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| DATE       | DESCRIPTION | AMOUNT | CHECK NO. | BANK        |
|------------|-------------|--------|-----------|-------------|
| 12/15/2011 | DEPOSIT     | 100.00 |           | WELLS FARGO |
| 12/16/2011 | PAYROLL     | 50.00  | 101       | WELLS FARGO |
| 12/17/2011 | RENT        | 25.00  | 102       | WELLS FARGO |
| 12/18/2011 | UTILITIES   | 15.00  | 103       | WELLS FARGO |
| 12/19/2011 | SALES       | 75.00  | 104       | WELLS FARGO |
| 12/20/2011 | INVENTORY   | 30.00  | 105       | WELLS FARGO |
| 12/21/2011 | DEPOSIT     | 120.00 |           | WELLS FARGO |
| 12/22/2011 | PAYROLL     | 55.00  | 106       | WELLS FARGO |
| 12/23/2011 | RENT        | 28.00  | 107       | WELLS FARGO |
| 12/24/2011 | UTILITIES   | 18.00  | 108       | WELLS FARGO |
| 12/25/2011 | SALES       | 80.00  | 109       | WELLS FARGO |
| 12/26/2011 | INVENTORY   | 35.00  | 110       | WELLS FARGO |
| 12/27/2011 | DEPOSIT     | 130.00 |           | WELLS FARGO |
| 12/28/2011 | PAYROLL     | 60.00  | 111       | WELLS FARGO |
| 12/29/2011 | RENT        | 30.00  | 112       | WELLS FARGO |
| 12/30/2011 | UTILITIES   | 20.00  | 113       | WELLS FARGO |
| 12/31/2011 | SALES       | 90.00  | 114       | WELLS FARGO |
| 12/31/2011 | INVENTORY   | 40.00  | 115       | WELLS FARGO |
| 12/31/2011 | DEPOSIT     | 140.00 |           | WELLS FARGO |
| 12/31/2011 | PAYROLL     | 65.00  | 116       | WELLS FARGO |
| 12/31/2011 | RENT        | 35.00  | 117       | WELLS FARGO |
| 12/31/2011 | UTILITIES   | 25.00  | 118       | WELLS FARGO |
| 12/31/2011 | SALES       | 100.00 | 119       | WELLS FARGO |
| 12/31/2011 | INVENTORY   | 45.00  | 120       | WELLS FARGO |
| 12/31/2011 | DEPOSIT     | 150.00 |           | WELLS FARGO |
| 12/31/2011 | PAYROLL     | 70.00  | 121       | WELLS FARGO |
| 12/31/2011 | RENT        | 40.00  | 122       | WELLS FARGO |
| 12/31/2011 | UTILITIES   | 30.00  | 123       | WELLS FARGO |
| 12/31/2011 | SALES       | 110.00 | 124       | WELLS FARGO |
| 12/31/2011 | INVENTORY   | 50.00  | 125       | WELLS FARGO |
| 12/31/2011 | DEPOSIT     | 160.00 |           | WELLS FARGO |
| 12/31/2011 | PAYROLL     | 75.00  | 126       | WELLS FARGO |
| 12/31/2011 | RENT        | 45.00  | 127       | WELLS FARGO |
| 12/31/2011 | UTILITIES   | 35.00  | 128       | WELLS FARGO |
| 12/31/2011 | SALES       | 120.00 | 129       | WELLS FARGO |
| 12/31/2011 | INVENTORY   | 55.00  | 130       | WELLS FARGO |
| 12/31/2011 | DEPOSIT     | 170.00 |           | WELLS FARGO |
| 12/31/2011 | PAYROLL     | 80.00  | 131       | WELLS FARGO |
| 12/31/2011 | RENT        | 50.00  | 132       | WELLS FARGO |
| 12/31/2011 | UTILITIES   | 40.00  | 133       | WELLS FARGO |
| 12/31/2011 | SALES       | 130.00 | 134       | WELLS FARGO |
| 12/31/2011 | INVENTORY   | 60.00  | 135       | WELLS FARGO |
| 12/31/2011 | DEPOSIT     | 180.00 |           | WELLS FARGO |
| 12/31/2011 | PAYROLL     | 85.00  | 136       | WELLS FARGO |
| 12/31/2011 | RENT        | 55.00  | 137       | WELLS FARGO |
| 12/31/2011 | UTILITIES   | 45.00  | 138       | WELLS FARGO |
| 12/31/2011 | SALES       | 140.00 | 139       | WELLS FARGO |
| 12/31/2011 | INVENTORY   | 65.00  | 140       | WELLS FARGO |
| 12/31/2011 | DEPOSIT     | 190.00 |           | WELLS FARGO |
| 12/31/2011 | PAYROLL     | 90.00  | 141       | WELLS FARGO |
| 12/31/2011 | RENT        | 60.00  | 142       | WELLS FARGO |
| 12/31/2011 | UTILITIES   | 50.00  | 143       | WELLS FARGO |
| 12/31/2011 | SALES       | 150.00 | 144       | WELLS FARGO |
| 12/31/2011 | INVENTORY   | 70.00  | 145       | WELLS FARGO |
| 12/31/2011 | DEPOSIT     | 200.00 |           | WELLS FARGO |
| 12/31/2011 | PAYROLL     | 95.00  | 146       | WELLS FARGO |
| 12/31/2011 | RENT        | 65.00  | 147       | WELLS FARGO |
| 12/31/2011 | UTILITIES   | 55.00  | 148       | WELLS FARGO |
| 12/31/2011 | SALES       | 160.00 | 149       | WELLS FARGO |
| 12/31/2011 | INVENTORY   | 75.00  | 150       | WELLS FARGO |
| 12/31/2011 | DEPOSIT     | 210.00 |           | WELLS FARGO |
| 12/31/2011 | PAYROLL     | 100.00 | 151       | WELLS FARGO |
| 12/31/2011 | RENT        | 70.00  | 152       | WELLS FARGO |
| 12/31/2011 | UTILITIES   | 60.00  | 153       | WELLS FARGO |
| 12/31/2011 | SALES       |        |           |             |

| Case No.   | Date | Name | Age | Sex | Occupation | Address | Remarks |
|------------|------|------|-----|-----|------------|---------|---------|
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

1992/11/11 11:11 AM

CORRESPONDENCE TO: KENNEDY

SPORTS DIRECT

Feb. 10th - 1892

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

STATION *2nd Lt. Santa*ORGANIZATION *2nd Lt. Santa*

SERIAL NUMBER NAME GRADE CODE

*McL...*

REMARKS

ATTACHED

ATTACHED TO

OTHER DATA

TOTAL

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

TOTAL

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REMARKS

TOTAL

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REMARKS

REMARKS

REMARKS

# HEADQUARTERS

## MORNING REPORT

DATE: 4 April 1964 PAGE 4

STATION: Camp 5, Km 12, MIA

ORGANIZATION: Regt. 351

|          |
|----------|
| RECEIVED |
| DATE     |
| TIME     |

(USE FOR REMARKS)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|         |                    |          |  |
|---------|--------------------|----------|--|
| 05151   | McLendon, Ernest L | Coin     |  |
| 0275422 | Foster, Eugene E   | 1st Lt   |  |
| 0346175 | Brown, William W   | 1st Capt |  |

