

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

1 December

1944

(DAY)

(MONTH)

(YEAR)

STATION Filsdorf, Luxembourg VP 9205 Nord De Guerre  
ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
(CO, BTRY, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

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DEC1944 Projectgroup  
Company preparing to move.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            | 1    | 4      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            | 1    | 4      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                     |        |              |
|-------------------------------|-----------------|--------|------------------|---------------------|--------|--------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT ABST FOR DT | ABSENT | PRESENT ABST |
| ASSIGNED                      |                 |        | 118              |                     | 2      | 120          |
| ATTACHED UNASSIGNED           |                 |        |                  |                     |        |              |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                     |        |              |
| TOTAL                         |                 |        | 118              |                     | 2      | 120          |

|                                 |                                     |                                          |        |                       |                   |         |          |
|---------------------------------|-------------------------------------|------------------------------------------|--------|-----------------------|-------------------|---------|----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | DATE              |         | N. BISEX |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |         |          |
|                                 | BREAKFAST                           | DINNER                                   | SUPPER | TOTAL                 | +                 | AVERAGE |          |
| S                               | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   | 25      |          |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | 2      | NET                   | 0 & OTHERS NEEDED | 12      | TOTAL    |
|                                 | MEN PRESENT                         | 118                                      | LESS   | 2                     | 116               | PLUS    | 37       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PARAGRAPH I REPRESENT AN ACTUAL COUNT AS REPORTED BY ME

SIGNATURE IRVING E. ARTES 1st Lt., 330th Inf.

U.S. G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 29, 1944

NO COPY THRU MAJ OR SCU



COMPANY RESTRICTED  
 MORNING REPORT ENDING 2400 2 December 1944  
 (DAY) (MONTH) (YEAR)  
 STATION Filsdorf, Luxembourg VP 9205 Nord De Guerre  
 ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
 (CO, BATT, SGT, ETC.) (PARADE UNIT) (ARM OF SERVICE)

SERIAL NUMBER NAME GRADE C70C

No Change

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RECORD OF EVENTS

Company on route to unknown destination.

| OFFICER<br>STRENGTH       | PLD O B CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            | 1    | 4      | 1    |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            | 1    | 4      | 1    |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |
| ASSIGNED                            |                 |        | 118                 |                         | 2      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |
| TOTAL                               |                 |        | 118                 |                         | 2      |

|                                 |     |                                                                                  |                                                           |          |
|---------------------------------|-----|----------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                      | DAY OF WEEK<br>DATE                                       | N. MEER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                           | TOTAL                                                     | AVERAGE  |
|                                 |     | BREAKFAST DINNER SUPPER                                                          |                                                           |          |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 2 | MEN ATCHD FOR RATIONS<br>NET 12<br>O B OTHERS<br>MESSD 12 | TOTAL 25 |
|                                 |     | MEN PRESENT 118 LESS 2                                                           | 116                                                       | PLCS 37  |
|                                 |     |                                                                                  |                                                           | 153      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES THEREIN REPRESENT AN ACTUAL  
 COUNT AND REPORT

SIGNATURE IRVING E. ARTES 1st Lt., 330th Inf

U.S. G.O. FORM NO. 1 (PARA) (ARMY) (DATE OF SERVICE)  
 MARCH 25, 1942 WD COPY THRU MRU OR SCU



COMPANY  
MORNING REPORT

RESTRICTED  
ENDING 3 December  
2400 (DAY) (MONTH) (YEAR)

194 4

STATION Gressenich, Germany 3/4 Mi SE VK 99.1  
ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

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Company relieving Headquarters Company  
Third Battalion, 21st Infantry

| OFFICER<br>STRENGTH       | PLD O W CRPT |      | 1ST LT |      | 2D LT |      | WO   |      | Plt O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            | 1    | 4      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            | 1    | 4      |      | 1     |      |      |      |       |      |

| AVIATION CADETS           | ENLISTED MEN |      |                  |                      |
|---------------------------|--------------|------|------------------|----------------------|
|                           | PRES         | ABST | PRES<br>FOR DUTY | PRES<br>NOT FOR DUTY |
| ASSIGNED                  |              |      | 118              | 2                    |
| ATTACHED<br>UNASSIGNED    |              |      |                  |                      |
| ATTACHED FR<br>OTHER ORGN |              |      |                  |                      |
| TOTAL                     |              |      | 118              | 2                    |

|                                 |    |                                          |        |                                 |                    |           |
|---------------------------------|----|------------------------------------------|--------|---------------------------------|--------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK _____<br>DATE _____ | NUMBER _____       |           |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                 | TOTAL              | AVERAGE   |
|                                 |    | BREAKFAST                                | DINNER | SUPPER                          | 3                  |           |
| III                             |    | MEN AUTHORIZED TO MESS SEPARATELY _____  |        | MEN ATCHD FOR RATIONS 25        |                    |           |
|                                 |    | MEN ATCHD TO OTHER ORGN FOR RATIONS 2    |        | NET                             | 0 & OTHERS MESS 12 |           |
|                                 |    | MEN PRESENT : 118                        | LESS 2 | 116                             | PLUS 37            | TOTAL 153 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PARENT REPORTS ARE ACTUAL

SIGNATURE IRVING E. ARTES 1st Lt., 330th Inf



COMPANY **R R S T R I C T E D**  
 MORNING REPORT **ENDING 2400 4 December 1944**  
 STATION **Grobhau, Germany 1 M4 W, WF 0338**  
 ORGANIZATION **Hq Co 2 Bn 330th Regt Inf**

SERIAL NUMBER NAME GRADE CODE

No Change  
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| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | YD   |      | FLD O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            | 1    | 4      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            | 1    | 4      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 118              |                    | 2      | 120                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 118              |                    | 2      | 120                |

R A T I O N S

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE N. M. L. R.

MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL AVERAGE

BREAKFAST DINNER SUPPER

MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS 25

MEN ATCHD TO OTHER ORGN FOR RATIONS 2 NET O & OTHERS MESSED 12 TOTAL

MEN PRESENT 118 LESS 2 116 PLUS 37 153



COMPANY RESTRICTED  
 MORNING REPORT ENDING 5 December 1944  
 (2400) (MONTH) (YEAR)  
 STATION Grobhan, Germany 1 mi W. WF 0338 Nord De  
 ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
 (CO, DET, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                      | NAME                   | GRADE | CODE |
|----------------------------------------------------|------------------------|-------|------|
| 33604606                                           | Frankel, Herbert (761) | Pfc   |      |
| RCD fr. 1st Lt. 1st Bn 330th Regt (Non-Battle) ID. |                        |       |      |

DEC1944 Projectgroup

### RECORD OF EVENTS

Company in defensive position.  
 Area being heavily shelled by  
 German artillery.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            | 1    | 4      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            | 1    | 4      |      | 1     |      |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 119              |                    | 1      | 120                |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 119              |                    | 1      | 120                |

|                                 |                                       |                                          |             |                          |          |         |
|---------------------------------|---------------------------------------|------------------------------------------|-------------|--------------------------|----------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE                     | R. FICER |         |
|                                 | II                                    | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                          | TOTAL    | AVERAGE |
|                                 | BREAKFAST DINNER SUPPER               |                                          |             | 2                        |          |         |
| N<br>E<br>E<br>D<br>S           | III                                   | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS 25 |          |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS 2 |                                          | NET         | O & OTHERS MESSED 12     | TOTAL    |         |
|                                 | MEN PRESENT 119                       | LESS 2                                   | 117         | PLUS 37                  | 154      |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL FIGURES IN IT ARE TRULY AN ACTUAL COUNT AS REQUESTED.

