

# COMPANY MORNING REPORT

ENDING  
2400

1 July

1944

STATION Carentan 2 1/2 mi SW - 37.7 61.7

ORGANIZATION Co D 330th

Inf

(CO. 83rdinfdivdocs.org)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

## RECORD OF EVENTS

Recon patrol 10 men led by Lt Young at 0100 returned about 0400, no contact with enemy. Combat patrol at 1100 - 10 men led by Lt Ready, returned by 1645. Recon patrol at 1600 - 4 men led by Lt Cooley had not returned at 1800. Map Carentan Sheet 51/18 SE

83rdinfdivdocs.org

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        | PRESENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |                    |
| ASSIGNED                      |                 |        | 179              |                      | 8      | 187                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 179              |                      | 8      | 187                |

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|                                   |                                                                                                                                                                                                |                                                                                                                                                                                        |                                         |         |        |       |         |  |  |  |  |  |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------|--------|-------|---------|--|--|--|--|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S   | I                                                                                                                                                                                              | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                                               | DAY OF WEEK                             | NUMBER  |        |       |         |  |  |  |  |  |
|                                   | II                                                                                                                                                                                             | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                 | DATE                                    |         |        |       |         |  |  |  |  |  |
|                                   | III                                                                                                                                                                                            | <table border="1"> <tr> <td>BREAKFAST</td> <td>DINNER</td> <td>SUPPER</td> <td>TOTAL</td> <td>AVERAGE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | BREAKFAST                               | DINNER  | SUPPER | TOTAL | AVERAGE |  |  |  |  |  |
| BREAKFAST                         | DINNER                                                                                                                                                                                         | SUPPER                                                                                                                                                                                 | TOTAL                                   | AVERAGE |        |       |         |  |  |  |  |  |
|                                   |                                                                                                                                                                                                |                                                                                                                                                                                        |                                         |         |        |       |         |  |  |  |  |  |
| IV                                | <table border="1"> <tr> <td>MEN AUTHORIZED TO MESS SEPARATELY</td> <td>MEN ATCHD FOR RATIONS O &amp; OTHERS MESSED</td> <td>TOTAL</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> | MEN AUTHORIZED TO MESS SEPARATELY                                                                                                                                                      | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |        |       |         |  |  |  |  |  |
| MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS O & OTHERS MESSED                                                                                                                                                        | TOTAL                                                                                                                                                                                  |                                         |         |        |       |         |  |  |  |  |  |
|                                   |                                                                                                                                                                                                |                                                                                                                                                                                        |                                         |         |        |       |         |  |  |  |  |  |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT OF RATIONS USED

SIGNATURE Bert A. Gaudin  
 W. B. & C. CO. 1944  
 MARCH 23, 1944  
 WD COPY THRU MRU OR ECU

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

2

July

194

4

(DAY)

(MONTH)

(YEAR)

STATION Carentan - 3 mi SW 391851

ORGANIZATION 00 0

330 Inf

Inf

(CO, BATT, ETC.)

(COMPONENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

## RECORD OF EVENTS

All men paid. Front cleared of enemy mines up to and past OPL. Map - Carentan Sheet 31/15 SE

83rdinfdivdocs.org

| OFFICER STRENGTH                           | PLD O & CAPT    |        | 1ST LT           |                      | 2D LT  |      | WO                 |      | FLY O |      |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|------|--------------------|------|-------|------|
|                                            | PRES            | ABST   | PRES             | ABST                 | PRES   | ABST | PRES               | ABST | PRES  | ABST |
| ASSIGNED                                   | 1               |        | 3                |                      | 2      |      |                    |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |      |                    |      |       |      |
| TOTAL                                      | 1               |        | 3                |                      | 2      |      |                    |      |       |      |
| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |      |                    |      |       |      |
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |      | PRESENT AND ABSENT |      |       |      |
| ASSIGNED                                   |                 |        | 179              |                      | 8      |      | 187                |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |      |                    |      |       |      |
| TOTAL                                      |                 |        | 179              |                      | 8      |      | 187                |      |       |      |

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|                                           |     |                                        |        |                                           |      |        |                      |
|-------------------------------------------|-----|----------------------------------------|--------|-------------------------------------------|------|--------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF / DAY OF WEEK      |        | DATE                                      |      | NUMBER |                      |
|                                           |     | RATIONS REQUIRED FOR                   |        |                                           |      |        |                      |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                                           |      | TOTAL  | AVERAGE              |
|                                           |     | BREAKFAST                              | DINNER | SUPPER                                    |      | 3      |                      |
| N<br>O<br>T<br>E                          | III | MEN AUTHORIZED TO MESS SEPARATELY      |        | MEN ATCHD FOR RATIONS, O & OTHERS MESSED- |      | TOTAL  |                      |
|                                           |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    |        | NET                                       |      |        |                      |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN PRESENT : <input type="text"/>     |        | LESS                                      | PLUS |        | <input type="text"/> |
|                                           |     |                                        |        |                                           |      |        |                      |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED

# COMPANY 330 INFANTRY MORNING REPORT

ENDING 2400  
(DATE)

July

1944

STATION Carentan 3 mi SW (T37.7 H1.7)

ORGANIZATION Co C

330 Inf

Inf

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

## RECORD OF EVENTS

Location - Carentan Map Sheet 6E/S

83rdinfdivdocs.org

| OFFICER STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 179              |                      | 8      | 187                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 179              |                      | 8      | 187                |

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| R<br>A<br>T<br>I<br>O<br>N<br>S | I<br>II<br>III | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE                         |      | NUMBER |         |
|---------------------------------|----------------|------------------------------------------|--------|------------------------------------------|------|--------|---------|
|                                 |                | MEN'S ATTENDANCE FOR DAY OF THIS REPORT  |        |                                          |      | TOTAL  | AVERAGE |
|                                 |                | BREAKFAST                                | DINNER | SUPPER                                   |      |        |         |
|                                 |                | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHNG FOR RATIONS O & OTHERS MESSED |      | TOTAL  |         |
|                                 |                | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                                      |      |        |         |
|                                 |                | MEN PRESENT                              | LESS   |                                          | PLUS |        |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE BERT P CRADDOCK, Capt, 330th Infantry

U.S. A-C-F FORM NO. 1 (MAY 1944) (GROSS WEIGHT 100 GRAMS) (NET WEIGHT 80 GRAMS)

COMPANY **RESTRICTED**  
**MORNING REPORT** **4** **July** **4**  
 (DAY) (MONTH) (YEAR)  
 STATION **Carleton 4 mi 8 - 2 37.6 80.6**  
 ORGANIZATION **Co C 33rd Inf Inf**  
 (ORG) (COMP) (BATTN OR SQUAD)

**SERIAL NUMBER** **NAME** **GRADE** **CODE**

**317693** **Sellier, Kenneth G.** **Sgt** **m**

**348829** **Turner, Amie NMI** **Pvt** **m**

**Above 2 men KIA**

**348925** **Matfield, Norwood D.** **S/Sgt** **m**

**3449115** **Bloomfield, Carl NMI** **Pfc** **m**

**3482470** **Daniels, Robert G.** **Pvt** **I**

**31211583** **Morytko, Peter A.** **Pvt** **I**

**3438463** **Nelson, Andrew D.** **Pvt** **I**

**18031332** **Gerio, Arthur NMI** **Pvt** **I**

**32936237** **Stanton, William E.** **Pvt** **I**

**39467506** **Welch, Arthur E.** **Pvt** **I**

**Above 8 men SMA disp UNKNOWN**

**36685980** **Neal, Bernard F.** **Pfc** **m**

**KIA** **DISP UNKNOWN**

**32943252** **Salco, John C** **Pfc** **m**

**LIA** **DISP UNKNOWN**

**33399968** **Benedetto, Tony C.** **S/Sgt** **m**

**SMA to trfd to 42d Field Hosp.**

**3443611** **Burton, Malcolm J.** **Sgt** **m**

**SMA to trfd to 98th Evac Hosp**

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT C |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ACST | PRES  | ACST |
| UNASSIGNED                                          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>REASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |
| ASSIGNED                                            |                 |        |                     |                         |        |
| ATTACHED<br>REASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |
| TOTAL                                               |                 |        |                     |                         |        |

**ESTIMATED NUMBER OF RATIONS REQUIRED FOR** **DAY OF WEEK** **NUMBER**

**MESS ATTENDANCE FOR DAY OF THIS REPORT** **TOTAL** **3** **AVERAGE**

**BREAKFAST** **DINNER** **SUPPER**

**MEN AUTHORIZED TO WEAR SEPARATELY** **MEN ATCHD FOR RATIONS O & OTHERS MESSED** **TOTAL**

**MEN ATCHD TO OTHER ORGN FOR RATIONS** **NET**

**MEN PRESENT** **LESS** **PLUS**

# COMPANY REPORT MORNING REPORT

ENDING  
2400

4

July

4

(DAY)

(MONTH)

(YEAR)

STATION **Carentan - 4 mi S - 2 57.6 80.6**

ORGANIZATION **Co. "C" 350th Inf Inf**

**83rdinfdivdocs.org**

| SERIAL NUMBER | NAME                 | GRADE | CODE |
|---------------|----------------------|-------|------|
| 3516660       | Dancake, Michael RM  | Pfc   | M    |
| 3516639       | Malott, Gerald A.    | Pfc   | 6/10 |
| 3516679       | Stewart, Walter F.   | Pfc   |      |
| 4202358       | Smiles Jr, Walter H. | Pfc   |      |
| 35173276      | Clinton, Benjamin F. | Pfc   |      |
| 35183497      | Sanders, Leslie E.   | Pfc   |      |

Above 6 men SMA to trfd to 125th Evac Hosp.

35234536 Laret, William C. Opl

Temp dy Adm Otr Hq 83d Inf Div to atchd for rat only to Hq Co 83d Inf Div.

## Record of Events

Co C right assault Co attacking south (185°) at 0445 and attacked for about 1500 yds until held up by strong point at 0500.

Casualties - 2 men KIA, 16 men SMA, 1 man SIA, 1 Map KIA. Map Carentan Sheet 51/18 BE

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 160              |                      | 17     | 177                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 160              |                      | 17     | 177                |

|                                 |     |                                          |        |                                         |  |        |        |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------------------------|--|--------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK                             |  | NUMBER |        |         |
|                                 |     |                                          |        | DATE                                    |  |        |        |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                         |  | TOTAL  | +<br>3 | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                                  |  |        |        |         |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |  | TOTAL  |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                                     |  |        |        |         |
| S<br>T<br>A<br>T<br>U<br>S      |     | MEN PRESENT                              | LESS   | PLUS                                    |  |        |        |         |
|                                 |     |                                          |        |                                         |  |        |        |         |

PAGE 2 OF 2 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION DATA IS ONLY A REPRESENTATIVE ACTUAL DATA AS REPORTED TO US.

**83rdinfdivdocs.org**

SIGNATURE **WILLIAM C. LARET, Capt, 350th Inf**

DATE **1 JUL 45**

WD COPY THIS REPORT TO: **125th EVAC HOSP**

# COMPANY REPORT

## MORNING REPORT

2000 5 July 1944 (DAY) (MONTH) (YEAR)

STATION Oregon 4 mi SW T 37.7 80.7

ORGANIZATION 000 330 Inf Inf

(OR) 83rdinfdivdocs.org (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|         |                   |        |   |
|---------|-------------------|--------|---|
| 0305061 | Vaughn, J.B. (IO) | 1st Lt | M |
|---------|-------------------|--------|---|

SMA to trfd to 34th Evac Hosp

|         |                     |     |   |
|---------|---------------------|-----|---|
| 3017666 | Winkley Jr, John W. | Pvt | M |
|---------|---------------------|-----|---|

KIA as of 4 July 44

|         |                 |     |   |
|---------|-----------------|-----|---|
| 3129303 | Gault, Earl HMI | Pfc | M |
|---------|-----------------|-----|---|

|         |                   |     |   |
|---------|-------------------|-----|---|
| 3668523 | Bariles, James L. | Pfc | M |
|---------|-------------------|-----|---|

|         |                 |     |   |
|---------|-----------------|-----|---|
| 3405243 | Mahon, David D. | Pvt | M |
|---------|-----------------|-----|---|

Above 3 men KIA

|          |                    |     |   |
|----------|--------------------|-----|---|
| 33369027 | Angelis, Joseph G. | Pfc | M |
|----------|--------------------|-----|---|

SMA

|         |               |     |   |
|---------|---------------|-----|---|
| 3448962 | Able, Carl F. | Pfc | M |
|---------|---------------|-----|---|

|          |                  |     |   |
|----------|------------------|-----|---|
| 34679300 | Smith, Robert L. | Pfc | M |
|----------|------------------|-----|---|

|          |                    |     |   |
|----------|--------------------|-----|---|
| 32999382 | Pierson, Leland E. | Pvt | M |
|----------|--------------------|-----|---|

Above 3 men SMA Trfd to 26th Evac Hosp

|          |                    |     |   |
|----------|--------------------|-----|---|
| 33296937 | Zarecky, Joseph J. | Pvt | M |
|----------|--------------------|-----|---|

SMA to trfd to 34th Evac Hosp

|          |                      |     |   |
|----------|----------------------|-----|---|
| 33241442 | Fridinger, Roland W. | Pfc | M |
|----------|----------------------|-----|---|

Fatigue - Non Battle Casualty, Trfd to NP

Rest Center, 672 Clearing Station

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|                                 |     |                                          |             |         |
|---------------------------------|-----|------------------------------------------|-------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS        | PLUS    |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 14, 1944

WD COPY THRU MRD OR SCU

STATION **Caen 4 mi SW T 57.7 80.7**  
 ORGANIZATION **Co C 330 Inf Inf**  
(CO. OR BATT.) (BATTAL OR REGT.) (ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

**RECORDS OF EVENTS**

Co C attacked point in this Sector at 1800 supported by tanks. Object taken but due to shortage of ammunition was forced to withdraw, upon arrival of ammunition, again drove the enemy back and dug in for night. At 0900 this date attack again started and at 1500 Co C withdrew as Bn reserve while A & B Companies held. This was up to 1800. Casualties - 5 EM SWA, 1 Officer SWA, 1 EM KIA 4 Jul 44, 3 EM KIA 5 Jul 44, 1 EM MOC - Fatigue. 14 EM missing, believed to be with Co. L, on right on 4 Jul 44 after 1800.