THE ABOVE OFFICERS DIED TO D.S.  
BY DE. 1000 HRS. 10/1

|         |
|---------|
| REMARKS |
|         |

### OFFICER PERSONNEL SUMMARY

| GRADE   | NO. | STATUS | NO. | STATUS | NO. | STATUS | TOTAL |
|---------|-----|--------|-----|--------|-----|--------|-------|
| OFFICER | 3   |        | 3   |        |     |        | 3     |
| 1ST LT  | 2   |        | 2   |        |     |        | 2     |
| 2ND LT  | 1   |        | 1   |        |     |        | 1     |
| TOTAL   | 6   |        | 6   |        |     |        | 11    |

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### OFFICER PERSONNEL SUMMARY - CONTINUED

| NO.     | STATUS | NO. | STATUS | TOTAL |
|---------|--------|-----|--------|-------|
| OFFICER |        |     |        |       |
| 1ST LT  |        |     |        |       |
| 2ND LT  |        |     |        |       |
| TOTAL   |        |     |        |       |

| GRADE   | STATUS |        | NO. | STATUS | NO. | STATUS | TOTAL |
|---------|--------|--------|-----|--------|-----|--------|-------|
|         | NO.    | STATUS |     |        |     |        |       |
| OFFICER | 4      |        | 4   |        |     |        | 4     |
| 1ST LT  | 3      |        | 3   |        |     |        | 3     |
| TOTAL   | 7      |        | 7   |        |     |        | 11    |

PAGE 1 OF 1 PAGES

VERIFY THAT THE ABOVE  
REPORT IS CORRECT

Signature: Tom R. Baskin 1000 330 10/1

# HEADQUARTERS MORNING REPORT

DATE: 5 April YEAR: 4

STATION: 2nd S. S. Post Hospital  
 ORGANIZATION: Regt 44 330 II AF

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 05158         | McLendon, Emma L    | Cpl   |      |
| 025402        | Foster, J. Fred P   | MSGT  |      |
| 0120255       | Allen, William H II | Capt  |      |

THE ABOVE 3 OFFICERS OF GS TYPE  
 NEW YORK NY TO DP

## RECORD OF EVENTS

Departed for Camp SHANTS NY  
 For Room 040 25 STA 12 APR 44  
 To Post Hospital, New York, NY

### OFFICERS PRESENT AND ABSENT

|                          | GEN. OF | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|--------------------------|---------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                 |         | 1   | 1      | 2     | 1    | 3      |       | 8        |
| ATTACHED                 |         |     |        |       | 1    | 2      |       | 3        |
| UNASSIGNED               |         |     |        |       |      |        |       |          |
| ATTACHED FOR OTHER CORPS |         |     |        |       |      |        |       |          |
| TOTAL                    |         | 1   | 1      | 2     | 2    | 5      |       | 11       |

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### OFFICERS PRESENT AND ABSENT - CONTINUED

|                          | NO | FET OF CSB | AND | WAC | H-D | PTA | SUBTOTAL |
|--------------------------|----|------------|-----|-----|-----|-----|----------|
| ASSIGNED                 |    |            |     |     |     |     |          |
| ATTACHED                 |    |            |     |     |     |     |          |
| UNASSIGNED               |    |            |     |     |     |     |          |
| ATTACHED FOR OTHER CORPS |    |            |     |     |     |     |          |
| TOTAL                    |    |            |     |     |     |     |          |

| STRENGTH                 | ENLISTED PERSONNEL |                   |        |                    | AVN CREWS          |                   | OFFICER PERSONNEL  |                   |        |                    |
|--------------------------|--------------------|-------------------|--------|--------------------|--------------------|-------------------|--------------------|-------------------|--------|--------------------|
|                          | PREV PERIOD FOR ST | CUR PERIOD FOR ST | ABSENT | PREV PERIOD FOR ST | PREV PERIOD FOR ST | CUR PERIOD FOR ST | PREV PERIOD FOR ST | CUR PERIOD FOR ST | ABSENT | PREV PERIOD FOR ST |
| ASSIGNED                 |                    |                   |        |                    |                    |                   | 7                  |                   | 1      | 8                  |
| ATTACHED                 |                    |                   |        |                    |                    |                   | 3                  |                   |        | 3                  |
| UNASSIGNED               |                    |                   |        |                    |                    |                   |                    |                   |        |                    |
| ATTACHED FOR OTHER CORPS |                    |                   |        |                    |                    |                   |                    |                   |        |                    |
| TOTAL                    |                    |                   |        |                    |                    |                   | 10                 |                   | 1      | 11                 |

PAGE: 1 OF: 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE: William H. Allen III Capt 570 AF

# HEADQUARTERS MORNING REPORT

ENDING DATE: 6 April 1964

STATION: 2nd FT 4th  
ORGANIZATION: Reg 4 530 Inf

SERIAL NUMBER: NAME: GRADE: CODE:

No Change

Record of Events  
Traveling Aboard Ship

## OFFICERS PRESENT AND ABSENT

|                          | GEN/CD | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|--------------------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                 |        | 1   | 1      | 2     | 1    | 3      |       | 8        |
| ATTACHED                 |        |     |        |       | 1    | 2      |       | 3        |
| UNASSIGNED               |        |     |        |       |      |        |       |          |
| ATTACHED FROM OTHER CORN |        |     |        |       |      |        |       |          |
| TOTAL                    |        | 1   | 1      | 2     | 2    | 5      |       | 11       |

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## OFFICERS PRESENT AND ABSENT - CONTINUED

|                          | WO | PLT | O/C | SUBG | AND | WMAJ | H-D | PTL | SUBTOTAL |
|--------------------------|----|-----|-----|------|-----|------|-----|-----|----------|
| ASSIGNED                 |    |     |     |      |     |      |     |     |          |
| ATTACHED                 |    |     |     |      |     |      |     |     |          |
| UNASSIGNED               |    |     |     |      |     |      |     |     |          |
| ATTACHED FROM OTHER CORN |    |     |     |      |     |      |     |     |          |
| TOTAL                    |    |     |     |      |     |      |     |     |          |

| STRENGTH                 | ENLISTED PERSONNEL |             |      |           | AVN CADETS |      | OFFICER PERSONNEL |             |      |           |
|--------------------------|--------------------|-------------|------|-----------|------------|------|-------------------|-------------|------|-----------|
|                          | PREV FOR DT        | PREV FOR DT | ADDT | PREV SUBT | PREV       | ADDT | PREV FOR DT       | PREV FOR DT | ADDT | PREV SUBT |
| ASSIGNED                 |                    |             |      |           |            |      | 7                 |             | 1    | 8         |
| ATTACHED                 |                    |             |      |           |            |      | 3                 |             |      | 3         |
| UNASSIGNED               |                    |             |      |           |            |      |                   |             |      |           |
| ATTACHED FROM OTHER CORN |                    |             |      |           |            |      |                   |             |      |           |
| TOTAL                    |                    |             |      |           |            |      | 10                |             | 1    | 11        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE: William W. Allen Jr 1st 330 Inf

## HEADQUARTERS

## MORNING REPORT

FORM 7

1957

April

1957

STATION

ORGANIZATION

Reg Hq

33d

2nd AF

SERIAL NUMBER

NAME

GRADE CODE

No Change

Record 2F Events  
Traveling aboard Ship

## OFFICERS PRESENT AND ABSENT

|                         | GEN-OF | COL | LT COL | MAJOR | CAPT | 1ST LT | 2ND LT | SUBTOTAL |
|-------------------------|--------|-----|--------|-------|------|--------|--------|----------|
| ASSIGNED                |        | 1   | 1      | 2     | 1    | 3      |        | 8        |
| ATTACHED                |        |     |        |       | 1    | 2      |        | 3        |
| UNASSIGNED              |        |     |        |       |      |        |        |          |
| ATTACHED FOR OTHER CREW |        |     |        |       |      |        |        |          |
| TOTAL                   |        | 1   | 1      | 2     | 2    | 5      |        | 11       |

