

Nord de Guerre Zone

STATION Fismes, Belgium Cord: VP 4390

ORGANIZATION Btry A

906th FA Bn

FA

(CO, 1ST, 2ND, 3RD)

(PARAS, 1ST, 2ND)

(SERIES, 1ST, 2ND)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

## RECORD OF EVENTS

1 Jan 45 Btry in position and firing on enemy.

Weather: cloudy and cold.

Morale: Excellent

OFFICER  
STRENGTH

PLD-G &amp; CAPT

1ST LT

ED LT

WO

PLD-G

PRES

ABST

PRES

ABST

PRES

ABST

PRES

ABST

PRES

ABST

ASSIGNED

1

3

2

ATTACHED  
UNASSIGNED  
ATTACHED FB  
OTHER ORGN

1

3

2

TOTAL

1

3

2

AVN-CADET  
& ENLISTED  
STRENGTH

AVIATION CADETS

ENLISTED MEN

PRESENT

ABSENT

PRESENT

PRESENT

ABSENT

PRESENT

ABSENT

ASSIGNED

92

92

ATTACHED  
UNASSIGNED  
ATTACHED FB  
OTHER ORGN

92

92

TOTAL

92

92

|   |    |                                                |             |           |           |
|---|----|------------------------------------------------|-------------|-----------|-----------|
| R | 1  | ESTIMATED NUMBER OF                            | DAY OF WEEK | Saturday  | NUMBER    |
| A |    | NATIONS REQUIRED FOR                           | DATE        | 6 Jan 45  | 96        |
| T | 4  | MEAL ATTENDANCE FOR DAY OF THIS REPORT         |             |           |           |
| I |    | BREAKFAST 96                                   | DINNER 96   | SUPPER 96 | TOTAL 288 |
| Q |    | MEN AUTHORIZED TO<br>MEAL SEPARATELY           |             |           |           |
| N | 11 | MEN ATTEND TO OTHER<br>ORGN FOR NATIONS        |             |           |           |
| S |    | MEN PRESENT 92                                 | LESS 2      | 90        | TOTAL 96  |
|   |    | MEN ATTEND FOR NATIONS<br>& OTHERS<br>NEEDED 6 |             |           |           |
|   |    | PLUS 6                                         |             |           |           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION REPORTED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE M. L. [Signature] U.S. ARMY 1st Lt FA 906th FA Bn 1st Lt

## COMPANY RESTRICTED

## MORNING REPORT

DURING 2 January 1945

1945 5 3

Nord de Guerre 78th

STATION 1/2 Mile S of Isier, Belgium Cord: VE 4600

ORGANIZATION Btry A

90th FA Bn

FA

(ACT. DET. DESIG.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

## RECORD OF EVENTS

2 Jan 45 Btry left Fignenne, Belgium for new position at 1800, traveled 9 7/10 miles up to 2230. Still waiting orders to move on at 2400.

Roads: slippery

Weather: cloudy and cold.

Morale: Excellent

| OFFICER STRENGTH        | PLD-O & CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | PLT O |      |
|-------------------------|--------------|------|--------|------|-------|------|-------|------|-------|------|
|                         | PRES.        | ASNT | PRES.  | ASNT | PRES. | ASNT | PRES. | ASNT | PRES. | ASNT |
| ASSIGNED                | 1            |      | 3      |      | 2     |      |       |      |       |      |
| ATTACHED UNASSIGNED     |              |      |        |      |       |      |       |      |       |      |
| ATTACHED FOR OTHER SER. |              |      |        |      |       |      |       |      |       |      |
| TOTAL                   | 1            |      | 3      |      | 2     |      |       |      |       |      |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 92               |                      |        | 92                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FOR OTHER SER.       |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 92               |                      |        | 92                 |

|   |     |                                          |             |                        |        |                   |    |       |    |
|---|-----|------------------------------------------|-------------|------------------------|--------|-------------------|----|-------|----|
| B | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Sunday                 | NUMBER |                   |    |       |    |
| A |     |                                          | DATE        | 7 Jan 45               | 96     |                   |    |       |    |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                        | TOTAL  | AVERAGE           |    |       |    |
| I |     | BREAKFAST                                | 96          | DINNER                 | 96     | SUPPER            | 96 | 288   | 96 |
| Q |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATTEND FOR RATIONS |        |                   |    |       |    |
| N | III | MEN ATTEND TO OTHER ORIGIN FOR RATIONS   |             | 2                      | NET    | 3 & OTHERS MESSED | 6  | TOTAL |    |
| S |     | MEN PRESENT                              | 92          | LESS                   | 2      | PLUS              | 6  | 96    |    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION IS CORRECT AND THAT I HAVE SIGNED IT IN MY OWN HAND AND IN THE PRESENCE OF MY SUPERIOR.

SIGNATURE: *M. J. [Signature]*  
 NAME: [Signature]  
 DATE: 12 Jan 45  
 NO COPY THIS SIDE OR REVERSE

## MORNING REPORT

3 JANUARY

1000



STATION 1/2 mile S of Elser, Belgium Curve: 40-0

ORGANIZATION: ELITE A NORTH PA IN

100

100

**Figure 1**

**Table 1**

[illegible]

## RECORD OF EVENTS

|          |                                                |
|----------|------------------------------------------------|
| 1 Jan 45 | Story in assembly area awaiting orders to move |
|----------|------------------------------------------------|

Weather: rain and cold.

Words: Excellent

| OFFICER<br>STRENGTH        | FLOOR CPT |      | 1ST LT |      | 2D LT |      | WO   |      |      |      |
|----------------------------|-----------|------|--------|------|-------|------|------|------|------|------|
|                            | PRES      | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES | ASST |
| ASSIGNED                   | 1         |      | 3      |      | 2     |      |      |      |      |      |
| ATTACHED                   |           |      |        |      |       |      |      |      |      |      |
| UNASSIGNED                 |           |      |        |      |       |      |      |      |      |      |
| ATTACHED FR<br>OTHER UNITS |           |      |        |      |       |      |      |      |      |      |
| TOTAL                      | 1         |      | 3      |      | 2     |      |      |      |      |      |

| AVN-CASET<br>S-ENLISTED<br>STRENGTH | AVIATION CASETS: |        | ENLISTED MEN:       |                         |        |                       |
|-------------------------------------|------------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT          | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                  |        | ✓                   |                         |        | ✓                     |
| ATTACHED                            |                  |        |                     |                         |        |                       |
| UNASSIGNED                          |                  |        |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER DUTY          |                  |        |                     |                         |        |                       |
| TOTAL                               |                  |        | ✓                   |                         |        | ✓                     |

|    |     |                                                       |                            |                     |                      |
|----|-----|-------------------------------------------------------|----------------------------|---------------------|----------------------|
| 2  | 1   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Tuesday</u> |                     | NUMBER               |
| 4  |     |                                                       | DATE <u>8 Jan 43</u>       |                     | <u>76</u>            |
| 7  | 1   | WEEK ATTENDANCE FOR DAY OF THIS REPORT                |                            |                     |                      |
| 8  |     | BREAKFAST <u>96</u> DINNER <u>96</u> SUPPER <u>96</u> | TOTAL<br><u>288</u>        |                     | AVERAGE<br><u>96</u> |
| 9  | 1   | MEN AUTHORIZED TO                                     |                            |                     |                      |
|    |     | EAT SEPARATELY                                        |                            | MEN ATE FOR RATIONS |                      |
| 10 | 111 | MEN ATE TO OTHER                                      | <u>2</u>                   | NET                 | 3 & OTHERS           |
|    |     | OR FOR RATIONS                                        |                            |                     | WASTED               |
| 11 |     | MEN PRESENT                                           | <u>76</u>                  | LESS                | <u>2</u>             |
|    |     |                                                       |                            | PLUS                | <u>0</u>             |
|    |     |                                                       |                            |                     | TOTAL<br><u>76</u>   |

PAGE OF PAGES

1. Identify the main idea of the passage.

DATE: 11/11/1964

## MORNING REPORT

ENDING  
DATE

4 January

no 5

Nord de Guerre Zone CTR: VP 5490

STATION 2/10 Miles S of Au - Petre, Belgium

ORGANIZATION Btry A

908th FA Bn

FA

(CO, 1ST BN)

(PLANT DATE)

(ARMED SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

## RECORD OF EVENTS

4 Jan 45 Btry left assembly area at 0900  
arrived new position at 1130.  
Distance traveled 11 miles.  
Roads: slippery  
Weather: snowing and cold.  
Morale: Excellent

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | WO   |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES | ASST |
| ASSIGNED            | 1            |      | 3      |      | 2     |      |      |      |      |      |
| ATTACHED            |              |      |        |      |       |      |      |      |      |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FB         |              |      |        |      |       |      |      |      |      |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |      |      |
| TOTAL               | 1            |      | 3      |      | 2     |      |      |      |      |      |

83rdinfdivdocs.org

| LWN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                  |                         |        | 92                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 92                  |                         |        | 92                    |

|   |     |                                             |                        |               |
|---|-----|---------------------------------------------|------------------------|---------------|
| R | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>Tuesday | PLANNED       |
| A |     | DATE                                        | 9 Jan 45               | 96            |
| T | II  | NEED ATTENDANCE FOR DAY OF THIS REPORT      |                        |               |
| I |     | BREAKFAST 96                                | DINNER 96              | SUPPER 96     |
|   |     |                                             |                        | TOTAL 288     |
|   |     |                                             |                        | INCL. NAME 96 |
| G | III | MEN AUTHORIZED TO<br>BESE SEPARATELY        | MEN ATTCHD FOR NATIONS |               |
| N |     | MEN ATTCHD TO OTHER<br>ORGN FOR NATIONS 2   | 3 & OTHERS<br>NEEDED 6 | TOTAL         |
| S |     | MEN PRESENT 92                              | LESS 2                 | 90            |
|   |     |                                             | PLUS 6                 | 96            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION IS CORRECT AND  
THAT THE TOTAL NUMBER OF MEN REPORTED IS ACTUAL

DATE AS REPORTED TO ME

DATE AS REPORTED TO ME

DATE AS REPORTED TO ME

DATE AS REPORTED TO ME

DATE AS REPORTED TO ME

DATE AS REPORTED TO ME

DATE AS REPORTED TO ME

COMPANY RESTRICTED

## MORNING REPORT

ENDING  
DATE

5 January

1945

Nord de Guerre Zone Cord'VP 5450<sup>TH</sup> Belgium

STATION 7/10 Mi SW of Village of Tri-le-Chemaling.