83rdinfdivdocs.org

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR PT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 150              |                    | 18     | 168                |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 150              |                    | 18     | 168                |

83rdinfdivdocs.org

|   |     |                                          |             |                                         |
|---|-----|------------------------------------------|-------------|-----------------------------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
| A |     |                                          | DATE        |                                         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                         |
| I |     | BREAKFAST                                | DINNER      | SUPPER                                  |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR NATIONS O & OTHERS MESSED |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | TOTAL                                   |
| S |     | MEN PRESENT                              | LESS        | PLUS                                    |

# COMPANY C 83rd INFANTRY DIVISION

## MORNING REPORT

ENDING  
2400

6

July

1944

STATION: Carantan 4 1/2 mi SW T 571797 Sheet 31/16 NE  
 ORGANIZATION: Co C 330th Inf Inf Periers

(CO) (SERIAL) (ARMY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

Co C-in reserve following Co G when attack started at 2300 moved into area about 300 yds in rear of assault Co and stayed until about 1630, attack continuing. All men lost re-joined Co with the exception of 4 EM. Food water and ammunition brought up and hot chow was brought for supper.

83rdinfdivdocs.org

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 150              |                      | 18     | 168                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 150              |                      | 18     | 168                |

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|                                 |     |                                          |             |                                         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE                         |
|                                 | III | BREAKFAST                                | DINNER      | SUPPER                                  |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | TOTAL                                   |
|                                 |     | WEN PRESENT                              | LESS        | PLUS                                    |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL DAY AS REPORTED TO ME

SIGNATURE: Capt. P. CRADDOCK, Capt. 330th Inf  
 D.B. A.S. FORM 20, 1 AUGUST 1942  
 W.D. COPY THRU MRU OR SCU

STATION Carentan 44 MI S 137575 West Parlers Pl  
 ORGANIZATION 03rd Inf Div (CO, BATT, ETC.) (INFANTRY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                     | NAME                | GRADE | CODE |
|---------------------------------------------------|---------------------|-------|------|
| 31034176                                          | Fitzgerald Thomas D | 8/Sgt | 1-3  |
| Aptd T/Sgt as of 5 Jul 44                         |                     |       |      |
| 34389361                                          | Caulder James E     | 8gt   | 1-4  |
| Aptd 8/Sgt as of 5 Jul 44                         |                     |       |      |
| 39467506                                          | Welsh Arthur E      | Pvt   | M    |
| SWA to dropped fr asgmt to trfd to 34th Evac Hosp |                     |       |      |
| 0316096                                           | Cooley Jacquelin S  | 2d Lt | M    |
| SWA to dropped fr asgmt to trfd to 67th Evac Hosp |                     |       |      |

|                                                              |                      |     |   |
|--------------------------------------------------------------|----------------------|-----|---|
| 36685134                                                     | Richter Carl M       | Pvt |   |
| Dy to NBO - Disease                                          |                      |     |   |
| 42030763                                                     | Kniffin Jr Willard T | Pfc | M |
| 35151984                                                     | Tarankewicz Charles  | Pfc | M |
| 33755883                                                     | Wood William O       | Pvt | M |
| Above 4 EM SWA to dropped fr asgmt to trfd to 67th Evac Hosp |                      |     |   |

|                                                              |                   |     |   |
|--------------------------------------------------------------|-------------------|-----|---|
| 35739709                                                     | Davis Odell       | Sgt | M |
| 42031460                                                     | Battner Stephen A | Pfc | M |
| Above 2 EM SWA to dropped fr asgmt to trfd to 34th Evac Hosp |                   |     |   |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|                                 |                                     |                                          |                                         |         |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                     | NUMBER  |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                         |         |
|                                 | BREAKFAST      DINNER      SUPPER   |                                          | TOTAL                                   | AVERAGE |
| O<br>N<br>S                     | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS NEEDED | TOTAL   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                                     |         |
|                                 | MEN PRESENT :      LESS      PLUS   |                                          |                                         |         |

# RESTRICTED

## REPORT

ENDING  
2400

7  
(DAY)

Jul  
(MONTH)

1944  
(YEAR)

STATION Carleton 4 1/2 mi S T37575 Sheet Periers 31/16  
ORGANIZATION Co 83rd Div Inf  
(CO, DET, STG, etc.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                         | NAME               | GRADE | CODE |
|-------------------------------------------------------|--------------------|-------|------|
| 34389221                                              | Siggs Audley O     | Pfc   | M    |
| LWA to dropped fr asgmt to trfd to 96th<br>Evac Hosp  |                    |       |      |
| 3524174                                               | Nitch Claude W     | S/Sgt | M    |
| LWA to dropped fr asgmt to trfd to 128th<br>Evac Hosp |                    |       |      |
| 34882684                                              | Shipley Vern O     | Pvt   | M    |
| Dy to SWA                                             |                    |       |      |
| 32943252                                              | Balko John O       | Pfc   | 3    |
| LIA to Dy                                             |                    |       |      |
| 13131637                                              | Wagoner Edgar F    | S/Sgt | M    |
| 35399760                                              | Ooss John O        | Sgt   | M    |
| 31222250                                              | Nadeau Elude       | Pfc   | M    |
| 34446222                                              | Williams John      | Pfc   | M    |
| 13033690                                              | Thompson William O | Pvt   | M    |
| Above 5 KM dy to KIA                                  |                    |       |      |

### R E C ORD OF EVENTS

Co C outpost of Regtl Area. Enemy attacked but was held till 0800 7 July. Bn started attack, captured and held. Co C was rt assault Co on rt rear protection right flank 7 July 44

| OFFICER STRENGTH              | PLD O & CAPT    |        | 1ST LT           |                      | 2D LT  |      | WO      |        | FLT O |      |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|------|---------|--------|-------|------|
|                               | PRES            | ABST   | PRES             | ABST                 | PRES   | ABST | PRES    | ABST   | PRES  | ABST |
| ASSIGNED                      | 1               |        | 2                |                      | 1      |      |         |        |       |      |
| ATTACHED                      |                 |        |                  |                      |        |      |         |        |       |      |
| UNASSIGNED                    |                 |        |                  |                      |        |      |         |        |       |      |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |      |         |        |       |      |
| TOTAL                         |                 |        |                  |                      |        |      |         |        |       |      |
| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |      |         |        |       |      |
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |      | PRESENT | ABSENT |       |      |
| ASSIGNED                      |                 |        | 136              |                      | 18     |      |         | 154    |       |      |
| ATTACHED                      |                 |        |                  |                      |        |      |         |        |       |      |
| UNASSIGNED                    |                 |        |                  |                      |        |      |         |        |       |      |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |      |         |        |       |      |
| TOTAL                         |                 |        | 136              |                      | 18     |      |         | 154    |       |      |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE                        |      | NUMBER |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------------------------|------|--------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                         |      | TOTAL  | AVERAGE |
| I                               | II  | BREAKFAST                                | DINNER | SUPPER                                  |      |        |         |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |      |        |         |
| N                               | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                                     |      |        | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   |                                         | PLUS |        |         |

PAGE 2 OF 2 PAGES

CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS SUBMITTED TO ME.

SIGNATURE Bert Chadock Capt 330th Inf  
W.D. A.G. 2 7004 20  
DATE 1000  
WE COPY THRU HQ OR SCH

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

8

Jul

1964

(DAY)

(MONTH)

(YEAR)

STATION Carleton 85 mi 73775 Map Barbers 51/16

ORGANIZATION Co C 330 Inf  
(CO, BATT, CO, etc.) (ARMY, NAVY, etc.) (ARM OR SERVICE)

| SERIAL NUMBER                                                            | NAME                | GRADE | CODE  |
|--------------------------------------------------------------------------|---------------------|-------|-------|
| 35392312                                                                 | Turner Bernard L    | Tac 5 | M     |
| SMA to dropped fr asgmt to trfd to 34th 08/17                            |                     |       |       |
| Evac Hosp                                                                |                     |       |       |
| 35665015                                                                 | Grease Elmer G      | T/sgt | M     |
| 34455326                                                                 | Strider John D      | Pfc   | 09/17 |
| 34389363                                                                 | Harley Wendrow NMI  | Pfc   | L     |
| 32999193                                                                 | Satuloff Martin NMI | Pfc   | ✓     |
| Above 4 EM LWA to dropped fr asgmt to trfd to 34th Evac Hosp             |                     |       |       |
| 3668512A                                                                 | Richter Carl M      | Pvt   | M     |
| NMI - Disease to LIA to dropped fr asgmt to trfd to 34th Evac Hosp 08/07 |                     |       |       |
| 31034176                                                                 | Fitzgerald Thomas D | T/sgt | M     |
| Dy to LIA 83rdinfdivdocs.org 07/10                                       |                     |       |       |
| 35227710                                                                 | DeLaCruz Miguel T   | Pfc   |       |
| Dy to NCO Disassembled                                                   |                     |       |       |
| 33229644                                                                 | Teague Dewey M      | S/sgt | M     |
| 35665291                                                                 | Cornis Gilbert NMI  | Pfc   | M     |
| 33309569                                                                 | Linden William F    | Pvt   | M     |
| Above 3 EM dy to SMA 08/17                                               |                     |       |       |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |  | PRESENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |  |                    |
| ASSIGNED                      |                 |        |                  |                      |        |  |                    |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |  |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |  |                    |
| TOTAL                         |                 |        |                  |                      |        |  |                    |

|                                 |     |                                          |                                         |                   |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                     | NUMBER            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                         | TOTAL + 3 AVERAGE |
|                                 |     | BREAKFAST                                | DINNER                                  | SUPPER            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |                   |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS              |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

8  
(DAY)

Jul  
(MONTH)

1944  
(YEAR)

STATION Carleton 85 rd T3575 Ar-lers 31/16 ME

ORGANIZATION Inf  
(CO, BCT, ETC.) (ARMED UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

## RECORD OF EVENTS

Co C in Defensive position holding objective  
Enemy brought up tanks during night. Both  
Vehicles knocked out.

83rdinfdivdocs.org

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |                      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 126                 |                         | 22                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         | 148                  |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |                      |
| TOTAL                               |                 |        | 126                 |                         | 22                   |

83rdinfdivdocs.org

|                                 |     |                                          |                                         |         |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                    |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                                   | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS    |

PAGE 2 OF 2 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
HAY RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE BERT P CHADDOCK CAPT 330 INF  
W.D. 4 6 0 FORM NO 1 (MAY 1943) (NAME) (GRADE) (ARM OR SERVICE)

STATION **Quartermaster 5 and 8 757775 Street Posters**  
 ORGANIZATION **83rd Infantry Division** **Inf**  
 (CO, BATT, ETC.) (INFANTRY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME                        | GRADE         | CODE     |
|--------------------------------------------------|-----------------------------|---------------|----------|
| <b>3369027</b>                                   | <b>Angelin Joseph G.</b>    | <b>Pfc</b>    | <b>M</b> |
| <b>SMA to dropped fr asgmt to trfd to Hosp</b>   |                             |               |          |
| <b>Unknown as of 5 Jul 44</b>                    |                             |               |          |
| <b>33692470</b>                                  | <b>Daniels Robert G.</b>    | <b>Pvt</b>    | <b>3</b> |
| <b>Erroneously rpt SMA 4 Jul 44 status duty</b>  |                             |               |          |
| <b>01303061</b>                                  | <b>Vaughn J.R. (l.c.)</b>   | <b>1st Lt</b> | <b>M</b> |
| <b>To correct remark of 5 Jul 44 SMA should</b>  |                             |               |          |
| <b>read SMA to dropped fr asgmt to trfd to</b>   |                             |               |          |
| <b>34th Evac Hosp</b>                            |                             |               |          |
| <b>33229644</b>                                  | <b>Teague Dewey M</b>       | <b>S/Sgt</b>  | <b>M</b> |
| <b>SMA to LMA to dropped fr asgmt to trfd to</b> |                             |               |          |
| <b>34th Evac Hosp</b>                            |                             |               |          |
| <b>3104176</b>                                   | <b>Fitzgerald, Thomas D</b> | <b>T/Sgt</b>  | <b>M</b> |
| <b>LMA to dropped fr asgmt to trfd to</b>        |                             |               |          |
| <b>34th Evac Hosp</b>                            |                             |               |          |

### RECORD OF EVENTS

Remained in position until about 2000  
 when Bn attacked south about 300 yds.  
 Held up there by enemy tanks' machine  
 gun fire. Withdrew to same position at  
 0300 10 July 44.

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 127                 |                         | 18     | 145                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 127                 |                         | 18     | 145                   |

|                                 |     |                                                                              |                     |        |         |
|---------------------------------|-----|------------------------------------------------------------------------------|---------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                     | DAY OF WEEK<br>DATE |        | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                       |                     |        | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD FOR RATIONS O & OTHERS MESSED |                     |        | TOTAL   |
|                                 |     | BREAKFAST                                                                    | DINNER              | SUPPER |         |
|                                 |     | MEN PRESENT                                                                  |                     | LESS   | PLUS    |

PAGE **1** OF **1** PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
 COUNT AS REPORTED TO ME:

# COMPANY MORNING REPORT

ENDING 2400

10

Jul

1944

(DATE)

(MONTH)

(YEAR)

STATION Carantan 5 mi S 37575 Street Periers

ORGANIZATION 83rdinfdivdocs.org Inf  
(CO, BATT, ETC.) (ARM OR SERVICE)

| SERIAL NUMBER                                 | NAME                | GRADE | CODE |
|-----------------------------------------------|---------------------|-------|------|
| 389361                                        | Caulder James E     | Sgt   | M    |
| LMA to dropped fr agent to trfd to 128th 1947 |                     |       |      |
| Evac Hosp                                     |                     |       |      |
| 3830784                                       | Vercelle Alfred J   | Pvt   | M    |
| Dy to MIA to trfd to 34th Evac Hosp 10/10/47  |                     |       |      |
| 3813891                                       | Gulbranson Ronald O | Pfc   |      |
| Dy to NCO - Disease                           |                     |       |      |

## RECORD OF EVENTS

Remained in same position. Very little enemy activity since 0500 this morning

83rdinfdivdocs.org

| OFFICER STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 2      |       | 1     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 124              |                      | 19     | 143                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 124              |                      | 19     | 143                |

|                                 |     |                                                                                              |                                                        |         |
|---------------------------------|-----|----------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                     | DAY OF WEEK                                            | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                       | DATE                                                   |         |
|                                 |     | BREAKFAST DINNER SUPPER                                                                      | TOTAL                                                  | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT LESS | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED<br>NET PLUS | TOTAL   |

PAGE 1 OF 1 PAGES

IDENTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN TABLE REPRESENT AN ACTUAL REPORT AS REPORTED TO ME

SIGNATURE Robert P. Graddock Capt, 330th Inf (MOS) (ARM OR SERVICE)  
MARCH 1, 1953 WE COPY THRU MEXICO CITY

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

11  
(DAY)

Jul  
(MONTH)

1944  
(YEAR)

