

# COMPANY MORNING REPORT

**RESTRICTED**

ENDING  
2400

1

(DAY)

July

(MONTH)

1944

(YEAR)

STATION Carentan - 1st M-S.N.

ORGANIZATION 330th Infantry  
(U.S. INF. REG'T. ETC.) (INFANTRY UNIT) (1944 OR SERVICE)

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <b>NO CHANGE</b> |      |       |      |

## RECORD OF EVENTS

Map - Sheet 31/18 S.E. 377827

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | PLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |        | 3                   |                         | 2      |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               | 1               |        | 3                   |                         | 2      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 180                 |                         | 6      |      | 186                   |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 180                 |                         | 6      |      | 186                   |      |       |      |

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|                                 |     |                                                                                                  |                                                                     |        |         |
|---------------------------------|-----|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                      | DAY OF WEEK<br>DATE                                                 | H. MEN |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                           |                                                                     | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST DINNER SUPPER                                                                          |                                                                     |        |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS<br>MEN<br>PRESENT | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD<br>NET<br>LESS<br>PLUS | TOTAL  |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
THAT RATION FIGURES DO NOT REPRESENT AN ACTUAL  
COUNT AS REQUIRED TO ME

BERT P. CRADDOCK, Capt, 330th Inf.

SIGNATURE

U.S. A.G.O. FORM NO. 1

(NAME)

(GRADE AND OR SERVICE)

MARCH 20, 1943

WD COPY TO: J ERU ON SCU

# COMPANY MORNING REPORT

**RESTRICTED**

ENDING  
2400

2  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION Carentan - 1st M-S.R.

ORGANIZATION

"K"

330th

Infantry

(CO)

(ARM OR SERVICE)

83rdinfdivdocs.org

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

## RECORD OF EVENTS

Map - Sheet 31/18 SE 377827

83rdinfdivdocs.org

| OFFICER<br>STRENGTH | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ACS'T | PRES   | ACS'T | PRES  | ABS'T | PRES | ACS'T | PRES  | ACS'T |
| ASSIGNED            | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED            |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED          |              |       |        |       |       |       |      |       |       |       |
| ATTACHED            |              |       |        |       |       |       |      |       |       |       |
| OTHER ORGN          |              |       |        |       |       |       |      |       |       |       |
| TOTAL               | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 180                 |                         | 6      | 186                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 180                 |                         | 6      | 186                   |

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|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |         |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS    |
|                                 |     |                                          |                       | TOTAL   |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IF REPRESENT AN ACTUAL

SIGNATURE

BERT P. GRADDOCK, Capt, 330th Inf.

W.O. & C.O. FORM NO. 1  
MARCH 29, 1943

(NAME)

WD COPY THRU MRU OR SCN

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400 3 July 1946  
(DAY) (MONTH) (YEAR)

STATION Carentan - 1 1/2 M-S.E.

ORGANIZATION 83rd Infantry 330th Infantry  
(COMPANY) (BATTAL) (REGIMENT)

| SERIAL NUMBER                               | NAME                | GRADE | CODE |
|---------------------------------------------|---------------------|-------|------|
| 33392149                                    | De Palma, Joseph B. | Sgt   |      |
| Temp dy Adm Cen Hq 83d Inf Div              |                     |       |      |
| to atchd for rations only Hq Co 83d Inf Div |                     |       |      |

## RECORD OF EVENTS

Map - Sheet 31/18 SE 377827

83rdinfdivdocs.org

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 181                 |                       | 5      | 186                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 181                 |                       | 5      | 186                   |

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|                                 |                                        |                                          |                     |         |
|---------------------------------|----------------------------------------|------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |         |
|                                 | BREAKFAST DINNER SUPPER                |                                          | TOTAL + 3           | AVERAGE |
| O<br>T<br>H<br>E<br>R           | III                                    | MEN AUTHORIZED TO MESS SEPARATELY        |                     |         |
|                                 | MEN ATCHD FOR RATIONS ORGN FOR RATIONS |                                          | NET                 | TOTAL   |
|                                 | MEN PRESENT LESS                       |                                          | PLUS                |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES DO NOT REPRESENT AN ACTUAL COUNT OR TRANSFER TO ME.

SIGNATURE

BERT P. CRADOCK, Capt, 330th Inf.

U.S. G. O. FORM NO. 1  
MARCH 26, 1943

WD COPY THRU MRU OR ECU

(GRADE) (ARMY BRANCH)



# COMPANY MORNING REPORT

**RESTRICTED**

ENDING  
2400

(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION Carentan - 1 1/2 M-S.E.

ORGANIZATION 83rd Infantry 390th Infantry

SERIAL NUMBER NAME GRADE CODE

33215319 Barton, Harold C. S/Sgt M

33368125 Levitsky, John (NMT) S/Sgt M

35710869 Kujawa, John J. Pfc M

Above En dy to SWA dropped fr asgmt to trfd to 96th Evac Hosp

35710018 Post, Dorsey M. Pfc M

Dy to SWA dropped fr asgmt to trfd to 42nd Field Hosp

33380254 Flaxcomb, Arthur E. Pfc M

Dy to SWA dropped fr asgmt to trfd to 128th Evac Hosp

35026110 Pavona, Lawrence G. S/Sgt M

33609667 Fedor, John J. Jr. Pfc M

Above En dy to SWA dropped fr asgmt to trfd to 96th Evac Hosp

OFFICER STRENGTH FLD O & CAPT 1ST LT 2D LT WO FLT O

PRESENCE ABSENT PRESENCE ABSENT PRESENCE ABSENT PRESENCE ABSENT PRESENCE ABSENT

ASSIGNED 1 3 2

ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN

TOTAL 1 3 2

AVN CADET & ENLISTED STRENGTH AVIATION CADETS ENLISTED MEN

PRESENT ABSENT PRESENT FOR DUTY PRESENT NOT FOR DUTY ABSENT PRESENT AND ABSENT

ASSIGNED 174 7 181

ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN

TOTAL 174 7 181

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE NUMBER

MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL 4 AVLRAGE 3

BREAKFAST DINNER SUPPER

MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS O & OTHERS MESSED TOTAL

MEN ATCHD TO OTHER ORGN FOR RATIONS NET PLUS

MEN PRESENT LESS PLUS

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART 2 REPRESENT AN ACTUAL COUNT REPORTED TO ME

SIGNATURE BERT P. CRADDOCK, CAPT. 390th Inf.

W.D., S.O.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 29, 1943 WD COPY THRU MRU ON 5CU



# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2500 July 1944  
(DAY) (MONTH) (YEAR)

STATION Carentan - 1st M-S.R.

ORGANIZATION HNH 330th Infantry  
(TO BE FOLLOWS) (ARM OR SERVICE)

| SERIAL NUMBER | NAME              | GRADE | CODE |
|---------------|-------------------|-------|------|
| 33338766      | Kincade, James J. | T/Sgt | M    |
| 18013848      | Wright, James E.  | Pfc   | M    |
| 33368369      | Starr, Clyde J.   | Pvt   | M    |

Above En dy to SMA dropped fr asgmt to 34th  
trfd to 34th Evac Hosp

|          |                    |     |   |
|----------|--------------------|-----|---|
| 33702813 | Gross, Leo H.      | Pfc | M |
| 35499354 | Kempf, Ernest J.   | Pfc | M |
| 35262065 | Sheets, William L. | Pvt | M |

Above En dy to LWA dropped fr asgmt to 34th  
trfd to 34th Evac Hosp

|          |                  |     |   |
|----------|------------------|-----|---|
| 34432548 | Quinn, Donald E. | Pvt | W |
|----------|------------------|-----|---|

Dy to Non-Battle Casualty Exhaustion  
to trfd NP Rest Center, 622nd Clearing Sta

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 167                 |                         | 7      | 174                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 167                 |                         | 7      | 174                   |

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|                                 |     |                                          |                     |                       |
|---------------------------------|-----|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | W. NUMBER             |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL + AVERAGE       |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER                |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN. FOR RATIONS     |                     | O & OTHERS MESSED     |
|                                 |     | MEN PRESENT                              | LESS                | PLUS                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
ANY RATION FIGURES IN PART OR WHOLE ARE ACTUAL  
AND ARE NOT TO BE

SIGNATURE

Robert P. CRADDOCK, Capt, 330th Inf.

W.D. A.G.O. FORM NO. 1  
MARCH 29, 1943

WD COPY THRU MEU OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

6

July

1944

(DAY)

(MONTH)

(YEAR)

STATION Carentan - 1 1/2 M-S.E.

ORGANIZATION

83rd

330th

Infantry

83rdinfdivdocs.org

| SERIAL NUMBER | NAME              | GRADE  | CODE |
|---------------|-------------------|--------|------|
| 0-325635      | Sabom, William O. | 1st Lt | M    |
| 0-384998      | Seewald, Arch H.  | 1st Lt | M    |
| 0-1319626     | Lubman, Carl D.   | 2nd Lt | M    |

Above Officers SWA dropped fr asgmt to trfd to 96th Evac Hosp

|          |                       |       |   |
|----------|-----------------------|-------|---|
| 33391607 | Dzonko, John (NMI) Jr | S/Sgt | M |
| 34430993 | Lova, Daniel T.       | Pfc   | M |
| 35449246 | Mullins, Merlin (NMI) | Pfc   | S |
| 34258946 | Weddle, John C.       | Pfc   | S |

Above En SWA dropped fr asgmt to trfd to 128th Evac Hosp

|          |                      |     |   |
|----------|----------------------|-----|---|
| 34883790 | House, Edward F.     | Pfc | M |
| 33514803 | Killinger, Harold H. | Pfc | M |
| 15016591 | Spence, Mason (NMI)  | Pfc | M |

Above 83rdinfdivdocs.org SWA dropped fr asgmt to trfd to 128th Evac Hosp

|          |                   |     |   |
|----------|-------------------|-----|---|
| 35449172 | Hemming, Myron I. | Pfc | M |
|----------|-------------------|-----|---|

SWA dropped fr asgmt to trfd to 128th Evac Hosp

|          |                    |     |   |
|----------|--------------------|-----|---|
| 33307355 | Schott, Rudolph M. | Pfc | M |
|----------|--------------------|-----|---|

LNA dropped fr asgmt to trfd to 34th Evac Hosp

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

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|     |                                          |        |                       |      |        |         |
|-----|------------------------------------------|--------|-----------------------|------|--------|---------|
| I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |      | NUMBER |         |
|     |                                          |        | DATE                  |      |        |         |
| II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |      | TOTAL  | AVERAGE |
|     | BREAKFAST                                | DINNER | SUPPER                |      |        |         |
| III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | TOTAL  |         |
|     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |      |        |         |
|     | MEN PRESENT                              | LESS   | NET                   | PLUS |        |         |
|     |                                          |        |                       |      |        |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NUMBER FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.G. FORM NO. 1  
MARCH 28, 1943

(NAME)

WD COPY THRU BRU OR SCU

(GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

6  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION Carentan - 1 1/2 M-S.E.

ORGANIZATION

"K"

330th

Infantry

(COMPANY, ETC.)

(BATTAL, BRIGADE, ETC.)

(ARM OR SERVICE)

83rdinfdivdocs.org

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                  |     |   |
|----------|------------------|-----|---|
| 35422036 | Grubb, Robert D. | Pfc | M |
|----------|------------------|-----|---|

LWA dropped fr asgmt to trfd to 67th 06/07

|           |  |  |  |
|-----------|--|--|--|
| Evac Hosp |  |  |  |
|-----------|--|--|--|

|          |                   |     |   |
|----------|-------------------|-----|---|
| 35740264 | Whipkey, Jacob C. | Pfc | W |
|----------|-------------------|-----|---|

Non-Battle Casualty - Exhaustion - dropped

fr asgmt to trfd NP Rest Center, 622nd Clearing

Sta 66/07

|          |                        |       |   |
|----------|------------------------|-------|---|
| 33447014 | Holcombe, William L Jr | S/Sgt | M |
|----------|------------------------|-------|---|

|          |                   |     |       |
|----------|-------------------|-----|-------|
| 35716920 | Earnest, James E. | Sgt | 06/07 |
|----------|-------------------|-----|-------|

|          |                     |     |  |
|----------|---------------------|-----|--|
| 35740156 | McClung, Raymond A. | Sgt |  |
|----------|---------------------|-----|--|

|          |                |     |  |
|----------|----------------|-----|--|
| 42009027 | Henry, Carl F. | Pfc |  |
|----------|----------------|-----|--|

|          |                      |     |  |
|----------|----------------------|-----|--|
| 35517088 | Gromalski, Joseph A. | Pfc |  |
|----------|----------------------|-----|--|

|          |                       |     |  |
|----------|-----------------------|-----|--|
| 35262097 | Anderson, Thurmond M. | Pvt |  |
|----------|-----------------------|-----|--|

|          |                   |     |  |
|----------|-------------------|-----|--|
| 39213384 | Lewis, William C. | Pvt |  |
|----------|-------------------|-----|--|

Above 83rdinfdivdocs.org

to 96th Evac Hosp

|          |                    |     |   |
|----------|--------------------|-----|---|
| 35665253 | Wilson, Chester H. | Sgt | M |
|----------|--------------------|-----|---|

LWA dropped fr asgmt to trfd to 96th 06/07

|           |  |  |  |
|-----------|--|--|--|
| Evac Hosp |  |  |  |
|-----------|--|--|--|

|          |                     |       |   |
|----------|---------------------|-------|---|
| 35026110 | Pavone, Lawrence G. | S/Sgt | M |
|----------|---------------------|-------|---|

Ab LWA dropped fr asgmt to trfd to 91st

|           |  |  |       |
|-----------|--|--|-------|
| Evac Hosp |  |  | 66/07 |
|-----------|--|--|-------|

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        |                     |                         |        |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        |                     |                         |        |      |                       |      |       |      |

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|                                 |                                     |                                        |                   |                       |        |       |         |
|---------------------------------|-------------------------------------|----------------------------------------|-------------------|-----------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF DAY OF WEEK        |                   |                       | NUMBER |       |         |
|                                 | RATIONS REQUIRED FOR DATE           |                                        |                   |                       |        |       |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                   |                       |        | TOTAL | AVERAGE |
|                                 | BREAKFAST                           |                                        | DINNER            | SUPPER                |        |       |         |
|                                 | III                                 | MEN AUTHORIZED TO MESS SEPARATELY      |                   | MEN ATCHD FOR RATIONS |        | TOTAL |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                        | O & OTHERS MESSED |                       |        |       |         |
|                                 | MEN PRESENT                         |                                        | LESS              |                       | PLUS   |       |         |
|                                 |                                     |                                        |                   |                       |        |       |         |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

U.S., A.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 20, 1942

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

**RESTRICTED**

6

July

4

(DAY)

(MONTH)

(YEAR)

STATION Carentan - 1 1/2 M-S.E.

ORGANIZATION 330th Infantry

(CO, BATT, ETC.)

(REGIMENT OR BATT)

(ARM OR SERVICE)

83rdinfdivdocs.org

| SERIAL NUMBER                             | NAME                    | GRADE | CODE  |
|-------------------------------------------|-------------------------|-------|-------|
| 39701591                                  | Bowman, Henry J.        | Pvt   | M     |
| 38352702                                  | Hardisty, Benjamin T Jr | Pvt   | M     |
| Above Bn dropped fr asgmt to trfd to 66/0 |                         |       |       |
| 91st Evac Hosp (SWA)                      |                         |       |       |
| 13127562                                  | Danchocki, Stanley P.   | Pvt   | M     |
| SWA dropped fr asgmt to trfd to Hosp 66/0 |                         |       |       |
| (Unknown)                                 |                         |       |       |
| 18011707                                  | Jimenez, Esmeregildo P. | Pvt   | M     |
| INA                                       |                         |       | 66/0P |

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                  |                         | FLY O  |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|---------------------|-------------------------|--------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                | ABST                    | PRES   | ABST |
| ASSIGNED                            | 1               |        | 1                   |                         | 1      |      |                     |                         |        |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                     |                         |        |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                     |                         |        |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                     |                         |        |      |
| TOTAL                               | 1               |        | 1                   |                         | 1      |      |                     |                         |        |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                     |                         |        |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      |
| ASSIGNED                            |                 |        | 144                 |                         | 7      | 151  |                     |                         |        |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                     |                         |        |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                     |                         |        |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                     |                         |        |      |
| TOTAL                               |                 |        | 144                 |                         | 7      | 151  |                     |                         |        |      |

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R 1 ESTIMATED NUMBER OF DAY OF WEEK

A 1 RATIONS REQUIRED FOR DATE

T 11 MESS ATTENDANCE FOR DAY OF THIS REPORT

I 1 BREAKFAST DINNER SUPPER

O 1 MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS O & OTHERS MESSD

N 11 MEN ATCHD TO OTHER ORGN FOR RATIONS

S 1 MEN PRESENT LESS PLUS

PAGE 3 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE BALANCE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF PERSONNEL TO ME.