ORGANIZATION Btry A

908th FA Bn

PA

(SEE REG. 100.1)

(PRESENT UNIT)

(SEE REG. 100.1)

| SERIAL NUMBER                      | NAME              | GRADE | CODE  |
|------------------------------------|-------------------|-------|-------|
| 15439590                           | Certain, Homer J. | Tec 5 | 11-8  |
| (NOS 060) Rd to gr of Pvt fr Tec 5 |                   |       | 04/01 |
| as of 4 Jan 45.                    |                   |       | 060   |

## RECORD OF EVENTS

5 Jan 45 Btry left position at 40-Metre, Belgium for new position at 1500, arrived new position 1525. Distance traveled 4 miles. Weather: cloudy and cold. Morale: Excellent.

| OFFICER STRENGTH       | PLT C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT C |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

83rdinfdivdocs.org

| AVN-CADET & ENLISTED STRENGTH | AVIATION CADETS |        | UNLISTED MEN     |                 |        |                    |
|-------------------------------|-----------------|--------|------------------|-----------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | ABSENT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 92               |                 |        | 92                 |
| ATTACHED                      |                 |        |                  |                 |        |                    |
| UNASSIGNED                    |                 |        |                  |                 |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                 |        |                    |
| TOTAL                         |                 |        | 92               |                 |        | 92                 |

|   |                                          |                        |           |           |
|---|------------------------------------------|------------------------|-----------|-----------|
| A | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday  |           | NUMBER 96 |
|   |                                          | DATE 10 Jan 45         |           |           |
| T | BASE ATTENDANCE FOR DAY OF THIS REPORT   |                        |           | TOTAL 288 |
|   |                                          | BREAKFAST 96           | DINNER 96 |           |
| Q | MEN AUTHORIZED TO BESS SEPARATELY        | MEN ATTCHD FOR RATIONS |           | TOTAL 96  |
|   |                                          | O & OTHERS ISSUED 6    |           |           |
| N | MEN ATTCHD TO OTHER ORGN FOR RATIONS     | MEN ATTCHD FOR RATIONS |           | TOTAL 96  |
|   |                                          | O & OTHERS ISSUED 6    |           |           |
| S | MEN PRESENT                              | MEN PRESENT            |           | TOTAL 96  |
|   |                                          | MEN PRESENT 92         |           |           |

PAGE 1 OF 1 PAGES

1. CHECKED BY: [Signature] 2. CHECKED BY: [Signature]  
 THAT THESE DATA ARE CORRECT AND COMPLETE AS STATED  
 (SEE REG. 100.1)

U.S. GOVERNMENT PRINTING OFFICE: 1945  
 100-100000-1

DATE 5 January 1945

[illegible][illegible]

83rdinfdivdocs.org

|   |     |                                             |                             |                         |
|---|-----|---------------------------------------------|-----------------------------|-------------------------|
| R | I   | ESTIMATED NUMBER OF<br>BATTONS REQUIRED FOR | DAY OF WEEK <u>Thursday</u> | NUMBER                  |
| A |     |                                             | DATE <u>11 Jan 45</u>       | <u>96</u>               |
| T | II  | NEED ATTENDANCE FOR DAY OF THIS REPORT      |                             | TOTAL                   |
| I |     | BREAKFAST <u>96</u>                         | DINNER <u>96</u>            | SUPPER <u>96</u>        |
|   |     |                                             |                             | <u>288</u>              |
| Q |     | MEN AUTHORIZED TO<br>NEED SEPARATELY        |                             | NEED ATTEND FOR BATTONS |
| N | III | NEED ATTEND TO OTHER<br>GROUP FOR BATTONS   | <u>2</u>                    | NET                     |
| S |     | NEW<br>INCIDENT                             | <u>92</u>                   | LOSS                    |
|   |     |                                             | <u>2</u>                    | <u>90</u>               |
|   |     |                                             |                             | PLUS                    |
|   |     |                                             |                             | <u>6</u>                |
|   |     |                                             |                             | TOTAL                   |
|   |     |                                             |                             | <u>96</u>               |

**STANDARD FORM NO. 64**

10. A. Dan Ridge  
-T.A. Sweeney- LITTLE FA SUBS OF THE NORTH-



COMPANY RESTRICTED

MORNING REPORT

ENDING DATE

8 January

1945

Nord de Guerre Zone "Cord VI" 5969

STATION 5/10 MI SW of Jevigne, Belgium

ORGANIZATION Btry A

908th FA Bn

PA

(UNIT, BATT, BTRY)

(COMPANY, BATTY)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

## RECORD OF EVENTS

8 Jan 45 Btry in position and firing on enemy.

Weather: cold snowing

Morale: Excellent

| OFFICER STRENGTH         | PLD O & CAPT |        | 1ST LT |        | 2D LT |        | WO    |        | PLT O |        |
|--------------------------|--------------|--------|--------|--------|-------|--------|-------|--------|-------|--------|
|                          | PRESE        | ABSENT | PRESE  | ABSENT | PRESE | ABSENT | PRESE | ABSENT | PRESE | ABSENT |
| ASSIGNED                 | 1            |        | 3      |        | 2     |        |       |        |       |        |
| ATTACHED                 |              |        |        |        |       |        |       |        |       |        |
| UNASSIGNED               |              |        |        |        |       |        |       |        |       |        |
| ATTACHED FROM OTHER ORGN |              |        |        |        |       |        |       |        |       |        |
| TOTAL                    | 1            |        | 3      |        | 2     |        |       |        |       |        |

| AVN-CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT FOR PER ST | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 92               |                    |        | 92                 |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FROM OTHER ORGN      |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 92               |                    |        | 92                 |

|   |    |                                              |                             |                       |                            |
|---|----|----------------------------------------------|-----------------------------|-----------------------|----------------------------|
| R | 1  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     | DAY OF WEEK <u>Saturday</u> |                       | NUMBER                     |
| A |    |                                              | DATE <u>13 Jan 45</u>       |                       | <u>96</u>                  |
| T | 18 | MEN ATTENDANCE FOR DAY OF THIS REPORT        |                             |                       | TOTAL                      |
| I |    | BREAKFAST <u>96</u>                          | DINNER <u>96</u>            | SUPPER <u>96</u>      | <u>288</u>                 |
|   |    |                                              |                             |                       | AVERAGE <u>96</u>          |
| G |    | MEN AUTHORIZED TO EAT SEPARATELY             |                             | MEN ATCHD FOR RATIONS |                            |
| N | 12 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>2</u> |                             | NET                   | G & OTHERS REUSED <u>6</u> |
| S |    | MEN PRESENT <u>92</u>                        | LESS <u>2</u>               | <u>90</u>             | PLUS <u>6</u>              |
|   |    |                                              |                             |                       | TOTAL <u>96</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE ABOVE IS CORRECT AND THAT EACH PERSON IS FULLY REPRESENTED IN ALL RESPECTS.

SIGNATURE *M. J. Goodbridge*  
 NAME, GRADE, POSITION, DATE, LOCATION  
 M. J. Goodbridge, 1st Lt, PA Pers O, 908th FA Bn  
 13 JAN 45



COMPANY RESTRICTED  
MORNING REPORT

ENDING 9 January 1945

1945 5

Nord de Guerre Zone Cord: VP 5989

STATION 5/10 MI SW of Jevigne, Belgium

ORGANIZATION Btry A 908th FA Bn

FA

(UNIT, REG'T, BRIG, ETC.)

(COMPANY, BATT, ETC.)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                       | NAME               | GRADE | CODE |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|------|
| 35516284                                                                                                                            | Vikkonen, Ralph J. | Tec 4 | M2   |
| (Dy 648) SWA to abs sick 308th Med Bn. Clearing Sta. FC, humerus rt. Len Y, RT ankle, contused W. RT hip. result of shell fragment. |                    |       |      |

RECORD OF EVENTS

9 Jan 45 Btry in position and firing on enemy.

Weather: cloudy and cold.

Morale: Excellent.

| OFFICER STRENGTH       | PLT Q & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT Q   |        |
|------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                        | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED               | 1            |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED               |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED             |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                  | 1            |        | 3       |        | 2       |        |         |        |         |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 92               |                      | 1      | 92                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 92               |                      | 1      | 92                 |

|    |    |                                           |                         |            |
|----|----|-------------------------------------------|-------------------------|------------|
| R  | I  | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR | DAY OF WEEK Sunday      | NUMBER 96  |
| A  |    | DATE 14 Jan 45                            |                         |            |
| T  | II | MESS ATTENDANCE FOR DAY OF THIS REPORT    |                         |            |
| I  |    | BREAKFAST 95 DINNER 95 SUPPER 95          | TOTAL 285               | AVERAGE 95 |
| Q  |    | MEN AUTHORIZED TO MESS SEPARATELY         | MEN ATTCHD FOR BATTIONS |            |
| II |    | MEN ATTCHD TO OTHER ORGN FOR BATTIONS 2   | NET 6                   | TOTAL 6    |
| S  |    | MEN PRESENT 92                            | LESS 2                  | 85         |
|    |    |                                           | PLUS 6                  | 95         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION REPORTED HEREIN IS CORRECT AND THAT BATTION STRENGTH IS PRESENT AS ACTUAL

REPORTED TO ME  
M. L. Goodridge  
1. S. GOODRIDGE, 1st Lt FA 908th FA Bn Regt. C.