SIGNATURE IRVING E. ARTES 1st Lt., 330th Inf.



# COMPANY RESTRICTED MORNING REPORT

ENDING

2400 6 December

1944

Guerre

STATION Urobbau, Germany 1 MI W. WF 0338 Nord De

ORGANIZATION HQ Co 2 Bn 330th Regt Inf

(CD, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

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## RECORD OF EVENTS

Company remained in defensive position.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED               | 1            | 1    | 4      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            | 1    | 4      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 119              |                    | 1      | 120                |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 119              |                    | 1      | 120                |

| R A T I O N S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | N. MEAL               |         |
|---------------|------------------------------------------|------------------|-----------------------|---------|
|               |                                          |                  | TOTAL                 | AVERAGE |
| I             | BREAKFAST                                | DINNER           | SUPPER                |         |
|               |                                          |                  |                       |         |
| II            | MEN AUTHORIZED TO MESS SEPARATELY        |                  | MEN ATCHD FOR RATIONS |         |
|               | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                  | O & OTHERS MESSED     |         |
| III           | MEN PRESENT                              |                  | TOTAL                 |         |
|               | 119                                      |                  | 154                   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED.

SIGNATURE

IRVING E. ARTES 1st Lt., 330th Inf.

U.S. A.R.O. FORM NO. 1

(RANK)

(GRADE) (ARM OR SERVICE)

RECEIVED 25, 1944

WD COPY THRU MRU OR SCU



COMPANY RESTRICTED  
 MORNING REPORT ENDING 2470 7 December 1944 (DATE) (MONTHS) 104 4 (YEARS)  
 STATION Grobhan, Germany 1 Mi W. WF 0338 Guerre Nord De  
 ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
 (CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                                   | GRADE | CODE |
|---------------|----------------------------------------|-------|------|
| 34731856      | Kirkpatrick, Charles H.                | Cnl   | 111  |
| (603)         | IMA drpd fr asgmt to 96th Sta          |       |      |
|               | Hosp per Sec II Cir 69 Hq European T   |       |      |
|               | Opns U S A as of 1 Dec 44.             |       |      |
| 32897453      | Spiliotis, Ernest C.                   | Pfc   | (M)  |
| (Dy 504)      |                                        |       |      |
| 26581518      | Bourdie, Gordon W.                     | Pvt   | 111  |
| (Dy 504)      | Above 2 KM SNA drpd fr asgmt to 247112 |       |      |
|               | 13th Field Hosp per Sec II Cir 69 Hq   |       |      |
|               | European T Opns U S A as of 1 Dec 44.  |       |      |
| 35879972      | Oldiges, Theodore J.                   | Pvt   |      |
| (Dy 521)      | RTD fr 308th Med Bn Clr Sta            |       |      |
|               | (Non-Battle) LD.                       |       |      |

DEC1944 Projectgroup

RECORD OF EVENTS

Company remained in defensive position.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED               | 1            | 1    | 4      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            | 1    | 4      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 117              |                      | 0      | 117                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 117              |                      | 0      | 117                |

|                                 |     |                                          |                  |                          |
|---------------------------------|-----|------------------------------------------|------------------|--------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | N. HESR                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                  | TOTAL ÷ 3 AVERAGE        |
|                                 |     | BREAKFAST                                | DINNER           | SUPPER                   |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |                  | MEN ATCHD FOR RATIONS 25 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 2    | NET              | O & OTHERS NEEDED 12     |
|                                 |     | MEN PRESENT 117                          | LESS 2           | 115 PLUS 37              |
|                                 |     |                                          |                  | TOTAL 152                |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL INFORMATION FURNISHED IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE IRVING E. ARNES 1st Lt., 330th Inf.  
 (CO, DET, ETC.) (ARM OR SERVICE)



COMPANY RESTRICTED  
 MORNING REPORT ENDING 2400 8 December 1944  
 STATION Grobchau, Germany 1 Mi W. WF 0338 Nord De  
 ORGANIZATION Hq Co 2 Bn 330th Regt Inf Guerre

SERIAL NUMBER NAME GRADE CODE  
 0404001 Felix, Frank J. Jr Capt  
 Center #1 & placed on US with 10th Hopt  
 Depot.  
 6669777 Napier, Robert G. (531) Sgt  
 Dy to KIA, as of 4 Dec 44.

# DEC1944 Projectgroup

RECORD OF EVENTS  
 Company remained in defensive position.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABSE | PRES   | ABSE | PRES  | ABSE | PRES | ABSE | PRES  | ABSE |
| ASSIGNED               | 1            | 1    | 4      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            | 1    | 4      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PATIENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 116              |                      | 0      | 116                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 116              |                      | 0      | 116                |

R A T I O N S

I ESTIMATED NUMBER OF DAY OF WEEK  
 RATINGS REQUIRED FOR DATE N. DAER

II MESS ATTENDANCE FOR DAY OF THIS REPORT  
 BREAKFAST DINNER SUPPER TOTAL 3 AVERAGE

III MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATINGS 25  
 MEN ATCHD TO OTHER ORGN FOR RATINGS 2 NET 0 & OTHERS MESSD 12 TOTAL  
 MEN PRESENT 116 LESS 2 114 PLUS 37 151

PAGE 1 OF 1 PAGE 164

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THE RATINGS FIGURES CORRECTLY REPRESENT AN ACTUAL COUNT & RECORD.

SIGNATURE IRVING E. ARTES 1st Lt., 330th Inf.

U.S. A. G. O. FORM NO. 1 (MAY 1944) (FOR USE OF U.S. ARMY)

WD COPY THIS MNU OR SCU



# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 9 December (DAY) (MONTH)

1944

Word De

STATION Grobhan, Germany 1 Mi W. WF 0338 Guerre

ORGANIZATION Hq Co 2 Bn 330th Regt Inf

(CO, SV, ETC.)