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## OFFICERS PRESENT AND ABSENT—CONTINUED

|                         | WO | PLT | CS | SGT | ANC | MAJ | 4-D | PTA | SUBTOTAL |
|-------------------------|----|-----|----|-----|-----|-----|-----|-----|----------|
| ASSIGNED                |    |     |    |     |     |     |     |     |          |
| ATTACHED                |    |     |    |     |     |     |     |     |          |
| UNASSIGNED              |    |     |    |     |     |     |     |     |          |
| ATTACHED FOR OTHER CREW |    |     |    |     |     |     |     |     |          |
| TOTAL                   |    |     |    |     |     |     |     |     |          |

| STRENGTH                | ENLISTED PERSONNEL |             |     |             | APP CADETS |     | OFFICER PERSONNEL |             |     |             |
|-------------------------|--------------------|-------------|-----|-------------|------------|-----|-------------------|-------------|-----|-------------|
|                         | PREP FOR DT        | PREP FOR DT | APP | PREP FOR DT | PREP       | APP | PREP FOR DT       | PREP FOR DT | APP | PREP FOR DT |
| ASSIGNED                |                    |             |     |             |            |     | 2                 |             | 1   | 3           |
| ATTACHED                |                    |             |     |             |            |     | 3                 |             |     | 3           |
| UNASSIGNED              |                    |             |     |             |            |     |                   |             |     |             |
| ATTACHED FOR OTHER CREW |                    |             |     |             |            |     |                   |             |     |             |
| TOTAL                   |                    |             |     |             |            |     | 10                |             | 1   | 11          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

SIGNATURE

William W. Allen III 1st Lt 33d Inf

FORM 7-54 (1-54) (Rev. 5-54)

MB COPY THIRD (Rev. 10-54)

# HEADQUARTERS MORNING REPORT

ENLISTED: 8 April 1964  
GRADE: 330  
NAME: INF

STATION: 71 2 177 442  
ORGANIZATION: Reg Hq 330 INF

SERIAL NUMBER: NAME: GRADE: CODE:  
No Change

## OFFICERS PRESENT AND ABSENT

|                        | GEN CO | COE | LT COL | MAJOR | CAPT | SELT | 10 LT | SUBTOTAL |
|------------------------|--------|-----|--------|-------|------|------|-------|----------|
| ASSIGNED               |        | 1   | 1      | 2     | 1    | 3    |       | 8        |
| ATTACHED               |        |     |        |       | 1    | 2    |       | 3        |
| UNASSIGNED             |        |     |        |       |      |      |       |          |
| ATTACHED FR OTHER CORN |        |     |        |       |      |      |       |          |
| TOTAL                  |        | 1   | 1      | 2     | 2    | 5    |       | 11       |

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## OFFICERS PRESENT AND ABSENT-CONTINUED

|                        | WO | PLT | COSSG | ANL | MAAC | H-D | PTA | SUBTOTAL |
|------------------------|----|-----|-------|-----|------|-----|-----|----------|
| ASSIGNED               |    |     |       |     |      |     |     |          |
| ATTACHED               |    |     |       |     |      |     |     |          |
| UNASSIGNED             |    |     |       |     |      |     |     |          |
| ATTACHED FR OTHER CORN |    |     |       |     |      |     |     |          |
| TOTAL                  |    |     |       |     |      |     |     |          |

| STRENGTH               | COLLECTED PERSONNEL |                 |      |           | AVN CADETS |      | OFFICER PERSONNEL |                 |      |              |
|------------------------|---------------------|-----------------|------|-----------|------------|------|-------------------|-----------------|------|--------------|
|                        | PREP FOR ST         | PREP NOT FOR ST | ABST | PREP ABST | PREP       | ABST | PREP FOR ST       | PREP NOT FOR ST | ABST | TOTAL & ABST |
| ASSIGNED               |                     |                 |      |           |            |      | 7                 |                 | 1    | 8            |
| ATTACHED               |                     |                 |      |           |            |      | 3                 |                 |      | 3            |
| UNASSIGNED             |                     |                 |      |           |            |      |                   |                 |      |              |
| ATTACHED FR OTHER CORN |                     |                 |      |           |            |      |                   |                 |      |              |
| TOTAL                  |                     |                 |      |           |            |      | 10                |                 | 1    | 11           |

PAGE: 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE: William W. Allen II Capt 330 442



# HEADQUARTERS MORNING REPORT

ENRIS 9 April 1944  
1000 1000 1000

STATION: Reg Hq 330 INF  
ORGANIZATION: Reg Hq 330 INF

SERIAL NUMBER: NAME: GRADE: CODE:

*No Change*

## OFFICERS PRESENT AND ABSENT

|             | SER NO | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED    |        | 1   | 1      | 2     | 1    | 3      |       | 8        |
| ATTACHED    |        |     |        |       | 1    | 2      |       | 3        |
| UNASSIGNED  |        |     |        |       |      |        |       |          |
| ATTACHED FR |        |     |        |       |      |        |       |          |
| OTHER ORGN  |        |     |        |       |      |        |       |          |
| TOTAL       |        | 1   | 1      | 2     | 2    | 5      |       | 11       |

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## OFFICERS PRESENT AND ABSENT-CONTINUED

|             | NO | FLT O/CORPS | ANC | WRAC | H-O | PER | SUBTOTAL |
|-------------|----|-------------|-----|------|-----|-----|----------|
| ASSIGNED    |    |             |     |      |     |     |          |
| ATTACHED    |    |             |     |      |     |     |          |
| UNASSIGNED  |    |             |     |      |     |     |          |
| ATTACHED FR |    |             |     |      |     |     |          |
| OTHER ORGN  |    |             |     |      |     |     |          |
| TOTAL       |    |             |     |      |     |     |          |

| STRENGTH    | ENLISTED PERSONNEL |      |    |      | AVN CAGETS |      | OFFICER PERSONNEL |      |    |      |
|-------------|--------------------|------|----|------|------------|------|-------------------|------|----|------|
|             | PRE                | POST | NO | ABST | PRE        | ABST | PRE               | POST | NO | ABST |
| ASSIGNED    |                    |      |    |      |            |      | 2                 |      | 1  | 3    |
| ATTACHED    |                    |      |    |      |            |      | 3                 |      |    | 3    |
| UNASSIGNED  |                    |      |    |      |            |      |                   |      |    |      |
| ATTACHED FR |                    |      |    |      |            |      |                   |      |    |      |
| OTHER ORGN  |                    |      |    |      |            |      |                   |      |    |      |
| TOTAL       |                    |      |    |      |            |      | 10                |      | 2  | 11   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE: *William W. Allen III Capt 3004*

NO COPY THIS SIDE OR SIDE

# HEADQUARTERS MORNING REPORT

ORGANIZATION: 10 April 4

STATION: 25FT  
 ORGANIZATION: Reg Hq 330 INF  
 SERIAL NUMBER: NAME: GRADE: CODE:

*No Change*

## OFFICERS PRESENT AND ABSENT

|                       | GEN/OF | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-----------------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED              |        | 1   | 1      | 2     | 1    | 3      |       | 8        |
| ATTACHED              |        |     |        |       | 1    | 2      |       | 3        |
| UNASSIGNED            |        |     |        |       |      |        |       |          |
| ATTACHED TO OTHER ORG |        |     |        |       |      |        |       |          |
| TOTAL                 |        | 1   | 1      | 2     | 2    | 5      |       | 11       |

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## OFFICERS PRESENT AND ABSENT-CONTINUED

|                       | WO | FCI | OC | SG | ANC | WAC | HQ | PT | SUBTOTAL |
|-----------------------|----|-----|----|----|-----|-----|----|----|----------|
| ASSIGNED              |    |     |    |    |     |     |    |    |          |
| ATTACHED              |    |     |    |    |     |     |    |    |          |
| UNASSIGNED            |    |     |    |    |     |     |    |    |          |
| ATTACHED TO OTHER ORG |    |     |    |    |     |     |    |    |          |
| TOTAL                 |    |     |    |    |     |     |    |    |          |

| STRENGTH              | ENLISTED PERSONNEL |             |      |             | AVN CADETS  |      | OFFICER PERSONNEL |             |      |             |
|-----------------------|--------------------|-------------|------|-------------|-------------|------|-------------------|-------------|------|-------------|
|                       | PREV PERIOD        | PREV PERIOD | ADMT | PREV PERIOD | PREV PERIOD | ADMT | PREV PERIOD       | PREV PERIOD | ADMT | PREV PERIOD |
| ASSIGNED              |                    |             |      |             |             |      | 7                 |             | 1    | 8           |
| ATTACHED              |                    |             |      |             |             |      | 3                 |             |      | 3           |
| UNASSIGNED            |                    |             |      |             |             |      |                   |             |      |             |
| ATTACHED TO OTHER ORG |                    |             |      |             |             |      |                   |             |      |             |
| TOTAL                 |                    |             |      |             |             |      | 10                |             | 1    | 11          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE: William W. Allen II Capt 330 Inf

# HEADQUARTERS MORNING REPORT

DATE: 11 April 64

STATION: 2nd Lt

ORGANIZATION: Reg Hq

330

INF

SERIAL NUMBER NAME GRADE CODE

No Change

## OFFICERS PRESENT AND ABSENT

|                         | GEN/CDL | COL | LT/CDL | MAJOR | CAPT | 1ST LT | 2ND LT | SUBTOTAL |
|-------------------------|---------|-----|--------|-------|------|--------|--------|----------|
| ASSIGNED                | 1       | 1   | 2      | 1     | 3    |        |        | 8        |
| ATTACHED                |         |     |        | 1     | 2    |        |        | 3        |
| UNASSIGNED              |         |     |        |       |      |        |        |          |
| ATTACHED TO OTHER CORPS |         |     |        |       |      |        |        |          |
| TOTAL                   | 1       | 1   | 2      | 2     | 5    |        |        | 11       |

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## OFFICERS PRESENT AND ABSENT - CONTINUED

|                         | WO | PLT | CDR | 1ST LT | 2ND LT | 3RD LT | 4TH LT | 5TH LT | SUBTOTAL |
|-------------------------|----|-----|-----|--------|--------|--------|--------|--------|----------|
| ASSIGNED                |    |     |     |        |        |        |        |        |          |
| ATTACHED                |    |     |     |        |        |        |        |        |          |
| UNASSIGNED              |    |     |     |        |        |        |        |        |          |
| ATTACHED TO OTHER CORPS |    |     |     |        |        |        |        |        |          |
| TOTAL                   |    |     |     |        |        |        |        |        |          |

| STRENGTH                  | ENLISTED PERSONNEL |                     |      |                 | ARMY CADETS |      | OFFICER PERSONNEL |                     |      |                 |
|---------------------------|--------------------|---------------------|------|-----------------|-------------|------|-------------------|---------------------|------|-----------------|
|                           | PREP<br>100B-01    | PREP-NOT<br>100B-01 | ENLT | PREP-N-<br>ENLT | PREP        | ENLT | PREP<br>100B-01   | PREP-NOT<br>100B-01 | ENLT | PREP-N-<br>ENLT |
| ASSIGNED                  |                    |                     |      |                 |             |      | 7                 |                     | 1    | 8               |
| ATTACHED                  |                    |                     |      |                 |             |      | 3                 |                     |      | 3               |
| UNASSIGNED                |                    |                     |      |                 |             |      |                   |                     |      |                 |
| ATTACHED TO<br>OTHER CORP |                    |                     |      |                 |             |      |                   |                     |      |                 |
| TOTAL                     |                    |                     |      |                 |             |      | 10                |                     | 1    | 11              |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE: William A. Allen 1st Lt 330 Inf

# HEADQUARTERS MORNING REPORT

DATE: 12 April 1961

STATION: 2nd Air Force

ORGANIZATION: Reg Hq

330

1st AF

SERIAL NUMBER:

NAME:

GRADE: CODE:

No Change

## OFFICERS PRESENT AND ABSENT

|                        | GEN-OF | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED:              |        | 1   | 1      | 2     | 1    | 3      |       | 8        |
| ATTACHED:              |        |     |        |       | 1    | 2      |       | 3        |
| UNASSIGNED             |        |     |        |       |      |        |       |          |
| ATTACHED FR OTHER ORGN |        |     |        |       |      |        |       |          |
| TOTAL                  |        | 1   | 1      | 2     | 2    | 5      |       | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                        | WO | 1ST LT | 2D LT | MAJ | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|----|--------|-------|-----|------|--------|-------|----------|
| ASSIGNED:              |    |        |       |     |      |        |       |          |
| ATTACHED:              |    |        |       |     |      |        |       |          |
| UNASSIGNED             |    |        |       |     |      |        |       |          |
| ATTACHED FR OTHER ORGN |    |        |       |     |      |        |       |          |
| TOTAL                  |    |        |       |     |      |        |       |          |

| STRENGTH               | ENLISTED PERSONNEL |           |      |             | AIR CADETS |      | OFFICER PERSONNEL |           |      |             |
|------------------------|--------------------|-----------|------|-------------|------------|------|-------------------|-----------|------|-------------|
|                        | REG                | PERMANENT | ASST | FREE & ASST | REG        | ASST | REG               | PERMANENT | ASST | FREE & ASST |
| ASSIGNED:              |                    |           |      |             |            |      | 7                 |           | 1    | 8           |
| ATTACHED:              |                    |           |      |             |            |      | 3                 |           |      | 3           |
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| TOTAL                  |                    |           |      |             |            |      | 10                |           | 1    | 11          |

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SIGNATURE: William W. Allen

DATE: 13 April 1947

| ORDER NO. | NAME | GRADE | COPIES |
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SIGNATURE William W. Allen, Jr. Capt. USAF  
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# HEADQUARTERS MORNING REPORT