# COMPANY RESTRICTED MORNING REPORT

ENDING 1400 10 January 1945

Word De Guerre Zone Coord: VF 3789

STATION 5/10 MI SW of Javigne, Belgium

ORGANIZATION Btry A

908th FA Bn

FA

| SERIAL NUMBER                                                    | NAME                           | GRADE | CODE |
|------------------------------------------------------------------|--------------------------------|-------|------|
| 31248994                                                         | Stown, George W.               | Tec 5 | 11-8 |
| (SSN 776)                                                        | Aptd Tec 4 fr Tec 5 SSN 776.   |       | 776  |
| 31227953                                                         | Campbell, Ernest H.            | Pfc   | 11-6 |
| (SSN 606)                                                        | Aptd Cpl fr Pfc SSN 606.       |       | 606  |
| 31242175                                                         | Shine, Charles B.              | Pfc   | 11-6 |
| (SSN 531)                                                        | Aptd Cpl fr Pfc New SSN 603.   |       | 603  |
| 35740261                                                         | Peterson, Abraham W.           | Pfc   | 11-9 |
| (SSN 641)                                                        | Aptd Tec 5 fr Pfc New SSN 776. |       | 776  |
| 31230723                                                         | O'Connell, Joseph F.           | Pvt   | 11-9 |
| (SSN 641)                                                        | Aptd Tec 5 fr Pvt New SSN 776. |       | 776  |
| 42001613                                                         | Naraloff, Edward F.            | Pvt   | 11-9 |
| 35671359                                                         | Taugh, James T.                | Pvt   | 10/8 |
| 31368361                                                         | Brick, Michael                 | Pvt   |      |
| 35369827                                                         | Eads, Roy L.                   | Pvt   |      |
| 38583279                                                         | Evans, Major E.                | Pvt   |      |
| 38583041                                                         | Martinez, Adolph L.            | Pvt   |      |
| Above 6 KM Aptd Pfc fr Pvt.                                      |                                |       |      |
| 34394207                                                         | Tidmore, Ernest G.             | Tec 5 |      |
| (US 309) Placed on Temp Dy with 3rd Reinforcement Command Depot. |                                |       |      |

| OFFICER STRENGTH        | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                         | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED              |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER UNITS |              |      |        |      |       |      |      |      |       |      |
| TOTAL                   |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |      | ENLISTED MEN  |                   |      |               |
|-------------------------------|-----------------|------|---------------|-------------------|------|---------------|
|                               | PRES            | ABST | PRES FOR DUTY | PRES NOT FOR DUTY | ABST | PRES AND ABST |
| ASSIGNED                      |                 |      |               |                   |      |               |
| ATTACHED                      |                 |      |               |                   |      |               |
| UNASSIGNED                    |                 |      |               |                   |      |               |
| ATTACHED FR OTHER UNITS       |                 |      |               |                   |      |               |
| TOTAL                         |                 |      |               |                   |      |               |

|   |   |                                          |             |                       |
|---|---|------------------------------------------|-------------|-----------------------|
| B | 1 | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | PLACES                |
|   |   |                                          | DATE        |                       |
| T | 2 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                 |
|   |   | BREAKFAST                                | DINNER      | SUPPER                |
| G | 3 | MEN AUTHORIZED TO BE SEPARATELY          |             | MEN ATTCH FOR RATIONS |
|   |   | MEN ATTCH TO OTHER GROUP FOR RATIONS     |             | O & OTHERS            |
| S | 4 | MEN PRESENT                              | LESS        | TOTAL                 |
|   |   |                                          |             |                       |

# COMPANY RESTRICTED

## MORNING REPORT

ENDING 10 January

PAGE 5

North de Guerre Zone Cord: VP 5989

STATION 5/10 MI SW of Jevigne, Belgium

ORGANIZATION Btry A

10th PA Bn

PA

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                    |       |     |
|----------|--------------------|-------|-----|
| 11199515 | Lagoon, Richard J. | Tec 5 | 1-0 |
|----------|--------------------|-------|-----|

|                                  |     |
|----------------------------------|-----|
| (SSN 776) Atd Tec 4 fr Tec 5 New | 641 |
|----------------------------------|-----|

|          |     |
|----------|-----|
| SSN 648. | 1-0 |
|----------|-----|

### RECORD OF EVENTS

10 Jan 45 Btry firing on enemy. One

610 radio destroyed due to

enemy action.

Weather: cloudy and cold.

Morale: Excellent

### OFFICER STRENGTH

|                         | PLD G & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT G   |        |
|-------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                         | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                | 1            |        | 1       |        | 2       |        |         |        |         |        |
| ATTACHED                |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED              |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR OTHER UNITS |              |        |         |        |         |        |         |        |         |        |
| TOTAL                   | 1            |        | 1       |        | 2       |        |         |        |         |        |

### AVN CADET & COLLECTED STRENGTH

|                         | AVIATION CADETS |        | UNLISTED MEN     |                      |        |                      |
|-------------------------|-----------------|--------|------------------|----------------------|--------|----------------------|
|                         | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND UNLISTED |
| ASSIGNED                |                 |        | 90               |                      | 2      | 92                   |
| ATTACHED                |                 |        |                  |                      |        |                      |
| UNASSIGNED              |                 |        |                  |                      |        |                      |
| ATTACHED FR OTHER UNITS |                 |        |                  |                      |        |                      |
| TOTAL                   |                 |        | 90               |                      | 2      | 92                   |

### ESTIMATED NUMBER OF

1 DAY OF WEEK Monday

2 DAY OF WEEK 15 Jan 45

3 MEN ATTENDING FOR DAY OF THIS REPORT

4 BREAKFAST 94 DINNER 94 SUPPER 94 TOTAL 282

5 MEN AUTHORIZED TO MEN ATTENDING FOR NATIONALS

6 MEN ATTENDING TO OTHER DUTY FOR NATIONALS 2 TOTAL 2

7 MEN ATTENDING TO OTHER DUTY FOR NATIONALS 2 TOTAL 2

8 MEN ATTENDING TO OTHER DUTY FOR NATIONALS 2 TOTAL 2

9 MEN ATTENDING TO OTHER DUTY FOR NATIONALS 2 TOTAL 2

10 MEN ATTENDING TO OTHER DUTY FOR NATIONALS 2 TOTAL 2

11 MEN ATTENDING TO OTHER DUTY FOR NATIONALS 2 TOTAL 2

## COMPANY RESTRICTED

## MORNING REPORT

EXHIBIT

DATE 11 January

PAGE 5

Nord de Guerre Zone Cord: VP 5466

STATION 6/10 MI W of Hebronal, Belgium

ORGANIZATION Btry A

308th FA Bn

FA

(UNIT, REG, BATT)

(COMPANY, BATT)

(NAME OF SERVICE)

| SERIAL NUMBER                         | NAME           | GRADE | CODE |
|---------------------------------------|----------------|-------|------|
| 14125237                              | Hodge, Raymond | Cpl   |      |
| (Dy 761) Dy to abs sick 308th Med Bn. |                |       |      |
| Non battle casualty. LD.              |                |       |      |

|                         |                     |     |     |
|-------------------------|---------------------|-----|-----|
| 35542920                | Pireline, George L. | Cpl | 91  |
| Old MCS 603 New MCS 761 |                     |     | 761 |
| 11110928                | Boucher, Warren J.  | Cpl | 91  |
| Old MCS 309 New MCS 595 |                     |     | 595 |

## RECORD OF EVENTS

11 Jan 45 Btry left position at 5/10  
MI SW of Jervigne, Belgium at  
1300, arrived new position  
1350. Btry firing on enemy.  
Distance traveled 4 miles.  
Roads: slippery  
Weather: cloudy and cold.  
Morale: Excellent

| OFFICER/STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | PLT O |      |
|------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2      |      |      |      |       |      |
| ATTACHED               |              |      |        |      |        |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FW OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2      |      |      |      |       |      |

83rdinfdivdocs.org

| ARMY CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                       |                 |        | 89               |                      | 3      | 92                 |
| ATTACHED                       |                 |        |                  |                      |        |                    |
| UNASSIGNED                     |                 |        |                  |                      |        |                    |
| ATTACHED FW OTHER ORGN         |                 |        |                  |                      |        |                    |
| TOTAL                          |                 |        | 89               |                      | 3      | 92                 |

| B                                   | 1  | ESTIMATED NUMBER OF<br>NATIONS REQUESTED FOR | DAY OF WEEK | DATE                      | NUMBER     |
|-------------------------------------|----|----------------------------------------------|-------------|---------------------------|------------|
|                                     |    |                                              |             |                           |            |
| A                                   |    |                                              | Tuesday     | 16 Jan 45                 | 94         |
| T                                   | 18 | WGS ATTENDANCE FOR DAY OF THIS REPORT        |             |                           |            |
|                                     |    | breakfast 94                                 | lunch 94    | dinner 94                 | TOTAL 282  |
|                                     |    |                                              |             |                           | AVERAGE 94 |
| MEN AUTHORIZED TO<br>WGS SEPARATELY |    |                                              |             |                           |            |
| MEN ATTENDING FOR NATIONS           |    |                                              |             |                           |            |
|                                     | 18 | WGS ATTENDING TO OFFICE                      | 2           | WGS ATTENDING FOR NATIONS | 6          |
|                                     |    | OTHER FOR NATIONS                            | 2           | OTHER FOR NATIONS         | 6          |
|                                     |    | WGS PRESENT                                  | 85          | WGS PRESENT               | 87         |
|                                     |    | WGS PRESENT                                  | 2           | WGS PRESENT               | 6          |
|                                     |    | TOTAL                                        | 93          | TOTAL                     | 93         |

PAGE 1 OF 1 PAGES

1. SIGNATURE OF COMMANDER OF COMPANY OR BATTAL  
2. SIGNATURE OF COMPANY OR BATTAL CLERK  
3. SIGNATURE OF COMPANY OR BATTAL CLERK

11. JAN 1945  
NO COPY THIS FORM IS TO BE

COMPANY RESTRICTED  
MORNING REPORT

ENDING  
1400

12 January

PAGE 5

Nord de Guerre Zone Cord: V2 5486  
8/10 MI W of Hebronval, Belgium

STATION

ORGANIZATION Btry A

908th FA Bn

FA

| SERIAL NUMBER                               | NAME           | GRADE | CODE |
|---------------------------------------------|----------------|-------|------|
| 1A125237                                    | Hodge, Raymond | Cpl   | 17   |
| (Dy 761) Fr abs sick 108th Med Bn Clearing  |                |       |      |
| Sta to dropped fr asgmt to 102nd Evac Hosp  |                |       |      |
| per Sec II, Cir 69 Hq European T Corps USA, |                |       |      |
| as of 11 Jan 45. Non battle casualty. LD.   |                |       |      |

|                                             |                    |       |     |
|---------------------------------------------|--------------------|-------|-----|
| 15516294                                    | Mikkonen, Ralph J. | Tec 4 | 192 |
| (Dy 648) SWA abs sick 108th Med Bn Clearing |                    |       |     |
| Sta to dropped fr asgmt to Hosp unknown     |                    |       |     |
| per Sec II, Cir 69 Hq European T Corps USA, |                    |       |     |
| as of 9 Jan 45.                             |                    |       |     |

RECORD OF EVENTS

2 Jan 45 Btry firing on enemy. Area  
shelled by enemy artillery  
during night, no casualties  
no damage.  
Weather: cloudy and cold.  
Morale: Excellent.