BERT P. CRADOCK, Capt, 330th Inf.

SIGNATURE

W.D. & O.D. FORM NO. 1  
MARCH 28, 1942

(NAME)

WD COPY THRU HQ OR REGU

(GRADE - FROM CO SERVICE)

# COMPANY MORNING REPORT

ENDING 2400

RESTRICTED

7 July (DAY) (MONTH) (YEAR)

STATION Carentan - 2 M-S.E.

ORGANIZATION **83rd** **330th** **Infantry**  
(CO. OR SERVICE) (COMPANY) (ARM OR SERVICE)

| SERIAL NUMBER                                      | NAME               | GRADE | CODE |
|----------------------------------------------------|--------------------|-------|------|
| 36686095                                           | Worlow, LeRoy J.   | Pfc   | M    |
| LWA as of 4 July 44                                |                    |       |      |
| 33250963                                           | Boyer, Murray W.   | Pfc   |      |
| Non-Battle Casualty - Exhaustion - as of 4 July 44 |                    |       |      |
| 34779727                                           | Oliver, Earnest E. | Pvt   | M    |
| KIA as of 5 July 44                                |                    |       |      |
| 33227686                                           | Evans, Charlie A.  | Pfc   | CS   |
| SWA                                                |                    |       |      |

## RECORD OF EVENTS

July 4, 1944

Reserve company in Regt'l attack  
Company committed at 1730 under heavy mortar & small arms fire.

83rd Infantry Divdocs.org

Company attacked under artillery fire.  
Company now in Divisional Reserve.

July 7, 1944

Map - Sheet 31/18 SE 377827

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 1      |      | 1     |      |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 140              |                      | 10     | 150                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 140              |                      | 10     | 150                |

83rd Infantry Divdocs.org

|   |                                          |                       |                   |
|---|------------------------------------------|-----------------------|-------------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
| A |                                          | DATE                  |                   |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE           |
| I | BREAKFAST                                | DINNER                | SUPPER            |
| O | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | O & OTHERS MESSLO |
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL             |
| S | MEN PRESENT                              | LESS                  | PLUS              |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES AND NET IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE **BERT P. CRADDOCK, Capt, 330th Inf.**

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

8

July

1941

STATION Carentan - 2 M-S.R.

ORGANIZATION WKN 330th Infantry

83rdinfdivdocs.org

SERIAL NUMBER NAME GRADE CODE

35385027 Schweikert, Paul E. S/Sgt 11

LWA dropped fr asgmt to trfd to 34th 08/01

Evac Hosp

35685932 Rooks, Amos E. Pfc

Non-Battle Casualty - Exhaustion

## RECORD OF EVENTS

Map - Sheet 31/18 SE 377827

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                                 | PLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                                            | 1               |        | 1                   |                         | 1      |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                                               | 1               |        | 1                   |                         | 1      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                                            |                 |        | 138                 |                         | 11     |      | 149                   |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                                               |                 |        | 138                 |                         | 11     |      | 149                   |      |       |      |

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| R | ESTIMATED NUMBER OF / DAY OF WEEK      | NUMBER |
|---|----------------------------------------|--------|
| A | RATIONS REQUIRED FOR / DATE            |        |
| T | WELL ATTENDANCE FOR DAY OF THIS REPORT |        |
| I | BREAKFAST DINNER SUPPER                |        |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY   |        |
| N | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |        |
| S | MEN PRESENT LESS PLUS                  |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATIONS REQUIRED IN PART IS NEARLY AS ACTUAL  
AS POSSIBLE AND REPORTED TO ME

BERT P. CRADDOCK, Capt, 330th Inf.



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

9

(DAY)

July

(MONTH)

1944

(YEAR)

STATION St. Georges-De-Bohm 371788

ORGANIZATION 330th Infantry

(CO. OR BATT.) (GRADE OR SERVICE)

| SERIAL NUMBER                                                                            | NAME                   | GRADE  | CODE |
|------------------------------------------------------------------------------------------|------------------------|--------|------|
| 0-300266                                                                                 | Bove, Perry E.         | Capt   | M    |
| KIA as of 7 Jul 44                                                                       |                        |        |      |
| 0-1320056                                                                                | Lewandowski, Robert A. | 2d Lt  | M    |
| KIA as of 5 Jul 44                                                                       |                        |        |      |
| 0-352533                                                                                 | Shaffey, Harold C.     | Capt   | M    |
| Asgd & jd fr 92d Repl Bn APO 350 Asmd comd as of 8 Jul 44                                |                        |        |      |
| 0-1300689                                                                                | Muse, James B. Jr      | 1st Lt | M    |
| 0-1318982                                                                                | Lewis, Dale R.         | 2d Lt  | M    |
| Above (2) Officers asgd & jd fr 92d Repl Bn APO 350 - Princ duty - Platoon Ldrs 8 Jul 44 |                        |        |      |
| 0-365508                                                                                 | Verville, Martin J.    | 1st Lt | M    |
| Change princ duty fr Platoon Ldr to Ex O                                                 |                        |        |      |
| 701240                                                                                   | Thompson, Ernest (NMI) | S/Sgt  | M    |
| 34882665                                                                                 | Douglas, Clyde A.      | Pfc    | M    |
| 35665430                                                                                 | Huning, Charles R.     | Pfc    | M    |
| 37132434                                                                                 | Shiflett, Pete W.      | Pfc    | M    |
| 15016475                                                                                 | Terry, Paul L.         | Pfc    | M    |
| 35665770                                                                                 | Voisinnet, Anthony V.  | Pfc    | M    |
| 35568147                                                                                 | Williams, Fred C.      | Pfc    | M    |
| Above (7) Em KIA as of 5 Jul 44                                                          |                        |        |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        |                     |                         |        |                       |

|                                 |                                        |             |        |
|---------------------------------|----------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER |
|                                 | RATIONS REQUIRED FOR                   | DATE        |        |
| I<br>I<br>I                     | MESS ATTENDANCE FOR DAY OF THIS REPORT |             | TOTAL  |
|                                 | BREAKFAST                              | DINNER      |        |
| O<br>M<br>E<br>N                | MEN AUTHORIZED TO MESS SEPARATELY      |             | TOTAL  |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS    |             |        |
| S                               | MEN PRESENT                            |             | TOTAL  |
|                                 | LESS                                   |             |        |

PAGE 1 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATON FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

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U.S. A & D FORM NO. 1

(NAME)

(GRADE, COMMAND SERVICE)

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# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

9

July

1944

(DAY)

(MONTH)

(YEAR)

STATION St. Georges-De-Bohn 371788

ORGANIZATION **ARMY** **330th** **Infantry**  
(CO. OR BATT.) (COMPANY) (ARM OR SERVICE)

| SERIAL NUMBER                   | NAME                   | GRADE | CODE  |
|---------------------------------|------------------------|-------|-------|
| 34433553                        | Hollifield, James R.   | S/Sgt | M     |
| 42010217                        | Mankin, Theodore (NMI) | Pfc   | M     |
| 33655968                        | Rakas, Geanie C.       | Pfc   | N     |
| Above (3) En SWA as of 5 Jul 44 |                        |       |       |
| 34607950                        | Geer, Donald C.        | Pfc   | M     |
| 33795566                        | Maxin, William         | Pfc   | 66/20 |
| 35142638                        | Page, Jesse O.         | Pfc   |       |
| 32955453                        | Powell, Clarence W.    | Pfc   |       |
| 31198475                        | Pietruski, Michael J.  | Pvt   |       |

|                                 |                       |     |   |
|---------------------------------|-----------------------|-----|---|
| Above (5) En LNA as of 6 Jul 44 |                       |     |   |
| 33227686                        | Evans, Charlie E.     | Pfc | M |
| 6668678                         | Scofield, Delphord P. | Pfc | M |

|                                                                          |                      |     |   |
|--------------------------------------------------------------------------|----------------------|-----|---|
| Above (2) En LNA dropped fr asgmt trfd to 91st Evac Hosp. as of 7 Jul 44 |                      |     |   |
| 39703155                                                                 | Lockwood, William E. | Pvt | M |

|                                                            |                 |     |   |
|------------------------------------------------------------|-----------------|-----|---|
| SWA dropped fr asgmt trfd to 91st Evac Hosp                |                 |     |   |
| 33548471                                                   | Robey, James E. | Pfc | M |
| LNA dropped fr asgmt trfd to 96th Evac Hosp as of 7 Jul 44 |                 |     |   |

|                                                            |                     |     |   |
|------------------------------------------------------------|---------------------|-----|---|
| 32998725                                                   | Sheehan, William J. | Pfc | M |
| LNA dropped fr asgmt trfd to 67th Evac Hosp as of 7 Jul 44 |                     |     |   |

| OFFICER STRENGTH              | FLD O & CAPT.   |        | 1ST LT           |                      | 2D LT  |                    | WO   |      | FLT O |      |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|------|------|-------|------|
|                               | PRES            | ACST   | PRES             | ACST                 | PRES   | ACST               | PRES | ACST | PRES  | ACST |
| ASSIGNED                      |                 |        |                  |                      |        |                    |      |      |       |      |
| ATTACHED                      |                 |        |                  |                      |        |                    |      |      |       |      |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |      |      |       |      |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |      |      |       |      |
| TOTAL                         |                 |        |                  |                      |        |                    |      |      |       |      |
| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |      |      |       |      |
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PATIENT AND ABSENT |      |      |       |      |
| ASSIGNED                      |                 |        |                  |                      |        |                    |      |      |       |      |
| ATTACHED                      |                 |        |                  |                      |        |                    |      |      |       |      |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |      |      |       |      |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |      |      |       |      |
| TOTAL                         |                 |        |                  |                      |        |                    |      |      |       |      |

|   |                                          |                       |         |
|---|------------------------------------------|-----------------------|---------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |                                          | DATE                  |         |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I | BREAKFAST DINNER SUPPER                  |                       |         |
| O | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 2 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

G.O. 4-0-7 GEN NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU NBU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

**RESTRICTED**

9

July

1944

(DAY)

(MONTH)

(YEAR)

STATION **St. George-De-Bohn 371788**

ORGANIZATION **330th Infantry**

ICG. 83rdinfdivdocs.org

AREA OR SERVICE

| SERIAL NUMBER                                              | NAME                 | GRADE | CODE   |
|------------------------------------------------------------|----------------------|-------|--------|
| 35517124                                                   | Russell, Earl A.     | Pvt   | M      |
| KIA as of 6 Jul 44                                         |                      |       | 6/6/44 |
| 33746660                                                   | Myers, Joseph B.     | Pvt   | M      |
| KIA as of 8 Jul 44                                         |                      |       | 6/8/44 |
| 33250963                                                   | Boyer, Murray W.     | Pfc   |        |
| Ab Non-Battle Casualty - Exhaustion - to dy as of 8 Jul 44 |                      |       |        |
| 33795518                                                   | Lodice, Augustine M. | Pfc   | M      |
| KIA                                                        |                      |       | 6/9/44 |
| 42009835                                                   | Manowski, Joseph J.  | Pfc   |        |
| Non-Battle Casualty - Exhaustion                           |                      |       |        |
| 33338735                                                   | Slifer, Leon L.      | Pvt   | M      |
| INA                                                        |                      |       | 6/9/44 |

## RECORD OF EVENTS

83rdinfdivdocs.org

Company attacked with Bn - was cut off and surrounded.

July 6, 1944

Company repulsed attack & fought way out of trap

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |        | 1ST LT           |                      | 2D LT  |      | WO                 |      | FLT O |      |
|-------------------------------------|-----------------|--------|------------------|----------------------|--------|------|--------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES             | ABST                 | PRES   | ABST | PRES               | ABST | PRES  | ABST |
| ASSIGNED                            |                 |        |                  |                      |        |      |                    |      |       |      |
| ATTACHED                            |                 |        |                  |                      |        |      |                    |      |       |      |
| UNASSIGNED                          |                 |        |                  |                      |        |      |                    |      |       |      |
| ATTACHED FR OTHER ORGN              |                 |        |                  |                      |        |      |                    |      |       |      |
| TOTAL                               |                 |        |                  |                      |        |      |                    |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |      |                    |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |      | PRESENT AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        |                  |                      |        |      |                    |      |       |      |
| ATTACHED                            |                 |        |                  |                      |        |      |                    |      |       |      |
| UNASSIGNED                          |                 |        |                  |                      |        |      |                    |      |       |      |
| ATTACHED FR OTHER ORGN              |                 |        |                  |                      |        |      |                    |      |       |      |
| TOTAL                               |                 |        |                  |                      |        |      |                    |      |       |      |

83rdmildivdocs.org

|                                              |            |                                          |             |                                         |                |
|----------------------------------------------|------------|------------------------------------------|-------------|-----------------------------------------|----------------|
| <b>R<br/>A<br/>T<br/>I<br/>O<br/>N<br/>S</b> | <b>I</b>   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK |                                         | <b>NUMBER</b>  |
|                                              |            |                                          | DATE        |                                         |                |
|                                              | <b>II</b>  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                         |                |
|                                              |            | BREAKFAST                                | DINNER      | SUPPER                                  |                |
|                                              |            |                                          |             |                                         | <b>TOTAL</b>   |
|                                              |            |                                          |             |                                         | <b>AVERAGE</b> |
|                                              | <b>III</b> | MEN AUTHORIZED TO MESS SEPARATELY        |             |                                         |                |
|                                              |            | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | MEN ATCHD FOR RATIONS O & OTHERS NEEDED |                |
|                                              |            |                                          |             | <b>NET</b>                              |                |
|                                              |            | MEN PRESENT                              |             | <b>TOTAL</b>                            |                |
|                                              |            | LESS                                     |             |                                         |                |
|                                              |            |                                          |             | <b>PLUS</b>                             |                |
|                                              |            |                                          |             |                                         |                |

PAGE 3 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.S.D. FORM NO. 1  
MARCH 29, 1942

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU HBU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 9 July 1944  
(DAY) (MONTH) (YEAR)

STATION St. Georges-De-Bohn 371788

ORGANIZATION HKN 330th Infantry  
(CO. DET. SGT.) (CURRENT UNIT) (ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

## RECORDS OF EVENTS

July 7, 1944

Company in Regt'l Reserve. Company  
Commander KIA - 1st Lt. Martin J.  
Verville assumed comd

July 8, 1944

Change of Company Comdr fr Capt Perry  
K. Rowe, JO-300266, to Capt Harold C.  
Shaffley, O-352533, 8 Jul 44

July 9, 1944

Company in reserve - 1st & 2nd Plts  
protecting flanks of 1st Bn. Company  
moved forward at 2000 - withdrawn 2300.