STATION Carentan 5 1/2 mi S T375761 Periers 31/16 NE

ORGANIZATION C 89 Inf  
(CO, BDE, ETC.) (PROPERTY UNIT) (GRADE OR SERVICE)

| SERIAL NUMBER                            | NAME               | GRADE  | CODE  |
|------------------------------------------|--------------------|--------|-------|
| 35714181                                 | Kemper, Charles R. | Pfc    | M     |
| Dy to KIA                                |                    |        | 11/07 |
| 34584070                                 | Hart, Winford R    | Pfc    | M     |
| Dy to KIA                                |                    |        | 11/07 |
| 34577454                                 | Alexander Amos G   | Pfc    | M     |
| Dy to SMA to trfd to to 42d Field Hosp   |                    |        | 11/07 |
| 35343839                                 | Bresnan, Daniel J  | Sgt    | M     |
| Dy to LWA                                |                    |        | 11/07 |
| 01314849                                 | Stoesser, Robert W | 1st Lt | M     |
| Asgd and joined fr 86th Repl Bn, APO 873 |                    |        | 09/07 |
| US Army as of 9 Jul 44.                  |                    |        |       |
| 01314849                                 | Stoesser, Robert W | 1st Lt | M     |
| Dy to LWA to dropped fr asgmt to trfd to |                    |        | 11/07 |
| 96th Evac                                |                    |        |       |
| 01319836                                 | Green Jr James W   | 2d Lt  | M     |
| Asgd and joined fr 92d Repl Bn, APO 350  |                    |        | 11/07 |
| U.S. Army.                               |                    |        |       |
| 01320922                                 | Beldon James F Jr  | 1st Lt | M     |
| Asgd and joined fr 48th Repl Bn APO 350  |                    |        | 11/07 |
| U.S. Army                                |                    |        |       |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER  |
|---|-----|---------------------------------------------|-----------------------|---------|
| A |     |                                             |                       |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                     |                       |         |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   | TOTAL   |
| S |     | MEN PRESENT                                 | LESS                  | PLUS    |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

U.S. A & S FORM NO. 1

(NAME)

(GRADE) / (ARM OR SERVICE)

MARCH 5, 1942

NO COPY THIS MORNING

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

11  
(DAY)

Jul

(MONTH)

1944  
(YEAR)

STATION Carentan 5 1/2 mi S T375761 Periers 31/16 N E  
ORGANIZATION Co C 330 Inf  
(CO. REG. TAG) (SERIAL NO.) (ARM OR SERVICE)

| SERIAL NUMBER        | NAME                   | GRADE | CODE  |
|----------------------|------------------------|-------|-------|
| 34451934             | Boone Daniel W         | Sgt   | M     |
| 34633425             | Middleton, Durward NMI | Pfc   | 11/07 |
| 31210111             | Morgan Walter F        | Pfc   |       |
| 35740448             | Sliger, Allen H        | Pfc   |       |
| 33509660             | Yascavage, Charles J.  | Pfc   |       |
| 39735290             | Stover, Jessie O       | Pvt   |       |
| Above 6 EM dy to MIA |                        |       |       |
| 37581170             | Wike, Floyd E          | Pvt   | H     |
| 19091347             | Elam Thomas S          | Cpl   | 11/07 |
| 33468978             | Founda Jr Oliver C     | Cpl   |       |
| 38060726             | Gartman Forest F       | Cpl   |       |
| 35599285             | German Frank E         | Cpl   |       |
| 32603605             | Hryler James S         | Cpl   |       |
| 36738994             | Jacob John T           | S/Sgt |       |
| 2073-568             | Jones Harold           | S/Sgt |       |
| 33618221             | Kramer William H       | S/Sgt |       |
| 35693361             | Miller Clarence T      | Cpl   |       |
| 35621940             | Norton Lowell M        | Cpl   |       |

Above 11 EM asgd and jd fr 92d Repl Bn

APC 350 U.S. Army

6935576 Kipers Wesley K S/Sgt H

Asgd & Jd fr 86th Repl Bn APC 873 U.S. Army 11/07

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT       |        | 2D LT |        | WO   |        | FLY O |        |
|-------------------------------------|-----------------|--------|--------------|--------|-------|--------|------|--------|-------|--------|
|                                     | PRES            | ABST   | PRES         | ABST   | PRES  | ABST   | PRES | ABST   | PRES  | ABST   |
| ASSIGNED                            |                 |        |              |        |       |        |      |        |       |        |
| ATTACHED                            |                 |        |              |        |       |        |      |        |       |        |
| UNASSIGNED                          |                 |        |              |        |       |        |      |        |       |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |              |        |       |        |      |        |       |        |
| TOTAL                               |                 |        |              |        |       |        |      |        |       |        |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN |        |       |        |      |        |       |        |
|                                     | PRES            | ABSENT | PRES         | ABSENT | PRES  | ABSENT | PRES | ABSENT | PRES  | ABSENT |
| ASSIGNED                            |                 |        |              |        |       |        |      |        |       |        |
| ATTACHED                            |                 |        |              |        |       |        |      |        |       |        |
| UNASSIGNED                          |                 |        |              |        |       |        |      |        |       |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |              |        |       |        |      |        |       |        |
| TOTAL                               |                 |        |              |        |       |        |      |        |       |        |

|                                 |     |                                          |  |        |                  |        |        |                                         |   |         |
|---------------------------------|-----|------------------------------------------|--|--------|------------------|--------|--------|-----------------------------------------|---|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  |        | DAY OF WEEK DATE |        | NUMBER |                                         |   |         |
|                                 |     |                                          |  |        |                  |        |        |                                         |   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |        |                  |        |        | TOTAL                                   | + | AVERAGE |
|                                 |     |                                          |  |        |                  |        |        | 3                                       |   |         |
|                                 | III | BREAKFAST                                |  | DINNER |                  | SUPPER |        |                                         |   |         |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |  |        |                  |        |        | MEN ATCHD FOR RATIONS O & OTHERS NEEDED |   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  |        |                  | NET    |        | TOTAL                                   |   |         |
|                                 |     | MEN PRESENT                              |  | LESS   |                  |        |        | PLUS                                    |   |         |
|                                 |     |                                          |  |        |                  |        |        |                                         |   |         |
|                                 |     |                                          |  |        |                  |        |        |                                         |   |         |
|                                 |     |                                          |  |        |                  |        |        |                                         |   |         |
|                                 |     |                                          |  |        |                  |        |        |                                         |   |         |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D. & H.O. FORM NO. 1  
MARCH 1943

(TRAPEZ)

WD COPY THIS MRS OF ECU

(GRADE, ARM OR SERVICE)

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

11  
(DAY)

Jul  
(MONTH)

1944  
(YEAR)

STATION Carentan 5 1/2 mi S T35761 Periers 31/16 NE  
 ORGANIZATION Co C 330 Inf  
 (CO, REG'T, BATT, COY, BATTAL, BRIG, DIV, CORPS, ARMY OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

### RECORD OF EVENTS

Co C attacked with Bn as right assault Co  
echeloned to right of Co B. Pushed forward  
for about 600 yards fighting all the way.

83rdinfdivdocs.org

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 126                 |                         | 20     | 146                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 126                 |                         | 20     | 146                   |

|                                 |     |                                          |                       |        |
|---------------------------------|-----|------------------------------------------|-----------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |        |
|                                 | III | BREAKFAST                                | DINNER                | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |        |
|                                 |     | MEN PRESENT                              | LESS                  |        |
|                                 |     |                                          | PLUS                  |        |
|                                 |     |                                          | TOTAL                 |        |

PAGE 3 OF 3 PAGES

CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND THAT RATION ISSUES IN HERE REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE DEPT P CRADOCK, Capt, 330 Inf  
 W.D. 4-6-9 FORM NO. 1  
 12 FEB 43 1222  
 NO COPY THRU MRU OR SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

12

Jul

1944

STATION Carentan 6 mi S-T 375761 Sheet Periers

ORGANIZATION Co C 330 Inf

| SERIAL NUMBER                 | NAME                 | GRADE | CODE |
|-------------------------------|----------------------|-------|------|
| 3543839                       | Brogan Daniel J      | Sgt   | M    |
| LMA to trfd to 34th Evac Hosp |                      |       |      |
| 4208230                       | Russell Jr Edgar D   | Pfc   | M    |
| duty to LMA                   |                      |       |      |
| 3509660                       | Yaccavage, Charles J | Pfc   | M    |
| MIA to KIA as of 9 Jul 44     |                      |       |      |

## RECORD OF EVENTS

Co C on OPL for Bn. Small enemy patrols reported and a few stray enemy walk in and get themselves killed every now and then.

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |        | 3                   |                         | 2      |      |                       |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               | 1               |        | 3                   |                         | 2      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 123                 |                         | 21     |      | 144                   |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 123                 |                         | 21     |      | 144                   |      |       |      |

83rdinfdivdocs.org

|   |     |                                          |                       |         |
|---|-----|------------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |                                          | DATE                  |         |
| I | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST                                | DINNER                | SUPPER  |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| S | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | OR OTHERS MESSD       | TOTAL   |
| S |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE Ben P. Graddon Capt 330 Inf  
M.D. & S.C. FOR NO. 1  
MARCH 5 1944  
WD COPY THRU BRG OR SCU

Station **Caracas 6 mi S 237261** **Sheet Periera**  
 ORGANIZATION **Co. O** **350** **Inf**  
 83rdinfdivdocs.org

| SERIAL NUMBER                                   | NAME               | GRADE | CODE |
|-------------------------------------------------|--------------------|-------|------|
| 3801161                                         | Wallace Willie R   | Pvt   | 6    |
| Dy to LMA to dropped fr asgmt to trfd to 12-77  |                    |       |      |
| 42003230                                        | Russell Jr Edgar D | Pfc   | 4    |
| LMA to SMA to dropped fr asgmt to trfd to 12-77 |                    |       |      |
| 408268                                          | Shipley, Vern O    | Pvt   | 1    |
| SMA to KIA as of 8 Jul 44 12-77                 |                    |       |      |

**RECORD OF EVENTS**

Co O continued attack from OPL at 2100  
 12 Jul 44, attacking West with mission to  
 clear peninsula to a point about 800 yds.  
 Co was held up by tanks at 2300. With-  
 drew to OPL position and attacked at 0300  
 13 Jul 44 with no opposition, captured  
 and held objective until 1900 when Co  
 went to Div Reserve with rest of Bn

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 120                 |                         | 21     | 141                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 120                 |                         | 21     | 141                   |

**ESTIMATED NUMBER OF NATIONS REQUIRED FOR** **DAY OF WEEK** **NUMBER**

**MESS ATTENDANCE FOR DAY OF THIS REPORT** **TOTAL** **AVERAGE**

**BREAKFAST** **DINNER** **SUPPER**

**MEN AUTHORIZED TO MESS SEPARATELY** **MEN ATCHD FOR NATIONS**

**MEN ATCHD TO OTHER ORGN FOR RATIONS** **NET** **O & OTHERS MESSED** **TOTAL**

**MIN PRESENT** **LESS** **PLUS**

STATION: Carleton T 393725 Carleton Sheet  
ORGANIZATION: 08 0 350 Inf  
83rdinfdivdocs.org

| SERIAL NUMBER                                                                                    | NAME                   | GRADE  | CODE |
|--------------------------------------------------------------------------------------------------|------------------------|--------|------|
| 3509666                                                                                          | Yaceavage, Charles J   | Pfc    |      |
| To correct M/R remark of 12 Jul 44 dy to KIA as of 9 Jul 44 should read dy to KIA as of 6 Jul 44 |                        |        |      |
| 3574181                                                                                          | Kemper Charles R       | Pfc    |      |
| To correct M/R remark of 11 Jul 44 dy to KIA should read dy to KIA as of 10 Jul 44               |                        |        |      |
| 3574048                                                                                          | Sliger Allen H         | Pfc    | F    |
| MIA to RTD ALV                                                                                   |                        |        |      |
| 3581329                                                                                          | Gulbrandsen Ronald O   | Pfc    | X-77 |
| HBO - Disease to RTD as of 13 Jul 44                                                             |                        |        |      |
| 0590648                                                                                          | Triplett Carlyle H     | 1st Lt | CT   |
| Dy to Trfd to Co A this Regt as of 10 Jul 44                                                     |                        |        |      |
| 42051129                                                                                         | Scalson Thomas         | Pvt    | E    |
| 36690927                                                                                         | Schlossberg Lester     | Pvt    |      |
| 42026310                                                                                         | Schneiderman Sheldon D | Pvt    |      |
| 16177411                                                                                         | Shamlich Frank J       | Pvt    |      |
| 36770440                                                                                         | Slattery James R       | Pvt    |      |
| 35755190                                                                                         | Smith Lloyd            | Pvt    |      |
| 33657511                                                                                         | Sorah Fred O           | Pvt    |      |
| 11577818                                                                                         | Spence Edward O        | Pvt    |      |

| OFFICER STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED         |              |      |        |      |       |      |      |      |       |      |
| ATTACHED         |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED       |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB      |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN       |              |      |        |      |       |      |      |      |       |      |
| TOTAL            |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FB                   |                 |        |                  |                      |        |                    |
| OTHER ORGN                    |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

| R | 1   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|---|-----|------------------------------------------|-----------------------|---------|
| A |     |                                          | DATE                  |         |
| Y | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  |                       |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

# **MORNING REPORT** STATION: **Carleton 337725 Carleton Street** ORGANIZATION: **83rdinfdivdocs.org** DATE: **14 Jul 44** TIME: **1400** (1947) (1947)

| SERIAL NUMBER                                            | NAME                | GRADE | CODE |
|----------------------------------------------------------|---------------------|-------|------|
| 42051322                                                 | Spitalieri Vincent  | Pvt   | E    |
| 3313147                                                  | Sprenkel Oloyd E    | Pvt   |      |
| Above 10 men aged and 14 fr 92d Repl Bn as of 11 Jul 44. |                     |       |      |
| 42051129                                                 | Seallice Thomas     | Pvt   | 7    |
| By to LIA                                                |                     |       |      |
| 42051322                                                 | Spitalieri, Vincent | Pvt   | 1-77 |
| By to NBI - to trfd to 96th Evac Hosp                    |                     |       |      |

## **RECORD OF EVENTS**

Moved from Div Reserve to present location and outposted same.