CRIME 14 April 1964  
LAWYER  
JURY  
JURY

STATION APD 33 To P.M. New York, NY  
ORGANIZATION Rec Hq 330 Inf

SERIAL NUMBER NAME GRADE CODE

No Change

| OFFICERS PRESENT AND ABSENT |             |          |       |       |         |        |          |
|-----------------------------|-------------|----------|-------|-------|---------|--------|----------|
|                             | GEN. & COL. | LT. COL. | MAJOR | CAPT. | 1ST LT. | 2D LT. | SUBTOTAL |
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| ATTACHED UNASSIGNED         |             |          |       | 1     | 3       |        | 5        |
| ATTACHED TO OTHER CORPS     |             |          |       |       |         |        |          |
| TOTAL                       | 1           | 1        | 2     | 2     | 5       |        | 11       |

| OFFICERS PRESENT AND ABSENT—CONTINUED |    |             |     |       |    |     |          |
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| ATTACHED TO OTHER CORPS               |    |             |     |       |    |     |          |
| TOTAL                                 |    |             |     |       |    |     |          |

| STRENGTH                | ENLISTED PERSONNEL |         |         |         | AVN CADETS |         | OFFICER PERSONNEL |         |         |         |
|-------------------------|--------------------|---------|---------|---------|------------|---------|-------------------|---------|---------|---------|
|                         | PLATOON            | PLATOON | PLATOON | PLATOON | PLATOON    | PLATOON | PLATOON           | PLATOON | PLATOON | PLATOON |
| ASSIGNED                |                    |         |         |         |            |         | 7                 | 1       | 8       |         |
| ATTACHED UNASSIGNED     |                    |         |         |         |            |         | 3                 |         | 3       |         |
| ATTACHED TO OTHER CORPS |                    |         |         |         |            |         |                   |         |         |         |
| TOTAL                   |                    |         |         |         |            |         | 10                | 1       | 11      |         |

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SIGNATURE William W. Allen Jr. Capt 330

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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ORGANIZATION ETA, etc

ORGANIZATION Red Hat Inc

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[illegible]

| Year | 1990 | 1991 | 1992 | 1993 |
|------|------|------|------|------|
| 1990 | 1990 | 1991 | 1992 | 1993 |

Figure 1 consists of two bar charts. The left chart shows the percentage of respondents for 'All respondents' and 'Non-respondents'. The right chart shows the percentage of respondents for 'All respondents' and 'Non-respondents'.

NAME \_\_\_\_\_

1. 2010年12月31日，甲公司“应收账款”科目借方余额为1000万元，其中：A公司应收账款500万元，B公司应收账款300万元，C公司应收账款200万元。2011年1月1日，甲公司坏账准备余额为100万元。2011年12月31日，甲公司应收账款科目借方余额为1200万元，其中：A公司应收账款600万元，B公司应收账款400万元，C公司应收账款200万元。2011年12月31日，甲公司坏账准备余额为120万元。2011年12月31日，甲公司应收账款科目贷方余额为200万元，其中：A公司应收账款100万元，B公司应收账款100万元，C公司应收账款0万元。2011年12月31日，甲公司坏账准备余额为140万元。2011年12月31日，甲公司应收账款科目借方余额为1000万元，其中：A公司应收账款500万元，B公司应收账款300万元，C公司应收账款200万元。2011年12月31日，甲公司坏账准备余额为100万元。2011年12月31日，甲公司应收账款科目贷方余额为200万元，其中：A公司应收账款100万元，B公司应收账款100万元，C公司应收账款0万元。2011年12月31日，甲公司坏账准备余额为140万元。

|             | SER OF | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|--------|-----|--------|-------|------|--------|-------|----------|
| ARMED       |        | 1   | 1      | 2     | 1    | 3      |       | 8        |
| ATTACHED    |        |     |        |       |      |        |       |          |
| UNARMED     |        |     |        |       |      |        |       |          |
| ATTACHED TO |        |     |        |       |      |        |       |          |
| OTHER ORG   |        |     |        |       |      |        |       |          |
| TOTAL       |        | 1   | 1      | 2     | 2    | 5      |       | 11       |

## OFFICIAL PRESENT AND FUTURE CONTINUED

|                        | WO | FLETC COURSE | ANC | WAGE | HS | PTS | SUBTOTAL |
|------------------------|----|--------------|-----|------|----|-----|----------|
| ASSIGNED               |    |              |     |      |    |     |          |
| ATTACHED               |    |              |     |      |    |     |          |
| UNASSIGNED             |    |              |     |      |    |     |          |
| ATTACHED TO OTHER CASE |    |              |     |      |    |     |          |
| TOTAL                  |    |              |     |      |    |     |          |

| ATTACHMENT   | UNCLASSIFIED PERSONNEL   |                            |            |              | LOW CLEARANCE            |              | OFFICER PERSONNEL        |              |            |              |
|--------------|--------------------------|----------------------------|------------|--------------|--------------------------|--------------|--------------------------|--------------|------------|--------------|
|              | PREVIOUSLY<br>CLASSIFIED | PREVIOUSLY<br>DECLASSIFIED | CLASSIFIED | DECLASSIFIED | PREVIOUSLY<br>CLASSIFIED | DECLASSIFIED | PREVIOUSLY<br>CLASSIFIED | DECLASSIFIED | CLASSIFIED | DECLASSIFIED |
| ISSUED       |                          |                            |            |              |                          |              | 2                        |              | 1          | 2            |
| ATTACHED     |                          |                            |            |              |                          |              | 3                        |              |            | 3            |
| UNCLASSIFIED |                          |                            |            |              |                          |              |                          |              |            |              |
| ATTACHED TO  |                          |                            |            |              |                          |              |                          |              |            |              |
| OTHER CASE   |                          |                            |            |              |                          |              |                          |              |            |              |
| TOTAL        |                          |                            |            |              |                          |              | 10                       |              | 1          | 11           |

PAGE 1 OF 1 PAGES

CONFIRM THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE *William H. Adams, Jr.* Sept 30, 1964

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

# HEADQUARTERS MORNING REPORT

EVENT  
DATE

16 April 1948

STATION: APQ 83 To PM, New York, NY  
ORGANIZATION: 2nd Lt 330 I.A.P.

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
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|  | <u>No Change</u> |  |  |
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I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE: William W. Allen 1st Lt 330 chg



# HEADQUARTERS MORNING REPORT

FORM 17

17 April 1964

STATION AFPO 83 PM, New York, NY

ORGANIZATION PM Hq

330

EnF

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS PRESENT AND ABSENT

|             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2ND LT | SUBTOTAL |
|-------------|-------|-----|--------|-------|------|--------|--------|----------|
| ASSIGNED    |       | 1   | 1      | 2     | 1    | 3      |        | 8        |
| ATTACHED    |       |     |        |       | 1    | 2      |        | 3        |
| UNASSIGNED  |       |     |        |       |      |        |        |          |
| ATTACHED FB |       |     |        |       |      |        |        |          |
| OTHER CRSN  |       |     |        |       |      |        |        |          |
| TOTAL       |       | 1   | 1      | 2     | 2    | 5      |        | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|             | WO | FLT O | CSG | ANC | WAC | H O | PTA | SUBTOTAL |
|-------------|----|-------|-----|-----|-----|-----|-----|----------|
| ASSIGNED    |    |       |     |     |     |     |     |          |
| ATTACHED    |    |       |     |     |     |     |     |          |
| UNASSIGNED  |    |       |     |     |     |     |     |          |
| ATTACHED FB |    |       |     |     |     |     |     |          |
| OTHER CRSN  |    |       |     |     |     |     |     |          |
| TOTAL       |    |       |     |     |     |     |     |          |

| STRENGTH    | ENLISTED PERSONNEL |             |      |             | ARM CLOSETS |      | OFFICER PERSONNEL |             |      |             |
|-------------|--------------------|-------------|------|-------------|-------------|------|-------------------|-------------|------|-------------|
|             | PREV PERIOD        | PREV PERIOD | LEFT | PREV PERIOD | PREV        | LEFT | PREV PERIOD       | PREV PERIOD | LEFT | PREV PERIOD |
| ASSIGNED    |                    |             |      |             |             |      | 7                 |             | 1    | 8           |
| ATTACHED    |                    |             |      |             |             |      | 3                 |             |      | 3           |
| UNASSIGNED  |                    |             |      |             |             |      |                   |             |      |             |
| ATTACHED FB |                    |             |      |             |             |      |                   |             |      |             |
| OTHER CRSN  |                    |             |      |             |             |      |                   |             |      |             |
| TOTAL       |                    |             |      |             |             |      | 14                |             | 1    | 15          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT.