(PARENT UNIT)

(ARMY OR SERVICE)

| SERIAL NUMBER                                                                                                                  | NAME               | GRADE | CODE  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|-------|
| 33302462                                                                                                                       | Blank, Leo F.      | 504   | 5-504 |
| 34388944                                                                                                                       | Somall, Herbert N. | 504   | 5-504 |
| Above 3 EM asgd & 1d fr 79th Repl Bn as of 4 Dec 44.                                                                           |                    |       |       |
| 32831169                                                                                                                       | Brotsky, Abraham   | Pvt   | T     |
| (Dy 531) Dy to drpd fr asgmt & trfd 128th Evac Hosp as of 6 Dec 44 (Non Battle) LD per Sec II Cir 69 Hq European T Opns U S A. |                    |       |       |
| 01322022                                                                                                                       | Haron, Percy H.    | 2d Lt | J     |
| (Dy 0200) Dy to drpd fr asgmt & trfd Hq Co 3d Bn, this regt.                                                                   |                    |       |       |

DEC1944 Projectgroup

## RECORD OF EVENTS

Company and Battalion CP remained in same position.

| OFFICER STRENGTH                           | FLD O B CAPT    |        | 1ST LT       |        | 2D LT |        | WO   |        | FLD O |        |
|--------------------------------------------|-----------------|--------|--------------|--------|-------|--------|------|--------|-------|--------|
|                                            | PRES            | ABST   | PRES         | ABST   | PRES  | ABST   | PRES | ABST   | PRES  | ABST   |
| ASSIGNED                                   | 1               | 1      | 4            |        |       |        |      |        |       |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |              |        |       |        |      |        |       |        |
| TOTAL                                      | 1               | 1      | 4            |        |       |        |      |        |       |        |
| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN |        |       |        |      |        |       |        |
|                                            | PRES            | ABSENT | PRES         | ABSENT | PRES  | ABSENT | PRES | ABSENT | PRES  | ABSENT |
| ASSIGNED                                   |                 |        | 118          |        |       |        |      |        | 118   |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |              |        |       |        |      |        |       |        |
| TOTAL                                      |                 |        | 118          |        |       |        |      |        | 118   |        |

|                                 |     |                                          |        |                       |           |                  |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-----------|------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | N. NUMBER |                  |         |
|                                 |     |                                          |        | DATE                  |           |                  |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |           | TOTAL            | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |           | 3                |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |           | 25               |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 2                     | NET       | 0 & OTHERS MESSD | 11      |
|                                 |     | MEN PRESENT                              |        | 118                   | LESS      | 2                | 116     |
|                                 |     |                                          |        |                       |           | PLUS             | 36      |
|                                 |     |                                          |        |                       |           |                  | TOTAL   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL INFORMATION IS BASED ON ACTUAL DATA AS REPORTED.

SIGNATURE IRVING E. ARTES 1st Lt., 330th Inf.

P.M. 4-2-0- FORM NO. 1

(DATE)

(CHECK ONE OR MORE)

MARCH 19, 1943

NO COPY THRU MRU OR SCU



COMPANY RESTRICTED  
MORNING REPORT ENDING 2400 10 December 1944  
STATION Grobchau, Germany 1 Mi W. WP 0338 Nord De  
ORGANIZATION Hq Co 2 Bn 330th Regt Inf Guerre  
(CO, DET, ETC.) (PARENT UNIT) (ACH OR SERVICE)

| SERIAL NUMBER                             | NAME                           | GRADE | CODE  |
|-------------------------------------------|--------------------------------|-------|-------|
| 35716980                                  | Lindsey, Charles E.            | Pfc   | M     |
| (Dy 504)                                  | Inf as of 8 Dec 44 per Sec II  |       |       |
| 128th Evac Hosp as of 8 Dec 44 per Sec II |                                |       |       |
| Cir 69 Hq European T Corps U S A.         |                                |       |       |
| 7081827                                   | Hill, George R.                | S Sgt | B-53  |
| (Dy 653)                                  | Drpd fr asgmt & trfd to 329th  |       | 08/12 |
| Inf as of 8 Dec 44.                       |                                |       |       |
| 38545008                                  | Lee, Lambert                   | Pvt   | J     |
| (Dy 504)                                  | Drpd fr asgmt & trfd 331st Inf |       | 08/12 |
| as of 8 Dec 44.                           |                                |       |       |
| 0404001                                   | Felix, Frank J. Jr             | Capt  | K     |
| (Dy 0001)                                 | DS 10th Repl Depot to drpd fr  |       | 11/12 |
| asgmt & trfd to 10th Repl Depot.          |                                |       |       |

### RECORD OF EVENTS

Company & Battalion CP remained in same position.

| OFFICER<br>STRENGTH                 | FLO O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |        | 4                   |                         |        |      |                       |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR                         |                 |        |                     |                         |        |      |                       |      |       |      |
| OTHER ORGN                          |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               | 1               |        | 4                   |                         |        |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MPN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 117                 |                         |        |      | 117                   |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR                         |                 |        |                     |                         |        |      |                       |      |       |      |
| OTHER ORGN                          |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 117                 |                         |        |      | 117                   |      |       |      |

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| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK           |  | DATE   |  | N. OF CH          |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |                       |  |        |  | TOTAL             |  | AVERAGE |  |
|                                 |     | BREAKFAST                                |  | DINNER                |  | SUPPLA |  |                   |  |         |  |
| O                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |  | MEN ATCHD FOR RATIONS |  | 25     |  |                   |  |         |  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  | 2                     |  | NET    |  | O & OTHERS MESSLO |  | 11      |  |
| S                               |     | MEN PRESENT                              |  | 117                   |  | LESS   |  | 2                 |  | 115     |  |
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|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |
|                                 |     |                                          |  |                       |  |        |  |                   |  |         |  |



COMPANY **R E S T R I C T E D**  
 MORNING REPORT ENDING 2400 **11 December** 1944  
 STATION **Grobhan, Germany 1 MI W. WF 0338** Nord De  
 ORGANIZATION **Hq Co 2 Bn 330th Regt Inf** Guerre  
 (CO, DET, ETC.) (PARENT UNIT) (SER OR SERVICE)

| SERIAL NUMBER                            | NAME                 | GRADE | CODE |
|------------------------------------------|----------------------|-------|------|
| 35215460                                 | Twachtman, August J. | Cpl   |      |
| 3757953                                  | Johnson, Norman H.   | Pfc   |      |
| Above 2 KM Dy to abs sk 303th Med Bn     |                      |       |      |
| Clrg Sta as of 9 Dec 44 (Non-Battle) LD. |                      |       |      |
| 13117963                                 | Francis, Luther M.   | Pfc   |      |
| (Dy 531) Dy to drpd fr asgmt to 128th    |                      |       |      |
| Avac Hosp as of 9 Dec 44 per sec III Cir |                      |       |      |
| 69 Hq European T Opns USA (Non-Battle)   |                      |       |      |
| LD.                                      |                      |       |      |

**DEC1944 Projectgroup**

**RECORD OF EVENTS**  
 Company & Battalion CP remained in same position.

| OFFICER STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED         | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED         |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED       |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR      |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN       |              |      |        |      |       |      |      |      |       |      |
| TOTAL            | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 114              |                      | 2      | 116                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR                   |                 |        |                  |                      |        |                    |
| OTHER ORGN                    |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 114              |                      | 2      | 116                |

| R A T I O N S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE      |       | N. USED |         |
|---------------|-----|------------------------------------------|--------|-----------------------|-------|---------|---------|
|               |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |       |         |         |
| I             | II  | BREAKFAST                                | DINNER | SUPPER                | TOTAL | +       | AVERAGE |
|               |     |                                          |        |                       |       | 3       |         |
| O             | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       | 25      |         |
|               |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 2                     | NET   | 11      | TOTAL   |
| S             |     | MEN PRESENT                              | 114    | LESS                  | 2     | 112     | PLUS    |
|               |     |                                          |        |                       |       | 36      | 148     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN NEXT IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE *Irving E. Artes*  
 W. B. A. G. - P. 1000 NO. 1 IRVING E. ARTES 1st Lt., 330th Inf.  
 MARCH 25, 1943 WD COPY THRU NEU OR SCU