83rdinfdivdocs.org

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 129              |                      | 20     | 149                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 129              |                      | 20     | 149                |

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|                                 |     |                                          |        |                                         |        |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK                             | NUMBER |         |
|                                 |     |                                          |        | DATE                                    |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                         |        |         |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                                  | TOTAL  | AVERAGE |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |        | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                                     |        |         |
|                                 |     | MEN PRESENT                              | LESS   | PLUS                                    |        |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED IN THE

STATION: Carentan 3395706 Carentan Sheet  
 ORGANIZATION: 330 Inf  
 (CO) 83rd Infantry Division (INF) (SER OF REGIMENT)

| SERIAL NUMBER                           | NAME                  | GRADE  | CODE  |
|-----------------------------------------|-----------------------|--------|-------|
| 1291581                                 | Reedy William J       | 1st Lt | 1     |
| By to KIA                               |                       |        |       |
| 025717                                  | Roberson Bruce O      | Capt   | 4     |
| By to SMA to dropped fr asgt to trfd to |                       |        |       |
| 2nd Evac Hosp                           |                       |        |       |
| 131836                                  | Green Jr James W      | 2d Lt  | 6     |
| By to LMA                               |                       |        |       |
| 31211826                                | Veronesi Julio E      | A/Sgt  |       |
| 3248165                                 | Connolly Ralph W      | Pfc    |       |
| 3293763                                 | Proffitt Evans D      | Pfc    | 1     |
| 3335391                                 | Pavlosky Alfred NMI   | Pfc    | 12-77 |
| 3664733                                 | Woodall Marvin NMI    | Pfc    |       |
| 3549174                                 | Boyer Ervin NMI       | Pvt    |       |
| 1317811                                 | Spause Edward O       | Pvt    |       |
| Above 7 KM dy to KIA                    |                       |        |       |
| 3558211                                 | Jikutz John NMI       | Sgt    | 4     |
| 3558934                                 | Jovanovich Samuel NMI | Pvt    | 12-77 |
| 36158507                                | Tapp Robert J         | Pfc    |       |
| 3685271                                 | Lofton Ralph W        | Pvt    |       |
| Above 4 KM dy to SMA                    |                       |        |       |
| 32936178                                | Everham Harold B      | Pfc    | 6     |
| 35742567                                | Leasure Robert L      |        | 6     |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| ARMY CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                       |                 |        |                  |                      |        |                    |
| ATTACHED                       |                 |        |                  |                      |        |                    |
| UNASSIGNED                     |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN         |                 |        |                  |                      |        |                    |
| TOTAL                          |                 |        |                  |                      |        |                    |

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|                                 |    |                                          |             |                       |
|---------------------------------|----|------------------------------------------|-------------|-----------------------|
| E<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |    |                                          | DATE        |                       |
|                                 | II | MERS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE       |
|                                 |    | BREAKFAST                                | DINNER      | SUPPER                |
|                                 |    | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |    | MEN ATCHD VS OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |
|                                 |    | MEN PRESENT                              | LESS        | PLUS                  |

# COMPANY REGISTERED MORNING REPORT

STATION Carentan 1395706 Carentan Sheet  
 ORGANIZATION 83rdinfdivdocs.org Inf  
 (CO, DET, TRO) (REPORT UNIT) (LINE OF SERVICE)

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
| 5291061       | Stefaga Edward P | Pfc   | 6    |
| 3573273       | Albi Rudolph P   | Pvt   | 6    |
| 37581170      | Mike Floyd E     | Pvt   | 6    |

Above 5 EM dy to LMA 12-77  
 35718817 Kinnin Walter M Sgt 5 6  
 36690927 Schloebert Lester NMI Pvt 6

Above 3 EM dy to dropped fr agmt to trfd 12-77  
 67th Evac Hosp- LMA  
 31176187 Hill Leo J Pvt 4

Dy to 8MA to dropped fr agmt to trfd 12-77  
 to 67th Evac Hosp.  
 3740100 Holt William E Sgt 4

Dy to 8MA to dropped fr agmt to trfd to 12-77  
 91st Evac Hosp  
 18031977 Smith Martin W Pfc }  
 31210876 Olsen, Albert D S/Sgt } 6  
 33237243 Bayle James T Sgt }  
 15323662 O'Brien Paul W S/Sgt } 12-77

Above 4 EM dy to LMA to dropped fr agmt  
 to trfd to 96th Evac Hosp  
 33618221 Kramer William H S/Sgt 4  
 3277370 Defina Angelo NMI Pfc 4

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

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|   |     |                                          |                                         |         |
|---|-----|------------------------------------------|-----------------------------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
| A |     |                                          | DATE                                    |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                   | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  |                                         |         |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
| S |     | MEN PRESENT LESS PLUS                    |                                         |         |

# COMPANY RESTRICTED MORNING REPORT

ENDING 15 Jul 4  
2400 (DAY) (MONTH) (YEAR)

STATION Carentan 1393706 Carentan Sheet  
ORGANIZATION On G 350 Inf  
83rdinfdivdocs.org (ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME               | GRADE | CODE |
|------------------------------------------------|--------------------|-------|------|
| 3343790                                        | Falka Edgar F      | Pfc   | 4    |
| Above 3 ENdy to SMA to dropped fr asgmt 12-77  |                    |       |      |
| to trfd to 96th Evac Hosp                      |                    |       |      |
| 3683350                                        | Scott John W       | Pfc   | 4    |
| Dy to SMA to dropped fr asgmt to trfd to 12-77 |                    |       |      |
| 7th Evac Hosp                                  |                    |       |      |
| 33468978                                       | Founds Jr Oliver O | Opl   | 4    |
| Dy to SMA to dropped fr asgmt to trfd to 12-77 |                    |       |      |
| Hosp Unknown                                   |                    |       |      |
| 42031129                                       | Sealies Thomas NMI | Pvt   | 7    |
| LIA to dropped fr asgmt to trfd to 128th 12-77 |                    |       |      |
| Evac Hosp.                                     |                    |       |      |
| 33399285                                       | German Frank E     | Opl   |      |
| Dy to NBC - Exhaustion                         |                    |       |      |
| 19091347                                       | Klan Thomas S      | Opl   | 6    |
| Dy to LMA 12-77                                |                    |       |      |
| 6704984                                        | Thornton Thomas A  | Pfc   | E    |
| 34678927                                       | Ketner Earl NMN    | Pfc   |      |
| 37608315                                       | Hickles Earless    | Pfc   |      |
| 38439517                                       | Quick Beryl B      | Pfc   |      |
| 33624939                                       | Sauer John C       | Pfc   |      |
| 35892588                                       | Bowers Jr Glen D   | Pfc   |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| ARM CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                          | NUMBER  |
|---|-----|---------------------------------------------|----------------------------------------------|---------|
| A |     |                                             |                                              |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL                                        | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                     | 3                                            |         |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | TOTAL   |
| M | III | MEN ATCHD TO OTHER<br>CGRN FOR RATION       | NET                                          |         |
| S |     | MEN<br>PRESENT                              | LESS                                         | PLUS    |

PAGE 3 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES SHOWN ARE IN ACCORDANCE WITH ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. ARMY G. FORM NO. 1

(MAY 54)

(ORANGE) - ARM 99 720-1281

NO COPY TO BE KEPT OR SENT

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 15 Jul 1944 (DAY) (MONTH) (YEAR)

STATION Carentan T393706 Carentan Sheet

ORGANIZATION Co G 330 Inf (CO. DET. REG.) (GRADE) (ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                 | GRADE | CODE |
|-----------------------------------------|----------------------|-------|------|
| 3605902                                 | Ohlholm Charles H    | Pvt   |      |
| 34876454                                | Curtis Jr Hugh M     | Pvt   |      |
| 36771080                                | Crane Ferdinand W Jr | Pvt   |      |
| 36697212                                | Chorba, Joseph NMI   | Pvt   | E    |
| 33833798                                | Butko Andrew NMI     | Pvt   |      |
| 37485165                                | Misak Jerry W        | Pvt   |      |
| 37677107                                | Hein Gerald J.       | Pvt   |      |
| 33873498                                | Morgan Robert D      | Pvt   |      |
| Above 14 EM asgd and 1d fr 48th Repl Bn |                      |       |      |
| APO 350 U S Army as of 13 Jul 44        |                      |       |      |

## RECORD OF EVENTS

Co G attacked with Bn at 1230 after Co OP was bombed by 83rd Airborne Division, causing CO and Killing Ex Off. Co attacked west to present location fighting all the way. Lt Beldon was commanding Co and Lt Young took over command at 2300.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT F.V BY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 115              |                    | 2932   | 244 142            |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 115              |                    | 2932   | 244 142            |

| R A T I O N S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE      |      | NUMBER            |         |
|---------------|-----|------------------------------------------|--------|-----------------------|------|-------------------|---------|
|               |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |      | TOTAL             | AVERAGE |
|               | II  | BREAKFAST                                | DINNER | SUPPER                |      |                   |         |
|               | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | O & OTHERS MESSED |         |
|               |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   |      | TOTAL             |         |
|               |     | MEN PRESENT                              | LEGS   |                       | PLUS |                   |         |

PAGE 4 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENTED ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: [Signature] GRADE: Capt 330 Inf DATE: 15 Jul 44

MARCH 7, 1945

WD COPY THRU NEW ORL SCU

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

16

Jul

194

4

(DAY)

(MONTH)

(YEAR)

STATION Remilly-Sur-Lognon 579708

ORGANIZATION Co C 330 Inf  
(CO. OR BATT.) (COMPANY OR BATT.) (ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME                        | GRADE        | CODE     |
|------------------------------------------------|-----------------------------|--------------|----------|
| <u>5664456</u>                                 | <u>Reach Marvin NMI</u>     | <u>Pfc</u>   | <u>1</u> |
| <u>Dy to KIA</u>                               |                             |              |          |
| <u>6648175</u>                                 | <u>Rittenberry Harvey B</u> | <u>Pfc</u>   | <u>4</u> |
| <u>33515147</u>                                | <u>Sprekel Oloyd E</u>      | <u>Pvt</u>   | <u>4</u> |
| <u>Above 2 RM dy to SNA</u>                    |                             |              |          |
| <u>1519836</u>                                 | <u>Green Jr James W</u>     | <u>2d Lt</u> | <u>6</u> |
| <u>LMA to dropped fr agmt to trfd to 67th</u>  |                             |              |          |
| <u>Evac Hosp</u>                               |                             |              |          |
| <u>51351954</u>                                | <u>Ellis Maynard NMI</u>    | <u>Pfc</u>   | <u>6</u> |
| <u>Dy to LMA to dropped fr agmt to trfd</u>    |                             |              |          |
| <u>to 67th Evac Hosp</u>                       |                             |              |          |
| <u>5373573</u>                                 | <u>Albi Adolph F</u>        | <u>Pvt</u>   | <u>6</u> |
| <u>53742567</u>                                | <u>Leasure Robert L</u>     | <u>Pfc</u>   | <u>6</u> |
| <u>32956178</u>                                | <u>Breahan Harold B</u>     | <u>Pfc</u>   | <u>6</u> |
| <u>Above 3 RM LMA to dropped fr agmt to</u>    |                             |              |          |
| <u>trfd to 67th Evac Hosp</u>                  |                             |              |          |
| <u>36158507</u>                                | <u>Topp Robert J</u>        | <u>Pfc</u>   | <u>4</u> |
| <u>SNA to dropped fr agmt to trfd to 67th</u>  |                             |              |          |
| <u>Evac Hosp</u>                               |                             |              |          |
| <u>34584743</u>                                | <u>Milan Marcus W</u>       | <u>Pfc</u>   | <u>4</u> |
| <u>Dy to SNA to dropped fr agmt to trfd to</u> |                             |              |          |
| <u>67th Evac Hosp</u>                          |                             |              |          |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R<br>A<br>Y<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                         |      | NUMBER |         |
|---------------------------------|-----|---------------------------------------------|--------|---------------------------------------------|------|--------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                             |      | TOTAL  | AVERAGE |
|                                 | II  | BREAKFAST                                   | DINNER | SUPPER                                      |      | 4      | 3       |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>OR OTHERS<br>MESSD |      | TOTAL  |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                                         |      |        |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                                             | PLUS |        |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART IF DEPENDENT AN ACTUAL  
COUNT IS REPORTED TO ME.

SIGNATURE \_\_\_\_\_ (NAME)  
W.D. A.G.C. FOOT NO. \_\_\_\_\_ (GRADE) (ARM OR SERVICE)  
MARCH 1940

# COMPANY 10110112 MORNING REPORT

STATION Remilly-Sur-Louen 579798

ORGANIZATION 620 330 Inf  
83rdinfdivdocs.org

| SERIAL NUMBER                                            | NAME               | GRADE | CODE |
|----------------------------------------------------------|--------------------|-------|------|
| 7708211                                                  | Jlkuta, John NM    | X Sgt | 4    |
| SMA To dropped fr agent to trfd to 42d Field Hosp        |                    |       |      |
| 7708974                                                  | Jovankovich Samuel | X Pvt | 4    |
| SMA to dropped fr agent to trfd to 34th Evac Hosp        |                    |       |      |
| 19091347                                                 | Klan Thomas S      | X OPL | 6    |
| LMA to dropped fr agent to trfd to 128th Evac Hosp       |                    |       |      |
| 77448929                                                 | Kean Therman NM    | X Pfc | 4    |
| Dy to SMA to dropped fr agent to trfd to 91st Evac Hosp  |                    |       |      |
| 42010461                                                 | Stofaga Edward P   | X Pfc | 4    |
| LMA to SMA to dropped fr agent to trfd to 67th Evac Hosp |                    |       |      |
| 77599285                                                 | German, Frank E    | OPL   | Y    |
| NBG to trfd to Rest Center 622 Clearing Station          |                    |       |      |
| 33657411                                                 | Sorah Fred O       | Pvt   |      |
| Dy to NBG - Exhaustion                                   |                    |       |      |
| 16177411                                                 | Shuklich Frank J   | Pvt   |      |
| Dy to NBG - Exhaustion                                   |                    |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|-------|------|-------|------|
|                        | PRESE        | ABST | PRESE  | ABST | PRESE | ABST | PRESE | ABST | PRESE | ABST |
| ASSIGNED               |              |      |        |      |       |      |       |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |       |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |       |      |       |      |
| TOTAL                  |              |      |        |      |       |      |       |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN             |                      |        |                    |
|-------------------------------|-----------------|--------|--------------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                          |                      |        |                    |
| ATTACHED UNASSIGNED           |                 |        |                          |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                          |                      |        |                    |
| TOTAL                         |                 |        |                          |                      |        |                    |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                       | DAY OF WEEK<br>DATE                          | NUMBER |         |
|---------------------------------|-----|--------------------------------------------------------------------------------|----------------------------------------------|--------|---------|
|                                 |     |                                                                                |                                              | TOTAL  | AVERAGE |
| I                               | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT                                         |                                              | TOTAL  | AVERAGE |
|                                 |     |                                                                                |                                              |        |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | TOTAL  |         |
|                                 |     |                                                                                |                                              |        |         |
| S                               |     | MEN PRESENT                                                                    | LESS                                         | PLUS   |         |
|                                 |     |                                                                                |                                              |        |         |

PAGE 2 OF 3 PAGE

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IS WHAT IT REPRESENTS AN OFFICIAL COUNT AS REPORTED TO ME.