83rdinfdivdocs.org

| OFFICER<br>STRENGTH       | PLD O & CAPT. |      | 1ST LT |      | 2D LT |      | Y/O  |      | FLT O |      |
|---------------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES          | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1             |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |               |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |               |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |               |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1             |      | 2      |      | 1     |      |      |      |       |      |

  

| AVG CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                         | 19     | 134                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 115                 |                         | 19     | 134                   |

83rdinfdivdocs.org

|   |                                        |             |        |
|---|----------------------------------------|-------------|--------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER |
| A | RATIONS REQUIRED FOR                   | DATE        |        |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |        |
| I | BREAKFAST                              | DINNER      | SUPPER |
| O | MEN AUTHORIZED TO                      |             |        |
| N | MESS SEPARATELY                        |             |        |
| S | MEN ATCHD FOR RATIONS                  |             |        |
|   | MEN ATCHD TO OTHER                     |             |        |
|   | ORGN FOR RATIONS                       |             |        |
|   | MEN                                    |             |        |
|   | PRESENT                                |             |        |
|   | LESS                                   |             |        |
|   | PLUS                                   |             |        |
|   | TOTAL                                  |             |        |

PAGE 4 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT SUBMITTED TO ME.

BERT P. CRADDOCK, Capt, 330th Inf.

# COMPANY MORNING REPORT

**RESTRICTED**

ENDING  
2400

10  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION **St. Georges-De-Bohn 371788**

ORGANIZATION **330th Infantry**

**8 KN**

**83rdinfdivdocs.org**

SERIAL NUMBER NAME GRADE CODE

35399528 Savko, Joseph T. Sgt M

SWA dropped fr asgmt trfd to 96th Evac Hosp

36831373 Ulrey, Jack Pfc M

35633572 Jordan, Ormand E. Pvt M

Above (2) En IWA dropped fr asgmt trfd to 96th Evac Hosp 10/11

35685929 Rogers, Aery C. Pfc M

SWA dropped fr asgmt trfd to 34th Evac Hosp

35740062 Ferrelli, Pete A. Sgt

Non-Battle Casualty - Exhaustion

42009835 Naslowski, Joseph J. Pfc W

35685932 Rooks, Amos E. Pfc W

Above (2) En Non-Battle Casualty dropped fr asgmt trfd to NP Rest Center, 622nd Clearing Sta

33338735 Slifer, Leon L. Pvt M

Above En Ab IWA dropped fr asgmt trfd to 34th Evac Hosp 10/17

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 110                 |                         | 17     | 127                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 110                 |                         | 17     | 127                   |

R 1 ESTIMATED NUMBER OF DAY OF WEEK NUMBER  
A RATINGS REQUIRED FOR DATE  
T II MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL 4 AVERAGE 3  
I BREAKFAST DINNER SUPPER  
O MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATINGS O & OTHERS NEEDED  
N III MEN ATCHD TO OTHER ORGN FOR RATINGS NET TOTAL  
S MEN PRESENT LESS PLUS

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE FIGURES IN IT REPRESENT AN ACTUAL  
COUNT OF MEN IN THE COMPANY

**Bert P. Craddock, Capt, 330th Inf.**

SIGNATURE  
U.S. G.O. FORM NO 1  
MAY 23, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING

2400

RESTRICTED

11

(DAY)

July

(MONTH)

194 4

(YEAR)

STATION St. Georges-De-Bohm 371788

ORGANIZATION HNH 330th Infantry

83rdinfdivdocs.org

| SERIAL NUMBER                                | NAME                     | GRADE  | CODE |
|----------------------------------------------|--------------------------|--------|------|
| 0-1291273                                    | Haynes, Rigar H.         | 1st Lt |      |
| Above officer asgd & id fr 48th Repl Bn, APO |                          |        |      |
| 350 - Princ duty - Platoon Ldr               |                          |        |      |
| 33734090                                     | Schomrank, Richard C.    | Pvt    |      |
| 35098551                                     | Stafford, George W.      | Pfc    |      |
| 38454879                                     | Stanek, Edwin E.         | Pfc    |      |
| 35549710                                     | Steinbart, Edward J, Jr  | Pvt    |      |
| 35707211                                     | Stevens, Everett C.      | Pvt    |      |
| 33594326                                     | Stotz, William E.        | Pfc    |      |
| 33594617                                     | Strain, William F.       | Pvt    |      |
| 35097720                                     | Strauss, William B.      | Pfc    |      |
| 38079858                                     | Strickland, Howard (NMI) | Pfc    |      |
| 18209601                                     | Sumlin, Robert S.        | Pvt    |      |
| 32870927                                     | Taber, Allen S.          | Pvt    |      |
| 31327971                                     | Thayer, James F.         | Pfc    |      |
| 32816229                                     | Tombrello, Vincent C.    | Pfc    |      |
| 37165831                                     | Tomczak, Robert A.       | Pfc    |      |
| 36652572                                     | Tomlinson, John (NMI)    | Pvt    |      |
| 35653109                                     | Topping, Spencer (NMI)   | Pfc    |      |
| 35412949                                     | Touville, Herbert D.     | Pvt    |      |
| 33646667                                     | Trent, Robert H.         | Pfc    |      |
| 38168175                                     | Trujillo, Juan F.        | Pfc    |      |

| OFFICER STRENGTH | PLS 3 & CAPT | 1ST LT    | 2D LT     | WO        | FLT O     |
|------------------|--------------|-----------|-----------|-----------|-----------|
|                  | PRES ABST    | PRES ABST | PRES ABST | PRES ABST | PRES ABST |

|                        |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| ASSIGNED               |  |  |  |  |  |
| UNASSIGNED             |  |  |  |  |  |
| ATTACHED FR OTHER ORGN |  |  |  |  |  |

TOTAL

| AVN CADPT & ENLISTED STRENGTH | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
|-------------------------------|---------|--------|------------------|----------------------|--------|--------------------|
|-------------------------------|---------|--------|------------------|----------------------|--------|--------------------|

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ASSIGNED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|                        |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|
| ATTACHED               |  |  |  |  |  |  |
| UNATTACHED             |  |  |  |  |  |  |
| ATTACHED FR OTHER ORGN |  |  |  |  |  |  |

TOTAL

|                                           |     |                                        |                          |
|-------------------------------------------|-----|----------------------------------------|--------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF DAY OF WEEK        | NUMBER                   |
|                                           |     | RATIONS REQUIRED FOR DAY               |                          |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL + 3 AVERAGE        |
|                                           |     | BREAKFAST DINNER SUPPER                |                          |
| O<br>T<br>H<br>E<br>R                     | III | MEN ATTACHED TO MESS SEPARATELY        | MEN ATTACHED FOR RATIONS |
|                                           |     | MEN ATTACHED TO OTHER ORGN FOR RATIONS | NET 0 & OTHERS MESS      |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN PRESENT LESS PLUS                  | TOTAL                    |
|                                           |     |                                        |                          |

PAGE 1 OF 5 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A. S. G. FORM NO. 1 (MARCH 23, 1949)

(GRADE)

(GRADE) (ARM OR SERVICE)

NO COPY THRU MAIL OR BCU



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

11  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION St. Georges-De-Bohn 371788

ORGANIZATION

NK

330th

Infantry

83rdinfdivdocs.org

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 34871585      | Tucker, Errie M. Jr | Pfc   |      |
| 34709364      | Turner, Audie B.(I) | Pvt   |      |
| 37665613      | Vickrey, Francis W. | Pfc   |      |
| 36583641      | Vottero, Isadore D. | Pfc   |      |
| 34306632      | Walsh, Vaughn W.    | Pvt   |      |
| 33359486      | Acerbi, John F.     | Pvt   |      |
| 34390469      | Allen, Nelson F.    | Pfc   | E    |
| 35235895      | Lab, John A.        | Pfc   |      |
| 33764254      | Kubista, Peter T.   | Pfc   |      |
| 33795114      | Leboffe, Cosmo H.   | Pvt   |      |
| 36686312      | Lutz, John N.       | Pfc   |      |
| 33434748      | Pardner, Earl E.    | Pfc   |      |
| 37051170      | Conrad, Arlie V.    | S/Sgt |      |

Above (32) EM asgd & jd fr 48th Repl Bn,

AFPO 530, US Army as of 7 Jul 44

|          |                      |       |   |
|----------|----------------------|-------|---|
| 32611283 | Moscatal, Arthur G.  | Pvt   |   |
| 33440111 | Schroepfer, Emil S.  | Pvt   |   |
| 20812455 | Wakefield, Elijah    | S/Sgt | E |
| 20812205 | Walker, Alvin        | S/Sgt |   |
| 36456815 | Nanka, Vernon L.     | Sgt   |   |
| 20811424 | Wheeler, Cozby B.    | S/Sgt |   |
| 34708248 | Whiteside, Harold G. | S/Sgt |   |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |     |                                          | DATE        |                       |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + 3             |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |
| M                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |
| S                               |     | MEN PRESENT                              | LESS        | NET                   |
|                                 |     |                                          |             | PLUS                  |
|                                 |     |                                          |             | TOTAL                 |

PAGE 2 OF 5 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. & H.O. FORM NO. 1  
MARCH 26, 1943

(NAME)

(GRADE) (ABN OR SERVICE)

WD COPY THRU MEN OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENCLOSURE  
2400

11  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION St. Georges-De-Bohn 371788

ORGANIZATION HKN 390th Infantry  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE | CODE |
|---------------|----------------------|-------|------|
| 38052343      | Widner, Van A.       | S/Sgt | 7    |
| 20810361      | Williams, Johnnie L. | S/Sgt | 7    |
| 36739530      | Wolever, Keith D.    | Sgt   | E    |
| 37165466      | Wolff, Paul A.       | Sgt   | E    |
| 38053095      | Word, Ray N.         | S/Sgt | 7    |
| 20730752      | Randall, James E. Jr | S/Sgt | 7    |

Above (13) EM asgd & jd fr 92nd Repl Bn,

APO 350, US ARMY, as of 8 Jul 44

35664460 Catlett, Aubry L. X Pfc 6-77

LWA dropped fr asgmt trfd to 42nd Field Hosp

35421880 Dailey, Wilmer E. X Pfc 12-77

LWA dropped fr asgmt trfd to 128th Evac Hosp

35497588 Sturgeon, Novy I. X Pfc 12-77

LWA dropped fr asgmt trfd to 96th Evac Hosp

35740062 Ferrelli, Pete A. Sgt Y

NBC dropped fr asgmt trfd to NP Rest Center,

622nd Clearing Sta.

31198475 Pietruski, Michael J. X Pvt 0

LWA to dy

35504662 Nowak, Ted (NMI) S/Sgt 1

35562121 Kuskys, Loren W. Pfc 1

Above (2) EM KIA

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|   |     |                                          |                       |         |
|---|-----|------------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |                                          | DATE                  |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 4                     | 3       |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 3 OF 5 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.E. A & O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 11 July 1944  
(DAY) (MONTH) (YEAR)

STATION St. Georges-De-Bohn 371788

ORGANIZATION 83rd Infantry 330th (CO. 1) (ARM OR SERVICE)

| SERIAL NUMBER             | NAME                    | GRADE | CODE  |
|---------------------------|-------------------------|-------|-------|
| 33646667                  | Trent, Robert H.        | Pfc   | 9     |
| 32870827                  | Taber, Allen S.         | Pvt   | 9     |
| Above (2) En MIA          |                         |       | 12-77 |
| 33655968                  | Rakes, Geanie C.        | Pfc   | 1     |
| SWA to KIA as of 8 Jul 44 |                         |       | 12-77 |
| 42010217                  | Mankiw, Theodore (NMI)  | Pfc   | 1     |
| SWA to KIA as of 5 Jul 44 |                         |       | 12-77 |
| 35913551                  | Burgett, Lee P Jr       | Pfc   | 1     |
| KIA as of 10 Jul 44       |                         |       | 12-77 |
| 32731059                  | Broniszewski, Edward F. | Pfc   | 1     |
| KIA as of 6 Jul 44        |                         |       | 12-77 |
| 35343678                  | Smith, Alva Jr          | Pfc   | 1     |
| KIA as of 9 Jul 44        |                         |       | 12-77 |
| 35399636                  | Thomas, William A.      | Pvt   | 1     |
| KIA as of 5 Jul 44        |                         |       | 12-77 |
| 33368284                  | Unger, Harvey E.        | Pfc   | 1     |
| KIA as of 9 Jul 44        |                         |       | 12-77 |
| 35507890                  | Cambell, Alonzo L       | Pfc   | 9     |
| 14011031                  | Cassidy, Johnnie        | Pfc   | 9     |
| 34678138                  | Ingram, Everette H.     | Pfc   | 9     |
| 37050697                  | Thomas, Eugene J.       | Pfc   | 9     |
| Above (4) En MIA          |                         |       | 12-77 |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |    |                                          |                     |                       |
|---------------------------------|----|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |                       |
|                                 |    | BREAKFAST                                | DINNER              | SUPPER                |
|                                 |    | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
|                                 |    | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | O & OTHERS MESSED     |
|                                 |    | MEN PRESENT                              | LESS                | PLUS                  |
|                                 |    | NET                                      |                     | TOTAL                 |

PAGE 4 OF 5 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D. & H.O. FORM NO. 1  
MARCH 26, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 11 July 1944  
(DAY) (MONTH) (YEAR)

STATION St. Georges-De-Bohn 371788

ORGANIZATION "K" 330th Infantry

(CO. OR STATE) 83rd Inf Div (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

## RECORD OF EVENTS

July 10, 1944

Company attacked at 1700 - Withdrew at 2030.

July 11, 1944

Moved forward to new assembly area under very accurate artillery.

83rd Inf Div Docs

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ACS'T | PRES   | ACS'T | PRES  | ACS'T | PRES | ACS'T | PRES  | ACS'T |
| ASSIGNED               | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 1     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 140              |                      | 13     | 153                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 140              |                      | 13     | 153                |

83rd Inf Div Docs

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | O & OTHERS MESSED     |         |
|                                 |     | MEN PRESENT                              | NET                   | TOTAL   |
|                                 |     | LESS                                     | PLUS                  |         |

PAGE 5 OF 5 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IT REPRESENT AN ACTUAL

BERT P. CRADDOCK, Capt, 330th Inf.

**RESTRICTED**

**ENDING**  
**2400**

1000

**1991**

**THE**

STATION St. Georges-De-Bohn 371788

ORGANIZATION "K" 330th Infantry

**10**

330th

## Infantry

100, 500, 5000 [www.indivdocs.org](http://www.indivdocs.org)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                    |      |   |
|----------|--------------------|------|---|
| 11082822 | Arnold, Richard E. | Sgt. | ✓ |
|----------|--------------------|------|---|

DIS to trfd to 96th Evac Hosp - dropped fr

|        |  |  |  |
|--------|--|--|--|
| agent. |  |  |  |
|--------|--|--|--|

|          |                   |     |
|----------|-------------------|-----|
| 32731013 | Cutre, Dominic V. | Pvt |
|----------|-------------------|-----|

|                  |  |  |
|------------------|--|--|
| NBC - Exhaustion |  |  |
|------------------|--|--|

83rdinfdivdocs.org

5

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ACST | PRES   | ACST | PRES  | ACST | PRES | ACST | PRES  | ACST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 138                 |                         | 14     | 152                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 138                 |                         | 14     | 152                   |

83rdindivdocs.org

|                                 |    |                                          |                       |                   |         |
|---------------------------------|----|------------------------------------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |         |
|                                 |    |                                          | DATE                  |                   |         |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL             | AVERAGE |
|                                 |    | BREAKFAST                                | DINNER                | SUPPER            |         |
| III                             |    | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |    | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED | TOTAL   |
|                                 |    | MEN PRESENT                              | LESS                  | PLUS              |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 DAY RATION FIGURES IN PART II REPRESENT AN ACTUAL  
 NIGHT AS REPORTED TO ME

BERT P. CRADDOCK, Capt. 330th Inf

**SIGNATURE**

**SIGNATURE** \_\_\_\_\_  
**NAME AND ADDRESS** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## PLANNING

157405-1 ARMOR OR ASSIGNED

MR. CONNOR: I have a question, Mr. Justice.