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 2     |      |      |      |       |      |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 89                  |                         | 1      | 90                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 89                  |                         | 1      | 90                    |

|   |                                       |                        |            |        |
|---|---------------------------------------|------------------------|------------|--------|
| R | ESTIMATED NUMBER OF                   | SAT OF WEEK            | Wednesday  | NUMBER |
| A | SATIONS REQUIRED FOR                  | DATE                   | 17 Jan 45  | 93     |
| T | MEN ATTENDANCE FOR DAY OF THIS REPORT |                        |            |        |
| I | BREAKFAST 93                          | DINNER 93              | SUPPER 93  |        |
| Q | MEN AUTHORIZED TO                     |                        |            |        |
| U | BESE SEPARATELY                       | MEN ATTEND FOR SATIONS |            |        |
| U | MEN ATTEND TO OTHER                   | NET                    | O & OTHERS | TOTAL  |
| U | ORGN FOR SATIONS                      | 2                      | NEEDED     | 6      |
| U | MEN                                   | 89                     | PLUS       | 6      |
| U | PRESENT                               | 2                      | 87         | 93     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT AS ACTUAL.

Signature: M. L. ...  
DATE: 17 Jan 45  
LOCATION: 908th FA Bn, U.S. Army

COMPANY RESTRICTED

MORNING REPORT

ENDING

DAILY

13 January

1945

Nord de Guerre Zone Cord: V2 5486

STATION 8/10 Mi N of Hebronval, Belgium

ORGANIZATION Btry A

906th FA Bn

FA

(USE PREVIOUS)

(REPORT DATE)

(SERVICE OFFICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

## RECORD OF EVENTS

13 Jan 45 Btry in position and firing on enemy.  
 Enemy shells landed around gun position during night, no casualties no damage.  
 Weather: cloudy and cold.  
 Morale: Excellent

| OFFICER STRENGTH | PLD O & CAPT |      | ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|------------------|--------------|------|-------|------|-------|------|------|------|-------|------|
|                  | PRES         | ABST | PRES  | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED         | 1            |      | 3     |      | 2     |      |      |      |       |      |
| ATTACHED         |              |      |       |      |       |      |      |      |       |      |
| UNASSIGNED       |              |      |       |      |       |      |      |      |       |      |
| ATTACHED FB      |              |      |       |      |       |      |      |      |       |      |
| OTHER CHCH       |              |      |       |      |       |      |      |      |       |      |
| TOTAL            | 1            |      | 3     |      | 2     |      |      |      |       |      |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 89               |                      | 1      | 90                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FB                   |                 |        |                  |                      |        |                    |
| OTHER CHCH                    |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 89               |                      | 1      | 90                 |

|   |    |                                        |             |           |                        |
|---|----|----------------------------------------|-------------|-----------|------------------------|
| R | 1  | ESTIMATED NUMBER OF                    | DAY OF WEEK | Thursday  | NUMBERS                |
|   |    | RATIONS REQUIRED FOR                   | DATE        | 18 Jan 45 | 92                     |
| T | 11 | REGD ATTENDANCE FOR DAY OF THIS REPORT |             |           | TOTAL                  |
|   |    | BREAKFAST 93<br>DINNER 93<br>SUPPER 93 | 279         | AVERAGE   |                        |
| O | 11 | MEN AUTHORIZED TO                      |             |           | MEN ATTCHG FOR RATIONS |
|   |    | MEN ATTCHG TO OTHER                    |             |           |                        |
| N | 11 | MEN ATTCHG TO OTHER                    |             |           | O & OTHERS             |
|   |    | MEN ATTCHG TO OTHER                    |             |           |                        |
| S | 11 | MEN PRESENT                            |             |           | PLUS                   |
|   |    | MEN PRESENT                            |             |           |                        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

W. D. L. ...  
 906th FA Bn

## COMPANY RESTRICTED

## MORNING REPORT

EXHIBIT

DATE 14 January

PAGE 5

Nord de Guerre Zone Cord: VP5486

STATION 6/10 MI N of Hebronval, Belgium

ORGANIZATION Ptry A

908th FA Bn

FA

LOCAL REF. STPL

NEAREST UNIT

LAW OF SERVICE

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

## RECORD OF EVENTS

14 Jan 45 Btry in position and firing on enemy.

Weather: clear and cold.

Morale: Excellent

| OFFICER STRENGTH        | PLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLT O  |        |
|-------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                         | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                | 1            |        | 3      |        | 2      |        |        |        |        |        |
| ATTACHED                |              |        |        |        |        |        |        |        |        |        |
| UNASSIGNED              |              |        |        |        |        |        |        |        |        |        |
| ATTACHED TO OTHER BATTN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                   | 1            |        | 3      |        | 2      |        |        |        |        |        |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN    |                    |        |                    |
|-------------------------------|-----------------|--------|-----------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT PER DAY | PRESENT SET PER DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 89              |                    | 1      | 90                 |
| ATTACHED                      |                 |        |                 |                    |        |                    |
| UNASSIGNED                    |                 |        |                 |                    |        |                    |
| ATTACHED TO OTHER BATTN       |                 |        |                 |                    |        |                    |
| TOTAL                         |                 |        | 89              |                    | 1      | 90                 |

|   |                                          |                        |                        |
|---|------------------------------------------|------------------------|------------------------|
| 1 | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Friday     | NUMBER 93              |
| 2 | DATE 19 Jan 45                           |                        |                        |
| 3 | MEN ATTENDANCE FOR DAY OF THIS REPORT    |                        |                        |
| 4 | BREAKFAST 93 DINNER 93 SUPPER 93         | TOTAL 279              | AVAILABILITY 93        |
| 5 | MEN AUTHORIZED TO BEEN SEPARATELY        |                        |                        |
| 6 | MEN ATTENDING FOR RATIONS                |                        |                        |
| 7 | BEEN ATTACHED TO OTHER                   | BEEN ATTACHED TO OTHER | TOTAL                  |
| 8 | BEEN ATTACHED TO OTHER                   | BEEN ATTACHED TO OTHER | BEEN ATTACHED TO OTHER |
| 9 | BEEN ATTACHED TO OTHER                   | BEEN ATTACHED TO OTHER | BEEN ATTACHED TO OTHER |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION IS CORRECT AND THAT THE DATA IS COMPLETE AND ACCURATE.

SEN. [Signature] 14 JAN 45

908th FA Bn

## MORNING REPORT

1990 15 JANUARY



Nord de Guerre Zone Card: VP 51.86

STATION E/C M1 N of Habsroval, Belgium

ORGANIZATION FLY 1 SOUTH PA Bn



100

**Journal of Management Education** 36(8)p. 907-921  
© The Author(s) 2012. Reprints and permissions:  
<http://www.sagepub.com/journalsPermissions.nav>

[illegible]

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

**FIGURE 1** *Continued*

|           |                                       |
|-----------|---------------------------------------|
| 15 Jan 45 | Stay in position and firing on enemy. |
|-----------|---------------------------------------|

Weather: snowing and cold.

**Verale:** Excellent

| OFFICER<br>STRENGTH       | PLD O & CPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PREC        | ASST | PREC   | ASST | PREC  | ASST | PREC | ASST | PREC  | ASST |
| ASSIGNED                  | 1           |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>(UNASSIGNED)  |             |      |        |      |       |      |      |      |       |      |
| ATTACHED PM<br>OTHER ORGN |             |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1           |      | 3      |      | 2     |      |      |      |       |      |

| SVN CADET<br>B ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 89                  |                         | 1      | 90                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED IN<br>OTHER REGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 89                  |                         | 1      | 90                    |

|   |     |                                                       |                                |                       |
|---|-----|-------------------------------------------------------|--------------------------------|-----------------------|
| B | I   | ESTIMATED NUMBER OF<br>RAIIONS REQUIRED FOR           | DAY OF WEEK <u>Saturday</u>    | NUMBER                |
| A |     |                                                       | DATE: <u>20 Jan 45</u>         | <u>93</u>             |
| T | II  | NEED ATTENDANCE FOR DAY OF THIS REPORT                |                                |                       |
| I |     | BREAKFAST <u>93</u> DINNER <u>93</u> SUPPER <u>93</u> | TOTAL<br><u>279</u>            | DEBITAGE<br><u>92</u> |
| O |     | NEW AUTHORIZED TO<br>ISSUE SEPARATELY                 | NEW ATCHG FOR NATION I         |                       |
| H | III | NEW ATCHG TO OTHER<br>ORIGIN FOR RATIONS <u>2</u>     | 2 & OTHER I<br>REASON <u>5</u> | TOTAL                 |
| S |     | NEW<br>ISSUES <u>93</u> <u>2</u>                      | <u>97</u> <u>6</u>             | <u>93</u>             |

|      |   |    |      |
|------|---|----|------|
| PAGE | 1 | OF | PAGE |
|------|---|----|------|

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 08-28-2001 BY 60322 UCBAW/SJS

WASA - OPERATING, 126 1/2 E. Pers. O. North-100-Bld.



## MORNING REPORT

100

16 JANUARY 2007



**Nord de Guerre Zone Card VP 5486**

STATION: 8/10 MI N of Hebrayval, Belgium

**ORGANIZATION** **Entry A**

9027.h PA 20



100

1000

1000

[illegible]

### RECORD OF EVENTS

|           |                                      |
|-----------|--------------------------------------|
| 16 Jan 45 | Try in position and firing on enemy. |
|-----------|--------------------------------------|

Weather: cloudy and cold.