COMPANY RESTRICTED  
 MORNING REPORT ENDING 2400 12 December 1944  
 (DATE) (MONTH) (YEAR)  
 STATION Grobchau, Germany 1 M1 W. WF 0338 Nord De  
 ORGANIZATION Hq Co 2 Bn 330th Regt Inf Guerre  
 (CO. DET. ETC.) (REGIMENT UNIT) (ARMY OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

No Change  
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DEC1944 Projectgroup

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | W/O  |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRCS         | ASST | PRCS   | ASST | PRCS  | ASST | PRCS | ASST | PRCS  | ASST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PERCENT<br>FOR DUTY | PERCENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 114                 |                         | 2      | 116                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 114                 |                         | 2      | 116                   |

|                                 |                                      |                                          |                        |                      |
|---------------------------------|--------------------------------------|------------------------------------------|------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE    | N. FEED              |
|                                 | II                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                        |                      |
|                                 | BREAKFAST                            | DINNER                                   | SUPPER                 | TOTAL 4<br>AVERAGE 3 |
| O<br>T<br>H<br>E<br>R<br>S      | III                                  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATTEND FOR RATIONS | 25                   |
|                                 | MEN ATTEND TO OTHER ORGN FOR RATIONS | 2                                        | NET                    | 11                   |
|                                 | MEN PRESENT                          | 114                                      | LESS 2                 | 112                  |
|                                 |                                      | PLUS                                     | 36                     | TOTAL 148            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME

SIGNATURE

IRVING E. ARTES

IRVING E. ARTES 1st Lt., 330th Inf.

NO COPY THRU MRU OR SCU



COMPANY RESTRICTED  
 MORNING REPORT ENDING 13 December 1944  
 (DAY) (MONTH) (YEAR)  
 STATION Grobbau, Germany 1 Mi W. WF 0338 Nord De  
 ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
 (CO, BTRY, ETC.) (PARAINT BATT) (ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

No Change

83rdinfdivdocs.org

DEC1944 Projectgroup

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ASSIGNED                      |                 |        | 114              |                      | 2      |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |
| TOTAL                         |                 |        | 114              |                      | 2      |

|                                 |     |                                          |                       |           |
|---------------------------------|-----|------------------------------------------|-----------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE   |
| O<br>N<br>S                     | III | BREAKFAST                                | DINNER                | SUPPER    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 25        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 2                     | NET       |
|                                 |     | MEN PRESENT                              | 114                   | LESS 2    |
|                                 |     |                                          | 112                   | PLUS 36   |
|                                 |     |                                          |                       | TOTAL 148 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED TO ME.

SIGNATURE IRVING E. ARTES 1st Lt, 330th Inf  
 M.B. A. O. FORM NO. 1 MARCH 28, 1943 WD COPY THRU HQU OR SCU



COMPANY RESTRICTED  
 MORNING REPORT ENDING 2400 14 December 1944  
 (DAY) (MONTH) (YEAR)  
 STATION Gey, Germany 1/4 MI S. WF 0539 Nord De Guerre  
 ORGANIZATION Hq Co 2 Bn 330th Regt. Inf  
 (CO, SER, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                           | NAME                 | GRADE | CODE |
|---------------------------------------------------------|----------------------|-------|------|
| 36215460                                                | Trachtman, August J. | Cpl   |      |
| Abs SK 308th Med Bn Ctrg Sta to RTD as of 13 Dec 44. ID |                      |       |      |
| 37579636                                                | Johnson, Norman H.   | Pvt   |      |
| Abs SK 308th Med Bn Ctrg Sta to RTD as of 10 Dec 44. ID |                      |       |      |

RECORD OF EVENTS  
 DEC 1944 Company moved to old Battalion CP.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED               | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |      |      |
|-------------------------------|-----------------|------|--------------|------|------|------|
|                               | PRES            | ASST | PRES         | ASST | PRES | ASST |
| ASSIGNED                      |                 |      | 116          |      |      |      |
| ATTACHED                      |                 |      |              |      |      |      |
| UNASSIGNED                    |                 |      |              |      |      |      |
| ATTACHED FR OTHER ORGN        |                 |      |              |      |      |      |
| TOTAL                         |                 |      | 116          |      |      |      |

|                                 |     |                                          |                        |                            |
|---------------------------------|-----|------------------------------------------|------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE    | NUMBER                     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                        | TOTAL + AVERAGE            |
|                                 |     | BREAKFAST DINNER SUPPER                  |                        |                            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATTEND FOR RATIONS | 25                         |
|                                 |     | MEN ATTEND TO OTHER ORGN FOR RATIONS     | NET                    | O & OTHERS MESSED 11 TOTAL |
|                                 |     | MEN PRESENT 116 LESS 2                   | 114                    | PLUS 36 TOTAL 150          |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY  
 SIGNATURE *Irving E. Abtes*  
 IRVING E. ABTES 1st Lt, 390th Inf  
 M. A. 1-6 0-1000 NO. 1 MARCH 29, 1943  
 50 COPY THRU MSG OR DCU



# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

15 December

4

STATION Gey, Germany 3 Mi S. WF 0539 Guerre Nord De

ORGANIZATION Hq Co 2 Bn 330th Regt Inf

(CO, DET, ETC.)

(PARCEL NO.)

(CASE NO. DETAIL)

| SERIAL NUMBER | NAME                 | GRADE | CODE  |
|---------------|----------------------|-------|-------|
| 35024815      | Vinci, Michael A.    | 655   | S Sgt |
| 3433108       | Colinton, Walter H.  | 653   | Sgt   |
| 38252836      | Thusing, Gerald F.   | 505   | Sgt   |
| 35568067      | Higler, Jr Joseph J. | 609   | Cpl   |
| 38616000      | Smith, Edward F.     | 641   | Pvt   |
| 36376883      | Summer, Rex A.       | 610   | Pvt   |
| 38668573      | Smessen, Herbert L.  | 610   | Pvt   |
| 37594458      | Tack, Ira G.         | 610   | Pvt   |
| 38661961      | Todd, Roy A.         | 610   | Pvt   |
| 37593804      | Ulrich, Edward F.    | 610   | Pvt   |
| 37594259      | Yant Hul, Andrew L.  | 610   | Pvt   |
| 31331934      | Weed, George W.      | 521   | Pvt   |

Above 12 EW Asgd & 1d fr 92d Repln  
as of 14 Dec 44  
31374183 Hovey, Dennis A. Pfc  
(Dy 504) LIA drpd fr asgmt to 96th Evac  
Hosp as of 14 Dec 44 per Sec II Cir 69  
Hq European T Opns USA.