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

13  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION St. Georges-De-Bohn 371786

ORGANIZATION 330th Infantry

83rdinfdivdocs.org

| SERIAL NUMBER                               | NAME                | GRADE | CODE |
|---------------------------------------------|---------------------|-------|------|
| 32955453                                    | Powell, Clarence W. | Pfc   | C-   |
| 34038607                                    | Heffner, John W. Jr | Pfc   | 6-   |
| LNA to dy                                   |                     |       |      |
| LNA dropped fr asgmt trfd to 34th Evac Hosp |                     |       |      |
|                                             |                     |       | 277  |

83rdinfdivdocs.org

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT-O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 138                 |                         | 13     | 151                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 138                 |                         | 13     | 151                   |

83rdinfdivdocs.org

|                                 |     |                                                                          |                     |        |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |        |
|                                 |     | BREAKFAST                                                                | DINNER              | SUPPER |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED                               |                     | TOTAL  |
|                                 |     | MEN PRESENT                                                              |                     | LESS   |
|                                 |     | PLUS                                                                     |                     | TOTAL  |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT CORRECTLY AND TRULY REPRESENTS THE ACTUAL SITUATION AS REPORTED TO ME

BERT P. CHADDOCK, Capt, 330th Inf.



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2000

(DAY)

(MONTH)

(YEAR)

STATION Tribeshou - 1 1/2 M-S.E. 371788

ORGANIZATION "K" 330th Infantry

(CO. OR BATT.) 83rdinfdivdocs.org (ARM OR SERVICE)

| SERIAL NUMBER                                 | NAME                   | GRADE | CODE |
|-----------------------------------------------|------------------------|-------|------|
| 0-538713                                      | Bowman, John R.        | 2d Lt | E    |
| Above officer asgd & kd fr 92nd Repl Bn, 1542 |                        |       |      |
| APO 350 as of 13 Jul 44 - princ dy - Flt Idt  |                        |       |      |
| 33441852                                      | Humphreys, James H.    | Pfc   | 6    |
| 35561440                                      | Gardner, Richard (NMT) | Pfc   | 6    |
| 36456815                                      | Warha, Vernon L.       | Sgt   | 6    |
| 6666501                                       | Wilson, Lewis E.       | Pvt   | 6    |
| Above (4) En IWA 8-77                         |                        |       |      |
| 20810361                                      | Williams, Johnnie L.   | S/Sgt | 9    |
| 32955453                                      | Powell, Clarence W.    | Pfc   | 9    |
| 39214379                                      | Lauder, Charles R.     | Pfc   | 9    |
| 33734090                                      | Schomrank, Richard C.  | Pvt   | 9    |
| Above (4) En MIA as of 11 Jul 44 12-77        |                        |       |      |

83rdinfdivdocs.org

Jul 12, 1944 - Enemy attacked - 2100

July 13, 1944 - Attacking

Jul 14, 1944 - Moved behind the 9th Div

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 130                 |                         | 17     | 147                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 130                 |                         | 17     | 147                   |

83rdinfdivdocs.org

|                                 |     |                                             |                                              |         |
|---------------------------------|-----|---------------------------------------------|----------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                          | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL                                        | AVERAGE |
|                                 |     | BREAKFAST DINNER SUPPER                     |                                              |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                                          |         |
|                                 |     | MEN<br>PRESENT                              | LESS                                         | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES ARE BASED ON AN ACTUAL  
COUNT OF RATIONS TO BE

BERT P. CRADDOCK, Capt, 330th Inf.

SIGNATURE

(NAME)

(GRADE) (ARM OR SERVICE)

U.S. G.O. FORM NO. 1

WD CONT. THIS FORM OR EQUIV.

March 28, 1943

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

15

July

194

4

STATION Reilly-Sur-Lazon 373702

ORGANIZATION 83rd Infantry 330th Infantry

SERIAL NUMBER NAME GRADE CODE  
0-1300689 Muse, James B. Jr X 1st Lt 4  
SNA dropped fr asgmt trfd to 67th Evac 12-77

Hosp  
38053095 Word, Ray N. X S/Sgt 4  
35567648 Loy, Robert L. X Pfc 4  
35590398 Barnhouse, Alfred L. X Pvt 4

Above (3) En SNA dropped fr asgmt trfd to 12-77  
34th Evac Hosp

39086249 Barela, Jesus P. X S/Sgt 6  
34394108 Roberts, Robert E. X Pfc 6

Above (2) En LNA dropped fr asgmt trfd to 12-77  
34th Evac Hosp

34648806 Alexander, Norman (NSI) Pfc X 4  
SNA dropped fr asgmt trfd to 12nd Field 12-77

Hosp  
33678517 Ulcom, John P. Pfc ✓  
DIS dropped fr asgmt to trfd to 91st Evac

Hosp  
13086638 Schliedman, Harold F T/Sgt  
Non-Battle Casualty - Exhaustion

32007833 Makowski, Frank J. Pfc 7  
Non-Battle Casualty - Exhaustion

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | V/O  |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |                     |        |
|---------------------------------|-----|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 | III | BREAKFAST                                | DINNER              | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |        |
|                                 |     | MEN ATCHD FOR RATIONS                    |                     |        |
|                                 |     | O & OTHERS MESSED                        |                     |        |
|                                 |     | MEN PRESENT                              |                     |        |
|                                 |     | LESS                                     |                     |        |
|                                 |     | PLUS                                     |                     |        |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U. S. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

NO COPY THEN NEW OR ECU



# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400 15 July 1944  
(DAY) (MONTH) (YEAR)

STATION Remilly-Sur-Lazon 373702

ORGANIZATION 330th Infantry  
(CO. 83rd INFANTRY) (ARM OF SERVICE)

| SERIAL NUMBER                                                  | NAME                   | GRADE | CODE |
|----------------------------------------------------------------|------------------------|-------|------|
| 13119220                                                       | Hawkins, Roy C.        | S/Sgt | 1    |
| 34446368                                                       | Wilkes, John T.        | Sgt   | 1    |
| Above (2) EM KIA 12-77                                         |                        |       |      |
| 33378368                                                       | Franklin, Julius (NMI) | Pvt   | ✓    |
| DIS dropped fr asgmt trfd to 96th Evac Hosp                    |                        |       |      |
| 33795114                                                       | Leboffe, Cosmo H.      | Pvt   | 6    |
| LWA dropped fr asgmt trfd to Hosp unknown 12-77                |                        |       |      |
| 39277795                                                       | Chavez, Caterino (NMI) | Pfc   | K    |
| BI dropped fr asgmt trfd to 67th Evac Hosp                     |                        |       |      |
| 42081138                                                       | Gasman, Max (NMI)      | Pvt   | 6    |
| 33594617                                                       | Strain, William F.     | Pvt   | 6    |
| 36583641                                                       | Vottero, Isadore D.    | Pfc   | 6    |
| Above (3) EM LWA dropped fr asgmt trfd to 67th Evac Hosp 12-77 |                        |       |      |

| SERIAL NUMBER | NAME               | GRADE | CODE |
|---------------|--------------------|-------|------|
| 37036120      | Burns, Wilfred     | Sgt   | 4    |
| 42030299      | Hendler, Abe (NMI) | Pvt   | 4    |

Above (2) EM dropped fr asgmt trfd to 67th Evac Hosp - SWA 12-77

| SERIAL NUMBER | NAME           | GRADE | CODE |
|---------------|----------------|-------|------|
| 34455271      | Oxendine, John | Pfc   | 6    |

LWA dropped fr asgmt trfd to 128th Evac Hosp 12-77

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 11039834      | Wilson, John T. | Pvt   | 4    |

SWA dropped fr asgmt trfd to 128th Evac Hosp 12-77

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 109              |                      | 19     | 128                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 109              |                      | 19     | 128                |

83rd INFANTRY DIVISION

| R<br>A<br>T<br>I<br>O<br>N<br>S | I<br>II<br>III | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|---------------------------------|----------------|------------------------------------------|---------------------|--------|
|                                 |                |                                          |                     |        |

| MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | AVERAGE |
|----------------------------------------|-------|---------|
|                                        |       |         |

| BREAKFAST | DINNER | SUPPER |
|-----------|--------|--------|
|           |        |        |

| MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL |
|-----------------------------------|-----------------------------------------|-------|
|                                   |                                         |       |

| MEN ATCHD TO OTHER ORGN FOR RATIONS | MEN PRESENT | LESS | PLUS |
|-------------------------------------|-------------|------|------|
|                                     |             |      |      |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES THEREIN ARE CORRECT AND ACTUAL.

SIGNATURE: BERT P. CRADDOCK, Capt, 330th Inf.

U.S. & G. FORM NO. 1 (NAME) (GRADE) (ARM OF SERVICE)  
MARCH 25, 1943 WD COPY THRU REG OR SCU



# COMPANY MORNING REPORT

ENDING 2400 16 July 1944  
(DAY) (MONTH) (YEAR)

STATION Remilly-Sur-Lazon 373702

ORGANIZATION 83rd INFANTRY 330th Infantry  
(CO, BN, etc.) (ARM OF SERVICE)

83rdinfdivdocs.org

| SERIAL NUMBER                                                   | NAME                 | GRADE  | CODE |
|-----------------------------------------------------------------|----------------------|--------|------|
| C-365508                                                        | Verville, Martin J   | 1st Lt | ✓    |
| DIS dropped fr asgmt trfd to NP Rest Center, 622nd Clearing Sta |                      |        |      |
| 33732945                                                        | Moscariello, John J. | Pvt    | +    |
| SNA dropped fr asgmt trfd to 42d Field Hosp                     |                      |        |      |
| 13126996                                                        | Hart, William J.     | T/Sgt  |      |
| NBC - Exhaustion                                                |                      |        |      |
| 36652572                                                        | Tomlinson, John (M)  | Pvt    |      |
| NBI                                                             |                      |        |      |

## RECORD OF EVENTS

Company attacked across swamp - strong enemy resistance

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                 | FLO O & CAPT    |      | 1ST LT           |                      | 2D LT |      | WO               |      | FLT O |      |
|-------------------------------------|-----------------|------|------------------|----------------------|-------|------|------------------|------|-------|------|
|                                     | PRES            | ABST | PRES             | ABST                 | PRES  | ABST | PRES             | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |      | 1                |                      | 2     |      |                  |      |       |      |
| ATTACHED                            |                 |      |                  |                      |       |      |                  |      |       |      |
| UNASSIGNED                          |                 |      |                  |                      |       |      |                  |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |                  |                      |       |      |                  |      |       |      |
| TOTAL                               | 1               |      | 1                |                      | 2     |      |                  |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN     |                      |       |      |                  |      |       |      |
|                                     | PRES            | ABST | PRES<br>FOR DUTY | PRES<br>NOT FOR DUTY | ABST  |      | PRES<br>AND ABST |      |       |      |
| ASSIGNED                            |                 |      | 106              |                      | 21    |      | 127              |      |       |      |
| ATTACHED                            |                 |      |                  |                      |       |      |                  |      |       |      |
| UNASSIGNED                          |                 |      |                  |                      |       |      |                  |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |                  |                      |       |      |                  |      |       |      |
| TOTAL                               |                 |      | 106              |                      | 21    |      | 127              |      |       |      |

|   |     |                                               |                             |
|---|-----|-----------------------------------------------|-----------------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DATE | NUMBER                      |
| A |     | DATE                                          |                             |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT        | TOTAL AVERAGE               |
| I |     | BREAKFAST DINNER SUPPER                       | 3                           |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY             |                             |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS           | NET O & OTHERS MESSED TOTAL |
| S |     | MEN PRESENT LESS PLUS                         |                             |

PAGE 1 OF 1 PAGES

Ver P. CRADDOCK, Capt 330th Inf.

# COMPANY MORNING REPORT

FORM NO. 1  
2400

RESTRICTED

17 July 1944

STATION La Barte 397718

ORGANIZATION "K" 330th Infantry  
(CO) 83rd Infantry Division

| SERIAL NUMBER                               | NAME                  | GRADE | CODE |
|---------------------------------------------|-----------------------|-------|------|
| 0-352533                                    | Shaffley, Harold C.   | Capt  | M    |
| KIA as of 16 Jul 44                         |                       |       |      |
| 0-1287176                                   | Bitten, Henry R.      | Capt  | B    |
| Asgd & jd fr 41st Repl Bn APO 873 Asmd comm |                       |       |      |
| 0-538713                                    | Hosman, John R.       | 2d Lt | —    |
| DWA as of 16 Jul 44                         |                       |       |      |
| 38488124                                    | Quebedeaux, Joseph P. | Pfc   | B    |
| 35564305                                    | Quisenberry, Noah L.  | Pfc   |      |
| 36765660                                    | Prochaska, James J.   | Pfc   |      |
| 312871434                                   | Pulaski, Alexander J. | Pfc   |      |
| 34441114                                    | Rich, Ernest W.       | Pfc   |      |
| 38290594                                    | Richardson, Rual C.   | Pfc   |      |
| 38482117                                    | Powers, Delbert D.    | Pvt   |      |
| 37304437                                    | Praglar, George E.    | Pvt   |      |
| 39317149                                    | Read, Robert E.       | Pvt   |      |
| 37352912                                    | Quintana, Fred A.     | Pvt   |      |
| 38600653                                    | Reed, Raymond H.      | Pvt   | B    |
| 38611087                                    | Reeder, Robert L.     | Pvt   |      |
| 38480346                                    | Reedy, James R.       | Pvt   |      |
| 38607002                                    | Richardson, Rex E.    | Pvt   |      |

Above (14) MM asgd & jd fr 48th Repl Bn, APO 530, US ARMY as of 13 Jul 44

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        |                     |                         |        |                       |

83rd Infantry Division

|                                 |     |                                          |                     |                       |
|---------------------------------|-----|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |                       |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER                |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | O & OTHERS MESSED     |
|                                 |     | MEN PRESENT                              | LESS                | PLUS                  |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

17

July

1944

STATION La Barre 397712

ORGANIZATION 330th Infantry

[83rdinfdivdocs.org](http://83rdinfdivdocs.org)

| SERIAL NUMBER                                              | NAME                   | GRADE | CODE |
|------------------------------------------------------------|------------------------|-------|------|
| 35142638                                                   | Page, Jesse O.         | Pfc   | M    |
| MIA dropped fr asgmt trfd to 67th Evac Hosp as of 7 Jul 44 |                        |       |      |
| 35507890                                                   | Campbell, Alonzo L.    | Pfc   | M    |
| MIA 11 Jul 44 to KIA as of 9 Jul 44                        |                        |       |      |
| 20810861                                                   | Williams, Johnnie L.   | S/Sgt | B    |
| MIA 11 Jul 44 to KIA as of 16 Jul 44                       |                        |       |      |
| 33338546                                                   | Bartkow, Paul Jr       | Pfc   | M    |
| MIA dropped fr asgmt trfd to 128th Evac Hosp               |                        |       |      |
| 36875939                                                   | Mangi, Saverio A.      | Pfc   | M    |
| MIA dropped fr asgmt trfd to 34th Evac Hosp                |                        |       |      |
| 32722980                                                   | Viccaro, Ernest (NMI)  | Pfc   | M    |
| MIA dropped fr asgmt trfd to 34th Evac Hosp                |                        |       |      |
| 31211884                                                   | Berthiaume, Raymond E. | Pfc   | -    |
| NBC - Exhaustion                                           |                        |       |      |
| 35235895                                                   | Lab, John A.           | Pfc   | T    |
| MIA dropped fr asgmt trfd to 96th Evac Hosp                |                        |       |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                             |                 |        | 115                 |                         | 22     | 137                   |
| ATTACHED<br>UNASSIGNED               |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN            |                 |        |                     |                         |        |                       |
| TOTAL                                |                 |        | 115                 |                         | 22     | 137                   |

[83rdinfdivdocs.org](http://83rdinfdivdocs.org)

|   |                                        |             |         |
|---|----------------------------------------|-------------|---------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER  |
| A | RAYONS REQUIRED FOR                    | DATE        |         |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |         |
|   |                                        | TOTAL       | AVERAGE |
| I | BREAKFAST                              | DINNER      | SUPPER  |
| O | MEN AUTHORIZED TO                      |             |         |
|   | MESS SEPARATELY                        |             |         |
| M | MEN ATCHD TO OTHER                     |             |         |
|   | ORGN FOR RATIONS                       |             |         |
| S | MEN PRESENT                            | LESS        | PLUS    |