**Morale:** Excellent

| OFFICER<br>STATION#        | PLD G & CAPT |      | HFL LT |      | ED LT |      | WG   |      | PLT G |      |
|----------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                            | PREC         | ASST | PREC   | ASST | PREC  | ASST | PREC | ASST | PREC  | ASST |
| ASSIGNED                   | 1            |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED                   |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                 |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FOR<br>OTHER WORK |              |      |        |      |       |      |      |      |       |      |
| TOTAL                      | 1            |      | 1      |      | 2     |      |      |      |       |      |

| AFC CASSET<br>& ENLISTED<br>STRENGTH | AVIATION CASSETS |        | ENLISTED MEN       |                       |        |                       |
|--------------------------------------|------------------|--------|--------------------|-----------------------|--------|-----------------------|
|                                      | PRESENT          | ABSENT | PRESENT<br>PER 100 | PRESENT<br>NOT PER 10 | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                             |                  |        | 89                 |                       | 1      | 90                    |
| ATTACHED                             |                  |        |                    |                       |        |                       |
| UNASSIGNED                           |                  |        |                    |                       |        |                       |
| ATTACHED FOR<br>OTHER ORDN           |                  |        |                    |                       |        |                       |
| TOTAL                                |                  |        | 89                 |                       | 1      | 90                    |

|    |                                        |             |                            |    |           |
|----|----------------------------------------|-------------|----------------------------|----|-----------|
| 1  | ESTIMATED NUMBER OF                    | DAY OF WEEK | Sunday                     |    | NUMBER    |
| 2  | NATIONS REQUIRED FOR                   | DATE        | 21 Jan 45                  |    | 93        |
| 3  | WEEK ATTENDANCE FOR DAY OF THIS REPORT |             |                            |    |           |
| 4  | MEALFACT                               | 93          | SERVED                     | 93 | TOTAL 279 |
| 5  |                                        |             |                            |    | 93        |
| 6  | MEN AUTHORIZED TO                      |             | MEN ATTENDING FOR NATIONS  |    |           |
| 7  | REUSE SEPARATELY                       |             | MEN ATTENDING FOR OFFICERS |    |           |
| 8  | MEN ATTENDING TO OFFICERS              |             | GRAND TOTAL FOR NATIONS    |    | 2         |
| 9  | GRAND TOTAL FOR OFFICERS               |             | GRAND TOTAL FOR NATIONS    |    | 2         |
| 10 | MEN PRESENT                            |             | MEN PRESENT                |    | 89        |
| 11 | LESS                                   |             | LESS                       |    | 2         |
| 12 | TOTAL                                  |             | TOTAL                      |    | 87        |
| 13 | MEN PRESENT                            |             | MEN PRESENT                |    | 89        |
| 14 | LESS                                   |             | LESS                       |    | 2         |
| 15 | TOTAL                                  |             | TOTAL                      |    | 87        |

Downloaded At: 11:53 11 September 2009

[illegible]

DATE: 11/11/11 TIME: 11:11 AM PAGE: 1/1

# COMPANY RESTRICTED MORNING REPORT

ENGINE NO. 17 January 1945

STATION 2/10 MI W of Hebronval, Belgium

ORGANIZATION Btry A 906th FA Bn FA

SERIAL NUMBER NAME GRADE CODE

One BM atchd fr Hq Btry for rations only.

## RECORD OF EVENTS

17 Jan 45 Btry in position and firing on enemy.  
Weather: snowing and cold.  
Morale: Excellent

| OFFICER STRENGTH                           | PLD & B CMT |      | INF LT |      | SB LT |      | WO  |      | PLT |      |
|--------------------------------------------|-------------|------|--------|------|-------|------|-----|------|-----|------|
|                                            | PRE         | ASST | PRE    | ASST | PRE   | ASST | PRE | ASST | PRE | ASST |
| ASSIGNED                                   | 1           |      | 3      |      | 2     |      |     |      |     |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |             |      |        |      |       |      |     |      |     |      |
| TOTAL                                      | 1           |      | 3      |      | 2     |      |     |      |     |      |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                 |        |                    |
|--------------------------------------------|-----------------|--------|------------------|-----------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT FOR PAY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 89               |                 | 1      | 90                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                 |        |                    |
| TOTAL                                      |                 |        | 89               |                 | 1      | 90                 |

|                                                      |           |                       |     |
|------------------------------------------------------|-----------|-----------------------|-----|
| ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK | Monday    | NUMBER                | 94  |
| DATE                                                 | 22 Jan 45 |                       |     |
| MEAL ATTENDANCE FOR DAY OF THIS REPORT               |           | TOTAL                 | 282 |
| BREAKFAST 94 DINNER 94 SUPPER 94                     |           | AVERAGE               | 94  |
| NEW AUTHORIZED TO WEED SEPARATELY                    |           | NEW ATTCH FOR RATIONS | 1   |
| NEW ATTCH TO OTHER ORGN FOR RATIONS                  | 2         | NEW ATTCH FOR RATIONS | 6   |
| NEW PRESENT 69 NEW 2                                 |           | PLUS 7                | 94  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS CORRECT AND THAT THE SIGNATURE OF THE COMMANDER IS CORRECT.

REPORTING OFFICER: [Signature]  
DATE: 22 Jan 45



**COMPANY RESTRICTED**  
**MORNING REPORT**

[illegible]

Based on Quality Zone Card V# 5160

STATION S/O M. H. of Habsroval, Belgium

| ORGANIZATION | BLT | A | GOBL | PA | BR | FI |
|--------------|-----|---|------|----|----|----|
|--------------|-----|---|------|----|----|----|

100

1000

100

| SERIAL NUMBER | NAME                                                                    | GRADE | CODE |
|---------------|-------------------------------------------------------------------------|-------|------|
| 15542920      | Pireline, George L.                                                     | Cpl   |      |
|               | (Dy 761) LNA Pw. W Rt chest by small<br>piece of enemy mortar fragment. |       |      |
|               | Remained duty.                                                          |       |      |

PERIOD OF REVIEW

|           |                                                                                                        |
|-----------|--------------------------------------------------------------------------------------------------------|
| 19 Jan 45 | Stay in position and firing on enemy. Cpl Birnie, George L. 35542520, awarded Purple Heart No. 376272. |
|           | Weather: snow and rain.                                                                                |
|           | Morale: Excellent                                                                                      |

| OFFICER<br>STATION | FLS 0 & CPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT 3 |      |
|--------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                    | PREC        | ASST | PREC   | ASST | PREC  | ASST | PREC | ASST | PREC  | ASST |
| ASSIGNED           | 1           |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED           |             |      |        |      |       |      |      |      |       |      |
| UNASSIGNED         |             |      |        |      |       |      |      |      |       |      |
| ATTACHED PM        |             |      |        |      |       |      |      |      |       |      |
| OTHER USE          |             |      |        |      |       |      |      |      |       |      |
| TOTAL              | 1           |      | 1      |      | 2     |      |      |      |       |      |

| AUG CASSET<br>& ENLISTED<br>STATUS | AVIATION CASSETS |        | ENLISTED MEN        |                         |        |                       |
|------------------------------------|------------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                    | PRESENT          | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                           |                  |        | 89                  |                         | 1      | 90                    |
| ATTACHED                           |                  |        |                     |                         |        |                       |
| UNASSIGNED                         |                  |        |                     |                         |        |                       |
| ATTACHED RE<br>OTHER DUTY          |                  |        |                     |                         |        |                       |
| TOTAL                              |                  |        | 89                  |                         | 1      | 90                    |

|   |     |                                                       |                              |               |                         |
|---|-----|-------------------------------------------------------|------------------------------|---------------|-------------------------|
| B | 1   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR           | DAY OF WEEK <u>Wednesday</u> |               | NUMBER                  |
| A |     |                                                       | DATE <u>24 Jan 45</u>        |               | <u>94</u>               |
| F |     | MEN ATTENDANCE FOR DAY OF THIS REPORT                 |                              |               | TOTAL                   |
| I | 11  | BREAKFAST <u>94</u> DINNER <u>94</u> SUPPER <u>94</u> | <u>282</u>                   |               | PERCENTAGE<br><u>94</u> |
| Q |     | MEN AUTHORIZED TO<br>BEEN SEPARATELY                  |                              | 1             |                         |
| N | 111 | BEEN ATTEND TO OTHER<br>ORIGIN PLUS RATIONS           | <u>2</u>                     | YES           | 6                       |
| E |     | BEEN PRESENT                                          | <u>89</u>                    | LESS <u>2</u> | PLUS <u>7</u>           |
|   |     |                                                       | <u>87</u>                    |               | <u>94</u>               |

PAGE 1 OF 1 PAGES

**THE UNIVERSITY OF CHICAGO PRESS**  
530 North Dearborn Street, Chicago, IL 60610-5708  
U.S. and Canada: 1-800-843-8043  
Outside the U.S. and Canada: +1-773-702-7700  
Fax: +1-773-702-9029  
Internet: <http://www.press.uchicago.edu>  
E-mail: [orderdept@press.uchicago.edu](mailto:orderdept@press.uchicago.edu)

U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20535

**COMPANY RESTRICTED**  
**MORNING REPORT**

1999

29 JANUARY

10

STATION 2/10 MI N of Hebronaal, Belgium Nord de Guerre Zone Cord VP 5486

|              |        |             |    |
|--------------|--------|-------------|----|
| ORGANIZATION | Plry A | 906th FA Bn | FA |
|--------------|--------|-------------|----|

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26



1000

| Year | Number of cases |
|------|-----------------|
| 1990 | 100             |
| 1991 | 120             |
| 1992 | 150             |
| 1993 | 180             |
| 1994 | 200             |
| 1995 | 220             |
| 1996 | 250             |
| 1997 | 280             |
| 1998 | 300             |
| 1999 | 320             |
| 2000 | 350             |
| 2001 | 380             |
| 2002 | 400             |
| 2003 | 420             |
| 2004 | 450             |
| 2005 | 480             |
| 2006 | 500             |
| 2007 | 520             |
| 2008 | 550             |
| 2009 | 580             |
| 2010 | 600             |
| 2011 | 620             |
| 2012 | 650             |
| 2013 | 680             |
| 2014 | 700             |
| 2015 | 720             |
| 2016 | 750             |
| 2017 | 780             |
| 2018 | 800             |
| 2019 | 820             |
| 2020 | 850             |
| 2021 | 880             |
| 2022 | 900             |
| 2023 | 920             |
| 2024 | 950             |
| 2025 | 980             |
| 2026 | 1000            |
| 2027 | 1020            |
| 2028 | 1050            |
| 2029 | 1080            |
| 2030 | 1100            |

1999

1000



**W. C. C. R. V.**

### RECORD OF EVENTS

|           |                                       |
|-----------|---------------------------------------|
| 20 Jan 45 | Stay in position and firing on enemy. |
|-----------|---------------------------------------|

Weather: Light snow fall, cold

**Remarks:** Excellent

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PREC         | ASST | PREC   | ASST | PREC  | ASST | PREC | ASST | PREC  | ASST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UN-ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGR |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AFR CASSET & ENLISTED STRENGTH | AVIATION CASSETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------|------------------|--------|------------------|----------------------|--------|--------------------|
|                                | PRESENT          | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                       |                  |        | 89               |                      | 1      | 90                 |
| ATTACHED                       |                  |        |                  |                      |        |                    |
| UNATTACHED                     |                  |        |                  |                      |        |                    |
| ATTACHED FOR OTHER ORGN        |                  |        |                  |                      |        |                    |
| TOTAL                          |                  |        | 89               |                      | 1      | 90                 |

|   |     |                                          |             |                        |        |
|---|-----|------------------------------------------|-------------|------------------------|--------|
| B | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Thursday               | NUMBER |
| A |     |                                          | DATE        | 25 Jan 45              | 94     |
| T | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT    |             |                        | TOTAL  |
| I |     | BREAKFAST 94                             | DINNER 94   | SUPPER 94              | 282    |
|   |     |                                          |             |                        | 94     |
| Q |     | MEN AUTHORIZED TO BESE SEPARATELY        |             | MEN ATTEND FOR RATIONS | 1      |
| N | III | MEN ATTEND TO OTHER DUTY FOR RATIONS     |             | 2                      | 6      |
|   |     |                                          |             | NOT                    | 6      |
| S |     | MEN PRESENT                              | 89          | LESS                   | 2      |
|   |     |                                          |             | 87                     | 7      |
|   |     |                                          |             | 94                     | 94     |

Page 1 of 1

I CERTIFY THAT THE INFORMATION IS CORRECT AND  
THAT NO OTHER INFORMATION IS BEING OBTAINED OR  
OBTAINED BY ANY OTHER SOURCE.