SIGNATORY

WD AGO FORM 80  
MARCH 5 1962

(NAME)

WD COPY 1530 174 OR 800

(GRADE) (ARM OR SERVICE)

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

16

Jul

1944

4

STATION Sanitary-Sur-Lesson 379708

ORGANIZATION Co 83rd Inf Div Inf

(CO, BATT, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

**RECORD OF EVENTS**

Co C crossed marsh at about 1500 and pushed for about 1 mile NW of town, and then withdrew to edge of town and tied in with A Co on left and K Co on right to form offensive for night.

83rdinfdivdocs.org

| OFFICER STRENGTH       | FLO O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 1      |       | 1     |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       |        |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 105              | 143                  | 26     | 248 129            |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 105              | 143                  | 26     | 248 129            |

83rdinfdivdocs.org

|                                 |     |                                          |                       |                   |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |                   |                   |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            | TOTAL + 3 AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | O & OTHERS MESSED | TOTAL             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |                   |                   |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS              |                   |

PAGE 3 OF 3 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS WERE IN FACT SUPPLIED AN ACTUAL

SIGNATURE BERT P GRADDO Capt 330th Inf

W.D. 1-2 G.O. FORM NO. 1 (MAY 1943) (GASSET 2400 OR 2600) (GASSET 2400 OR 2600)

# COMPANY RESTRICTED MORNING REPORT

STATION Reilly-Sur-Loson 369713 Periers Sheet 51/16 SE  
 ORGANIZATION 03rdinfdivdocs.org Inf  
 (DET. SVC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                      | NAME               | GRADE   | CODE |
|--------------------------------------------------------------------|--------------------|---------|------|
| 3377310                                                            | Quely, Lawrence E  | Sgt     | 1    |
| 33392275                                                           | Blancett Paul      | Pfc     | 1    |
| Above 2 EM aptd S/Sgt as of 15 Jul 44.                             |                    |         |      |
| 34394169                                                           | Blancett Walter V  | Pfc     | 1    |
| 36077029                                                           | Stern Albert J     | Pfc     | 1    |
| 7004424                                                            | Gilmer Guy E       | Pfc     | 1    |
| Above 3 EM aptd Sgt as of 15 Jul 44                                |                    |         |      |
| 01306352                                                           | Young James J      | 2d Lt   | M    |
| Dy to SWA to dropped fr asgmt to trfd to 128th Evac Hosp.          |                    |         |      |
| 7060836                                                            | Cassidy Jesse O    | 1st Sgt | M    |
| Dy to KIA                                                          |                    |         |      |
| 39619843                                                           | Half Robert NMI    | Pfc     | M    |
| 35693361                                                           | 83rdinfdivdocs.org | Cpl     | M    |
| Above 2 EM dy to SWA to dropped fr asgmt to trfd to 96th Evac Hosp |                    |         |      |
| 20730568                                                           | Jones Harold       | S/Sgt   | M    |
| 3446364                                                            | Eaton Richard R    | Pfc     | M    |
| Above 2 EM dy to LWA to dropped fr asgmt to trfd to 96th Evac Hosp |                    |         |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|   |     |                                          |                                         |         |
|---|-----|------------------------------------------|-----------------------------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
| A |     |                                          | DATE                                    |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                   | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  | 3                                       |         |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
| S |     | MEN PRESENT                              | LESS                                    | PLUS    |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

17

Jul

1944

88

STATION Remilly-sur-Lozon 369713 Periers Sheet 31/10

ORGANIZATION Co 0 330 Inf (CP. 83rdinfdivdocs.org) (ARM OR SERVICE)

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 3295596       | Leusner David L | Pro   | M    |

Dy to SWA to dropped fr asgmt to trfd to 128th Evac Hosp

|          |                  |     |   |
|----------|------------------|-----|---|
| 34594333 | Tidwell Pharis U | Pro | M |
|----------|------------------|-----|---|

|          |              |     |   |
|----------|--------------|-----|---|
| 33577584 | Sifel John T | Sgt | M |
|----------|--------------|-----|---|

Above 2 EN dy to SWA to dropped fr asgmt to trfd to 128th Evac Hosp

|          |                 |     |   |
|----------|-----------------|-----|---|
| 34431957 | Hurley Rollin E | Pvt | M |
|----------|-----------------|-----|---|

Dy to dropped fr asgmt LWA to trfd to 34th Evac Hosp.

|          |               |     |   |
|----------|---------------|-----|---|
| 33657411 | Sorah, Fred O | Pvt | T |
|----------|---------------|-----|---|

Dy to NBO to dropped fr asgmt to trfd to NF Rest Center 622d Clearing Station

83rdinfdivdocs.org  
RECORD OF EVENTS

Bn attacked at 1000 and continued pushing forward. Reached objective at 2100 and dug in defensive positions.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 95               |                      | 26     | 121                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        | 121                |

83rdinfdivdocs.org

|                                 |     |                                                                          |                     |        |       |         |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |        |       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |        |       |         |
|                                 |     | BREAKFAST                                                                | DINNER              | SUPPER | TOTAL | AVERAGE |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED                               |                     | NET    | TOTAL |         |
|                                 |     | MEN PRESENT                                                              | LESS                | PLUS   |       |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
MY RATION FIGURES IN ABOVE PRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE BERT P CRADDOCK Capt. 330th Inf  
W.B. A.G.O. FORM NO. 1 (NAME) (GRADE) ARM OR SERVICE  
MARCH, 1943 WE COPY THRU MRV OR SCU

# COMPANY RESTRICTED MORNING REPORT

15 Jul 1944  
(DAY) (MONTH) (YEAR)

STATION Regilly-Sur-Loson 366722 Periers Sheet 314

ORGANIZATION 000 330 Inf  
(CO, BATT, ETC.) (ARM OR SERVICE)

| SERIAL NUMBER                                             | NAME               | GRADE | CODE |
|-----------------------------------------------------------|--------------------|-------|------|
| 32159489                                                  | Vozniak William S  | T/Sgt | M    |
| Dy to SMA to dropped fr asgmt to trfd to 107th Evac Hosp. |                    |       |      |
| 3673898                                                   | Joseph John T      | S/Sgt | M    |
| Dy to LHM to dropped fr asgmt to trfd to 107th Evac Hosp. |                    |       |      |
| 34162823                                                  | Stricklin Lowell E | Pfc   | M    |
| Dy to SMA to dropped fr asgmt to trfd to 107th Evac Hosp. |                    |       |      |
| 32108089                                                  | Schwartz, Sam NMI  | Pvt   | M    |
| Dy to SMA to trfd to 32d Evac Hosp.                       |                    |       |      |

## RECORD OF EVENTS

Continued 83rdinfdivdocs.org  
to objective 36.6 - 72.2. Set up defensive positions.

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ASSIGNED                                   |                 |        | 91               |                      | 26     |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |
| TOTAL                                      |                 |        | 91               |                      | 26     |

|                                 |     |                                           |        |                             |  |                         |        |         |
|---------------------------------|-----|-------------------------------------------|--------|-----------------------------|--|-------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |        | DAY OF WEEK _____           |  | NUMBER                  |        |         |
|                                 |     |                                           |        | DATE _____                  |  |                         |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |        |                             |  | TOTAL                   | +<br>3 | AVERAGE |
|                                 |     | BREAKFAST                                 | DINNER | SUPPER                      |  |                         |        |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |        | MEN ATCHD FOR RATIONS _____ |  |                         |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |        | NET                         |  | O & OTHERS MESSED _____ |        | TOTAL   |
| MEN PRESENT : _____             |     | LESS _____                                |        | PLUS _____                  |  |                         |        |         |
|                                 |     |                                           |        |                             |  |                         |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ARE BASED UPON AN ACTUAL COUNT REPORTED TO ME:

SIGNATURE BERNARD CRADLOCK Capt 330th Inf (ARM OR SERVICE)

# MORNING REPORT

11

— **CLAY**

**GRANDTAC**

10

34/16

STATION Remilly-sur-Lozon 373707 Pereira Sheet

ORGANIZATION 000 330 Ym

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

**PARENTS** **WANTED**

DATE OF SERVICE

81ndivdocs.org

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

31034176 | Fitzgerald Thomas D | T/S

Trfd to 34th Busc Hoap to STD as of

17 Jun 1944

|         |                     |       |
|---------|---------------------|-------|
| 3104176 | Fitzgerald Thomas D | T/Sgt |
|---------|---------------------|-------|

By to Non Battle Casualty to dropped

6221 11/11/54 Station:

0221 0201 212 0000 0000

### RECORD OF EVENTS

On held position on 18th Jul 44-objective

Withdrawn 83rd individeo.orgGrid

37. 70.7

[illegible]

| AVR CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASCO                           |                 |        | 91                  |                       | 26     | 117                   |
| ATCHD<br>UNASCD                |                 |        |                     |                       |        |                       |
| ATCHD FB<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 91                  |                       | 26     | 117                   |

|                                 |                                           |              |                                 |                             |
|---------------------------------|-------------------------------------------|--------------|---------------------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |              | DAY OF WEEK _____<br>DATE _____ | NUMBER _____                |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT    |              |                                 | TOTAL _____                 |
|                                 | BREAKFAST _____                           | DINNER _____ | SUPPER _____                    | AVERAGE _____               |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY _____   |              |                                 | MEN ATCHD FOR RATIONS _____ |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |              | NET _____                       | O & OTHERS MESSED _____     |
|                                 | MEN PRESENT _____                         | LESS _____   | PLUS _____                      | TOTAL _____                 |

PAGE 1<sup>st</sup> OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
STAMPS IN PART 11 REPRESENT AN ORDER GOOD AS REPORTED TO ME.

SIGNATURE *Bert A. Gaddis*

SIGNATURE DEPT 3 ORADDOON COMPT 330 10  
U.S. A.S. FORM NO. 2  
JAN. 1964  
MADE IN U.S.A.  
FOR COPY THIS MESSAGE  
FOR SERVICE

U.S. A.S. FORM NO. 2  
MAY 1 1944



WE COPY THEM INTO OUR OWN FILES

## THE NEW SATIER

| SERIAL NUMBER | NAME       | GRADE | CODE |
|---------------|------------|-------|------|
|               | NON CHANGE |       |      |

**RECORD OF EVENTS**  
 Holding defensive positions in vicinity  
 of Remilly-Sur-Lozon 37.3 - 70.8

| OFFICER<br>STRENGTH    | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ADSD                   |              |       | 1      |       |       |       |      |       |       |       |
| ATCHD<br>UNARMED       |              |       |        |       |       |       |      |       |       |       |
| ATCHD FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 1      |       |       |       |      |       |       |       |

| AVE CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ADSD                           |                 |        | 91                  |                         | 26     | 117                   |
| ATCHD<br>UNARMED               |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 91                  |                         | 26     | 117                   |

|                                 |                                          |                     |        |
|---------------------------------|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 | BREAKFAST                                | DINNER              | SUPPER |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |        |
|                                 | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |                     |        |
| MEN PRESENT                     |                                          | LESS                | PLUS   |
|                                 |                                          |                     | TOTAL  |

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 33710266      | McDune, William O.  | Pvt   | 7    |
| 33872522      | Meisky, Walter J    | Pvt   |      |
| 36682558      | Micelli, Alexander  | Pvt   |      |
| 33765812      | Mishurda, John NM   | Pvt   |      |
| 31426431      | Mooradian, Arsen NM | Pvt   |      |
| 33710298      | Morgan, John L      | Pvt   | E    |
| 33505133      | Morrone, Joseph     |       |      |

Above 7 EM asgd and joined fr 86th

Repl Bn APO 873 U S Army as of 18 Jul

|          |                      |       |   |
|----------|----------------------|-------|---|
| 32903076 | Mishko, Michael      | Pfc   | 7 |
| 38505789 | White, William O.    | Pvt   |   |
| 32855768 | Ledwidge, John R     | Pfc   |   |
| 36611299 | Oram, Walter S       | OPL   |   |
| 35491485 | Reid, Burnis L.      | Sgt.  |   |
| 20230284 | Ruhlman, Edward D    | B/Sgt | E |
| 32223798 | Shankman, Herman R   | Sgt   |   |
| 42057888 | Vecchione, Dominick  | Pvt   |   |
| 42055537 | Vencatakrihnan, D E  | Pvt   |   |
| 34848150 | Walters, Emory A     | Pvt   |   |
| 37629115 | Wilkinson, Cleoth W. | Pvt   |   |
| 36778801 | Averbuch, Ruben      | Pvt   |   |

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD<br>UNASSD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD<br>UNASSD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 0                   | 0                       |        |                       |

|                                     |                                          |        |                       |                   |        |         |
|-------------------------------------|------------------------------------------|--------|-----------------------|-------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                   | NUMBER |         |
|                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   | TOTAL  | AVERAGE |
|                                     | BREAKFAST                                | DINNER | SUPPER                |                   |        |         |
|                                     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |        |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET    |                       | O & OTHERS MESSED |        |         |
| MEN PRESENT                         |                                          | LESS   |                       | PLUS              |        |         |
|                                     |                                          |        |                       | TOTAL             |        |         |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT PAYMENT  
 PROVIDED IN PART IS IN ACCORDANCE WITH ACTUAL SERVICE AS REPORTED TO ME.