## RECORD OF EVENTS

Battalion attached to Combat

Command "B"

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | SER O |      |
|------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                        | PRE          | ASST | PRE    | ASST | PRE   | ASST | PRE | ASST | PRE   | ASST |
| ASSIGNED               | 1            |      | 4      |      |       |      |     |      |       |      |
| ATTACHED               |              |      |        |      |       |      |     |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |     |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |     |      |       |      |
| TOTAL                  | 1            |      | 4      |      |       |      |     |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 127              |                      |        | 127                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 127              |                      |        | 127                |

|                                 |     |                                        |        |                      |        |                  |         |       |     |
|---------------------------------|-----|----------------------------------------|--------|----------------------|--------|------------------|---------|-------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK          | NUMBER |                  |         |       |     |
|                                 |     | RATIONS REQUIRED FOR                   |        | DATE                 |        |                  |         |       |     |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                      |        | TOTAL            | AVERAGE |       |     |
|                                 |     | BREAKFAST                              | DINNER | SUPPER               |        | 3                |         |       |     |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY      |        | MEN ATCHD FOR RATIOS |        | 25               |         |       |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIOS     |        | 2                    | NET    | O & OTHERS MESSD | 10      | TOTAL |     |
|                                 |     | WEH PRESENT                            | 127    | LESS                 | 2      | 125              | PLUT    | 335   | 160 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: *James E. Carter*  
1st Lt, 330th Regt



# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

16 December

1944

STATION Strab, Germany WF 0739 Nord De Guerre

ORGANIZATION Hq Co 2 Bn 330th Regt Inf

(CO, LIE, ETC.)

(PATENT UNIT)

(ARM OR DISTRICT)

SERIAL NUMBER NAME GRADE CODE

3566577 Altick, Robert I. S Sgt

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RECORD OF EVENTS  
DEC 1944 Projectgroup  
Company CP moved forward.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      |       |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ASSIGNED                      |                 |        | 127              |                      | 127    |
| ATTACHED                      |                 |        |                  |                      |        |
| UNASSIGNED                    |                 |        |                  |                      |        |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |
| TOTAL                         |                 |        | 127              |                      | 127    |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE      |       | NUMBER  |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |       |         |
|                                 | II  | BREAKFAST                                | DINNER | SUPPER                | TOTAL | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       | 25      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 2                     | NET   | 10      |
|                                 |     | MEN PRESENT                              | 127    | LESS                  | 2     | 125     |
|                                 |     |                                          |        | PLUS                  | 35    | 160     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PLAT IT REPRESENT AN ACTUAL COUNT AS SUBMITTED TO ME:

Signature: Irving E. Artes

SIGNATURE

W.D. & H.O. TOWERS INC. IRVING E. ARTES, 1st Lt, 330th Inf

MARCH 11, 1943

NO COPY THIS WRG OR FCU



# COMPANY MORNING REPORT

## RESTRICTED

ENDING

2400

17 December

1944

(DAY)

(MONTH)

(YEAR)

STATION Strab, Germany WF 0739 Nord De Guerre

ORGANIZATION Hq Co 2 Bn 330th Regt Inf

(OO, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME                | GRADE | CODE |
|-------------------------------------------|---------------------|-------|------|
| 36450401                                  | Houma, Gordon       | Pfc   | M    |
| (By 7613 SEA and 12 asst to 128th         |                     |       |      |
| Evac Hosp as of 16 Dec 44 per Sec III Cir |                     |       |      |
| 69 Hq European T Zone USA                 |                     |       |      |
| 36763259                                  | Blackburn, Frank H. | Pvt   | G    |
| (MOS 521) Asgd & id fr 92d Repl Bn as of  |                     |       |      |
| 16 Dec 44.                                |                     |       |      |

DEC1944 Projectgroup

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 127                 |                         |        | 127                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 127                 |                         |        | 127                   |

|                                 |     |                                             |                        |           |
|---------------------------------|-----|---------------------------------------------|------------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE    | NUMBER    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                        |           |
|                                 |     | BREAKFAST DINNER SUPPER                     | TOTAL                  | AVERAGE   |
| S                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATTCHD FOR RATIONS | 25        |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     | 2                      | NET       |
|                                 |     | MEN PRESENT                                 | 127                    | LESS 2    |
|                                 |     |                                             |                        | PLUS 36   |
|                                 |     |                                             |                        | TOTAL 161 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED.

SIGNATURE

U.S. A. & S. FORM NO. 1

MARCH 25, 1943

IRVING E. ARTES 1st Lt, 330th Inf

NO COPY THIS MRU OR SCU



COMPANY  
MORNING REPORT

R E S T R I C T E D

ENDING  
2400 18 December  
(DAY) (MONTH) (YEAR)

584 4

STATION Strab, Germany WP 0739 Ford De Guerra

ORGANIZATION Hq Co 2 Jn

330th Regt

Inf

(CO, DET, BDE)

(PARAST BATT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

CORRECTION (9 December 1944)

32821169 Brodsky, Abraham Pvt

(Dy 531) Dy to drpd fr asgmt & trfd

128th Evac Hosp as of 6 Dec 44 (Non Battle)

LD per Sec II Cir 69 Hq European T Opns

USA.

SHOULD BE

32821169 Brodsky, Abraham Pvt

(Dy 531) Dy to drpd fr asgmt to 128th

Evac Hosp as of 6 Dec 44 (Non Battle) LD

per Sec II Cir 69 Hq European T Opns USA.

DEC 1944 RECORD OF EVENTS

Company & Battalion CP remained  
in same position.

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |                      |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 127                 |                         | 127                  |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |                      |
| TOTAL                                               |                 |        | 127                 |                         | 127                  |

|                                 |     |                                             |        |                       |      |                      |       |      |         |     |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|------|----------------------|-------|------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |      | NUMBER               |       |      |         |     |
|                                 |     |                                             |        |                       |      |                      |       |      |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |      |                      | TOTAL | 4    | AVERAGE |     |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |      |                      | 3     |      |         |     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | 25                   |       |      |         |     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 2                     | NET  | 0 & OTHERS<br>NEEDED |       | 11   | TOTAL   |     |
|                                 |     | MEN<br>PRESENT                              |        | 127                   | LESS | 2                    | 125   | PLUS | 36      | 161 |
|                                 |     |                                             |        |                       |      |                      |       |      |         |     |
|                                 |     |                                             |        |                       |      |                      |       |      |         |     |
|                                 |     |                                             |        |                       |      |                      |       |      |         |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

*Erving E. Artes*

MR. E. E. ARTES, 1st Lt, 330th Tn.

MADE IN U.S.A.