W. J. GARDNER, JR., L. A. Fero, C. J. Smith, Pa. Sm.

## COMPANY RESTRICTED

## MORNING REPORT

ENDING DATE

21 January

PAGE 5

Nord de Guerre Tonne Cord TP 5428

STATION E/10 91 W of Hebrooval, Belgium

ORGANIZATION Btry A

308th FA Bn

FA

(SEE LEFT SIDE)

(PRESENT UNIT)

(SEE THE BACKSIDE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|                                                                      |                  |     |  |
|----------------------------------------------------------------------|------------------|-----|--|
| 33337237                                                             | Tyson, Alexander | Pfc |  |
| (Dy 345) Dy to abs sick Co D, 308th Med Bn. Non battle casualty. LD. |                  |     |  |

## RECORD OF EVENTS

21 Jan 45 Btry in position no firing.

Weather: cloudy and cold.

Morale: Excellent

| OFFICER STRENGTH                           | PLS C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT C |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FB OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 2     |      |      |      |       |      |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 88               |                      | 2      | 90                 |
| ATTACHED UNASSIGNED ATTACHED FB OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 88               |                      | 2      | 90                 |

|   |                                           |             |           |         |       |
|---|-------------------------------------------|-------------|-----------|---------|-------|
| B | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR | DAY OF WEEK | Friday    | NUMBER  | 93    |
| A |                                           | DATE        | 26 Jan 45 |         |       |
| T | BESS ATTENDANCE FOR DAY OF THIS REPORT    |             |           | TOTAL   | 279   |
| I | BREAKFAST 93 DINNER 93 SUPPER 93          |             |           | AVERAGE | 93    |
| G | MEN AUTHORIZED TO BESS SEPARATELY         |             |           |         |       |
| N | MEN ATCHD TO OTHER ORGN FOR BATTIONS      | 2           | RET       | 6       | TOTAL |
| S | MEN PRESENT                               | 88          | LESS      | 2       | 86    |
|   |                                           |             |           | PLUS    | 7     |
|   |                                           |             |           |         | 93    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*M. L. ...*  
 SIGNATURE, TITLE, GRADE, NAME, ADDRESS, PHONE NO.  
 308th FA Bn, ...

COMPANY RESTRICTED  
MORNING REPORT

ENDING  
2400

22 January

194 5

Nord de Guerre Zone

STATION Vermont, Belgium Cord VF 4794

ORGANIZATION Btry A

900th FA Bn

FA

(COL, BATT, ETC.)

(PRESENT, ABSENT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

RECORD OF EVENTS

22 Jan 45 Btry left position 8/10 MI W of Hebronal, Belgium at 0900 arrived assembly area Vermont, Belgium at 1030. Distance traveled 15 miles. Roads: ice and slippery. Weather: cloudy and cold. Morale: Excellent

| OFFICER STRENGTH       | PL 30 & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PL 5    |        |
|------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                        | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED               | 1            |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED               |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED             |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FB OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                  | 1            |        | 3       |        | 2       |        |         |        |         |        |

83rdinfdivdocs.org

| AVN CADET & UNLIT MEN STRENGTH | AVIATION CADETS |        | UNLIT MEN        |                      |        |                    |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                       |                 |        | 88               |                      | 2      | 90                 |
| ATTACHED                       |                 |        |                  |                      |        |                    |
| UNASSIGNED                     |                 |        |                  |                      |        |                    |
| ATTACHED FB OTHER ORGN         |                 |        |                  |                      |        |                    |
| TOTAL                          |                 |        | 88               |                      | 2      | 90                 |

|   |                                                      |                                     |                 |
|---|------------------------------------------------------|-------------------------------------|-----------------|
| 1 | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR            | DAY OF WEEK <u>Saturday</u>         | TURNED IN       |
| 2 | DATE <u>27 Jan 45</u>                                |                                     |                 |
| 3 | MENU ATTENDANCE FOR DAY OF THIS REPORT               |                                     | NOT PAGE        |
| 4 | BREAKFAST <u>93</u> OTHER <u>93</u> SUPPER <u>93</u> | TOTAL <u>279</u>                    |                 |
| 5 | MEN AUTHORIZED TO MISS SEPARATELY                    |                                     | TOTAL           |
| 6 | MEN ATTENDING FOR BATTIONS                           |                                     |                 |
| 7 | MEN ATTENDING TO OTHER DUTY FOR BATTIONS <u>2</u>    | MEN ATTENDING FOR BATTIONS <u>1</u> | TOTAL           |
| 8 | MEN PRESENT <u>88</u> LESS <u>2</u>                  | MEN PRESENT <u>86</u>               |                 |
| 9 | MEN ATTENDING FOR BATTIONS <u>6</u> PLUS <u>7</u>    |                                     | TOTAL <u>93</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION IS CORRECT AND THAT BATTIONS ARE PRESENT AS LISTED.

SIGNATURE [Signature] DATE 27 Jan 45 GRADE FA NAME [Name]

## MORNING REPORT

1000

23 August 2006



Word de Grooten Zegen

STATION REPORT, 1910.

END OF AREA

**CONCLUSION** **Study**

2013 年 12 月



| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 31381233      | Adachowski, Frank J.  | Pvt   | 11-7 |
| 33354645      | Barnhart, Donald C.   | Pvt   | 12/1 |
| 34455246      | Billups, William E.   | Pvt   |      |
| 35449436      | Buchanan, Charlie J.  | Pvt   |      |
| 35585287      | Carney, Clifford C.   | Pvt   |      |
| 31361033      | Deotte, Armand        | Pvt   |      |
| 35774487      | Dills, Charles F.     | Pvt   |      |
| 31059652      | Drain, Joseph L.      | Pvt   |      |
| 34377522      | Hares, William W.     | Pvt   |      |
| 35761369      | Hornick, Ramsey J.    | Pvt   |      |
| 32425369      | Lukas, Joseph A. Jr.  | Pvt   |      |
| 20825946      | Miller, Robert C. Jr. | Pvt   |      |
| 31397563      | Millrod, Myron L.     | Pvt   |      |
| 33656311      | Quang, Joe            | Pvt   |      |

Below 14. SW Aptd Pfc fr Pkt no of 22 Jan 1945.

**PERIOD OF EVENTS**

|           |                                                            |
|-----------|------------------------------------------------------------|
| 23 Jan 45 | No firing, care and maintenance of all guns and equipment. |
|           | Weather: cloudy and cold.                                  |
|           | Morale: Excellent                                          |

| OFFICE<br>STRENGTH        | PL 3 & 4 CPT |      | 1ST LT |      | 2D LT |      | WO    |      | PL 9  |      |
|---------------------------|--------------|------|--------|------|-------|------|-------|------|-------|------|
|                           | PREC.        | ASST | PREC.  | ASST | PREC. | ASST | PREC. | ASST | PREC. | ASST |
| ATTACHED                  | 1            |      | 3      |      | 2     |      |       |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |       |      |       |      |
| ATTACHED IN<br>OTHER DESK |              |      |        |      |       |      |       |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |       |      |       |      |

| NIN-CADRE<br>B-ENLISTED<br>STRENGTH | VACATION CADRE |        | ENLISTED MEN       |                        |        |                       |
|-------------------------------------|----------------|--------|--------------------|------------------------|--------|-----------------------|
|                                     | PRESENT        | ABSENT | PRESENT<br>PER 100 | PRESENT<br>PER 100 (2) | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                |        | 66                 |                        | 2      | 90                    |
| ATTACHED<br>UNASSIGNED              |                |        |                    |                        |        |                       |
| ATTACHED FOR<br>OTHER DUTY          |                |        |                    |                        |        |                       |
| TOTAL                               |                |        | 66                 |                        | 2      | 90                    |