STATION Remilly-Sur-Lexon 373703 Periers Sheet  
ORGANIZATION Co C 350 Inf

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 347886        | Barnard, Claudale A | Pvt   |      |
| 347859        | Barnfield, James L  | Pvt   |      |
| 31318175      | Seaver, William H   | Pvt.  |      |
| 32900369      | Delegar, Thomas A   | Pvt   |      |
| 3402060       | Didier, Gus L       | Pvt   |      |
| 35097465      | East, Charles H     | Pfc   |      |
| 34492179      | Miller, Logan O     | Pfc   |      |
| 32353296      | Naparty, Victor J   | Pfc   |      |

Above 20 EM asgd and joined fr 41st  
Repl Bn APO 873 U S Army as of 19 Jul 44

|          |                   |        |  |
|----------|-------------------|--------|--|
| 01292170 | Grossman Robert S | 1st Lt |  |
| 0539423  | Simmons Elvin A   | 2d Lt  |  |

Above 2 Officers asgd and joined fr 41st  
Repl Bn as of 19 Jul 44. Repl Dy PLAT LRS

|          |                   |        |  |
|----------|-------------------|--------|--|
| 0439571  | Crampton Roger W  | 1st Lt |  |
| 01294794 | Cummings Walter A | 2d Lt  |  |

Above 2 Officers asgd and joined fr 40th  
Repl Bn as of 20 Jul 44. Repl Dy PLAT LRS

|          |                  |       |  |
|----------|------------------|-------|--|
| 38060726 | Gartman Forest F | B/Sgt |  |
|----------|------------------|-------|--|

Dy to KIA  
33228004 Gaines, William H Pfc 9

Dy to MIA as of 17 Jul 44 12-77

| OFFICER STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                |              |      |        |      |       |      |      |      |       |      |
| ATCMB UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCMB FR OTHER OSGS |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ERL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        |                  |                      |        |                    |
| ATCMB UNASGD             |                 |        |                  |                      |        |                    |
| ATCMB FR OTHER OSGS      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        |                  |                      |        |                    |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE

MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|-----------|--------|--------|-------|---------|

MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS O & OTHERS MESSED

MEN ATCHD TO OTHER ORGN FOR RATIONS NET

MEN PRESENT LESS PLUS TOTAL

STATION **Remilly-sur-Lozon Periers** Sheet **31/16** **88**

ORGANIZATION **Gn O 330 Inf**

SERIAL NUMBER **83rdinfdivdocs.org** NAME GRADE CODE

**3281519** Rohrbach, Leroy M **S/8gt** **4**

**34848150** Walters Emory A **Pvt** **12-77**

Above 2 EM Dy to SNA to dropped fr  
 asgmt to trfd to 77th Evac Hosp

**3503789** White William C **Pvt** **6**

Dy to LWA to dropped fr asgmt to trfd  
 to 77th Evac Hosp **12-77**

**16177411** Shumlich Frank J **Pvt** **V**

NBC exhaustion to trfd to Rest Center  
 622d Clearing Station

**35666295** Gurd, Kenneth NMI **Sgt** **V**

**42009396** Charton Paul J **Pfc** **V**

Above 2 EM Dy to Non Battle Casualty  
 Exhaustion **83rdinfdivdocs.org**

**37085008** Brewer Harold D **T/8gt** **1/2**

Aptd First Sergeant as of 18 Jul 44 **1107**

**36204222** Radecke Alec E **Sgt** **7**

**38060726** Gartman Forest F **Cpl** **1/4**

**35621940** Norton Lowell M **Cpl** **1107**

**36876463** Wards William NMI **Pfc** **1107**

Above 4 EM aptd S/8gt as of 18 Jul 44

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                |              |      |        |      |       |      |      |      |       |      |
| ATCHD               |              |      |        |      |       |      |      |      |       |      |
| UNASGD              |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR            |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| SPN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD                          |                 |        |                     |                         |        |                       |
| UNASGD                         |                 |        |                     |                         |        |                       |
| ATCHD FR                       |                 |        |                     |                         |        |                       |
| OTHER ORGN                     |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        |                     |                         |        |                       |

**ESTIMATED NUMBER OF RATIONS REQUIRED FOR** **DAY OF WEEK** **NUMBER**

**MESS ATTENDANCE FOR DAY OF THIS REPORT** **TOTAL** **AVERAGE**

**BREAKFAST** **DINNER** **SUPPER**

**MEN AUTHORIZED TO MESS SEPARATELY** **MEN ATCHD FOR RATIONS** **OTHERS MESSED** **TOTAL**

**MEN ATCHD TO OTHER ORGN FOR RATIONS** **NET** **PLUS**

**MEN PRESENT** **LESS** **PLUS**

**STATION** Basilly Sur Laron 373708 **Periere** **Sheet** 31/16 **SE**

**ORGANIZATION** Co C 350 **Inf**

83rdinfdivdocs.org

| SERIAL NUMBER | NAME                   | GRADE | CODE |
|---------------|------------------------|-------|------|
| 34377310      | Osley Lawrence E       | S/Sgt | 1/3  |
| Aptd T/Sgt    |                        |       |      |
| 32022200      | Miro Vincent NMI       | Sgt   | 1/2  |
| 32021714      | Schneider Charles W    | Sgt   | 1/4  |
| 36077029      | Stern Albert J         | Sgt   |      |
| 6626350       | Starkivich John J      | Tec 4 |      |
| Above 4       | EM aptd S/Sgt          |       |      |
| 35166497      | Hearn, Olsborn M Jr    | Pfc   | 1/2  |
| 33306886      | Mieller Jr, Christ NMI | Pfc   |      |
| Above 2       | EM aptd Tec 3          |       |      |

| RECORD OF EVENTS                                     |  |  |  |
|------------------------------------------------------|--|--|--|
| Remained in defensive positions at Basilly Sur Laron |  |  |  |
|                                                      |  |  |  |
|                                                      |  |  |  |
|                                                      |  |  |  |
|                                                      |  |  |  |
|                                                      |  |  |  |
|                                                      |  |  |  |
|                                                      |  |  |  |
|                                                      |  |  |  |

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ARMED                  |              |      | 3      |      | 2     |      |      |      |       |      |
| ARMED<br>UNARMED       |              |      |        |      |       |      |      |      |       |      |
| ARMED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 3      |      | 2     |      |      |      |       |      |

| ARM CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                        |        |                      |
|--------------------------------|-----------------|--------|--------------------|------------------------|--------|----------------------|
|                                | PRESNT          | ABSENT | PRESNT<br>FOR DUTY | PRESNT<br>NOT FOR DUTY | ABSENT | PRESNT<br>AND ABSENT |
| ARMED                          |                 |        | 111                |                        | 27     | 138                  |
| ARMED<br>UNARMED               |                 |        |                    |                        |        |                      |
| ARMED FR<br>OTHER ORGN         |                 |        |                    |                        |        |                      |
| TOTAL                          |                 |        | 111                |                        | 27     | 138                  |

|                                 |                                          |                                         |         |
|---------------------------------|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 |                                          | DATE                                    |         |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                   | AVERAGE |
|                                 | BREAKFAST      DINNER      SUPPER        |                                         |         |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | HEY                                     |         |
|                                 | MEN PRESENT                              | LESS                                    | PLUS    |
|                                 |                                          |                                         |         |

STATION Remilly Sur Lozon 396691 Periers Sheet

ORGANIZATION Co C 330 Inf

83rdinfdivdocs.org

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

3598189 Allmon Joe B Pfc M

By to KIA

35710226 McGuire William O Pvt

By to Non Battle Casualty - Exhaustion

35449392 Stover Tracy A Pvt

35515327 Zeigler Gilbert H Pvt

35675095 Barnes Thomas C Pfc

3562616 Gilmore John W Sgt

32045845 Carey Seymour A Pfc

36686038 Sunderman Lester B Pfc

35164891 Hendricks Clarence J Pvt

Above 7 KM temp dy to dropped fr asgmt

to trfd to Hq & Hq Co this Regt as of

21 Jul 44 83rdinfdivdocs.org

### RECORD OF EVENTS

Left position NW of Remilly Sur Lozon

at 0800. Established defensive positions

SW of Remilly Sur Lozon 39.6 - 69.1

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|

| OFFICER<br>STRENGTH                  | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                      | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGS                                 |              |      | 3      |      | 2     |      |      |      |       |      |
| ASGS<br>ASGS<br>ASGS PR<br>OTHER ODS |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                |              |      | 3      |      | 2     |      |      |      |       |      |

| AVIATION<br>CAPT & ENL<br>STRENGTH   | AVIATION CAPETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGS                                 |                 |        | 109                 |                         | 21     | 130                   |
| ASGS<br>ASGS<br>ASGS PR<br>OTHER ODS |                 |        |                     |                         |        |                       |
| TOTAL                                |                 |        | 109                 |                         | 21     | 130                   |

|   |                                          |                  |        |
|---|------------------------------------------|------------------|--------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | NUMBER |
|---|------------------------------------------|------------------|--------|

|   |                                        |       |         |
|---|----------------------------------------|-------|---------|
| Y | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | AVERAGE |
|---|----------------------------------------|-------|---------|

|   |           |        |        |  |  |
|---|-----------|--------|--------|--|--|
| B | BREAKFAST | DINNER | SUPPER |  |  |
|---|-----------|--------|--------|--|--|

|   |                                   |                                        |       |
|---|-----------------------------------|----------------------------------------|-------|
| O | MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS O & OTHERS MESSD | TOTAL |
|---|-----------------------------------|----------------------------------------|-------|

|   |                                     |     |  |  |
|---|-------------------------------------|-----|--|--|
| M | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET |  |  |
|---|-------------------------------------|-----|--|--|

|   |             |      |      |  |
|---|-------------|------|------|--|
| S | MEN PRESENT | LESS | PLUS |  |
|---|-------------|------|------|--|

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT I HAVE  
FORWARDED TO MY SUPERIOR AN ACCURATE COPY AS REPORTED TO ME.

SIGNATURE BERT P CRADDOCK Capt 330 Inf

U.S. G.O. FORM NO. 2 JUL 1, 1943

WD COPY THRU MRU OR SCU

83rdinfdivdoc.org

| NUMBER                                 | NAME                       | GRADE | CODE  |
|----------------------------------------|----------------------------|-------|-------|
| 31266                                  | Tammage Charles J          | Pfc   |       |
| to correct MIA remark of 12 Jul 44     |                            |       |       |
| erroneously dropped from strength      |                            |       |       |
|                                        | 2 EM carried abs should be |       |       |
| present for duty.                      |                            |       |       |
| 31175                                  | Kittenberry, Harvey A      | Pfc   | 1     |
| SIA to KIA                             |                            |       | 12-77 |
| 313291                                 | Galbrandson Ronald O       | Pfc   | 7     |
| Dy to NRG to dropped fr asgmt to trfd  |                            |       |       |
| to 14th Evac Hosp                      |                            |       |       |
| 3139205                                | Hatfield Norwood D         | Sgt   |       |
| 3149115                                | Bloomfield Carl NMI        | Pfc   |       |
| 3121153                                | Martino Peter A            | Pvt   | 4     |
| 3138463                                | Nelson Andrew D            | Pfc   | 12-77 |
| 3131752                                | Cserio Arthur              | Pvt   |       |
| 32936237                               | Stanton William E          | Pvt   |       |
| Above 6 EM SIA to dropped fr asgmt     |                            |       |       |
| to trfd to Hosp UNKNOWN as of 5 Jul 44 |                            |       |       |
| 3685980                                | Ebel Bernard F             | Pfc   | 5     |
| SIA to dropped fr asgmt to trfd to     |                            |       |       |
| Hosp UNKNOWN as of 5 Jul 44            |                            |       |       |

[illegible]

| AFN CASEY<br>B GILL<br>BIRTHDAY | AVIATION CASETS |        | ENLISTED MEN        |                         |        |                       |
|---------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                 | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| AGE                             |                 |        |                     |                         |        |                       |
| HEIGHT                          |                 |        |                     |                         |        |                       |
| WEIGHT                          |                 |        |                     |                         |        |                       |
| HAIR                            |                 |        |                     |                         |        |                       |
| COMPLEXION                      |                 |        |                     |                         |        |                       |
| EDUCATION                       |                 |        |                     |                         |        |                       |
| RELIGION                        |                 |        |                     |                         |        |                       |
| STATUS                          |                 |        |                     |                         |        |                       |
| TOTAL                           |                 |        |                     |                         |        |                       |

|   |                                             |        |                                              |       |         |
|---|---------------------------------------------|--------|----------------------------------------------|-------|---------|
| 1 | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                          |       | NUMBER  |
| 2 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                              |       | AVERAGE |
| 3 | BREAKFAST                                   | DINNER | SUPPER                                       | TOTAL |         |
| 4 | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |       | TOTAL   |
| 5 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                                          |       |         |
| 6 | MEN<br>PRESENT                              | LESS   |                                              | PLUS  |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MARRIAGE REPORT IS CORRECT AND THAT NATIONAL FRONTIER IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**THESE**

REC'D - A.A.A. STATION 200, 1  
JUN 1 1963



FOR COPY THIS NAME ON SCU

LEADS FROM THE BUREAU

# COMPANY REPORTED MORNING REPORT

STATION Willy Air Base 392697 Forters Meet  
 ORGANIZATION Co C 330 Inf

Serial Number 322771 NAME DeLaCruz, Miguel T GRADE Pfc CODE 7  
 Non Battle Casualty to dropped fr  
 agent to trfd to Hosp UNKNOWN as of  
 8 Jul 44

Serial Number 3665291 NAME Combs Gilbert NMI GRADE Pfc CODE 4  
33309569 Linden William F Pvt 51277  
 BWA to dropped fr agent to trfd to  
 Hospital UNKNOWN as of 8 Jul 44

## RECORD OF EVENTS

Remained in Defensive positions

83rdinfdivdocs.org

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      | 3      |      | 2     |      |      |      |       |      |
| ATEND                  |              |      |        |      |       |      |      |      |       |      |
| DEASGD                 |              |      |        |      |       |      |      |      |       |      |
| ATEND FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PERCENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 111                 |                       | 9      | 120                   |
| ATEND                          |                 |        |                     |                       |        |                       |
| DEASGD                         |                 |        |                     |                       |        |                       |
| ATEND FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 111                 |                       | 9      | 120                   |

R I ESTIMATED NUMBER OF DAY OF WEEK  
 A RATIONS REQUIRED FOR DATE  
 T II MESS ATTENDANCE FOR DAY OF THIS REPORT  
 I BREAKFAST DINNER SUPPER  
 O MEN AUTHORIZED TO MEN ATCHD FOR RATIONS  
 N MESS SEPARATELY MEN ATCHD FOR RATIONS  
 S MEN ATCHD TO OTHER O & OTHERS  
 ORGN FOR RATIONS MESSED  
 MEN PRESENT LESS PLUS TOTAL

STATION Remilly Sur Lozon 593697 Periers Street

ORGANIZATION Co C 330 Inf

83rdinfdivdocs.org

| ORIGIN NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
| 593576        | Kipera, Wesley E | E/Sgt |      |