SIGNATURE William W. Allen Jr. Sgt 330464

FORM 17-1 (Rev. 1-64) 330464

# HEADQUARTERS MORNING REPORT

ENDING DATE 18 April 1964

STATION Doddington Test Camp, Cheshire  
ORGANIZATION Ed H 330 INF

| SERIAL NUMBER | NAME                         | GRADE  | CODE |
|---------------|------------------------------|--------|------|
| 817752        | Fitgerald, James T.          | 1st Lt |      |
|               | DS. M. Det. 2nd INF 51st Div |        |      |

## Record of Events

Detached Liverpool Eng. Moved By Rail To New Dean Sta at Doddington Test Camp, Cheshire.

## OFFICERS PRESENT AND ABSENT

|             | GEN/CS | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED    |        | 1   | 1      | 2     | 1    | 3      |       | 6        |
| ATTACHED    |        |     |        |       | 1    | 2      |       | 3        |
| UNASSIGNED  |        |     |        |       |      |        |       |          |
| ATTACHED FB |        |     |        |       |      |        |       |          |
| OTHER CASE  |        |     |        |       |      |        |       |          |
| TOTAL       |        | 1   | 1      | 2     | 2    | 5      |       | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|             | WO | PFC | CSGN | ARG | WAC | H.D. | PTS | SUBTOTAL |
|-------------|----|-----|------|-----|-----|------|-----|----------|
| ASSIGNED    |    |     |      |     |     |      |     |          |
| ATTACHED    |    |     |      |     |     |      |     |          |
| UNASSIGNED  |    |     |      |     |     |      |     |          |
| ATTACHED FB |    |     |      |     |     |      |     |          |
| OTHER CASE  |    |     |      |     |     |      |     |          |
| TOTAL       |    |     |      |     |     |      |     |          |

| STRENGTH    | ENLISTED PERSONNEL |      |      |      | AIRCRAFT |      | OFFICER PERSONNEL |      |      |  |
|-------------|--------------------|------|------|------|----------|------|-------------------|------|------|--|
|             | HEAD               | HEAD | HEAD | HEAD | HEAD     | HEAD | HEAD              | HEAD | HEAD |  |
| ASSIGNED    |                    |      |      |      |          |      | 2                 |      | 1    |  |
| ATTACHED    |                    |      |      |      |          |      | 3                 |      | 3    |  |
| UNASSIGNED  |                    |      |      |      |          |      |                   |      |      |  |
| ATTACHED FB |                    |      |      |      |          |      |                   |      |      |  |
| OTHER CASE  |                    |      |      |      |          |      |                   |      |      |  |
| TOTAL       |                    |      |      |      |          |      | 11                |      | 11   |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE William W. Ableson Capt 330 INF

# HEADQUARTERS MORNING REPORT

DATE 19 April 1965

STATION Doddington Tent Camp, Cheong

ORGANIZATION Pol. Co 230 Inf

SERIAL NUMBER NAME GRADE CODE

No Change

83rdinfdivdocs.org

## OFFICERS PRESENT AND ABSENT

|             | SERIAL | COL | 1ST COL | MAJOR | CAPT | ST LT | 1ST LT | SERIAL |
|-------------|--------|-----|---------|-------|------|-------|--------|--------|
| ASSIGNED    |        | 1   | 1       | 2     | 1    | 3     |        | 8      |
| ATTACHED    |        |     |         |       | 1    | 2     |        | 3      |
| UNASSIGNED  |        |     |         |       |      |       |        |        |
| ATTACHED FB |        |     |         |       |      |       |        |        |
| OTHER ORGN  |        |     |         |       |      |       |        |        |
| TOTAL       |        | 1   | 1       | 2     | 2    | 5     |        | 11     |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|             | WO | PLT O | CORPS | ANC | WAC | HQ | PTS | SERIAL |
|-------------|----|-------|-------|-----|-----|----|-----|--------|
| ASSIGNED    |    |       |       |     |     |    |     |        |
| ATTACHED    |    |       |       |     |     |    |     |        |
| UNASSIGNED  |    |       |       |     |     |    |     |        |
| ATTACHED FB |    |       |       |     |     |    |     |        |
| OTHER ORGN  |    |       |       |     |     |    |     |        |
| TOTAL       |    |       |       |     |     |    |     |        |

| STRENGTH    | UNLISTED PERSONNEL |      |      |      | AVN CREWS |      | OFFICER PERSONNEL |      |      |      |
|-------------|--------------------|------|------|------|-----------|------|-------------------|------|------|------|
|             | PREP               | PREP | PREP | PREP | PREP      | PREP | PREP              | PREP | PREP | PREP |
| ASSIGNED    |                    |      |      |      |           |      | 8                 |      |      | 8    |
| ATTACHED    |                    |      |      |      |           |      | 3                 |      |      | 3    |
| UNASSIGNED  |                    |      |      |      |           |      |                   |      |      |      |
| ATTACHED FB |                    |      |      |      |           |      |                   |      |      |      |
| OTHER ORGN  |                    |      |      |      |           |      |                   |      |      |      |
| TOTAL       |                    |      |      |      |           |      | 11                |      |      | 11   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT.

SIGNATURE William W. Allen 1st Lt 33044

DATE 20 April 1967

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

Page 5 of 5

|                           | SEN-01 | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |        | 1   | 1      | 2     | 1    | 3      |       | 7        |
| ATTACHED                  |        |     |        |       | 1    | 2      |       | 3        |
| UNASSIGNED                |        |     |        |       |      |        |       |          |
| ATTACHED TO<br>OTHER CASH |        |     |        |       |      |        |       |          |
| TOTAL                     |        | 1   | 1      | 2     | 2    | 5      |       | 11       |

|                       | WD | FLETC COURSE | ANC | WRAC | HQ | PTA | TOTAL |
|-----------------------|----|--------------|-----|------|----|-----|-------|
| ASSIGNED              |    |              |     |      |    |     |       |
| ATTACHED              |    |              |     |      |    |     |       |
| UNASSIGNED            |    |              |     |      |    |     |       |
| ATTACHED TO OTHER CDR |    |              |     |      |    |     |       |
| TOTAL                 |    |              |     |      |    |     |       |

| STRENGTH              | ENLISTED PERSONNEL |             |      |             | ARM CHIEFS  |      | OFFICER PERSONNEL |             |      |             |
|-----------------------|--------------------|-------------|------|-------------|-------------|------|-------------------|-------------|------|-------------|
|                       | PRE: COMBAT        | POST COMBAT | ASST | PRE: COMBAT | PRE: COMBAT | ASST | PRE: COMBAT       | POST COMBAT | ASST | POST COMBAT |
| ASSIGNED              |                    |             |      |             |             |      | 8                 |             |      | 8           |
| ATTACHED              |                    |             |      |             |             |      | 3                 |             |      | 3           |
| UNASSIGNED            |                    |             |      |             |             |      |                   |             |      |             |
| ATTACHED TO OTHER ORG |                    |             |      |             |             |      |                   |             |      |             |
| TOTAL                 |                    |             |      |             |             |      | 11                |             |      | 11          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT.