|                     |                                |                                                                                                                                                                                                                               |                           |           |     |                                |       |           |                     |                  |                  |            |
|---------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|-----|--------------------------------|-------|-----------|---------------------|------------------|------------------|------------|
| 8                   | 1                              | ESTIMATED NUMBER OF<br>BATHS REQUIRED FOR                                                                                                                                                                                     | DAY OF WEEK <u>Sunday</u> | IN ROOM   |     |                                |       |           |                     |                  |                  |            |
| 9                   | 4                              |                                                                                                                                                                                                                               | DATE <u>28 Jun 45</u>     | <u>93</u> |     |                                |       |           |                     |                  |                  |            |
| 10                  | 7                              | BEDS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                                                        |                           |           |     |                                |       |           |                     |                  |                  |            |
| 11                  | 12                             | <table border="1"> <tr> <td></td> <td>TOTAL</td> <td>:</td> <td>AVERAGE</td> </tr> <tr> <td>BREAKFAST <u>93</u></td> <td>DINNER <u>93</u></td> <td>SUPPER <u>93</u></td> <td><u>279</u></td> </tr> </table>                   |                           |           |     | TOTAL                          | :     | AVERAGE   | BREAKFAST <u>93</u> | DINNER <u>93</u> | SUPPER <u>93</u> | <u>279</u> |
|                     | TOTAL                          | :                                                                                                                                                                                                                             | AVERAGE                   |           |     |                                |       |           |                     |                  |                  |            |
| BREAKFAST <u>93</u> | DINNER <u>93</u>               | SUPPER <u>93</u>                                                                                                                                                                                                              | <u>279</u>                |           |     |                                |       |           |                     |                  |                  |            |
| 12                  | 13                             | MEN AUTHORIZED TO<br>REMAIN SEPARATELY _____ MEN ATTEND FOR BATHS <u>1</u>                                                                                                                                                    |                           |           |     |                                |       |           |                     |                  |                  |            |
| 13                  | 14                             | MEN ATTEND TO OTHER<br>DUTY FOR BATHS <u>2</u> <table border="1"> <tr> <td>NOT</td> <td>OR OTHERS<br/>REQUIRED <u>6</u></td> <td>TOTAL</td> </tr> <tr> <td><u>66</u></td> <td><u>7</u></td> <td><u>93</u></td> </tr> </table> |                           |           | NOT | OR OTHERS<br>REQUIRED <u>6</u> | TOTAL | <u>66</u> | <u>7</u>            | <u>93</u>        |                  |            |
| NOT                 | OR OTHERS<br>REQUIRED <u>6</u> | TOTAL                                                                                                                                                                                                                         |                           |           |     |                                |       |           |                     |                  |                  |            |
| <u>66</u>           | <u>7</u>                       | <u>93</u>                                                                                                                                                                                                                     |                           |           |     |                                |       |           |                     |                  |                  |            |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
*[Signature]*  
WILLIAM J. BARTON, JR.  
WILLIAM J. BARTON, JR. 1000 14TH ST. N.W. WASHINGTON, D.C. 20005-4000



## 3

**FOCUS****Paralele: Bucuresti**

83rdinfdivdocs.org

100

NAME \_\_\_\_\_

**6-000000**

RECEIVED BY THE U.S. DEPT. OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, DENVER, CO. 80266

# COMPANY RESTRICTED MORNING REPORT

DATE 25 January 1945

PAGE 5

STATION Nord de Guerre Zone  
ORGANIZATION Btry A 906th FA Bn FA

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

25 Jan 45  
RECORD OF EVENTS  
Care and maintenance of equipment.  
Weather: Cloudy and cold.  
Morale: Excellent

| OFFICER STRENGTH       | PLD & CAPT |        | 1ST LT  |        | 2ND LT  |        | WO      |        | PLD G   |        |
|------------------------|------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                        | PRESENT    | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED               | 1          |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED               |            |        |         |        |         |        |         |        |         |        |
| UNASSIGNED             |            |        |         |        |         |        |         |        |         |        |
| ATTACHED TO OTHER ORDN |            |        |         |        |         |        |         |        |         |        |
| TOTAL                  | 1          |        | 3       |        | 2       |        |         |        |         |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                               | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                      |                 |        | 88                  |                         | 2      | 90                    |
| ATTACHED                      |                 |        |                     |                         |        |                       |
| UNASSIGNED                    |                 |        |                     |                         |        |                       |
| ATTACHED TO OTHER ORDN        |                 |        |                     |                         |        |                       |
| TOTAL                         |                 |        | 88                  |                         | 2      | 90                    |

|   |     |                                               |                            |                                 |           |
|---|-----|-----------------------------------------------|----------------------------|---------------------------------|-----------|
| B | I   | ESTIMATED NUMBER OF BATHS REQUIRED FOR        | DAY OF WEEK <b>Tuesday</b> |                                 | NUMBER    |
| A |     |                                               | DATE <b>30 Jan 45</b>      |                                 | <b>93</b> |
| T | II  | BESS ATTENDANCE FOR DAY OF THIS REPORT        |                            |                                 | AVERAGE   |
| I |     | BREAKFAST <b>93</b>                           | DINNER <b>93</b>           | SUPPER <b>93</b>                | <b>93</b> |
|   |     |                                               |                            | <b>279</b>                      |           |
| O | III | MEN AUTHORIZED TO BESS SEPARATELY             |                            | MEN ATTEND FOR BATHING <b>1</b> |           |
| B |     | MEN ATTEND TO OTHER ORDN FOR BATHING <b>2</b> |                            | <b>6</b>                        |           |
| S |     | MEN PRESENT <b>88</b>                         |                            | <b>93</b>                       |           |

## COMPANY RESTRICTED

## MORNING REPORT

ENDING

DATE

26 January

PAGE 5

Nord de Clérre Zone

STATION Normont, Belgium

Cord VP 4794

ORGANIZATION Btry A

90th FA Bn

FA

LOCAL REF. SYMBOL

UNCLASSIFIED SYMBOL

NAME OF REPORTER

| SERIAL NUMBER                                                                                                                                       | NAME                  | GRADE | CODE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|------|
| 35587649                                                                                                                                            | Peuberton, Richard H. | S/3gt | N/   |
| (Dy 577) Duty to discharge per Sec I, AR 615-360 dtd 26 Nov 1943, to accept appointment as 2nd Lt. Auth: Telegram First U.S. Army, dtd 25 Jan 1945. |                       |       |      |

## RECORD OF EVENTS

26 Jan 45 Btry re-organized under T/O & S No. 6-27, War Department, Washington, 25, DC. dtd 27 Sep 44. Field Artillery Btry Motorized, 105 MM Howitzer, Truck Drawn, as of 14 Jan 45. Authorized strength: 5 Officers, 94 enlisted men. Oliver, Joel L. Capt., O-1166578, awarded Bronze Star Medal per GO #59, Bq E3d Inf Div, dtd 22 Oct 44. Johnson, Winlow P. 2nd Lt., O-887559, awarded Bronze Star Medal per GO #61, Bq E3d Inf Div, dtd 24 Oct 44. Hicks, Charles L. 1st Lt., O-1179690, awarded Bronze Oak Leaf Cluster to Air Medal per GO #67 Bq E3d Inf Div dtd 30 Oct 44.

| OFFICER STRENGTH | PLD-G & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT G   |        |
|------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                  | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED         |              |        |         |        |         |        |         |        |         |        |
| ATTACHED         |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED       |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FB      |              |        |         |        |         |        |         |        |         |        |
| OTHER ORGN       |              |        |         |        |         |        |         |        |         |        |
| TOTAL            |              |        |         |        |         |        |         |        |         |        |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FB                   |                 |        |                  |                      |        |                    |
| OTHER ORGN                    |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|   |     |                                           |             |                        |                    |        |
|---|-----|-------------------------------------------|-------------|------------------------|--------------------|--------|
| R | I   | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR | DAY OF WEEK | NUMBER                 |                    |        |
|   |     | DATE                                      |             |                        |                    |        |
| T | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT     |             | TOTAL                  | AVERAGE            |        |
|   |     | BREAKFAST                                 | DINNER      |                        |                    | SUPPER |
| G | III | MEN AUTHORIZED TO                         |             | MEN ATCHD FOR BATTIONS | G & OTHERS MISSING | TOTAL  |
|   |     | MEN ATCHD TO OTHER                        |             |                        |                    |        |
| S | IV  | ORGN FOR BATTIONS                         |             | SET                    | PLUS               |        |
|   |     | WCH PRESENT                               | LESS        |                        |                    |        |

PAGE 1 OF 2 PAGES

A CERTAIN NUMBER OF MEN ARE REQUIRED FOR EACH DAY OF THE WEEK. THE NUMBER OF MEN REQUIRED FOR EACH DAY OF THE WEEK IS SHOWN IN THE FOLLOWING TABLE.

SIGNATURE: [Signature] DATE: 26 JAN 45

# COMPANY RESTRICTED MORNING REPORT

ENDING  
DATE

26 January

5

Nord de Guerre Zone

STATION Wobegon, Belgium

Cord TP 4794

ORGANIZATION 1st A

908th FA Bn

FA

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

## RECORD OF EVENTS CONT'D

26 Jan 45 Corbin, Don E. 3/Sgt 35286009,  
awarded Bronze Star Medal per GO #60, Hq  
83d Inf Div, dtd 23 Oct 44.

Clevenger, John H. Sgt 13126901, awarded  
Bronze Star Medal per GO #59, Hq 83d Inf  
Div, dtd 22 Oct 44.

Hawkins, Raymond F. Sgt 35344036, awarded  
Bronze Star Medal per GO #19, Pq 83d Inf  
Div, dtd 31 July 44.

Farker, Virgil V. Pvt. 35740436, awarded  
Bronze Star Medal per GO #61, Hq 83d Inf  
Div, dtd 24 Oct 44.

Weather: snowing and cold.

Morale: Excellent.

| OFFICER<br>STRENGTH                                       | PLD O & CMT |        | 1ST LT  |        | 2ND LT  |        | WO      |        | PLT O   |        |
|-----------------------------------------------------------|-------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                                                           | PRESENT     | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                                                  | 1           |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED<br>(TRANSFERRED<br>ATTACHED FROM<br>OTHER ORGAN) |             |        |         |        |         |        |         |        |         |        |
| TOTAL                                                     | 1           |        | 3       |        | 2       |        |         |        |         |        |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                           | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                                  |                 |        | 87                  |                         | 2      | 89                    |
| ATTACHED<br>(TRANSFERRED<br>ATTACHED FROM<br>OTHER ORGAN) |                 |        |                     |                         |        |                       |
| TOTAL                                                     |                 |        | 87                  |                         | 2      | 89                    |

|   |     |                                        |                            |            |
|---|-----|----------------------------------------|----------------------------|------------|
| B | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK                | NUMBER     |
| A |     | BATTIONS REQUIRED FOR                  | DATE 31 Jan 45             | 93         |
| T | II  | BOLD ATTENDANCE FOR DAY OF THIS REPORT |                            |            |
|   |     | BREAKFAST 93                           | DINNER 93                  | TOTAL 279  |
|   |     |                                        | SUPPER 93                  | AVERAGE 93 |
| G |     | MEN AUTHORIZED TO                      |                            |            |
|   |     | MEN SEPARATELY                         |                            |            |
| H | III | MEN ATTENDING TO OTHER                 | MEN ATTENDING FOR BATTIONS |            |
|   |     | ORIGIN FOR BATTIONS 2                  | NET 65                     |            |
| S |     | MEN PRESENT 87                         | LESS 2                     | PLUS 7     |
|   |     |                                        |                            | TOTAL 92   |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE *M. L. Franklin*  
M. L. Franklin, 1st Lt 1st Pers. Co. 83rd FA Bn