NO COPY THIS REPORT TO BE



# COMPANY MORNING REPORT

## RESTRICTED

ENDING 19 December 1944  
2400 (DATE) (MONTH) (YEAR)

STATION Strab, Germany WF 0739 Nord De Guerre  
ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
(CO, DET, ETC.) (PARCEL UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

CORRECTION (17 December 1944)

34763259 Blackburn, Frank H. Pvt  
(HQS 521) Asgd & jd fr 92d Repl Bn as of  
16 Dec 44

SHOULD BE

34763259 Blackburn, Frank H. Pvt  
(HQS 521) Asgd not jd fr 92d Repl Bn as  
of 16 Dec 44 (Status unknown)

### DEC1944 Projectgroup

Company CP remained in same position

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 126                 |                         | 1      | 127                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 126                 |                         | 1      | 127                   |

|                                 |                                        |                                             |        |                       |                      |        |         |     |
|---------------------------------|----------------------------------------|---------------------------------------------|--------|-----------------------|----------------------|--------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                      | NUMBER |         |     |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                      | TOTAL  | AVERAGE |     |
|                                 |                                        | BREAKFAST                                   | DINNER | SUPPER                |                      | +      |         |     |
|                                 |                                        |                                             |        |                       |                      | 3      |         |     |
|                                 | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                      | 25     |         |     |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                             | 2      | NET                   | O & OTHERS<br>NEEDED | 11     | TOTAL   |     |
|                                 | NEW<br>PRESENT                         | 126                                         | LESS   | 2                     | 124                  | PLUS   | 36      | 160 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

*Irving E. Arters*

SIGNATURE

IRVING E. ARTERS 1st Lt. 330th INF



# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

20 December

1944

STATION Strab, Germany WF 0739 Nord De Guerre

ORGANIZATION Hq Co 2 Bn 330th Regt

Inf

(CO, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                                               | GRADE   | CODE |
|---------------|--------------------------------------------------------------------|---------|------|
| 13118961      | Christian, Henry E.                                                | Cpl     | 1-8  |
| 33613131      | Balut, Stanley R.                                                  | 531 Pvt | 1-7  |
| 35555256      | Gallaspie, Noah C.                                                 | 504 Pvt | 1-7  |
| 31403295      | Harris, Walter F.                                                  | 531 Pvt | 1-7  |
| 36210660      | Titel, Lewis E.                                                    | 345 Pvt | 1-7  |
|               | Above 4 KM aptd Pfc.                                               |         |      |
| 37252021      | Suko, William F.                                                   | Pvt     | T    |
| (Dy 521)      | Dy to drpd fr asgmt to unknown                                     |         |      |
|               | Evac Hosp as of 18 Dec 44 per Sec II Cir                           |         |      |
|               | 69 Hq European T Corps USA (Non Battle) ID                         |         |      |
| 42011510      | Hoses, Sidney                                                      | Pfc     |      |
|               | Dy to abs sk 308th Med Bn Clrs Sta (Non Battle) ID as of 19 Dec 44 |         |      |
| 34763259      | Blackburn, Frank H.                                                | 521 Pvt | 1-7  |
|               | Asgd not jd to MIA as of 16 Dec 44                                 |         |      |

## RECORD OF EVENTS

Battalion in Attack. Company CP remained in same position.

| OFFICER STRENGTH              | PLD O & CAPT    |        | 1ST LT           |                    | 2D LT  |      | WO                 |      | PLT O |      |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|------|--------------------|------|-------|------|
|                               | PREP            | ASST   | PREP             | ASST               | PREP   | ASST | PREP               | ASST | PREP  | ASST |
| ASSIGNED                      | 1               |        | 4                |                    |        |      |                    |      |       |      |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |      |                    |      |       |      |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |      |                    |      |       |      |
| TOTAL                         | 1               |        | 4                |                    |        |      |                    |      |       |      |
| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |      |                    |      |       |      |
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT |      | PRESENT AND ABSENT |      |       |      |
| ASSIGNED                      |                 |        | 124              |                    | 1      |      | 125                |      |       |      |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |      |                    |      |       |      |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |      |                    |      |       |      |
| TOTAL                         |                 |        | 124              |                    | 1      |      | 125                |      |       |      |

|                                 |     |                                          |        |                           |                      |           |
|---------------------------------|-----|------------------------------------------|--------|---------------------------|----------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK               | NUMBER               |           |
|                                 |     |                                          |        | DATE                      |                      |           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                           |                      |           |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                    | TOTAL                | AVERAGE   |
|                                 |     |                                          |        |                           |                      |           |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS 25 |                      |           |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS 2   |        | NET                       | O & OTHERS MESSED 11 |           |
|                                 |     | MEN PRESENT 124                          | LESS 2 | 122                       | PLUS 36              | TOTAL 158 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME.

SIGNATURE

W.D. & H.O. PUGH CO. MARCH 22, 1942

IRVING E. ARTS

1st Lt, 950th Inf



# COMPANY MORNING REPORT

RESTRICTED.

ENDING  
2100

21 December

1944

STATION Strab, Germany WF 0739 Nord De Guerre

ORGANIZATION Hq Co 2 Bn 330th Regt Inf

(CO, SEC, ETC.)

(PREV. SERV.)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                                                                                            | GRADE | CODE |
|---------------|-----------------------------------------------------------------------------------------------------------------|-------|------|
| 42044510      | Hobbs, Sidney                                                                                                   | Pfc   | T    |
| (Dy 504)      | Dy to drpd fr asgmt to 128th Evac Hosp as of 20 Dec 44 per Sec II Cir 69 Hq European T Opns USA (Non Battle) ID |       |      |
| 10420905      | Borton, Arnold J.                                                                                               | Pfc   | T    |
| (Dy 504)      | Dy to drpd fr asgmt to 128th Evac Hosp as of 14 Dec 44 per Sec II Cir 69 Hq European T Opns USA (Non Battle) ID |       |      |
| 37303569      | Canfield, Floyd A.                                                                                              | Tro 5 | T    |
| (Dy 504)      | Dy to drpd fr asgmt to 128th Evac Hosp as of 20 Dec 44 per Sec II Cir 69 Hq European T Opns USA (Non Battle) ID |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 122                 |                       |        | 122                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 122                 |                       |        | 122                   |

|                                 |     |                                          |        |                       |     |                 |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-----|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |     | NUMBER          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |     | TOTAL + AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |     |                 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     | 25              |
|                                 |     | MEN ATCHD TO OTHER OTRN FOR RATIONS 2    |        | O & OTHERS MESSED     |     | 11              |
|                                 |     | MEN PRESENT                              | 122    | LESS 2                | 120 | PLUS 36 156     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

IRVING E. ARTES 1st Lt, 330th Inf



COMPANY  
MORNING REPORT

RESTRICTED

ENDING

2400

22 December

(DAY)

(MONTH)

1944

(YEAR)

STATION Strab, Germany WF 0739 Nord De Guerre

ORGANIZATION Hq Co 2 Bn

330th Regt

Inf

(CO, DET, ETC.)

(PRESENT DUTY)

(ARM OF SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

83rdinfdivdocs.org

DEC1944 Projectgroup

8

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |                                  |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|----------------------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>PRE DUTY | PRESENT<br>NOT PRE DUTY | ABSENT<br>PRE DUTY<br>AND ABSENT |
| ASSIGNED                            |                 |        | 122                 |                         | 122                              |
| ATTACHED                            |                 |        |                     |                         |                                  |
| UNASSIGNED                          |                 |        |                     |                         |                                  |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |                                  |
| TOTAL                               |                 |        | 122                 |                         | 122                              |

|                                 |     |                                             |                       |        |
|---------------------------------|-----|---------------------------------------------|-----------------------|--------|
| R<br>A<br>Y<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |        |
|                                 |     | BREAKFAST                                   | DINNER                | SUPPER |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 25     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 2                     | NET    |
|                                 |     | MEN<br>PRESENT                              | 122                   | 120    |
|                                 |     | PLUS                                        | 36                    | 156    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

Irving E. Arter

U.S. A. & D. FORM NO.  
MARCH 26, 1943

IRVING E. ARTER 1st Lt, 330th Inf.