SIGNATURE William W. Allen, II 6/27/33

## HEADQUARTERS

## MORNING REPORT

DATE 21

April

4

STATION Doddington Tent Camp, CheshireORGANIZATION Reg Bg 350th Inf

SERIAL NUMBER NAME GRADE CODE

No change

## OFFICERS PRESENT AND ABSENT

|                        | SEN-CL | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED:              |        | 1   | 1      | 2     | 1    | 3      |       | 8        |
| ATTACHED UNASSIGNED:   |        |     |        |       | 1    | 2      |       | 3        |
| ATTACHED FR OTHER ORGN |        |     |        |       |      |        |       |          |
| TOTAL                  |        | 1   | 1      | 2     | 2    | 5      |       | 11       |

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## OFFICERS PRESENT AND ABSENT - CONTINUED

|                        | WO | PLC | CSG | ANG | WMAJ | HQ | PTN | SUBTOTAL |
|------------------------|----|-----|-----|-----|------|----|-----|----------|
| ASSIGNED:              |    |     |     |     |      |    |     |          |
| ATTACHED UNASSIGNED:   |    |     |     |     |      |    |     |          |
| ATTACHED FR OTHER ORGN |    |     |     |     |      |    |     |          |
| TOTAL                  |    |     |     |     |      |    |     |          |

| STRENGTH               | ENLISTED PERSONNEL |              |              |              | ANN-CASETS |     | OFFICER PERSONNEL |              |     |              |
|------------------------|--------------------|--------------|--------------|--------------|------------|-----|-------------------|--------------|-----|--------------|
|                        | PERM FOR DET       | PERM FOR DET | PERM FOR DET | PERM FOR DET | PERM       | ANN | PERM FOR DET      | PERM FOR DET | ANN | PERM FOR DET |
| ASSIGNED:              |                    |              |              |              |            |     | 8                 |              |     | 8            |
| ATTACHED UNASSIGNED:   |                    |              |              |              |            |     | 3                 |              |     | 3            |
| ATTACHED FR OTHER ORGN |                    |              |              |              |            |     |                   |              |     |              |
| TOTAL                  |                    |              |              |              |            |     | 11                |              |     | 11           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE William H. Allen III Capt 350th Inf

# HEADQUARTERS MORNING REPORT

DATE 22 April 54

STATION Doddington Tent Camp, Cheshire  
ORGANIZATION Reg Hq 330 246

SERIAL NUMBER NAME GRADE CODE

No Change

## OFFICERS PRESENT AND ABSENT

|                        | SEN CO | COL      | LT COL   | MAJOR    | CAPT     | 1ST LT   | 2ND LT | TOTAL     |
|------------------------|--------|----------|----------|----------|----------|----------|--------|-----------|
| ASSIGNED               |        | <u>1</u> | <u>1</u> | <u>2</u> | <u>1</u> | <u>3</u> |        | <u>8</u>  |
| ATTACHED               |        |          |          |          | <u>1</u> | <u>2</u> |        |           |
| UNASSIGNED             |        |          |          |          |          |          |        |           |
| ATTACHED TO OTHER ORGN |        |          |          |          |          |          |        |           |
| TOTAL                  |        | <u>1</u> | <u>1</u> | <u>2</u> | <u>2</u> | <u>5</u> |        | <u>11</u> |

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## OFFICERS PRESENT AND ABSENT-CONTINUED

|                        | WO | FLY CO | CORPORAL | ANC | WMAJ | HQ | PTA | SUBTOTAL |
|------------------------|----|--------|----------|-----|------|----|-----|----------|
| ASSIGNED               |    |        |          |     |      |    |     |          |
| ATTACHED               |    |        |          |     |      |    |     |          |
| UNASSIGNED             |    |        |          |     |      |    |     |          |
| ATTACHED TO OTHER ORGN |    |        |          |     |      |    |     |          |
| TOTAL                  |    |        |          |     |      |    |     |          |

| STRENGTH               | ENLISTED PERSONNEL |             |      |             | HYN CASETS |      | OFFICER PERSONNEL |             |      |             |
|------------------------|--------------------|-------------|------|-------------|------------|------|-------------------|-------------|------|-------------|
|                        | PREV PERIOD        | PREV PERIOD | ADDT | PREV PERIOD | PREV       | ADDT | PREV PERIOD       | PREV PERIOD | ADDT | PREV PERIOD |
| ASSIGNED               |                    |             |      |             |            |      | <u>2</u>          |             |      | <u>2</u>    |
| ATTACHED               |                    |             |      |             |            |      | <u>3</u>          |             |      | <u>3</u>    |
| UNASSIGNED             |                    |             |      |             |            |      |                   |             |      |             |
| ATTACHED TO OTHER ORGN |                    |             |      |             |            |      |                   |             |      |             |
| TOTAL                  |                    |             |      |             |            |      | <u>11</u>         |             |      | <u>11</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE William W. Blount Capt 330

# HEADQUARTERS MORNING REPORT

CHRGD  
DATE 23 April 1964

STATION Dodding Point Camp, Chetumal  
ORGANIZATION Regt 4th 350 Inf

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS PRESENT AND ABSENT

|             | GEN CO | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED    |        | 1   | 1      | 2     | 1    | 3      |       | 8        |
| ATTACHED    |        |     |        |       | 1    | 2      |       | 3        |
| UNASSIGNED  |        |     |        |       |      |        |       |          |
| ATTACHED FR |        |     |        |       |      |        |       |          |
| OTHER ORGN  |        |     |        |       |      |        |       |          |
| TOTAL       |        | 1   | 1      | 2     | 2    | 5      |       | 11       |

## OFFICERS PRESENT AND ABSENT - CONTINUED

|             | WO | PLT | C | SGT | ANC | WAC | H O | PTA | SUBTOTAL |
|-------------|----|-----|---|-----|-----|-----|-----|-----|----------|
| ASSIGNED    |    |     |   |     |     |     |     |     |          |
| ATTACHED    |    |     |   |     |     |     |     |     |          |
| UNASSIGNED  |    |     |   |     |     |     |     |     |          |
| ATTACHED FR |    |     |   |     |     |     |     |     |          |
| OTHER ORGN  |    |     |   |     |     |     |     |     |          |
| TOTAL       |    |     |   |     |     |     |     |     |          |

| STRENGTH    | ENLISTED PERSONNEL |          |     |      | AVN CREWS |     | OFFICER PERSONNEL |          |     |      |
|-------------|--------------------|----------|-----|------|-----------|-----|-------------------|----------|-----|------|
|             | PREP               | PREP ADJ | ADJ | PREP | ADJ       | ADJ | PREP              | PREP ADJ | ADJ | PREP |
| ASSIGNED    |                    |          |     |      |           |     | 8                 |          |     | 8    |
| ATTACHED    |                    |          |     |      |           |     | 3                 |          |     | 3    |
| UNASSIGNED  |                    |          |     |      |           |     |                   |          |     |      |
| ATTACHED FR |                    |          |     |      |           |     |                   |          |     |      |
| OTHER ORGN  |                    |          |     |      |           |     |                   |          |     |      |
| TOTAL       |                    |          |     |      |           |     | 11                |          |     | 11   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT.