# COMPANY RESTRICTED MORNING REPORT

EXP. DATE 27 January 1945

Nord de Guerre Zone

STATION Morsant, Belgium Cord VP 4794  
ORGANIZATION Btry A 908th FA Bn FA

| SERIAL NUMBER | NAME                           | GRADE | CODE |
|---------------|--------------------------------|-------|------|
| 33875332      | Gross, Junior E.               | Pvt   | G/   |
| (MOS 844)     | Asst and 3d fr 92nd reinforce- |       | 844  |
| ment Bn.      |                                |       |      |
| 37638778      | Schell, Vinal E.               | Pvt   | G/   |
| (MOS 844)     | Asst and 3d fr 92nd reinforce- |       | 844  |
| ment Bn.      |                                |       |      |
| 34767841      | Banks, James W.                | Pvt   | G/   |
| (MOS 844)     | Asst and 3d fr 92nd reinforce- |       | 844  |
| ment Bn.      |                                |       |      |

## RECORD OF EVENTS

27 Jan 45 Care and maintenance of equipment.  
Weather: cloudy and cold.  
Morale: Excellent

| OFFICER STRENGTH                           | PLD O & CAPT |        | 1ST LT |        | 2ND LT |        | WO     |        | 1ST C  |        |
|--------------------------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                            | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                                   | 1            |        | 3      |        | 2      |        |        |        |        |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                                      | 1            |        | 3      |        | 2      |        |        |        |        |        |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 90               |                      | 2      | 92                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 90               |                      | 2      | 92                 |

|   |                                           |                            |               |
|---|-------------------------------------------|----------------------------|---------------|
| R | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR | DAY OF WEEK Thursday       | PLD. BATT     |
| A | DATE 1 Feb 45                             |                            | 96            |
| T | MEAL ATTENDANCE FOR DAY OF THIS REPORT    |                            |               |
| I | BREAKFAST 96 DINNER 96 SUPPER 96          | TOTAL 288                  | AVE DINNER 96 |
| G | MEN AUTHORIZED TO BEEN SEPARATELY         | BEEN ATTCHD FOR BATTIONS 1 |               |
| H | MEN ATTCHD TO OTHER ORGN FOR BATTIONS 2   | WET 6                      | TOTAL 95      |
| S | MEN PRESENT 90                            | LESS 2                     | 88            |
|   |                                           | PLUS 7                     |               |

PAGE 1 OF 1 PAGES

I HEREBY CERTIFY THAT THE ABOVE IS CORRECT AND THAT BATTION STRENGTH IS PRESENT AS ACTUAL

W. L. GORDON, JR. 1st Lt. 908th FA Bn

# COMPANY RESTRICTED MORNING REPORT

ENDING DATE 28 January

1945

Word de Guerre Zone

STATION Normont, Belgium Cord VF 4794

ORGANIZATION Btry A 908th FA Bn FA

(REG. UNIT NAME)

(PROPERTY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                       | NAME             | GRADE | CODE |
|-----------------------------------------------------|------------------|-------|------|
| 33337437                                            | Tyson, Alexander | Pfc   |      |
| Able sick 308th Med Bn Clearing Sta.<br>to RTD, LD. |                  |       |      |

## RECORD OF EVENTS

28 Jan 45 Usual duties.  
Weather: snowing and cold.  
Morale: Excellent

| OFFICER<br>STRENGTH        | PLD O & CAPT |        | 1ST LT  |        | 2ND LT  |        | WO      |        | PLT O   |        |
|----------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                            | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                   | 1            |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED<br>UNASSIGNED     |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FOR<br>OTHER DUTY |              |        |         |        |         |        |         |        |         |        |
| TOTAL                      | 1            |        | 3       |        | 2       |        |         |        |         |        |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                         | 1      | 92                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER DUTY          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 91                  |                         | 1      | 92                    |

|   |     |                                        |                         |          |                        |
|---|-----|----------------------------------------|-------------------------|----------|------------------------|
| B | 1   | ESTIMATED NUMBER OF                    | DAY OF WEEK             | Friday   | NUMBER                 |
| A |     | BATTIONS REQUIRED FOR                  | DATE                    | 2 Feb 45 | 96                     |
| T | II  | BEST ATTENDANCE FOR DAY OF THIS REPORT |                         |          |                        |
| I |     | BREAKFAST %                            | DINNER %                | SUPPER % | TOTAL 288 : AVERAGE 96 |
| Q |     | NEW AUTHORIZED TO                      |                         |          |                        |
|   |     | BESE SEPARATELY                        |                         |          |                        |
| H | III | NEW ATTEND TO OTHER                    | NEW ATTEND FOR BATTIONS | 1        |                        |
|   |     | ORIGIN FOR BATTIONS                    | 2                       | RET      | 6                      |
| S |     | NEW PRESENT                            | 91                      | LESS 2   | 89                     |
|   |     |                                        |                         | PLUS 7   | 96                     |

PAGE 1 OF 1 PAGES

1. REPORT THAT THIS REPORT IS CURRENT AND  
THAT BATTION, COMPANY, BTRY, OR DETACHMENT IS ACTUAL.

*[Signature]*  
1. REPORT THAT THIS REPORT IS CURRENT AND  
THAT BATTION, COMPANY, BTRY, OR DETACHMENT IS ACTUAL.

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
DATE

29 January

of 5

(PAGES)

Nord de Guerre Zone

STATION Normont, Belgium

CORD VP 4794

ORGANIZATION Btry A

90th FA Bn

FA

(ACT. DET. POS.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

## RECORD OF EVENTS

29 Jan 45

Btry fired small arms and  
Machine Guns.

Weather: unsettled and cold.

Morale: Excellent

| OFFICER<br>STRENGTH        | PLT 1 & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT 2   |        |
|----------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                            | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                   | 1            |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED                   |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED                 |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FOR<br>OTHER DUTY |              |        |         |        |         |        |         |        |         |        |
| TOTAL                      | 1            |        | 3       |        | 2       |        |         |        |         |        |

83rdinfdivdocs.org

| AVN CABET<br>& ENLISTED<br>STRENGTH | AVIATION CABETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 9                   |                         | 1      | 92                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER DUTY          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 9                   |                         | 1      | 92                    |

|   |    |                                              |                           |                        |
|---|----|----------------------------------------------|---------------------------|------------------------|
| B | 1  | ESTIMATED NUMBER OF<br>BATTIONS REQUIRED FOR | DAY OF WEEK Saturday      | REMARKS                |
| A |    |                                              | DATE 3 Feb 45             | 96                     |
| T | 8  | MEAL ATTENDANCE FOR DAY OF THIS REPORT       | TOTAL                     | AVERAGE                |
| I |    | BREAKFAST 96 DINNER 96 SUPPER 96             | 288                       | 96                     |
| O |    | MEN AUTHORIZED TO<br>REAR SEPARATELY         | MEN ATTEND FOR BATTIONS 1 |                        |
| N | 11 | MEN ATTEND TO OTHER<br>DUTY FOR BATTIONS 2   | NOT                       | 2 & OTHERS<br>NEEDED 6 |
| S |    | MEN<br>PRESENT 92                            | LESS 2                    | 89                     |
|   |    |                                              | PLUS 7                    | 96                     |

PAGE 1 OF 1 PAGES

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS CORRECT AND  
TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNED: [Signature] 15 Feb 45 90th FA Bn, C. 90th FA Bn.

100



**Abstract**

*M. J. Kennedy*  
MAY 19 1964  
U.S. DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535



## COMPANY RESTRICTED

## MORNING REPORT

ENDING

DATE

31 January

PAGE 5

Nord de Guerre Zone

STATION Norment, Belgium

CORD VR 4794

ORGANIZATION Btry A

90th FA Bn

FA

(CO, 1ST BTRY)

(PLANT UNIT)

(DATE OF REPORT)

| SERIAL NUMBER                                | NAME                 | GRADE | CODE |
|----------------------------------------------|----------------------|-------|------|
| 35517111                                     | Marquart, Edward     | Cpl   | 11-4 |
| (SSN 228) Actd 3/Sgt fr Cpl New SSN 577. 577 |                      |       |      |
| 31199515                                     | Wagon, Richard J.    | Tec 4 | 91   |
| Old MCS 776 New MCS 648                      |                      |       | 648  |
| 31230723                                     | O'Connell, Joseph F. | Tec 5 | 91   |
| Old MCS 803 New MCS 776                      |                      |       | 776  |
| 35740261                                     | Peterson, Abraham W. | Tec 5 | 91   |
| Old MCS 844 New MCS 776                      |                      |       | 776  |

## RECORD OF EVENTS

31 Jan 45 Normal duties.

Weather: rain and cold.

Morale: Excellent

| OFFICER STRENGTH | PLD G B CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLD G   |        |
|------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                  | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED         | 1            |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED         |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED       |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FB      |              |        |         |        |         |        |         |        |         |        |
| OTHER ORGN       |              |        |         |        |         |        |         |        |         |        |
| TOTAL            | 1            |        | 3       |        | 2       |        |         |        |         |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 91               |                      | 1      | 92                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FB                   |                 |        |                  |                      |        |                    |
| OTHER ORGN                    |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 91               |                      | 1      | 92                 |

|   |     |                                        |                         |          |                    |
|---|-----|----------------------------------------|-------------------------|----------|--------------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK             | Monday   | PLANNED            |
| A |     | BATTIONS REQUIRED FOR                  | DATE                    | 5 Feb 45 | 96                 |
| T | II  | WEEK ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                   |          | AVERAGE            |
| I |     | BREAKFAST 96 DINNER 96 SUPPER 96       | 288                     |          | 96                 |
| O |     | MEN AUTHORIZED TO HOLD SEPARATELY      | MEN ATTEND FOR BATTIONS | 1        |                    |
| N | III | MEN ATTEND TO OTHER DUTY FOR BATTIONS  | 2                       | NOT      | 3 & OTHERS MISSING |
| S |     | SEE PRESENT                            | 91                      | LESS 2   | 89                 |
|   |     |                                        |                         |          | PLUS 7             |
|   |     |                                        |                         |          | 96                 |

PAGE 1 OF 1 PAGES

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT STATEMENT OF THE ACTUAL SITUATION OF THE COMPANY AS OF THE DATE OF THIS REPORT.

REPORTING OFFICER: M. J. [Signature] 1st Lt. FA Bn. 90th FA Bn.