198 10  
(YEAR)

Inf

111  
JAN 20 1975

| SERIAL NUMBER                              | NAME                                  | GRADE | CODE  |
|--------------------------------------------|---------------------------------------|-------|-------|
| 34389535                                   | Ashill, Joe B.                        | Sgt   | M     |
| (By 531)                                   | SHA 21 Dec 44 asgd & jd fr 22/12      |       |       |
| to 13th Field Hosp as of 22 Dec 44 per Sec |                                       |       |       |
| II Gr 69 Hq European T Opns USA            |                                       |       |       |
| 35716981                                   | Lindsey, Charles R.                   | Pfc   | G     |
| (MOS 504)                                  | Asgd & jd fr 92nd Hapl Bn as of 22/12 |       |       |
| 22 Dec 44.                                 |                                       |       | 504   |
| 37252021                                   | Suko, William F.                      | Pvt   | G     |
| (MOS 521)                                  | Non Battle LD unknown Evac Hosp       |       | 521   |
| to RTD. Asgd & jd.                         |                                       |       |       |
| 34763259                                   | Blackburn, Frank H.                   | Pvt   | G     |
| (MOS 521)                                  | MTA 16 Dec 44 to cy.                  |       | 16/12 |
|                                            |                                       |       | 531   |

# DEC1944 Projectgroup

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER OSGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 124                 |                         |        | 124                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 124                 |                         |        | 124                   |

|                                 |     |                                          |        |                           |                      |        |
|---------------------------------|-----|------------------------------------------|--------|---------------------------|----------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK               | NUMBER               |        |
|                                 |     |                                          |        | DATE                      |                      |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                           | TOTAL                | AVRAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                    |                      |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTEND FOR RATIONS 25 |                      |        |
|                                 |     | MEN ATTEND TO OTHER ORDN FOR RATIONS 2   |        | NET                       | O & OTHERS MESSED 11 |        |
|                                 |     | MEN PRESENT : 124                        | LESS 2 | 122                       | TOTAL 158            |        |
|                                 |     |                                          |        |                           | PLUS 36              |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT DATA FIGURED IN PART IS REPRESENT AN ACTUAL  
COURT AS REPORTED TO ME.

**SIGNATURE**

W. D. A. G. T. C. W. D. C.  
MARCH 15, 1941

DRIVING - E. APPLIES 1st Lt, 330th Inf.



# COMPANY H E S T R I C T E D MORNING REPORT

ENDING  
2400

24 December

194 4  
(DAY) (MONTH) (YEAR)

STATION Strab, Germany NF 0739 Nord Lw Guerre

ORGANIZATION Hq Co 2 nn 330th Regt Inf

ACC DET. ETC.

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                 | NAME                          | GRADE | CODE |
|-----------------------------------------------|-------------------------------|-------|------|
| 35999512                                      | Julian, Raymond F.            | Sgt   | 7    |
| (Dy 653)                                      | Dy to arrive at camp to 23/12 |       |      |
| Evac Hosp aa of 23 Dec 44 (Non Battle) LD 653 |                               |       |      |
| per San JT Cdr 69 Hq European T Opra HSE      |                               |       |      |

DEC1944 Projectgroup

## RECORD OF EVENTS

Battalion acting as Regimental Reserve.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | FRES         | ABST | FRES   | ABST | FRES  | ABST | FRES | ABST | FRES  | ABST |
| ASSIGNED               | 2            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 123              |                      |        | 123                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 123              |                      |        | 123                |

|                                 |     |                                          |        |                        |      |                   |       |         |
|---------------------------------|-----|------------------------------------------|--------|------------------------|------|-------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK            |      | NUMBER            |       |         |
|                                 |     |                                          |        | DATE                   |      |                   |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                        |      |                   | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                 |      |                   |       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |      | 25                |       |         |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |        | 2                      | NET  | O & OTHERS MESSED | 11    |         |
|                                 |     | MEN PRESENT                              |        | 123                    | LESS | 2                 | 121   | PLUS    |
|                                 |     |                                          |        |                        |      |                   | 36    | TOTAL   |
|                                 |     |                                          |        |                        |      |                   | 157   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON PAGE II REPRESENT AN ACTUAL COUNT AS REQUESTED TO BE:

*Shirley E. Ritten*

SIGNATURE

IRVING S. ARTES, 1st Lt, 330th Inf



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

25 December

1944

(DAY)

(MONTH)

(YEAR)

STATION Strab, Germany WF 0739 Nord De Guerre

ORGANIZATION Hq Co 2 Bn 330th Regt Inf

(CO, BATT, ETC.)

(TARGET UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

83rdinfdivdocs.org

DEC1944 Projectgroup

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 123                 |                         |        | 123                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 123                 |                         |        | 123                   |

|                                 |     |                                             |        |                       |     |                     |              |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-----|---------------------|--------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |     | N. MESS             |              |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |     |                     | TOTAL        | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |     | +                   | 3            |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     | 25                  |              |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 2                     | NET | C & OTHERS<br>MESSD | 11           |         |
|                                 |     | MEN<br>PRESENT                              | 123    | LESS 2                | 121 | PLUS                | 36           |         |
|                                 |     |                                             |        |                       |     |                     | TOTAL<br>157 |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

*Irving E. Arnes*

U.S. A. & C. FORM NO. 1 IRVING E. ARNES 1st Lt, 330th Inf

MARCH 11, 1943

GO. COPY AND RETURN TO SCU



COMPANY RESTRICTED  
MORNING REPORT ENDING 2400 26 December  
(DAY) (MONTH) (YEAR)

STATION Aachen, Germany VK 8340 Nord De Guerre  
ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
(CO, DET, ETC.) (PRESENT ORGT) (ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

83rdinfdivdocs.org

DEC1944 Projectgroup

RECORD OF EVENTS

Moved to Aachen by motor convoy,  
weather cold. Morse good.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 123                 |                         |        | 123                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 123                 |                         |        | 123                   |

|                                 |     |                                          |        |                       |       |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | NUMBER  |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |       |         |
| O<br>H<br>S                     | II  | BREAKFAST                                | DINNER | SUPPER                | TOTAL | AVERAGE |
|                                 |     |                                          |        |                       |       |         |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       | 25      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | G & OTHERS MESSD      |       | 11      |
| S                               |     | MEN PRESENT                              | LESS   | NET                   | PLUS  | TOTAL   |
|                                 |     | 123                                      | 2      | 121                   | 36    | 157     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL INFORMATION IN PART IS EXPRESSED AN ACTUAL  
COUNT AS REPORTED TO ME

Irving E. Bates



U.S. AIR FORCE IRVING AIRPORTS 1st Lt. 33000000 (APPROX)  
MARCH 12, 1947 NO COPY THRU HQ OR SAC



COMPANY **R E S T R I C T E D**  
 MORNING REPORT **ENDING 28 December** *me 4*  
 1400 (DAY) (MONTH) (YEAR)