SIGNATURE William W. Allen 1st Lt 350th Inf

DATE 23 APR 64 TIME 0800 WFO COPY THIS AND CD COPY





# HEADQUARTERS MORNING REPORT

ENDING  
1900

25 APR 1

1944

STATION: Doddington Tent Camp, Cheshire

ORGANIZATION: Reg Bt

130

Det

SERIAL NUMBER NAME GRADE CODE

No Change

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       | 1   | 1      | 2     | 1    | 5      |       | 8        |
| ATTACHED                  |       |     |        |       | 1    | 2      |       | 3        |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       | 1   | 1      | 2     | 2    | 7      |       | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FILE O | CSORG | ANC | WRAC | H O | ITA | SUBTOTAL |
|---------------------------|----|--------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |        |       |     |      |     |     |          |
| ATTACHED                  |    |        |       |     |      |     |     |          |
| UNASSIGNED                |    |        |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |        |       |     |      |     |     |          |
| TOTAL                     |    |        |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |      |              | AVN CADETS |      | OFFICER PERSONNEL |                    |      |                  |
|---------------------------|--------------------|--------------------|------|--------------|------------|------|-------------------|--------------------|------|------------------|
|                           | PRSG<br>FOR GR     | PRSG WPT<br>FOR GR | ASMT | PRSG<br>ASMT | PRSG       | ASMT | PRSG<br>FOR GR    | PRSG WPT<br>FOR GR | ASMT | PRSG<br>WPT ASMT |
| ASSIGNED                  |                    |                    |      |              |            |      | 8                 |                    |      | 8                |
| ATTACHED                  |                    |                    |      |              |            |      | 1                 |                    |      | 1                |
| UNASSIGNED                |                    |                    |      |              |            |      |                   |                    |      |                  |
| ATTACHED FR<br>OTHER ORGN |                    |                    |      |              |            |      |                   |                    |      |                  |
| TOTAL                     |                    |                    |      |              |            |      | 11                |                    |      | 11               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT.

SIGNATURE

William W Allen III Capt 33044

REPLACES FORM NO. 1

NO LONGER THAN 1000 WORDS

REPLACES FORM NO. 1

15



## MORNING REPORT

DATE: 11/14/94 PAGE: 37 OF 38

1000000

No. 15, 1945

|                           | GEN CO | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |        | 1   | 1      | 2     | 1    | 3      |       |          |
| ATTACHED                  |        |     |        |       | 1    | 2      |       |          |
| UNASSIGNED                |        |     |        |       |      |        |       |          |
| ATTACHED IN<br>OTHER ORGN |        |     |        |       |      |        |       |          |
| TOTAL                     |        |     |        |       |      |        |       |          |

|             | NO | PLT O | CSRG | ANC | WAC | HIG | PTS | SUBTOTAL |
|-------------|----|-------|------|-----|-----|-----|-----|----------|
| ASSIGNED    |    |       |      |     |     |     |     |          |
| ATTACHED    |    |       |      |     |     |     |     |          |
| UNASSIGNED  |    |       |      |     |     |     |     |          |
| ATTACHED PR |    |       |      |     |     |     |     |          |
| OTHER CSRG  |    |       |      |     |     |     |     |          |
| TOTAL       |    |       |      |     |     |     |     |          |

| STRENGTH    | ENLISTED PERSONNEL |                  |      |              | AVN CASSETS |      | OFFICER PERSONNEL |                  |      |              |
|-------------|--------------------|------------------|------|--------------|-------------|------|-------------------|------------------|------|--------------|
|             | PREV. FOR DT       | PREV. WGT FOR DT | ASST | PREV. & ASST | PREV.       | ASST | PREV. FOR DT      | PREV. WGT FOR DT | ASST | PREV. & ASST |
| ASSIGNED    |                    |                  |      |              |             |      | 8                 |                  |      | 2            |
| ATTACHED    |                    |                  |      |              |             |      | 3                 |                  |      | 3            |
| UNASSIGNED  |                    |                  |      |              |             |      |                   |                  |      |              |
| ATTACHED FT |                    |                  |      |              |             |      |                   |                  |      |              |
| OTHER ORG   |                    |                  |      |              |             |      |                   |                  |      |              |
| TOTAL       |                    |                  |      |              |             |      | 11                |                  |      | 11           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT.

SIGNATURE William W. Allen III Capt USAF

Restrikted  
ENDING 28 April 1944

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

ALERTED FOR DEPARTURE

3rdinfdivdocs.org

[illegible]

SIGNATURE: *William A. Adams III*



# HEADQUARTERS *Roske Lab* MORNING REPORT

ISSUED *30 April 1968*

STATION *Detachment 4, 1st Cavalry Division*  
ORGANIZATION *Reg 1st Cav* *230* *1st Cav*

SERIAL NUMBER NAME GRADE CODE

*No Change*

*REMOVED FROM ROSTER*

*ALERTED FOR DEPARTURE*

OFFICERS PRESENT AND ABSENT

|                         | SEN CO | 1ST CO | 2ND CO | 3RD CO | 4TH CO | 5TH CO | 6TH CO | SUBTOTAL |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|----------|
| ASSIGNED                |        | 1      | 1      | 2      | 1      | 2      |        | 8        |
| DETACHED                |        |        |        |        |        |        |        |          |
| UNASSIGNED              |        |        |        |        |        |        |        | 3        |
| ATTACHED FROM OTHER ORG |        |        |        |        |        |        |        |          |
| TOTAL                   |        | 1      | 1      | 2      | 2      | 2      |        | 11       |

OFFICERS PRESENT AND ABSENT-CONTINUED

|                         | WO | PLT/1SG | 1SG | MAJ | CDR | PTN | SUBTOTAL |
|-------------------------|----|---------|-----|-----|-----|-----|----------|
| ASSIGNED                |    |         |     |     |     |     |          |
| DETACHED                |    |         |     |     |     |     |          |
| UNASSIGNED              |    |         |     |     |     |     |          |
| ATTACHED FROM OTHER ORG |    |         |     |     |     |     |          |
| TOTAL                   |    |         |     |     |     |     |          |

| STRENGTH                | ENLISTED PERSONNEL |                |      |        | NAVY CADETS  |                | OFFICER PERSONNEL |                |      |        |
|-------------------------|--------------------|----------------|------|--------|--------------|----------------|-------------------|----------------|------|--------|
|                         | PREV. PERIOD       | CURRENT PERIOD | ADMT | RELEAS | PREV. PERIOD | CURRENT PERIOD | PREV. PERIOD      | CURRENT PERIOD | ADMT | RELEAS |
| ASSIGNED                |                    |                |      |        |              |                | 8                 |                |      | 8      |
| DETACHED                |                    |                |      |        |              |                | 3                 |                |      | 3      |
| UNASSIGNED              |                    |                |      |        |              |                |                   |                |      |        |
| ATTACHED FROM OTHER ORG |                    |                |      |        |              |                |                   |                |      |        |
| TOTAL                   |                    |                |      |        |              |                | 11                |                |      | 11     |

PAGE *1* OF *1* PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

SIGNATURE *William H. Allen*

REPORTING OFFICER