# COMPANY MORNING REPORT

ENDING 2400 18 July 1944  
(DAY) (MONTH) (YEAR)

STATION La Barre 397718

ORGANIZATION **83rd Infantry** 330th Infantry  
(CO. BATTAL) (ARM OR SERVICE)

| SERIAL NUMBER                            | NAME                  | GRADE | CODE |
|------------------------------------------|-----------------------|-------|------|
| 35344222                                 | Marvel, Rex E.        | Sgt.  | 1    |
| Aptd S/Sgt as of 16 Jul 44               |                       |       |      |
| 37176982                                 | Pollnow, Richard A.   | S/Sgt | 1    |
| 35449222                                 | Rimmer, James R.      | S/Sgt | 1    |
| Above (2) EM aptd T/Sgts as of 17 Jul 44 |                       |       |      |
| 37132505                                 | Adams, Russell R.     | Sgt.  |      |
| 35449230                                 | Berry, Virgil T.      | Sgt.  |      |
| 35449241                                 | Bowen, Russell (NMT)  | Sgt.  |      |
| 35710843                                 | Hendrix, Ora W.       | Sgt.  |      |
| 33297607                                 | Kanis, Harold M.      | Sgt.  |      |
| 33340489                                 | Lillich, John F.      | Cpl   |      |
| Above (6) EM aptd S/Sgts as of 17 Jul 44 |                       |       |      |
| 33241437                                 | Rice, Melvin E.       | Pfc   | 1    |
| 35568099                                 | Sauer, Edward T.      | Pfc   |      |
| Above (2) EM aptd Sgts                   |                       |       |      |
| 38052343                                 | Widner, Van A.        | S/Sgt | M    |
| 36456815                                 | Wanha, Vernon L.      | Sgt   |      |
| 32955453                                 | Powell, Clarence W.   | Pfc   | M    |
| 35097120                                 | Strauss, William B.   | Pfc   | M    |
| 34709364                                 | Turner, Audie B. (10) | Pvt   | M    |
| Above (5) EM KIA as of 16 Jul 44         |                       |       |      |

| OFFICER STRENGTH              | FLD O & CAFT    |        | 1ST LT           |                      | 2D LT  |      | WO                 |      | FLTO |      |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|------|--------------------|------|------|------|
|                               | PRES            | ABST   | PRES             | ACST                 | PRES   | ACST | PRES               | ACST | PRES | ALST |
| ASSIGNED                      |                 |        |                  |                      |        |      |                    |      |      |      |
| ATTACHED                      |                 |        |                  |                      |        |      |                    |      |      |      |
| UNASSIGNED                    |                 |        |                  |                      |        |      |                    |      |      |      |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |      |                    |      |      |      |
| TOTAL                         |                 |        |                  |                      |        |      |                    |      |      |      |
| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |      |                    |      |      |      |
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |      | PRESENT AND ABSENT |      |      |      |
| ASSIGNED                      |                 |        |                  |                      |        |      |                    |      |      |      |
| ATTACHED                      |                 |        |                  |                      |        |      |                    |      |      |      |
| UNASSIGNED                    |                 |        |                  |                      |        |      |                    |      |      |      |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |      |                    |      |      |      |
| TOTAL                         |                 |        |                  |                      |        |      |                    |      |      |      |

|                                 |     |                                          |             |                                        |        |
|---------------------------------|-----|------------------------------------------|-------------|----------------------------------------|--------|
| B<br>A<br>Y<br>I<br>O<br>X<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE                                   | NUMBER |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                        |        |
| II                              | II  | BREAKFAST                                | DINNER      | SUPPER                                 | TOTAL  |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             |                                        |        |
| III                             | III | MEN ATCHD TO OTHER ORGN FOR RATIONS.     | NET         | MEN ATCHD TO RATIONS O & OTHERS MESSED | TOTAL  |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                   |        |

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

18  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION La Barre 397718

ORGANIZATION 83rd Inf Div 330th Infantry  
(CO. OR BATT.) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 39214379      | Lauier, Charles R.    | Pfc   | } M  |
| 33594326      | Stotz, William E.     | Pfc   |      |
| 35613594      | Grennell, John R.     | Pvt   |      |
| 36652572      | Tomlinson, John (MNT) | Pvt   |      |

Above (4) R MTA as of 14 Jul 44

34871585 Tucker, Errie M. Jr Pfc M

LNA dropped fr asgmt trfd to 67th Evac Hosp  
as of 12 Jul 44

35412949 Towelle, Herbert D. Pvt T

DIS dropped fr asgmt trfd to 96th Evac Hosp  
as of 14 Jul 44

34445820 Googe, Willie J. Pfc T

DIS dropped fr asgmt trfd to 107th Evac Hosp

35585820 Cole, Richard E. Jr Pvt -

NBC - Exhaustion

## RECORD OF EVENTS

Moved into Regimental Reserve

| OFFICER<br>STRENGTH                                 | FIELD & CAPT    |        | 1ST LT              |                          | 2D LT  |                   | WO                    |      | FLT O |      |
|-----------------------------------------------------|-----------------|--------|---------------------|--------------------------|--------|-------------------|-----------------------|------|-------|------|
|                                                     | PRES            | ABST   | PRES                | ABST                     | PRES   | ABST              | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                                            | 1               |        | 1                   |                          | 1      | 1                 |                       |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                          |        |                   |                       |      |       |      |
| TOTAL                                               | 1               |        | 1                   |                          | 1      | 1                 |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                          |        |                   |                       |      |       |      |
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PERCENT<br>DUTY FOR DUTY | ABSENT | PERCENT<br>ABSENT | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                                            |                 |        | 102                 |                          | 23     | 125               |                       |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                          |        |                   |                       |      |       |      |
| TOTAL                                               |                 |        | 102                 |                          | 23     | 125               |                       |      |       |      |

|   |                                        |                       |        |
|---|----------------------------------------|-----------------------|--------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUMBER |
| A | RATIONS REQUIRED FOR                   | DATE                  |        |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT |                       |        |
| I | BREAKFAST                              | DINNER                | SUPPER |
| O | MEN AUTHORIZED TO                      | MEN ATCHD FOR RATIONS |        |
| N | MEN ATCHD TO OTHER                     | NET                   |        |
| S | MEN PRESENT                            | LESS                  | PLUS   |

PAGE 2 OF 2 PAGES

*Bert P. Craddock*  
BERT P. CRADDOCK, Capt, 330th Inf.

# BANY MORNING REPORT

ENDING  
2400

RESTRICTED

19

July

1944

STATION La Barre 397718

ORGANIZATION

83rd

330th

Infantry

SERIAL NUMBER

NAME

GRADE

CODE

35344222 Marvel, Rex E. S/Sgt M

SWA dropped fr asgmt trfd to 104th Evac Hosp

35740201 Marling, Robert A. Pfc M

LWA dropped fr asgmt trfd to 104th Evac Hosp

37165466 Wolff, Paul A. Sgt M

37665613 Vickrey, Francis W. Pfc M

Above (2) En LWA dropped fr asgmt trfd to

107th Evac Hosp

33434748 Pander, Earl E. Pfc M

LWA dropped fr asgmt trfd to 32d Evac Hosp

18209601 Simlin, Robert S. Pvt M

LWA dropped fr asgmt trfd to 104th Evac Hosp

36652572 Tomlinson, John (NMI) Pvt T

Erroneously carried as NIA as of 14 Jul 44

Should be NBI dropped fr asgmt trfd to 97th

Evac Hosp Erroneously dropped fr present for

duty column, should had been fr absent column

En originally carried as NBI 16 Jul 44

35740062 Ferrelli, Pete A. Sgt T

Trfd to NP Rest Center 622d Clearing Sta as of

11 Jul 44 rtd to dy as of 18 Jul 44

| OFFICER<br>STRENGTH                 | PLD C & CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | FLT O |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED                            |                 |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               |                 |      |              |      |       |      |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED                            |                 |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               |                 |      |              |      |       |      |      |      |       |      |

|                                 |                                        |                      |             |                        |         |  |
|---------------------------------|----------------------------------------|----------------------|-------------|------------------------|---------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | 1                                      | ESTIMATED NUMBER OF  | DAY OF WEEK | NUMBER                 |         |  |
|                                 |                                        | RATIONS REQUIRED FOR | DATE        |                        |         |  |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT |                      |             | TOTAL                  | AVERAGE |  |
|                                 | 11                                     | BREAKFAST            | DINNER      | SUPPER                 | 3       |  |
|                                 | MEN AUTHORIZED TO                      |                      |             |                        |         |  |
|                                 | MESS SEPARATELY                        |                      |             | MEN ATTCHD FOR RATIONS |         |  |
|                                 | MEN ATTCHD TO OTHER                    |                      |             | C & OTHERS             |         |  |
|                                 | CASH FOR RATIONS                       |                      |             | KEY                    | TOTAL   |  |
|                                 | 12                                     | MEN                  |             |                        |         |  |
|                                 | S                                      | PRESENT              | LESS        | PLUS                   |         |  |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART 1 REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

U.S. A & O FORM NO 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1942

WD-COPY THRU MEU OR SCU



# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

19

July

194

4

(DAY)

(MONTH)

(YEAR)

STATION La Barre 397718

ORGANIZATION **83rd** **330th** **Infantry**

(CO, BATT, ETC.)

(COMPANY, BATT, ETC.)

(ARM OR SERVICE)

**83rdinfdivdocs.org**

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                       |     |   |
|----------|-----------------------|-----|---|
| 34709364 | Turner, Audie B. (IO) | Pvt | B |
|----------|-----------------------|-----|---|

Erroneously KIA as of 16 Jul 44 Should be

KIA rtd to dy as of 19 Jul 44

|          |                   |     |   |
|----------|-------------------|-----|---|
| 33594326 | Stolz, William E. | Pfc | B |
|----------|-------------------|-----|---|

KIA as of 14 Jul 44 rtd to dy

|          |                  |     |   |
|----------|------------------|-----|---|
| 35613594 | Grenney, John R. | Pvt | - |
|----------|------------------|-----|---|

KIA as of 14 Jul 44 to NBC - Exhaustion

|          |                   |     |   |
|----------|-------------------|-----|---|
| 31371517 | Narrama, Henry R. | Pvt | - |
|----------|-------------------|-----|---|

IWA as of 16 Jul 44

|          |                  |     |   |
|----------|------------------|-----|---|
| 36876423 | Smith, Leland W. | Pvt | - |
|----------|------------------|-----|---|

KIA as of 16 Jul 44

|          |                         |     |   |
|----------|-------------------------|-----|---|
| 35653109 | Toppings, Spencer (NMI) | Pfc | - |
|----------|-------------------------|-----|---|

|          |                     |     |   |
|----------|---------------------|-----|---|
| 33611283 | Moscatel, Arthur G. | Pvt | - |
|----------|---------------------|-----|---|

Above (2) En KIA as of 14 Jul 44

**83rdinfdivdocs.org**

## RECORD OF EVENTS

Moved into front lines relieving Co E under prevailing artillery fire.

| OFFICER STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |

|          |   |  |   |  |   |   |  |  |  |  |
|----------|---|--|---|--|---|---|--|--|--|--|
| ASSIGNED | 1 |  | 1 |  | 1 | 1 |  |  |  |  |
|----------|---|--|---|--|---|---|--|--|--|--|

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|                        |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED FR OTHER ORGN |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|

|       |   |  |   |  |   |   |  |  |  |  |
|-------|---|--|---|--|---|---|--|--|--|--|
| TOTAL | 1 |  | 1 |  | 1 | 1 |  |  |  |  |
|-------|---|--|---|--|---|---|--|--|--|--|

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN      |                   |        |                    |
|-------------------------------|-----------------|--------|-------------------|-------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR D. TO | PRESENT FOR D. OF | ABSENT | PRESENT AND ABSENT |

|          |  |  |    |  |    |     |
|----------|--|--|----|--|----|-----|
| ASSIGNED |  |  | 96 |  | 24 | 120 |
|----------|--|--|----|--|----|-----|

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|                        |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|
| ATTACHED FR OTHER ORGN |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|

**83rdinfdivdocs.org**

10-41

| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|---|------------------------------------------|-------------|--------|
|---|------------------------------------------|-------------|--------|

|   |  |      |  |
|---|--|------|--|
| A |  | DATE |  |
|---|--|------|--|

| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | AVERAGE |
|---|----------------------------------------|-------|---------|
|---|----------------------------------------|-------|---------|

|   |           |        |        |   |   |
|---|-----------|--------|--------|---|---|
| I | BREAKFAST | DINNER | SUPPER | 4 | 3 |
|---|-----------|--------|--------|---|---|

| O | MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS | O & OTHERS MESSD | TOTAL |
|---|-----------------------------------|-----------------------|------------------|-------|
|---|-----------------------------------|-----------------------|------------------|-------|

|   |                                     |     |  |  |
|---|-------------------------------------|-----|--|--|
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET |  |  |
|---|-------------------------------------|-----|--|--|

|   |             |      |      |  |
|---|-------------|------|------|--|
| S | MEN PRESENT | LESS | PLUS |  |
|---|-------------|------|------|--|

PAGE 2 OF 2 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART II REPRESENT AN ACTUAL ISSUE OF RATIONS TO THE MEN

BERT P. CRADDOCK, Capt, 330th Inf.

SIGNATURE

U.S. A. & O. FORM NO 1  
MARCH 25, 1943

(NAME)

(GRADE, ARM OR SERVICE)

WD COPY THRU HBU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

EXTENSION  
2000

20

July

1944

STATION: La Barre 397718

ORGANIZATION: 330th Infantry

| SERIAL NUMBER                     | NAME                  | GRADE | CODE |
|-----------------------------------|-----------------------|-------|------|
| 708t162                           | Emory, Finley R.      | Pfc   |      |
| NBC                               |                       |       |      |
| 33734090                          | Schomrank, Richard C. | Pvt   | 1    |
| NIA 11 Jul 44 to KIA 12-77        |                       |       |      |
| 35149172                          | Hemming, Myron I.     | Pfc   | 12   |
| Trfd to 128th Evac Hosp rtd to dy |                       |       |      |
| 35499354                          | Kempf, Ernest J.      | Pfc   | 12   |
| Trfd to 34th Evac Hosp rtd to dy  |                       |       |      |

## RECORD OF EVENTS

In defense of La Barre under artillery & mortar fire

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 97                  |                         | 25     | 122                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 97                  |                         | 25     | 122                   |

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|                                 |     |                                          |                                         |         |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                   | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER                                  | SUPPER  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS    |

PAGE 1 OF 1 PAGES

SIGNATURE: BERT P. CRADOCK, Capt, 330th Inf.



# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400 21 July 1944  
(DAY) (MONTH) (YEAR)

STATION La Barre 377718 3-M1 W  
ORGANIZATION 330th Infantry  
(OO 330th INF) (DATE) (MONTH) (YEAR)

| SERIAL NUMBER                                | NAME               | GRADE | CODE |
|----------------------------------------------|--------------------|-------|------|
| 0-535403                                     | Hury, Leo T.       | 2d Lt | A    |
| Asgd & jd fr Co M this regt- princ dy - 1:42 |                    |       |      |
| Rifle Plt Ldr                                |                    |       |      |
| 0-1315561                                    | Conklin, Gordon C. | 2d Lt | B    |
| Asgd & jd fr 48th Repl Bn, APO 350           |                    |       |      |
| 36875276                                     | Kial, Stanley J.   | Pvt   | B    |
| 33612975                                     | Kromes, Richard A. | Pvt   |      |
| 35899980                                     | Krueger, George W. | Pvt   |      |
| 33900690                                     | Leader, Marshall   | Pvt   |      |
| 33898305                                     | Liller, Ernest R.  | Pvt   |      |
| 33897128                                     | Lizer, Ernest E.   | Pvt   |      |
| 33710652                                     | Mack, Francis H.   | Pvt   |      |

|                                                                 |                      |     |   |
|-----------------------------------------------------------------|----------------------|-----|---|
| Above (7) EM asgd & jd fr 86th Repl Bn, APO 873 as of 18 Jul 44 |                      |     |   |
| 36768908                                                        | Nail, Harold L.      | Pvt | B |
| 36774610                                                        | Owens, Truman W.     | Pvt |   |
| 36778537                                                        | Patton, Leonard S.   | Pvt |   |
| 31408310                                                        | Pimer, Robert H.     | Pvt |   |
| 38545588                                                        | Quebe, Calvin W.     | Pvt |   |
| 39620495                                                        | Olsen, Elmo          | Pvt |   |
| 37678933                                                        | Parker, Vern E.      | Pvt |   |
| 37343256                                                        | Schneider, Thayne C. | Pfc |   |

| OFFICER<br>STRENGTH    | F.O.O. & CAPT |      | 1ST LT |      | 2D LT |      | Y.O. |      | FLY O |      |
|------------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES          | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |               |      |        |      |       |      |      |      |       |      |
| ATTACHED               |               |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |               |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER REGT |               |      |        |      |       |      |      |      |       |      |
| TOTAL                  |               |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                            |                 |        |                  |                      |        |                    |
| ATTACHED                            |                 |        |                  |                      |        |                    |
| UNASSIGNED                          |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER REGT              |                 |        |                  |                      |        |                    |
| TOTAL                               |                 |        |                  |                      |        |                    |

|                                                          |           |                                           |        |                                              |        |            |         |
|----------------------------------------------------------|-----------|-------------------------------------------|--------|----------------------------------------------|--------|------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |        | DAY OF WEEK _____<br>DATE _____              |        | NUMBER     |         |
|                                                          | II        | MESS ATTENDANCE FOR DAY OF THIS REPORT    |        |                                              |        | TOTAL      | AVERAGE |
|                                                          | BREAKFAST |                                           | DINNER |                                              | SUPPER |            |         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III       | MEN AUTHORIZED TO MESS SEPARATELY _____   |        | MEN ATCHD FOR RATIONS O & OTHERS MESSD _____ |        | TOTAL      |         |
|                                                          |           | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |        | NET _____                                    |        |            |         |
|                                                          |           | MEN CURRENT _____                         |        | LESS _____                                   |        | PLUS _____ |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON PAGE II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.



# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

21  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION La Barte 377718 3-M W

ORGANIZATION

NYN

330th

Infantry

83rdinfdivdocs.org

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 35796075      | Webster, Robert G.    | Pfc   |      |
| 35286893      | Chapman, Lowell       | Sgt   |      |
| 38130585      | Cole, Boyd T.         | Pfc   |      |
| 38484027      | Richard, John A.      | Pfc   |      |
| 34609689      | Sales, Joseph B.      | Pfc   |      |
| 34078952      | La Font, Eugene A.    | Pfc   |      |
| 38401925      | Lewis, Arthur J.      | Pfc   |      |
| 31261513      | Lisiewski, Charles T. | Pfc   |      |
| 33504772      | Long, Raymond H.      | Pfc   |      |
| 38536180      | Lovell, Aubrey C.     | Pfc   |      |
| 31287180      | Mahoney, Daniel A.    | Pfc   |      |
| 36837460      | Mansoline, Michael D. | Pfc   |      |
| 36676495      | Mason, Charles L.     | Pvt   |      |
| 34548468      | McCreless, Berlon W.  | Pfc   |      |
| 39410908      | McIntosh, Richard E.  | Pfc   |      |
| 34649067      | McMahon, Frank L. Jr  | Pfc   |      |
| 35699639      | Morgan, Fay E.        | Pfc   |      |
| 31425993      | Niro, John J.         | Pvt   |      |
| 36675867      | Olszewski, Edward J.  | Pvt   |      |
| 36480314      | Parrish, Raymond L.   | Pfc   |      |
| 38467693      | Philbin, Hubert L.    | Pfc   |      |
| 36652545      | Pomykala, Edward S.   | Pfc   |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

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|   |     |                                          |                                         |         |
|---|-----|------------------------------------------|-----------------------------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
| A |     |                                          | DATE                                    |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                   | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  |                                         |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
| S |     | MEN PRESENT                              | LESS                                    | PLUS    |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.S.O. FORM NO. 1

(NAME)

644261 (ARM OR SERVICE)

MARCH 15, 1943

WD COPY THRU ARJ ON SCU

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

21  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION La Barre 377718 3-M1 W

ORGANIZATION HKH

330th

Infantry

83rdinfdivdocs.org

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 35871889      | Price, Charles R.   | Pvt   |      |
| 32890969      | Reyes, Charles      | Pfc   |      |
| 34609572      | Richards, James E.  | Pfc   |      |
| 36154809      | Ridenour, Donald W. | Cpl   |      |
| 14094067      | Roach, Jesse E. Jr  | Pvt   |      |
| 35633791      | Roberts, George C.  | Pvt   |      |
| 38456312      | Rodriguez, Joe      | Pfc   |      |
| 38350775      | Rosetta, Raymond    | Pfc   |      |
| 31305728      | Roy, Norman L.      | Pvt   |      |
| 36754024      | Rudolphy, George M. | Pvt   |      |
| 38536172      | Rutherford, Carl J. | Pvt   |      |
| 36635204      | Schilling, Ralph R. | Pfc   |      |
| 35099108      | Scott, Charlie H.   | Pfc   |      |
| 42008248      | Tedesco, Alfred     | Pfc   |      |
| 32844542      | Terese, Anthony P.  | Pvt   |      |
| 34609733      | Thomas, James C.    | Pvt   |      |
| 38439700      | Tobar, Macario G.   | Pfc   |      |
| 32603839      | Winouski, Walter J. |       |      |

B

Above (48) EM as of 19 Jul 44  
APO 873 as of 19 Jul 44

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | 1-3  |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 1      |      | 3     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 1      |      | 3     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-----------------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                            |                 |        | 152              |                      | 25     | 177                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                               |                 |        | 152              |                      | 25     | 177                |

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|   |     |                                          |                                        |         |
|---|-----|------------------------------------------|----------------------------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                            | NUMBER  |
| A |     |                                          | DATE                                   |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                  | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 3                                      |         |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSD | TOTAL   |
| N |     | MEN ATCHD TO OTHER                       | NET                                    |         |
| S |     | MEN PRESENT                              | LESS                                   | PLCE    |

PAGE 3 OF 3 PAGES

BERT P. CRADOCK, Capt, 330th Inf.

SIGNATURE  
W.D., A.G.O. FORM 54  
MARCH 28, 1943

(NAME)

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

RESTRICTED

EXPIRING  
2400

22

July

1944

(YEAR)

STATION La Barre 377718 3-M1 W

ORGANIZATION

"K"

330th

Infantry

83rdinfdivdocs.org

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

32955453 Powell, Clarence W. Pfc

To correct M/R of 18 Jul 44 - remark KIA should have read MIA TO KIA as of 16 Jul 44

39214379 Lauder, Charles R. Pfc

To correct M/R of 18 Jul 44 - Erroneously reported as MIA - Already reported on M/R of 14 Jul 44

31371517 Marrama, Henry R. Pvt M

MIA to KIA as of 16 Jul 44

34078952 La Fonte, Eugene A. Pfc T

MIA dropped fr asgmt trfd to 104th Evac Hosp as of 21 Jul 44

38130585 Cole, Boyd T. Pfc T

MIA dropped fr asgmt trfd to 104th Evac Hosp as of 21 Jul 44

33732457 Businsky, Stanley C. Pfc

34883174 Kelley, James R. Pvt J

38035285 Morris, John T. Pvt

35665749 Parsons, Herbert L. Pvt

Temp dy Mine Plt this Regt to trfd to Hq & Hq Co, 330th Inf APO 83 US ARMY as of 21 Jul 44 (Above 4 EM)

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ACST | PRES  | ACST | PRES | ACST | PRES  | ACST |
| ASSIGNED                                            | 1            |      | 1      |      | 3     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 1      |      | 3     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 152                 |                         | 20     | 172                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 152                 |                         | 20     | 172                   |

|                                           |                                                           |                                         |  |                             |       |       |         |
|-------------------------------------------|-----------------------------------------------------------|-----------------------------------------|--|-----------------------------|-------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I                                                         | ESTIMATED NUMBER OF } DAY OF WEEK _____ |  | NUMBER                      |       |       |         |
|                                           | RATIONS REQUIRED FOR } DATE _____                         |                                         |  |                             |       |       |         |
|                                           | II                                                        | MESS ATTENDANCE FOR DAY OF THIS REPORT  |  |                             | TOTAL | +     | AVERAGE |
|                                           | BREAKFAST                  DINNER                  SUPPER |                                         |  |                             | 3     |       |         |
|                                           | III                                                       | MEN AUTHORIZED TO MESS SEPARATELY _____ |  | MEN ATCHD FOR RATIONS _____ |       | TOTAL |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |                                                           | O & OTHERS MESS'D _____                 |  |                             |       |       |         |
| MEN PRESENT _____                         |                                                           | LESS _____                              |  | PLUS _____                  |       |       |         |

PAGE 1 OF 1 PAGES  
CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT AS REPORTED TO ME  
SIGNATURE BERT P. CRADDOCK, Capt, 330th Inf.  
U.S. A.S.D. FORM NO. 1 (MAY) (GRADE: 1-PM 00 000000)  
MARCH 22, 1943 WD COPY THREE AND OR SCU



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

23

July

1944

STATION La Barre 377718 3-M4 W

ORGANIZATION IKH 330th Infantry

SERIAL NUMBER NAME GRADE CODE

13126996 Hart, William J. T/Sgt

Ab NBC - Exhaustion rtd to dy as of 20 Jul 44

36456815 Wantha, Vernon L. Sgt M

To correct M/R of 18 Jul 44 - remark KIA

should have read INA to KIA as of 16 Jul 44

13086638 Schlindwein, Harold F. T/Sgt

Ab NBC - Exhaustion rtd to dy

36676195 Mason, Charles L. Pvt

DTG - Exhaustion

35557586 Walsh, Richard L. Pfc M

SNA dropped fr asgt trfd to 77th Evac Hosp

as of 22 Jul 44

35449241 Bowen, Russell (NMI) S/Sgt M

SNA dropped fr asgt trfd to 34th Evac Hosp

as of 22 Jul 44

35585820 Cole, Richard E. Jr Pvt

Ab NBC - Exhaustion rtd to dy

OFFICER STRENGTH

FILED & CAPT 1ST LT 2D LT WO FLY O

PRESENT ABSENT PRESENT ABSENT PRESENT ABSENT PRESENT ABSENT PRESENT ABSENT

ASSIGNED 1 1 3 1

ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN

TOTAL 1 1 3 1

AVN CADET & ENLISTED STRENGTH

AVIATION CADETS ENLISTED MEN

PRESENT ABSENT PRESENT FOR DUTY PRESENT NOT FOR DUTY ABSENT PRESENT AND ABSENT

ASSIGNED 153 18 171

ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN

TOTAL 153 18 171

R ESTIMATED NUMBER OF DAY OF WEEK

A RATIONS REQUIRED FOR DATE

T MESS ATTENDANCE FOR DAY OF THIS REPORT

I BREAKFAST DINNER SUPPER TOTAL AVERAGE

O MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS

N MEN ATCHD TO OTHER O & OTHERS

S MEN PRESENT LESS NET PLUS TOTAL

PAGE 1 OF 1 PAGES

SIGNATURE

W.D., A.C. FORM NO. 1

MARCH 29, 1944

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

24  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION La Barra 377718 3-M H

ORGANIZATION HKH

330th

Infantry

83rdinfdivdocs.org

| SERIAL NUMBER | NAME                 | GRADE | CODE |
|---------------|----------------------|-------|------|
| 35933983      | Papp, Julius N.      | Pvt   |      |
| 31426207      | Penney, Norman F.    | Pvt   |      |
| 33807433      | Petlock, Bernard W.  | Pvt   |      |
| 42080922      | Pike, Edward H.      | Pvt   |      |
| 37707654      | Pittenger, Wilbur L. | Cpl   |      |
| 33707938      | Polovina, George     | Pvt   |      |
| 36882137      | Pomeroy, John J. Jr  | Pvt   |      |
| 39715247      | Redwine, Otho W.     | Pvt   |      |
| 36701547      | Sierzega, Edmund V.  | Pvt   | B    |
| 38130834      | Lair, Woodrow W.     | Pfc   |      |
| 36778316      | Lee, Charles H.      | Pvt   |      |
| 33440182      | Macara, William R.   | Pfc   |      |
| 33636999      | King, Thomas H.      | Pvt   |      |
| 32903177      | Harrazzo, Alphonse   | Pfc   |      |
| 35128679      | Mounce, Edward       | Pvt   |      |
| 20232233      | Johnson, Francis     | Cpl   |      |
| 20811811      | Bishop, Everett J.   | S/Sgt |      |

Above (17) EM asgd & jd fr 48th Repl Bn,

APD 350 as of 20 Jul 44

33250963 Boyer, Murray W. Pfc

NBC - Exhaustion

| OFFICER<br>STRENGTH       | PFC O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |                       |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |         |
|                                 |     |                                          | DATE        |                       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                 | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSGO     |         |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  | TOTAL   |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DAYTON FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A & O FORM NO. 1  
MARCH 29, 1944

(NAME)

WD COPY THRU HBU OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

24  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION La Barre 377718 3-M W

ORGANIZATION 330th Infantry

83rdinfdivdocs.org

| SERIAL NUMBER                                | NAME                   | GRADE | CODE |
|----------------------------------------------|------------------------|-------|------|
| 34708248                                     | Whiteside, Harold G.   | S/Sgt | M    |
| LWA dropped fr asgmt trfd to 102d Evac Hosp  |                        |       |      |
| 32816229                                     | Tombrello, Vincent C.  | Pfc   | M    |
| LWA dropped fr asgmt trfd to 107th Evac Hosp |                        |       |      |
| 34445820                                     | Googe, Willie J.       | Pfc   | B    |
| Trfd to 107th Evac Hosp as of 18 Jul 44 to   |                        |       |      |
| rtd to dy                                    |                        |       |      |
| 37050697                                     | Thomas, Eugene J.      | Pfc   | M    |
| MTA 11 Jul 44 to KIA as of 8 Jul 44          |                        |       |      |
| 14011031                                     | Cassidy, Johnnie (NMT) | Pfc   | M    |
| MTA 11 Jul 44 to KIA as of 8 Jul 44          |                        |       |      |

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                                 | FID O & CAPT    |        | 1ST LT              |                         | 2D LT  |                       | WO   |      | FLY O |      |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|------|------|-------|------|
|                                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST                  | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1               |        | 1                   |                         | 3      | 1                     |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |                 |        |                     |                         |        |                       |      |      |       |      |
| TOTAL                                               | 1               |        | 1                   |                         | 3      | 1                     |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |      |      |       |      |
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |      |      |       |      |
| ASSIGNED                                            |                 |        | 168                 |                         | 19     | 187                   |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |                 |        |                     |                         |        |                       |      |      |       |      |
| TOTAL                                               |                 |        | 168                 |                         | 19     | 187                   |      |      |       |      |

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|   |     |                                        |                       |        |
|---|-----|----------------------------------------|-----------------------|--------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUMBER |
| A |     | RATIONS REQUIRED FOR                   | DATE                  |        |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                       |        |
| I |     | BREAKFAST                              | DINNER                | SUPPER |
| O |     | MEN AUTHORIZED TO                      | MEN ATCHD FOR RATIONS |        |
| N | III | MESS SEPARATELY                        | O & OTHERS            |        |
| S |     | MEN ATCHD TO OTHER                     | MISSED                |        |
|   |     | ORGN FOR RATIONS                       |                       |        |
|   |     | NEW                                    | PLUS                  |        |
|   |     | FRESH                                  |                       |        |

PAGE 2 OF 2 PAGES

*Bert P. Craddock*  
BERT P. CRADDOCK, Capt, 330th Inf.