By to Non Battle Casualty - Concussion  
generalized, mild

|        |                 |     |  |
|--------|-----------------|-----|--|
| 708492 | Adams Charles H | Pfc |  |
|--------|-----------------|-----|--|

|         |             |     |  |
|---------|-------------|-----|--|
| 1534207 | Alor John H | Pvt |  |
|---------|-------------|-----|--|

|        |               |     |  |
|--------|---------------|-----|--|
| 573409 | Ambler Jane B | Pvt |  |
|--------|---------------|-----|--|

|         |                    |     |  |
|---------|--------------------|-----|--|
| 5677831 | Anderson Russell K | Pvt |  |
|---------|--------------------|-----|--|

|         |                    |     |  |
|---------|--------------------|-----|--|
| 5677880 | Anderson Russell W | Pvt |  |
|---------|--------------------|-----|--|

|          |                  |     |  |
|----------|------------------|-----|--|
| 58104088 | Armstrong Adam J | Pfc |  |
|----------|------------------|-----|--|

|          |                 |     |  |
|----------|-----------------|-----|--|
| 57681893 | Arthur Robert H | Pfc |  |
|----------|-----------------|-----|--|

|          |                |     |  |
|----------|----------------|-----|--|
| 56892175 | Atkins Billy R | Pvt |  |
|----------|----------------|-----|--|

|          |                |     |  |
|----------|----------------|-----|--|
| 56565730 | Baker George L | Pvt |  |
|----------|----------------|-----|--|

|          |                   |     |  |
|----------|-------------------|-----|--|
| 56775427 | Baldwin William E | Pvt |  |
|----------|-------------------|-----|--|

|          |                   |     |  |
|----------|-------------------|-----|--|
| 15341510 | Baldwin Stanley W | Pfc |  |
|----------|-------------------|-----|--|

|          |                      |     |  |
|----------|----------------------|-----|--|
| 55919835 | Battershell Donald E | Pvt |  |
|----------|----------------------|-----|--|

|          |                 |     |  |
|----------|-----------------|-----|--|
| 56842440 | Beasley James T | Pvt |  |
|----------|-----------------|-----|--|

|          |             |     |  |
|----------|-------------|-----|--|
| 58000560 | Begay Jonah | Pfc |  |
|----------|-------------|-----|--|

|          |               |     |  |
|----------|---------------|-----|--|
| 56892789 | Bell Harold L | Pvt |  |
|----------|---------------|-----|--|

|          |                |     |  |
|----------|----------------|-----|--|
| 57582773 | Bellinger Jack | Pvt |  |
|----------|----------------|-----|--|

|          |                 |     |  |
|----------|-----------------|-----|--|
| 57681660 | Bennett Floyd R | Pvt |  |
|----------|-----------------|-----|--|

|         |                 |     |  |
|---------|-----------------|-----|--|
| 5508005 | Bennett James R | Pfc |  |
|---------|-----------------|-----|--|

|          |                 |     |  |
|----------|-----------------|-----|--|
| 56892918 | Berry Vernard E | Pvt |  |
|----------|-----------------|-----|--|

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASST                |              |      |        |      |       |      |      |      |       |      |
| ASST                |              |      |        |      |       |      |      |      |       |      |
| ASST                |              |      |        |      |       |      |      |      |       |      |
| ASST                |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |  | PRESENT<br>AND ABSENT |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  |                       |
| ASST                           |                 |        |                     |                         |        |  |                       |
| ASST                           |                 |        |                     |                         |        |  |                       |
| ASST                           |                 |        |                     |                         |        |  |                       |
| ASST                           |                 |        |                     |                         |        |  |                       |
| TOTAL                          |                 |        |                     |                         |        |  |                       |

|                                     |                                          |                       |        |
|-------------------------------------|------------------------------------------|-----------------------|--------|
| E<br>A<br>T<br>H<br>I<br>O<br>S     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER |
|                                     |                                          | DATE                  |        |
|                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |        |
|                                     | BREAKFAST                                | DINNER                | SUPPER |
| MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |        |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                   |        |
| MEN PRESENT                         |                                          | LESS                  |        |
|                                     |                                          | PLUS                  |        |
|                                     |                                          | TOTAL                 |        |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS DAILY REPORT IS CORRECT AND THAT RATION  
POUNDS IN PAY IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

# COMPANY RESTRICTED MORNING REPORT

STATION Remilly Sur Lozon 393 697 Periere Sheet

ORGANIZATION 08 0 330 Inf

ICR: 83rdinfdivdocs.org (ADD OR SERVICE)

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 35689651      | Blanco Manuel M     | Pfc   |      |
| 36359701      | Blazeniak Anthony J | Pfc   |      |
| 3693193       | Bock Raymond J      | Pvt   |      |
| 3684432       | Brandt Jerome J     | Pvt   |      |
| 31183601      | Brick Francis J     | Pfc   |      |
| 3683669       | Brewer Ervin B      | Pvt   |      |
| 3898721       | Brown Max R         | Pvt   |      |
| 35897201      | Bundy, Banta        | Pvt   |      |
| 31294756      | Burch Joseph H      | Pvt   |      |
| 35918672      | Burley Kenneth E Jr | Pvt   |      |
| 35734693      | Burns Charles A     | Pvt   |      |
| 39033821      | Serpa James         | Pvt   |      |
| 37336359      | Shafer William H    | Pvt   |      |
| 34109621      | Nix, Robert E       | Pfc   |      |
| 38165330      | Silva Rudolph       | Pvt   |      |
| 35681522      | Wieser Lester A     | Pvt   |      |
| 33901209      | Stowers Charles W   | Pvt   |      |
| 35892299      | Carr Weldon H       | Pvt   |      |
| 38521313      | Castle Linard N     | Pvt   |      |
| 36547888      | Bisbee Ivan G       | Pfc   |      |
| 31031679      | Dober Hyman G       | Sgt   |      |
| 33331313      | Evans Kenneth       | S/Sgt |      |

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        |                     |                         |        |                       |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK \_\_\_\_\_ DATE \_\_\_\_\_

NUMBER \_\_\_\_\_

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST DINNER SUPPER TOTAL AVERAGE

MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS \_\_\_\_\_

MEN ATCHD TO OTHER ORGN FOR RATIONS \_\_\_\_\_ NET \_\_\_\_\_ O & OTHERS MESSED \_\_\_\_\_ TOTAL \_\_\_\_\_

MEN PRESENT: \_\_\_\_\_ LVS \_\_\_\_\_ PLUS \_\_\_\_\_

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

STATION Reilly Air Legion 39697 Periers Street  
ORGANIZATION Qd C 330 Inf

| SERIAL NUMBER                       | NAME               | GRADE | CODE |
|-------------------------------------|--------------------|-------|------|
| Above 41 EM aged and joined fr 48th |                    |       |      |
| Repl Bn as of 20 Jul 44             |                    |       |      |
| 5744512                             | Curry Eugene E     | Pvt   | B    |
| 3221316                             | Estade Francisco T | Pfc   |      |
| 5578827                             | Fell George M      | Pfc   |      |
| 3304461                             | Gallagher Harold F | Pvt   |      |
| 517697                              | Griffith Corbet    | Pvt   |      |
| 5735184                             | Hall Joseph W      | Pfc   |      |
| 5571523                             | Jones Woodrow      | Pfc   |      |
| 5660837                             | Kafka John V       | Pfc   |      |
| 5747488                             | Klein John E       | Pfc   |      |
| 5687075                             | Gilbert S Henry S  | Pfc   |      |
| 5419831                             | Merderman Edward   | Pfc   |      |
| 56774693                            | 83rdinfdivdocs.org | Pvt   |      |

Above 12 EM aged and joined fr 48th  
Repl Bn as of 23 Jul 44

| RECORD OF EVENTS                |  |  |  |
|---------------------------------|--|--|--|
| Remained in defensive positions |  |  |  |
|                                 |  |  |  |

| OFFICER STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASG                 |              |      | 3      |      | 2     |      |      |      |       |      |
| ATCHD UNASG         |              |      |        |      |       |      |      |      |       |      |
| ATCHD FB OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASG                      |                 |        | 163              |                    | 10     | 173                |
| ATCHD UNASG              |                 |        |                  |                    |        |                    |
| ATCHD FB OTHER ORGN      |                 |        |                  |                    |        |                    |
| TOTAL                    |                 |        | 163              |                    | 10     | 173                |

|                                          |  |                       |  |                   |         |
|------------------------------------------|--|-----------------------|--|-------------------|---------|
| ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK           |  | NUMBER            |         |
|                                          |  | DATE                  |  |                   |         |
| MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |                       |  | TOTAL             | AVERAGE |
| BREAKFAST                                |  | DINNER                |  | SUPPER            |         |
|                                          |  |                       |  |                   |         |
| MEN AUTHORIZED TO MESS SEPARATELY        |  | MEN ATCHD FOR NATIONS |  |                   |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS      |  | NET                   |  | O & OTHERS MESSED | TOTAL   |
| MEN PRESENT                              |  | LESS                  |  | PLUS              |         |
|                                          |  |                       |  |                   |         |

PAGE 3 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATIONS FIGURED IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO US.

**1942**

51/16 51/16

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152

83rdinfdivdocs.org

|         |                        |     |
|---------|------------------------|-----|
| 6640173 | Rittenberry, Harvey B. | Pfc |
|---------|------------------------|-----|

Personality carried in straight of W

of 23 Jul 44.

2 ~~He~~ carried absent, should be present

**For duty.**

37531170 Minko, Floyd E. Pvt

SMA to dropped fr agent to trfd to

## Boat Unknown

|          |                     |        |
|----------|---------------------|--------|
| 01292170 | Grossman, Robert S. | 1st Lt |
|----------|---------------------|--------|

By 6 Non Battle Casualty - 5000

|          |                     |       |   |
|----------|---------------------|-------|---|
| 34377510 | Quincy, Lawrence E. | T/Sgt | 4 |
|----------|---------------------|-------|---|

by to him to dropped in agent to told

to 107th Ave Hosp  
TUESDAY 107th Ave Hosp

De to Nam [www.unhcr.org/refworld/docid/3d1d1d1d.html](http://www.unhcr.org/refworld/docid/3d1d1d1d.html)

FR agent to try to find Mrs. Hoar

|       |              |   |
|-------|--------------|---|
| 66295 | Gurd Kenneth | 8 |
|-------|--------------|---|

Non Battle Casualty to RED

|          |                      |     |   |
|----------|----------------------|-----|---|
| 34679191 | Burneycott, James D. | Pro | 1 |
|----------|----------------------|-----|---|

Dr to KIA as of 14-Jul 44

[illegible]

| AVN CADET<br>O ENL<br>STRENGTH | CADETS  |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|---------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASCO                           |         |        |                     |                         |        |                       |
| ATCHD<br>UNASSD                |         |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |         |        |                     |                         |        |                       |
| TOTAL                          |         |        |                     |                         |        |                       |

|                                 |                                          |        |                       |         |
|---------------------------------|------------------------------------------|--------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER  |
|                                 |                                          |        | DATE                  |         |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL   |
|                                 | BREAKFAST                                | DINNER | SUPPER                | AVERAGE |
| O<br>N                          | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS | TOTAL   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |         |
|                                 | MEN PRESENT                              | LESS   | PLUS                  |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT NATION FIGURES SO FURT IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

U.S. A.S.D. FORM NO. 1  
JULY 1, 1943

**SEARCHED**

WD COPY THRU MAIL OR SCU

(BOARD NAME OR SERVICE)

STATION **Really Air Loxon 339701 Periers Street**  
 ORGANIZATION **C C 330th INF**  
 83rdinfdivdocs.org

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

**RECORD OF EVENTS**  
 Started attack at 1100. Bn in Reserve  
 Held up in positions at SE Really Air Loxon

| OFFICER STRENGTH    | FLD Q & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                |              |      | 2      | 1    | 2     |      |      |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 2      | 1    | 2     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DV | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 163              |                    | 5      | 168                |
| ATCHD UNASGD             |                 |        |                  |                    |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                    |        |                    |
| TOTAL                    |                 |        | 163              |                    | 5      | 168                |

|                                     |                                          |                       |                 |
|-------------------------------------|------------------------------------------|-----------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER          |
|                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL + AVERAGE |
|                                     | BREAKFAST                                | DINNER SUPPER         |                 |
|                                     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | TOTAL           |
| MEN ATCHD TO OTHER ORGN FOR RATIONS | O & OTHERS MESSED                        |                       |                 |
| 5                                   | MEN PRESENT                              | LESS                  | PLUS            |

STATION Le Magnil Bury 1000 yds NE 399682

ORGANIZATION Co C- 330 Inf

83rdinfdivdocs.org

| SERIAL NUMBER | NAME           | GRADE | CODE |
|---------------|----------------|-------|------|
| 5294658       | Burch Joseph H | Pvt   |      |

Dy to Non Battle Casualty as of 23 Jul

44

625576 Kipers Wesley K S/Sgt

42009396 Charton Paul J Pfc

Above 2 EM Non Battle Casualty to RTD

5575294 Wingate Lowell D Pvt

53173006 Zahransky George F Pfc

33806108 Berti Geno Pvt

32297611 Blair Walter E Opl

42081219 Church Winfield R Sr Pvt

35574783 Andrews William R Sgt

Above 8 EM ascd and 1d fr 48th Repl Bn

as of 24 Jul 44

34400129 Eldridge Grover L Pvt

33658925 Sorrells Grover L Pvt

Above 2 EM ascd and 1d fr 41st Repl Bn

as of 24 Jul 44

3539818 Kilpatrick George H S/Sgt

Aptd I/Sgt

32603605 Myler James S Opl

Aptd S/Sgt

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGO                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD<br>UNASCD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVR CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGO                           |                 |        |                     |                         |        |                       |
| ATCHD<br>UNASCD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        |                     |                         |        |                       |

|                                 |                                                                          |                     |         |
|---------------------------------|--------------------------------------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   | TOTAL               | AVERAGE |
|                                 | BREAKFAST      DINNER      SUPPER                                        |                     |         |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | NET                 | TOTAL   |
|                                 | MEN PRESENT                                                              | LESS                | PLUS    |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS PROVIDED IN PART IS DEPENDENT ON ACTUAL COUNT AS REPORTED TO HQ.

SIGNATURE

STATION La Mennil Bay 1000 yds NE 39982  
 ORGANIZATION US 330 Inf  
 DATE OF SERVICE 83rdinfdivdocs.org

| SERIAL NUMBER       | NAME             | GRADE | CODE |
|---------------------|------------------|-------|------|
| 33054836            | Loret William O. | Opl   | 7    |
| 33097565            | Bauh Joseph E    | Pfc   |      |
| 33099207            | Kelley Halmer    | Pfc   |      |
| 33046351            | Higley Ray M     | Pfc   | 4/3  |
| 3302739             | Starr John E     | Pfc   |      |
| 33064374            | Streib Robert E  | Pfc   |      |
| 42010476            | Franko Benjamin  | Pvt   |      |
| 3304140             | Workman John W   | Pvt   |      |
| Above 8 EM aptd Sgt |                  |       |      |

### RECORD OF EVENTS

Attacked to position 39982  
 Map - St. Sauveur Louelin 51/16 SE

| OFFICER STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASST                |              |      | 2      | 1    | 2     |      |      |      |       |      |
| ATCND               |              |      |        |      |       |      |      |      |       |      |
| EMASGD              |              |      |        |      |       |      |      |      |       |      |
| ATCND FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 2      | 1    | 2     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASST                     |                 |        | 174              |                      | 4      | 178                |
| ATCND                    |                 |        |                  |                      |        |                    |
| EMASGD                   |                 |        |                  |                      |        |                    |
| ATCND FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 174              |                      | 4      | 178                |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK NUMBER

MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL + AVERAGE

BREAKFAST DINNER SUPPER

MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS O & OTHERS MESSED TOTAL

MEN ATCHD TO OTHER ORGN FOR RATIONS NET

MEN PRESENT: LESS PLUS

I CERTIFY THAT THIS REPORT IS CORRECT AND THAT RATION NUMBER IS PAID IN ACCORDANCE WITH ACTUAL COUNT AS REPORTED TO ME.