STATION **Somme-Leuze, Belgium** **VP 3296**  
 ORGANIZATION **Hq Co 2 Bn 330th Regt** **Inf**  
 (CO, SET, ETC.) (PERIOD DUTY) (LESS OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

**No Change**  
**83rdinfdivdocs.org**

**DEC1944 Projectgroup**

**RECORD OF EVENTS**  
 Day was spent in cleaning & preparing buildings for men to stay in. Usual guard duties at night. Weather cold. Morale good.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | E.O. |      | PLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET & UNLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 123              |                      |        | 123                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FB OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 123              |                      |        | 123                |

|                                 |                                       |                                          |        |             |         |                      |                          |          |
|---------------------------------|---------------------------------------|------------------------------------------|--------|-------------|---------|----------------------|--------------------------|----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK |         | NUMBER               |                          |          |
|                                 |                                       |                                          |        | DATE        |         |                      |                          |          |
|                                 | II                                    | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |             |         |                      | TOTAL                    | AVL PAGE |
|                                 |                                       | BREAKFAST                                | DINNER | CUPPER      |         | 4                    | 3                        |          |
|                                 | III                                   | MEN AUTHORIZED TO MESS SEPARATELY        |        |             |         |                      | MEN ATCHD FOR RATIONS 25 |          |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS 2 |                                          |        |             |         | O & OTHERS MESSED 11 |                          |          |
|                                 | MEN PRESENT 123                       |                                          | LESS 2 |             | NET 121 |                      | TOTAL 157                |          |
|                                 |                                       |                                          |        |             |         | PLUS 36              |                          |          |

PAGE **1** OF **1** PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME  
 SIGNATURE *Shirley E. Carter*  
 M.D. & C.O. FORM NO. 1000  
 MARCH 24, 1943 **TRVING** **1st Lt, 330th Regt**



## MORNING REPORT

~~RESTRICTED~~

ENDING  
2,400

29 December

99.4  $\frac{1}{(1.0001)^{10000}}$

YP 3296

STATION Somme-Leuze, Belgium

Nord De Guerre

ORGANIZATION Hq Co 2 Bn

330th Regt

Inf

462, 16Y, 179, 1

STREET CARDS

**Case Study**

NAME \_\_\_\_\_

**GRADE**

CODE

35806870

Lewis, Robert D

50

83rdindivdocs.org

354.87776

Guthrie, Floyd R.

**TPA**

7

(By 504.) Dy to chnd fr agmt to 102nd 27/2

Exec Hqs as of 27 Dec 44 per Sec TT Cir 59-504

Ho European T One USA (Non Battle) ID

# DEC1944 Projectgroup

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 122                 |                       |        | 122                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 122                 |                       |        | 122                   |

|                                 |     |                                          |        |                                 |         |                      |                                     |  |
|---------------------------------|-----|------------------------------------------|--------|---------------------------------|---------|----------------------|-------------------------------------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK _____<br>DATE _____ |         | NUMBER _____         |                                     |  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                 |         |                      | TOTAL _____ + _____ = AVERAGE _____ |  |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                          |         |                      |                                     |  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____  |        | MEN ATCHD FOR RATIONS 25        |         |                      |                                     |  |
|                                 |     | MEN ATCHD TO OTHER ORG FOR RATIONS 2     |        | NET _____                       |         | O R OTHERS MESSED 11 |                                     |  |
|                                 |     | MEN PRESENT 122                          | LESS 2 | 120                             | PLUS 36 | TOTAL 156            |                                     |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THAT FIGURES FIGURED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME.

**SIGNATURE**

U.S. GOVERNMENT PRINTING OFFICE: 1963 O - 330-000

2000 04 18



# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 30 December (DATE) (MONTH) 1944 (YEAR)

STATION Somme-Leuze, Belgium VP 3296  
 ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
(ADJ. ST. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                                  | GRADE | CODE |
|---------------|---------------------------------------|-------|------|
| 35637208      | Chaffin, Grant W. 651                 | Sgt   | 1-3  |
|               | Aptd 17 Oct 44 as of 18 Dec 44. 18/12 |       |      |
| 35517048      | Gager, Richard 511                    | Pvt   | 1-2  |
|               | Aptd Dec 5 as of 18 Dec 44. 18/12     |       |      |

DEC1944 Projectgroup

| OFFICER<br>STRENGTH                                 | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PACIENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PACIENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 122                 |                         |        | 122                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 122                 |                         |        | 122                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |         |
|---------------------------------|-----|---------------------------------------------|---------------------|--------|---------|
|                                 |     |                                             |                     | TOTAL  | AVERAGE |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |        |         |
|                                 |     | BREAKFAST DINNER SUPPER                     |                     |        |         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     |        |         |
| N                               | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 2                   | NET    |         |
|                                 |     | MEN ATCHD FOR RATIONS                       |                     |        | 25      |
|                                 |     | O & OTHERS<br>MESSD                         |                     |        | 11      |
| S                               |     | MEN<br>PRESENT                              | 122                 | LESS   | 2       |
|                                 |     |                                             |                     | 120    | PLUS    |
|                                 |     |                                             |                     |        | 36      |
|                                 |     |                                             |                     |        | 156     |

PAGE 1 OF 1 PAGE

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
 COUNT AS REPORTED TO ME.

SIGNATURE

W. H. A. & C. FORM NO. 10-10-43 MARCH 15, 1943  
 IRVING E. ARNES 1st Lt, 330th Regt Inf



RESTRICTED

ENDING 31 December

104 4  
(YEAR)

STATION Somme-Leuze, Belgium Nord De Guerre

ORGANIZATION Hq Co 2 Bn 330th Regt Inf  
(CO, SGT, ETC.) (PARANT UNIT) (ARMY OR NAVY)

**SERIAL NUMBER**

NAME \_\_\_\_\_

## GRADE

CODE

No Change

83rdinfdivdocs.org

# DEC1944 Projectgroup

Company following training schedule  
with usual guard duties at night.

Company paid in German Marks.

2

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br># ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 122                 |                         |        | 122                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 122                 |                         |        | 122                   |

|                                 |     |                                          |             |         |
|---------------------------------|-----|------------------------------------------|-------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER  |
|                                 |     |                                          | DATE        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER  |
|                                 |     |                                          |             |         |
|                                 |     |                                          | TOTAL       | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |         |
|                                 |     | MEN ATCHD TO OTHER ORDN FOR RATIONS      |             |         |
|                                 |     | 2                                        | NET         |         |
|                                 |     | 122                                      | LESS        | 2       |
|                                 |     |                                          | 120         |         |
|                                 |     |                                          | PLUS        | 36      |
|                                 |     |                                          |             | 156     |

PAGE 1 OF 1 PAGES

2 I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THAT DATION FIGURES IN PART (I) REPRESENT AN ACTUAL  
COUNT AS REPORTED TO AUC.

SIGNATURE \_\_\_\_\_

U.S. DEPT OF COMMERCE  
MARCH 15, 1912

TRV 1 H3-13

## LETTERS

1st Lt.

24th MARCH

**INTRODUCTION**