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

25  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION La Barre 377718 3-Mi W

ORGANIZATION HKH 330th Infantry

(CO. 33rd) infdivdocs.org

| SERIAL NUMBER                                     | NAME                   | GRADE | CODE  |
|---------------------------------------------------|------------------------|-------|-------|
| 42031030                                          | Grzelak, Michael F.    | Pfc   | 6     |
| IWA as of 27 Jun 44 dropped fr asgmt trfd 12-77   |                        |       |       |
| to Hosp unknown Jun 27, 1944                      |                        |       |       |
| 33609667                                          | Fedor, John J. Jr      | Pfc   | 7 6   |
| 36686095                                          | Worlow, LeRoy J.       | Pfc   | 12-77 |
| IWA as of 4 Jul 44 dropped fr asgmt trfd to       |                        |       |       |
| Hosp unknown 4 Jul 44 Above (2) EM                |                        |       |       |
| 34433553                                          | Hollifield, James R.   | S/Sgt | 4     |
| SWA as of 5 Jul 44 dropped fr asgmt trfd to 12-77 |                        |       |       |
| Hosp unknown 5 Jul 44                             |                        |       |       |
| 18011707                                          | Jimenez, Emeregildo P. | Pvt   | 6     |
| 34607950                                          | Geer, Donald C.        | Pfc   | 12-77 |
| 35142638                                          | Maxin, William         | Pfc   |       |
| Above (3) EM IWA as of 6 Jul 44 dropped fr        |                        |       |       |
| asgmt trfd to Hosp unknown 6 Jul 44               |                        |       |       |
| 32731013                                          | Cutre, Dominic V.      | Pvt   | 7     |
| NBC as of 12 Jul 44 dropped fr asgmt trfd to      |                        |       |       |
| Hosp unknown 12 Jul 44                            |                        |       |       |
| 33441852                                          | Humphreys, James H.    | Pfc   | 6     |
| 35561440                                          | Gardner, Richard       | Pfc   | 12-77 |
| Above (2) EM IWA as of 14 Jul 44 dropped fr       |                        |       |       |
| asgmt trfd to Hosp unknown 14 Jul 44              |                        |       |       |

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D IT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      |        |      |       |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                           |      | NUMBER |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------------------------------|------|--------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                               |      | TOTAL  | AVERAGE |
| I                               | II  | BREAKFAST                                   | DINNER | SUPPER                                        |      |        |         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSER |      |        |         |
| N                               | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                                           |      |        |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                                               | PLUS |        |         |

PAGE 1 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400 25 July  
(DAY) (MONTH) (YEAR)

STATION La Barre 377718 3-Mi W

ORGANIZATION 83rd Infantry 330th Infantry  
(CO) (BATTAL) (COMPANY)

| SERIAL NUMBER                                                                         | NAME                   | GRADE | CODE  |
|---------------------------------------------------------------------------------------|------------------------|-------|-------|
| 6666501                                                                               | Wilson, Lewis E.       | Pvt   | 6     |
| IWA as of 14 Jul 44 dropped fr asgmt trfd 12/17 to Hosp unknown 14 Jul 44             |                        |       |       |
| 35613594                                                                              | Grennell, John R.      | Pvt   | T     |
| NBC as of 14 Jul 44 dropped fr asgmt trfd to Hosp unknown 14 Jul 44                   |                        |       |       |
| 32007833                                                                              | Makowski, Frank J.     | Pfc   | T     |
| NBC as of 15 Jul 44 dropped fr asgmt trfd to Hosp unknown 15 Jul 44                   |                        |       |       |
| 31211884                                                                              | Berthiaume, Raymond E. | Pfc   | T     |
| NBC as of 17 Jul 44 dropped fr asgmt trfd to Hosp unknown 17 Jul 44                   |                        |       |       |
| 36456815                                                                              | Wanha, Vernon L.       | Sgt   |       |
| Above EM erroneously carried in absent column should had been dropped as of 10 Jul 44 |                        |       |       |
| 36652572                                                                              | Tomlinson, John (NEI)  | Pvt   |       |
| Above EM erroneously carried in absent column should had been dropped as of 18 Jul 44 |                        |       |       |
| 18209601                                                                              | Simlin, Robert S.      | Pvt   | 12-80 |
| Trfd to 104th Evac Hosp as of 19 Jul 44 to rtd to dy                                  |                        |       |       |

| C' FICER<br>STRENGTH                | P.D.O. & CAPT   |      | 1ST LT       |      | 2D LT |      | WO      |      | FLT O |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|---------|------|-------|------|
|                                     | PRES            | ASST | PRES         | ASST | PRES  | ASST | PRES    | ASST | PRES  | ASST |
| ASSIGNED                            |                 |      |              |      |       |      |         |      |       |      |
| ATTACHED                            |                 |      |              |      |       |      |         |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |         |      |       |      |
| ATTACHED FR OTHER ORGN              |                 |      |              |      |       |      |         |      |       |      |
| TOTAL                               |                 |      |              |      |       |      |         |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |       |      | PRESENT |      |       |      |
|                                     | PRES            | ASST | PRES         | ASST | PRES  | ASST | PRES    | ASST | PRES  | ASST |
| ASSIGNED                            |                 |      |              |      |       |      |         |      |       |      |
| ATTACHED                            |                 |      |              |      |       |      |         |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |         |      |       |      |
| ATTACHED FR OTHER ORGN              |                 |      |              |      |       |      |         |      |       |      |
| TOTAL                               |                 |      |              |      |       |      |         |      |       |      |

|   |     |                                          |                                         |         |
|---|-----|------------------------------------------|-----------------------------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
| A |     |                                          | DATE                                    |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                   | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 3                                       |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
| S |     | MEN PRESENT                              | LESS                                    | PLUS    |

PAGE 2 OF 4 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE  
W.B. & S.O. FORM NO. 1  
MARCH 25, 1943  
(NAME)  
WD COPY THRU NEU OR SCU  
(GRADE, FORM OR SERVICE)

# COMPANY MORNINGS REPORT

RESTRICTED  
ENDING 2400 25 July 1944  
(MONTH) (YEAR)

STATION La Barre 377718 3-M1 W

ORGANIZATION 83rd 330th Infantry  
(CO, BATT, REG, etc.) (PLATOON, BATT) (ARM OR SERVICE)

83rdinfdivdocs.org

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 11094067      | Roach, Jesse E. | Pvt   | 6    |

LIA dropped fr asgmt trfd to 107th Evac Hosp as of 20 Jul 44 12-77

|          |                     |     |              |
|----------|---------------------|-----|--------------|
| 31426207 | Penney, Norman F.   | Pvt | } 6<br>12-77 |
| 33807133 | Petlock, Bernard W. | Pvt |              |
| 39715247 | Redwine, Otho W.    | Pvt |              |

Above (3) En LIA dropped fr asgmt trfd to 107th Evac Hosp as of 22 Jul 44

|          |                 |     |   |
|----------|-----------------|-----|---|
| 35933983 | Papp, Julius H. | Pvt | 4 |
|----------|-----------------|-----|---|

SMA dropped fr asgmt trfd to 34th Evac Hosp as of 22 Jul 44 12-77

|          |                       |     |              |
|----------|-----------------------|-----|--------------|
| 31261513 | Lisiewski, Charles T. | Pfc | } 6<br>12-77 |
| 36882137 | Pomeroy, John J. Jr   | Pvt |              |

Above (2) En LIA dropped fr asgmt trfd to 107th Evac Hosp as of 23 Jul 44

|          |                    |     |   |
|----------|--------------------|-----|---|
| 35796075 | Webster, Robert G. | Pfc | 6 |
|----------|--------------------|-----|---|

LIA 12-77

|          |                  |     |   |
|----------|------------------|-----|---|
| 38130834 | Lair, Woodrow W. | Pfc | 6 |
|----------|------------------|-----|---|

LIA dropped fr asgmt trfd to 107th Evac Hosp as of 23 Jul 44 12-77

| OFFICER<br>STRENGTH                 | 1ST LT          |      | 2D LT        |      | WD   |      | FLY O |      |
|-------------------------------------|-----------------|------|--------------|------|------|------|-------|------|
|                                     | PRES            | ABST | PRES         | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      |              |      |      |      |       |      |
| ATTACHED                            |                 |      |              |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |      |      |       |      |
| ATTACHED FR OTHER ORGN              |                 |      |              |      |      |      |       |      |
| TOTAL                               |                 |      |              |      |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |      |      |       |      |
|                                     | PRES            | ABST | PRES         | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      |              |      |      |      |       |      |
| ATTACHED                            |                 |      |              |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |      |      |       |      |
| ATTACHED FR OTHER ORGN              |                 |      |              |      |      |      |       |      |
| TOTAL                               |                 |      |              |      |      |      |       |      |

|                                           |                                                           |        |        |
|-------------------------------------------|-----------------------------------------------------------|--------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | ESTIMATED NUMBER OF MEN<br>REQUIRE FOR DAY OF THIS REPORT | DATE   | NUMBER |
|                                           | MESS ATTENDANCE FOR DAY OF THIS REPORT                    |        |        |
| B<br>R<br>E<br>A<br>K<br>F<br>A<br>S<br>T | DINNER                                                    | SUPPER |        |
|                                           | MEN AUTHORIZED TO MESS SEPARATELY                         |        |        |
| M<br>E<br>N                               | MEN ATTCHD TO OTHER ORGN FOR RATIONS                      | NET    | TOTAL  |
|                                           | MEN PRESENT                                               | LESS   | PLUS   |

PAGE 3 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

U.S. A. G. FORM NO. 1  
MAY 20, 1943

(NAME)

WD COPY THRU MRU OR SCU

(GRADE) (ADD ON SERVICE)



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

25  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION La Barre 377718 3-14 W

ORGANIZATION Infantry

83rdinfdivdocs.org

| SERIAL NUMBER                          | NAME                 | GRADE | CODE  |
|----------------------------------------|----------------------|-------|-------|
| 33764254                               | Kubista, Peter T.    | Pfc   | 1/15  |
| 33288707                               | McGinley, Anthony T. | Pfc   | 1/107 |
| Above (2) Am aptd Sgts as of 18 Jul 44 |                      |       |       |
| 33297607                               | Karis, Harold M.     | S/Sgt | 1/8   |
| Rd to Pvt as of 18 Jul 44              |                      |       |       |
|                                        |                      |       | 1/107 |

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| OFFICER<br>STRENGTH                 | FID O & CAPT    |      | 1ST LT       |      | 2D LT |      | W/O  |      | FLT O |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |      | 1            |      | 3     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               | 1               |      | 1            |      | 3     | 1    |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      |              |      | 160   |      | 4    |      | 164   |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               |                 |      |              |      | 160   |      | 4    |      | 164   |      |

|                                   |                                        |                                          |     |                   |      |        |        |       |         |
|-----------------------------------|----------------------------------------|------------------------------------------|-----|-------------------|------|--------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S   | i                                      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |     | DAY OF WEEK       | DATE |        | NUMBER |       |         |
|                                   |                                        |                                          |     |                   |      |        |        |       |         |
|                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT |                                          |     |                   |      |        |        | TOTAL | AVERAGE |
|                                   | ii                                     | BREAKFAST                                |     | DINNER            |      | SUPPER |        | 3     |         |
|                                   |                                        |                                          |     |                   |      |        |        |       |         |
| MEN AUTHORIZED TO MESS SEPARATELY |                                        | MEN ATTCHD FOR RATIONS                   |     | O & OTHERS MESSED |      | TOTAL  |        |       |         |
| iii                               | MEN ATTCHD TO OTHER ORGN FOR RATIONS   |                                          | NET |                   |      |        |        |       |         |
| MEN PRESENT                       |                                        | LESS                                     |     | PLUS              |      |        |        |       |         |

PAGE 4 OF 4 PAGES

*Bert P. Craddock*  
BERT P. CRADDOCK, Capt, 330th Inf.

SIGNATURE  
U.S. A. & P. FORM NO. 1  
MARCH 29, 1943

(NAME)

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

## RESTRICTED

 ENDING  
2400

 26  
(DAY)

 July  
(MONTH)

 1944  
(YEAR)

 STATION La Barre 378718 600 yds S

 ORGANIZATION NYN 330th Infantry

 (CO, BATT, ETC.) 83rdinfdivdocs.org (ARM OF SERVICE)

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 20361578      | Marm, Roger, D. Jr    | S/Sgt |      |
| 33340314      | Barratt, John F.      | Pvt   |      |
| 36648819      | Brady, Leo J.         | Pfc   | E    |
| 42016964      | Fellows, Frederick E. | Pvt   |      |
| 63999993      | Rogers, Robert M.     | Pvt   |      |

Above (5) BN asgd & jd fr 48th Repl, APO  
350, as of 24 Jul 44

31366234 Halloran, Walter D. Pvt E  
Above BN asgd & jd fr 41st Repl Bn, APO 873,  
as of 24 Jul 44

39214379 Laurier, Charles R. Pfc 4  
MTA as of 11 Jul 44 to SWA trfd to 42d Field  
Hosp as of 25 Jul 44

36876423 Smith, Ieland W. Pvt 6  
MTA as of 16 Jul 44 to LWA trfd to 107th Evac  
Hosp as of 25 Jul 44 R-77

33241437 Rice, Melvin E. Sgt 4  
SWA trfd to 103d Evac Hosp as of 25 Jul 44 L-77

20812205 Walker, Alvin S/Sgt 6

35128679 Mounce, Edward Pvt

38482117 Powers, Delbert D. Pvt J/2 77

LWA trfd to 107th Evac Hosp as of 25 Jul 44

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                        |             |                       |                     |
|---------------------------------|-----|----------------------------------------|-------------|-----------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER                |                     |
|                                 |     | RAYONS REQUIRED FOR                    | DATE        |                       |                     |
| I<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             | TOTAL                 | AVERAGE             |
|                                 |     | BREAKFAST                              | DINNER      | SUPPER                | 4                   |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |             | MEN ATCHD FOR RATIONS |                     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |             | NET                   | O & OTHERS<br>MESSD |
|                                 |     | MEN<br>PRESENT                         | LESS        | PLUS                  |                     |

PAGE 1 OF 4 PAGES

 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.G. FORM NO. 1

(NAME)

(GRADE) (ARM OF SERVICE)

MARCH 25, 1943

NO COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

26

July

1944

(DAY)

(MONTH)

(YEAR)

STATION La Barre 378718 600 yds S

ORGANIZATION "K"

330th

Infantry

(CO, BATT, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

83rdinfdivdocs.org

| SERIAL NUMBER                              | NAME                 | GRADE | CODE  |
|--------------------------------------------|----------------------|-------|-------|
| 36765660                                   | Prochaska, James J.  | Pfc   | 4     |
| 31425993                                   | Niro, John J.        | Pvt   | 2-77  |
| 33440182                                   | Macara, William R.   | Pfc   |       |
| SWA trfd to 77th Evac Hosp as of 25 Jul 44 |                      |       |       |
| 38641087                                   | Reeder, Robert L.    | Pvt   | 6     |
| 35449222                                   | Rimmer, James R.     | S/Sgt | 12-77 |
| LWA trfd to 77th Evac Hosp as of 25 Jul 44 |                      |       |       |
| 34609572                                   | Richards, James E.   | Pfc   | 7     |
| 32168175                                   | Trujillo, Juan F.    | Pfc   | 6     |
| 20810361                                   | Williams, Johnnie L. | S/Sgt | 1-77  |
| 20232233                                   | Johnson, Francis     | Cpl   |       |

Above (4) EM trfd to 104th Evac Hosp as of 25 Jul 44 LWA

|                                             |                      |     |      |
|---------------------------------------------|----------------------|-----|------|
| 34441114                                    | Rich, Ernest W.      | Pfc | 4    |
| SWA trfd to 34th Evac Hosp as of 25 Jul 44  |                      |     |      |
| 39410908                                    | McIntosh, Richard E. | Pfc | 4    |
| SWA trfd to 107th Evac Hosp as of 25 Jul 44 |                      |     |      |
| 33900490                                    | Leader, Marshall     | Pvt | 6    |
| LWA trfd to 42d Field Hosp as of 25 Jul 44  |                      |     |      |
| 33898305                                    | Liller, Ernest R.    | Pvt | 6    |
| 31408310                                    | Pimer, Robert H.     | Pvt | 1-77 |

Above (2) RM LWA

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | FLY O |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED                            |                 |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR                         |                 |      |              |      |       |      |      |      |       |      |
| OTHER ORGN                          |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               |                 |      |              |      |       |      |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED                            |                 |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR                         |                 |      |              |      |       |      |      |      |       |      |
| OTHER ORGN                          |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               |                 |      |              |      |       |      |      |      |       |      |

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|                                 |    |                                        |             |                                              |         |
|---------------------------------|----|----------------------------------------|-------------|----------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF                    | DAY OF WEEK |                                              | NUMBER  |
|                                 |    | RATIONS REQUIRED FOR                   | DATE        |                                              |         |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                                              |         |
|                                 |    | BREAKFAST                              | DINNER      | SUPPER                                       |         |
|                                 |    |                                        |             |                                              | TOTAL   |
|                                 |    |                                        |             | 3                                            | AVERAGE |
| III                             |    | MEN AUTHORIZED TO<br>MESS SEPARATELY   |             | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |         |
|                                 |    | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |             | NET                                          | TOTAL   |
|                                 |    | MEN<br>PRESENT                         | LESS        | PLUS                                         |         |

PAGE 2 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. G. O. FORM NO. 1  
MARCH 29, 1942

(NAME)

(GRADE), (ARM OR SERVICE)

WD COPY THRU BRU OR SCU



# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400 26 July 1944  
(DAY) (MONTH) (YEAR)

STATION La Barre 378718 600 yds S

ORGANIZATION 11th 330th Infantry  
(CO) (COMP) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                  | GRADE | CODE  |
|---------------|-----------------------|-------|-------|
| 20812455      | Wakefield, Elijah     | S/Sgt | 7     |
| 37678933      | Parker, Vern E.       | Pvt   |       |
| 33897128      | Lizer, Ernest E.      | Pvt   | 6     |
| 38467693      | Philbin, Hubert L.    | Pfc   |       |
| 31287434      | Pulaski, Alexander J. | Pfc   | 12-77 |
| 32903177      | Marrazzo, Alphonse    | Pfc   |       |
| 31327971      | Thayer, James P.      | Pfc   |       |

Above (7) Em IWA trfd to 100th Evac Hosp  
as of 25 Jul 44

|          |                     |     |      |
|----------|---------------------|-----|------|
| 37304437 | Pregler, George E.  | Pvt | 6    |
| 31371958 | Paige, Calvin E.    | Pfc |      |
| 34649067 | McMahon, Frank J.   | Pfc | X-77 |
| 35585820 | Cole, Richard E. Jr | Pvt |      |

Above (4) Em IWA as of 25 Jul 44

|          |                    |     |   |
|----------|--------------------|-----|---|
| 35796075 | Robert, Robert     | Pfc | C |
| 33612975 | Kromes, Richard A. | Pvt |   |

DISEASE as of 25 Jul 44 NON BATTLE CASUALTY  
36831046 Leaveck, Francis J. Pvt 4

SNA trfd to 42d Field Hos  
35871889 Price, Charles R. Pvt 6

IWA trfd to 104th Evac Hosp

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |

| TOTAL                     | AVX CADET<br>& ENLISTED<br>STRENGTH |      | AVIATION CADETS |      | ENLISTED MEN |      |      |      |
|---------------------------|-------------------------------------|------|-----------------|------|--------------|------|------|------|
|                           | PRES                                | ABST | PRES            | ABST | PRES         | ABST | PRES | ABST |
| ASSIGNED                  |                                     |      |                 |      |              |      |      |      |
| ATTACHED<br>UNASSIGNED    |                                     |      |                 |      |              |      |      |      |
| ATTACHED FR<br>OTHER ORGN |                                     |      |                 |      |              |      |      |      |

|                                 |     |                                             |                     |                                              |       |        |         |
|---------------------------------|-----|---------------------------------------------|---------------------|----------------------------------------------|-------|--------|---------|
| TOTAL                           |     |                                             |                     |                                              |       |        |         |
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE |                                              |       | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                                              | TOTAL | +      | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER              | SUP ER                                       |       | 3      |         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |       |        |         |
|                                 | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     | NET                                          | TOTAL |        |         |
|                                 |     | MEN<br>PRESENT                              | LESS                | PLUS                                         |       |        |         |

PAGE 3 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ALTHOUGH  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D. 4-6-40 FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

26  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION La Barre 378718 600 yds S

ORGANIZATION HKU

330th

Infantry

(CO, BATT, SQUAD)

(COMPANY, BATT)

(ARMY OR SERVICE)

| SERIAL NUMBER                          | NAME              | GRADE | CODE |
|----------------------------------------|-------------------|-------|------|
| 3445820                                | Googe, Willie J.  | Pfc   | 6    |
| INA trfd to 102d Evac Hosp             |                   |       |      |
| 33764254                               | Kubista, Peter T. | Sgt   |      |
| DISEASE - NON BATTLE CASUALTY - SLIGHT |                   |       |      |
| 36774610                               | Omens, Truman H.  | Pvt   | 1    |
| SHA trfd to 103rd Evac Hosp            |                   |       |      |

## RECORD OF EVENTS

July 25, 1944

Attacking Enemy's strong point

July 26, 1944

Holding ground won yesterday

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                                 | PLD O & CAPT    |        | 1ST LT                  |                         | 2D LT  |                       | WO   |      | FLY O |      |
|-----------------------------------------------------|-----------------|--------|-------------------------|-------------------------|--------|-----------------------|------|------|-------|------|
|                                                     | PRES            | ABST   | PRES                    | ABST                    | PRES   | ABST                  | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1               |        | 1                       |                         | 3      | 1                     |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                         |                         |        |                       |      |      |       |      |
| TOTAL                                               | 1               |        | 1                       |                         | 3      | 1                     |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN            |                         |        |                       |      |      |       |      |
|                                                     | PRESENT         | ABSENT | PRESENT<br>NOT REC'D BY | PRESENT<br>NOT REC'D BY | ABSENT | PRESENT<br>AND ABSENT |      |      |       |      |
| ASSIGNED                                            |                 |        | 132                     |                         | 12     | 144                   |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                         |                         |        |                       |      |      |       |      |
| TOTAL                                               |                 |        | 132                     |                         | 12     | 144                   |      |      |       |      |

83rdinfdivdocs12.org 144

|   |     |                                          |                                  |         |
|---|-----|------------------------------------------|----------------------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                      | NUMBER  |
| A |     | DATE                                     |                                  |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                            | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 3                                |         |
| O |     | MEN AUTHORIZED TO WEAR SEP/RATELY        | MEN ATCHD FOR RATIONS O & OTHERS | TOTAL   |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                              |         |
| S |     | MEN PRESENT                              | LESS                             | PLUS    |

PAGE 4 OF 4 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND THAT RATIONS ARE IN FACT AS REPRESENTED ABOVE  
 BERT P. CHADDOCK, Capt, 330th Inf.

SIGNATURE

D. B. & G. FORM NO. 1  
MARCH 25, 1942

(NAME)

WD COPY THRU MRU OR SCU

(GRADE, ARM OF SERVICE)

# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400 27 July 1944  
(DAY) (MONTH) (YEAR)

STATION La Barre 378718 1000 yds SW

ORGANIZATION 330th Infantry  
ARM OR SERVICE

SERIAL NUMBER NAME GRADE CODE

Strength of M/R dtd 26 July 1944 erroneous

12 Absent & 144 Pres & Absent - Should read -

11 Absent & 143 Pres & Absent

0-1325385 Fox, John R. 2d Lt B

Above officer asgd & jd fr 48th Repl Bn, APO

350, as of 23 Jul 44 - Private Dy - Rifle Platoon 1542

33898305 Iller, Ernest R. Pvt -

Ab LWA to rtd to dy

38536180 Lovell, Aubrey C. Pvt T

DISEASE trfd to NP Rest Center, 622d Clearing

Station.

7085162 Emory, Finley R. Plc T

Ab NBC - Exhaustion trfd to Hosp unknown as

of 20 Jul 44

83rd Inf Divdocs.org

RECORD OF EVENTS  
Company in Bn Reserve - Bn pushing  
Enemy south across highway.

| OFFICER<br>STRENGTH       | FID O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 4     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 |                         | 9      | 141                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 132                 |                         | 9      | 141                   |

|                                 |     |                                          |             |                                         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 |     |                                          | DATE        |                                         |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE                         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO KESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | TOTAL                                   |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                    |

PAGE 1 OF 1 PAGES  
CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS REQUIRED ARE AS SHOWN IF REPRESENT AN ACTUAL  
SIGNATURE  
BERT P. CRANDOCK, Capt, 330th Inf.  
U.S. & G.D. FORM NO. 1 (NAME) (GRADE) ARM OR SERVICE  
MARCH 26, 1943 WD COPY THRU BRU OR SCU



194  $\frac{L_c}{(YEAR)}$

ORGANIZATION 330th Infantry

| SERIAL NUMBER                     | NAME                  | GRADE | CODE |
|-----------------------------------|-----------------------|-------|------|
| 33764254                          | Kubiata, Peter T.     | Sgt   | T    |
| Ab DISRASE trfd to 35th Evac Hosp |                       |       |      |
| 33594326                          | Stotz, William E.     | Pfc   | M    |
| LIA trfd to 102d Evac Hosp        |                       |       |      |
| 35564305                          | Quebedeaux, Joseph P. | Pfc   | M    |
| 38600653                          | Reed, Raymond H.      | Pvt   |      |
| 35099103                          | Scott, Charlie H.     | Pfc   |      |
| 35710843                          | Hendrix, Ora W.       | S/Sgt |      |
| 37051170                          | Conrad, Arlie V.      | S/Sgt |      |
| 33288708                          | McGinley, Anthony T.  | Sgt   |      |
| Above (6) Bn KIA as of 26 Jul 44  |                       |       |      |

Advanced approximately 7 miles  
Went into bivouac.

| OFFICER<br>STRENGTH                                 | FLS O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            | 1            |      | 1      |      | 4     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 1      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 125                 |                         | 8      | 133                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 125                 |                         | 8      | 133                   |

|                                              |            |                                                                                      |     |                 |
|----------------------------------------------|------------|--------------------------------------------------------------------------------------|-----|-----------------|
| <b>R<br/>A<br/>T<br/>I<br/>O<br/>N<br/>S</b> | <b>I</b>   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR { DAY OF WEEK _____ DATE _____              |     | NUMBER          |
|                                              | <b>II</b>  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                               |     | TOTAL + AVERAGE |
|                                              |            | BREAKFAST DINNER SUPPER                                                              | + 3 | AVERAGE         |
|                                              | <b>III</b> | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATCHD FOR RATONS O & OTHERS MESSED _____ | NET | TOTAL           |
|                                              |            | MEN ATTD TO OTHER OPEN FOR RATONS _____                                              |     |                 |
|                                              |            | MEN PRESENT LESS PLUS                                                                |     |                 |

AGE OF PAGES

CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
 THAT THE FIGURES THEREIN REPRESENT AN ACTUAL  
 ACCOUNT OF THE MONTH TO WHICH THEY RELATE.

**SIGNATURE**

U.S. A. G. O. FORM 82 X  
MARCH 21, 1962

HERT P. CRADDOCK, Capt. 330th Inf.

(附全图)

(HEAD) (ARM OF SERVICE)

NO COPY TO BE MADE OR SENT

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

29

July

1944

(DAY)

(MONTH)

(YEAR)

STATION La Barre 378718 1100 yds 8

ORGANIZATION 330th Infantry

SERIAL NUMBER NAME GRADE CODE

33338766 Kincade, James J. T/Sgt B

Trfd to 34th Evac Hosp as of 5 Jul 44 to rtd to dy

36882137 Pomeroy, John J. Jr Pvt B

Trfd to 107th Evac Hosp as of 23 Jul 44 to rtd to dy

31211884 Berthiaume, Raymond E. Pfc B

Trfd to Hosp Unknown as of 17 Jul 44 to rtd to dy

33612975 Kromes, Richard A. Pvt T

Ab DISEASE trfd to NP Rest Center, 622nd

Clearing Station

## RECORD OF EVENTS

Company formed Out Post Line for En

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 4     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 128                 |                         | 7      | 135                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 128                 |                         | 7      | 135                   |

|                                 |     |                                          |             |                                          |
|---------------------------------|-----|------------------------------------------|-------------|------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                   |
|                                 |     |                                          | DATE        |                                          |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + 3                                |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                   |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS, O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                                      |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THE RATION FIGURES ARE BASED ON AN ACTUAL COUNT OF MEN

BERT P. CHADDEYK, Capt, 330th Inf.

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

30

July

1944

STATION Marigny, 4 Mi W 328631

ORGANIZATION "K" 330th Infantry (ARM OR SERVICE)

| SERIAL NUMBER                                       | NAME                 | GRADE | CODE |
|-----------------------------------------------------|----------------------|-------|------|
| 33250963                                            | Boyer, Murray W.     | Pfc   | T    |
| Ab NBC trfd to NP Rest Center 622d Clearing Station |                      |       |      |
| 36676495                                            | Mason, Charles L.    | Pvt   | T    |
| Ab NBC trfd to NP Rest Center 622d Clearing Station |                      |       |      |
| 35585820                                            | Cole, Richard E. Jr. | Pvt   | M    |
| Ab IWA trfd to NP Rest Center 622d Clearing Station |                      |       |      |
| 37304437                                            | Pregler, George E.   | Pvt   |      |
| 31371958                                            | Paige, Calvin E.     | Pfc   |      |
| 34649067                                            | McMahon, Frank J.    | Pfc   |      |
| 31408310                                            | Pimer, Robert H.     | Pvt   |      |
| Above (4) EM Ab NBC to rtd to dy                    |                      |       |      |
| 34871585                                            | Tucker, Ernie M. Jr. | Pfc   | G    |
| Trfd to 67th Evac Hosp as of 12 Jul 44 to rtd to dy |                      |       |      |

## RECORD OF EVENTS

Rest Period

Map-St Savveur Lendelin 31/16 SE

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 4     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 133                 |                         | 0      | 133                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 133                 |                         | 0      | 133                   |

|                                 |                                     |                                          |             |         |
|---------------------------------|-------------------------------------|------------------------------------------|-------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER  |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |         |
|                                 | BREAKFAST      DINNER      SUPPER   |                                          | TOTAL       | AVERAGE |
| O<br>N<br>S                     | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        |             |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET         | TOTAL   |
|                                 | MEN PRESENT                         |                                          | LESS        | PLUS    |

PAGE 1 OF 3 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT OF RATIONS ISSUED TO MEN

BERT P. CRADDOCK, Capt, 330th Inf.



# COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400 31 July 1944  
(DAY) (MONTH) (YEAR)

STATION Marigny 4 Mi W 328631

ORGANIZATION 330th Inf  
(CO) (BATT) (COMP) (PLATOON) (SQUAD) (SERIAL) (NAME OF SERVICE)

SERIAL NUMBER NAME GRADE CODE  
32870927 Taber, Allen S. Pvt  
MIA 11 July 1944 to trfd to NF East Center,  
622d Clearing Station

## RECORDS OF EVENTS

Map - St Savveur Lendelin 31/16 SE

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| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 4     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 133                 |                         |        | 133                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 133                 |                         |        | 133                   |

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|                                 |     |                                          |                                         |         |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                   | AVLHAGE |
|                                 | III | BREAKFAST DINNER SUPPER                  | +                                       | 3       |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS G & OTHERS MESSED | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS    |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT OF RATIONS ISSUED.

BERT P. CRADDOCK, Capt 330th Inf.