STATION Le Manil Bay 1000 yds NE 399682  
 ORGANIZATION Co 0 330- Inf  
 83rdinfdivdocs.org (ADD ON SERVICE)

| SERIAL NUMBER                                             | NAME                     | GRADE  | CODE |
|-----------------------------------------------------------|--------------------------|--------|------|
| 01298682                                                  | Kassack, Rudolph B.      | 2d Lt  | 7B   |
| ASGD and 1st Repl Bn as of 24 Jul                         |                          |        |      |
| 44 to LIA to dropped fr asgmt to trfd to 103d Evac Hosp.  |                          |        |      |
| 01292179                                                  | Greenman, Robert S.      | 1st Lt | M    |
| LIA to dropped fr asgmt to trfd to 103d Evac Hosp.        |                          |        |      |
| 32943252                                                  | Balko John O.            | Pvt    |      |
| 36695193                                                  | Bock Raymond J.          | Pvt    |      |
| Above 2 EM dy to Non Battle Casualty                      |                          |        |      |
| 3521725                                                   | Ross Sam                 | S/Sgt  |      |
| By to LIA                                                 |                          |        |      |
| 36876802                                                  | Anderson Russell W.      | Pvt    |      |
| By to LIA to dropped fr asgmt to trfd to 102d Evac Hosp.  |                          |        |      |
| 42026310                                                  | Schneiderman, Sheldon D. | Pvt    | M    |
| Dy to LIA to dropped fr asgmt to trfd to 107th Evac.      |                          |        |      |
| 42010476                                                  | Franko Benjamin J.       | Sgt    | M    |
| Dy to LIA to dropped fr asgmt to trfd to 100th Evac Hosp. |                          |        |      |
| 38194088                                                  | Armstrong Adam J.        | Pfc.   | M    |

| OFFICER STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                |              |      |        |      |       |      |      |      |       |      |
| ATCHD UNASSD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        |                  |                      |        |                    |
| ATCHD UNASSD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        |                  |                      |        |                    |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR: DAY OF WEEK: NUMBER: DATE: AVERAGE: MESS ATTENDANCE FOR DAY OF THIS REPORT: TOTAL: BREAKFAST: DINNER: SUPPER: MEN AUTHORIZED TO MESS SEPARATELY: MEN ATCHD FOR RATIONS: MEN ATCHD TO OTHER ORGN FOR RATIONS: NET: O & OTHERS MESSED: TOTAL: MEN PRESENT: LESS: PLUS:

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART B REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.S.G. FORM NO. 2 JULY 1, 1943

GRADE

NO COPY THRU MRU OR SCU

(GRADE) (ADD ON SERVICE)

# COMPANY RESTRICTED MORNING REPORT

2800

27

Jul

194

4

STATION La Manil Bay 599682 1000 yds NE

ORGANIZATION 060

330

Inf

83rdinfdivdocs.org

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 33658923      | Sorrells Earl F | Pvt   | M    |

Above 2 EM Dy to LNA to dropped fr asgmt

to trfd to 103d Evac Hosp

|          |                 |     |   |
|----------|-----------------|-----|---|
| 33764374 | Straub Robert E | Sgt | M |
|----------|-----------------|-----|---|

Dy to SWA to dropped fr asgmt to trfd

to 42d Field Hosp

|          |                 |       |   |
|----------|-----------------|-------|---|
| 18033668 | Lewis Charles R | S/Sgt | M |
|----------|-----------------|-------|---|

|          |                 |     |   |
|----------|-----------------|-----|---|
| 36834432 | Brandt Jerome T | Pvt | M |
|----------|-----------------|-----|---|

Above 2 EM dy to SWA to dropped fr asgmt

to trfd to 102d Evac Hosp

|          |                |     |   |
|----------|----------------|-----|---|
| 35893604 | Spudich Mike T | Pfc | M |
|----------|----------------|-----|---|

|          |                 |     |   |
|----------|-----------------|-----|---|
| 38521313 | Castle Linard N | Pvt | M |
|----------|-----------------|-----|---|

|          |                  |     |   |
|----------|------------------|-----|---|
| 37336359 | Shafer William H | Pvt | M |
|----------|------------------|-----|---|

Above 3 EM dy to SWA to dropped fr asgmt

to trfd to 100th Evac Hosp

|          |                    |     |   |
|----------|--------------------|-----|---|
| 36875709 | Tarmina Salvador J | Pfc | M |
|----------|--------------------|-----|---|

|          |                 |     |   |
|----------|-----------------|-----|---|
| 38339484 | Adrian Jessie C | Pfc | M |
|----------|-----------------|-----|---|

|          |                |     |   |
|----------|----------------|-----|---|
| 36836869 | Brower Erwin B | Pfc | M |
|----------|----------------|-----|---|

|          |                |     |   |
|----------|----------------|-----|---|
| 33896108 | Berti Geno NMI | Pvt | M |
|----------|----------------|-----|---|

|          |                     |     |   |
|----------|---------------------|-----|---|
| 37629115 | Wilkinson Clemath W | Pvt | M |
|----------|---------------------|-----|---|

|          |                    |     |   |
|----------|--------------------|-----|---|
| 38347886 | Barnard Claudale A | Pvt | M |
|----------|--------------------|-----|---|

Above 6 EM dy to SWA to dropped fr asgmt

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                |              |      |        |      |       |      |      |      |       |      |
| ATCHD               |              |      |        |      |       |      |      |      |       |      |
| UNASGD              |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR            |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD                          |                 |        |                     |                         |        |                       |
| UNASGD                         |                 |        |                     |                         |        |                       |
| ATCHD FR                       |                 |        |                     |                         |        |                       |
| OTHER ORGN                     |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        |                     |                         |        |                       |

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|                                 |                                          |             |         |
|---------------------------------|------------------------------------------|-------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER  |
|                                 |                                          | DATE        |         |
| I                               | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL   |
|                                 | BREAKFAST                                | DINNER      | AVERAGE |
| O<br>N<br>I<br>N                | MEN AUTHORIZED TO MESS SEPARATELY        |             |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |         |
| S                               | MEN PRESENT                              | LESS        | TOTAL   |
|                                 |                                          |             |         |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.O., L.C.O. FORM NO. 1  
JULY 1, 1949

GRADE

WD COPY THRU NBU OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY R E S T R I C T E D MORNING REPORT

ENDING  
2400

DAY

MONTH

1944

CYCLE

STATION Le Mesnil Eury 1000 yds 399682 NE

ORGANIZATION Co 0 330 Inf

ICG

REF

278-1

83rd

Inf

Div

Docs

Org

83rd

Inf

Div

Docs

Org

83rd

Inf

| SERIAL NUMBER             | NAME               | GRADE | CODE |
|---------------------------|--------------------|-------|------|
| to trfd to 35th Evac Hosp |                    |       |      |
| 32603605                  | Hayler James S     | Sgt   | M    |
| 32903076                  | Miehe Michael      | Pfc   | M    |
| 42057888                  | Vecchione Domenich | Pvt   | M    |
| 3666937                   | Kafka John V       | Pvt   | M    |
| 34446331                  | Rigaby Ray NMI     | Sgt   | M    |

Above 5 AM dy to SWA to dropped fr asgmt  
to trfd to 103d Evac Hosp

## R E C O R D O F E V E N T S

Map - St. Maurice Laudelin 31/16 SE

83rdinfdivdocs.org

| OFFICER<br>STRENGTH   | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                       | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                  |              |      | 2      |      | 2     |      |      |      |       |      |
| ATCHD<br>UNASGD       |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORG |              |      |        |      |       |      |      |      |       |      |
| TOTAL                 |              |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 149                 |                         | 7      | 156                   |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORG          |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 149                 |                         | 7      | 156                   |

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|                                     |                                          |        |                  |         |                       |
|-------------------------------------|------------------------------------------|--------|------------------|---------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE |         | NUMBER                |
|                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                  |         | TOTAL                 |
|                                     | BREAKFAST                                | DINNER | SUPPER           | AVERAGE |                       |
|                                     | MEN AUTHORIZED TO MESS SEPARATELY        |        |                  |         | MEN ATCHD FOR RATIONS |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          |        |                  | NET     | O & OTHERS MESSED     |
| MEN PRESENT                         |                                          |        |                  | LESS    | PLUS                  |
|                                     |                                          |        |                  |         | TOTAL                 |

PAGE 3 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT OPTION PLACED IN PART IS ACCURATE AND ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE BERT P CHADDOCK Capt 330th Inf

U.S. A.G.O. FORM NO. 1

MADE

WD COPY THRU NRU OR SCU

FORWARD LHM ON SERVICE

JULY 1, 1943

# COMPANY REGISTERED MORNING REPORT

ENDING 2400

28 Jul

1944

DATE

(MONTH)

(YEAR)

STATION Le Mouill Bury 1000 Yds NE 399682

ORGANIZATION Co C 330 Inf

83rdinfdivdocs.org

| SERIAL NUMBER                        | NAME               | GRADE | CODE |
|--------------------------------------|--------------------|-------|------|
| 38565730                             | Baker George L     | Pvt   | M    |
| Dy to SWA to dropped fr agmt to trfd |                    |       |      |
| 5th Evac Hosp                        |                    |       |      |
| 32022200                             | Kare Vincent       | S/Sgt | 7    |
| Dy to Non Battle Casualty            |                    |       |      |
| 35294650                             | Purch Joseph H     | Pvt   |      |
| Non Battle Casualty to duty          |                    |       |      |
| 35521725                             | Ross NMI Sam       | S/Sgt |      |
| LIA to dy                            |                    |       |      |
| 36776802                             | Anderson Russell W | Pvt   |      |
| Erroneously carried as LIA 27 Jul 44 |                    |       |      |
| should be present for duty           |                    |       |      |
| 36777831                             | Anderson Russell E | Pvt   | M    |
| dy to LIA to dropped fr agmt to trfd |                    |       |      |
| to 102d Evac Hosp as of 27 Jul 44    |                    |       |      |

## RECORD OF EVENTS

Started attack at 0830 27 Jul 44. Met strong enemy resistance. Went into defensive positions. Co did not reach Bn objective.

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASCO                |              |      | 2      |      | 2     |      |      |      |       |      |
| ATCHD UNARMED       |              |      |        |      |       |      |      |      |       |      |
| ATCHD FB OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASCO                     |                 |        | 149              |                      | 6      | 155                |
| ATCHD UNARMED            |                 |        |                  |                      |        |                    |
| ATCHD FB OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 149              |                      | 6      | 155                |

|                                 |                                          |             |        |         |
|---------------------------------|------------------------------------------|-------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE   | NUMBER  |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        | TOTAL   |
|                                 | BREAKFAST                                | DINNER      | SUPPER | AVERAGE |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |         |
| M<br>E<br>S<br>S                | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET    |         |
|                                 | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             |        | TOTAL   |
|                                 | MEN PRESENT                              |             | LESS   | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS WERE IN FACT AS REPORTED AND THAT RATIONS WERE REPORTED TO CO:

SIGNATURE *Bert P Chaddock* Capt 330 Inf

U.S. G.O. FORM 80-1

JULY 1, 1944

FOR COPY THRU MRU OR SCU

ISSUED JAN OR SERVICE

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

DAY

(MONTH)

Jul 1944

STATION St. Barre L. mielin 343618

ORGANIZATION Oo O 330 Inf

(CO. OF 330)

(GRADE OF SERGEANT)

(LINE OF SERVICE)

| SERIAL NUMBER   | NAME                 | GRADE      | CODE       |
|-----------------|----------------------|------------|------------|
| <u>32943252</u> | <u>Balke John O.</u> | <u>Pvt</u> | <u>---</u> |

Non Battal casualty to RTD

|                 |                           |            |          |
|-----------------|---------------------------|------------|----------|
| <u>34162823</u> | <u>Stricklin Lowell E</u> | <u>Pfc</u> | <u>B</u> |
|-----------------|---------------------------|------------|----------|

Trfd to 10th Evac Hosp 18 Jul 44 to RTD

## RECORD OF EVENTS 28 Jul 44

Started attack at 0800. No enemy resistance. Captured objective at 1730.

## RECORD OF EVENTS 29 JUL 44

Set up defensive positions on Regtl MLR. Sent out Patrols, no enemy contacted.

| OFFICER STRENGTH | FLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLT O |      |
|------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                  | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASST             |              |      | <u>2</u> |      | <u>2</u> |      |      |      |       |      |
| STCHD            |              |      |          |      |          |      |      |      |       |      |
| STCHD FR         |              |      |          |      |          |      |      |      |       |      |
| OTHER ORGN       |              |      |          |      |          |      |      |      |       |      |
| TOTAL            |              |      | <u>2</u> |      | <u>2</u> |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |          |
|--------------------------|-----------------|--------|------------------|----------------------|----------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   |
| ASST                     |                 |        | <u>151</u>       |                      | <u>5</u> |
| STCHD                    |                 |        |                  |                      |          |
| STCHD FR                 |                 |        |                  |                      |          |
| OTHER ORGN               |                 |        |                  |                      |          |
| TOTAL                    |                 |        | <u>151</u>       |                      | <u>5</u> |

|                                          |             |        |        |
|------------------------------------------|-------------|--------|--------|
| ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK |        | NUMBER |
|                                          | DATE        |        |        |
| MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        | TOTAL  |
| BREAKFAST                                | DINNER      | SUPPER |        |
| MEN AUTHORIZED TO MESS SEPARATELY        |             |        | TOTAL  |
| MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |        |
| MEN ATCHD FOR RATIONS                    |             |        | TOTAL  |
| NET                                      |             |        |        |
| MEN PRESENT                              |             |        | TOTAL  |
| LESS                                     |             |        |        |
| PLUS                                     |             |        |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ARE PART IN REPRESENT AN ACTUAL QUANTITY AS REPORTED TO ME.

SIGNATURE HERT P ORADDOX Capt 330 1st

FD-203, A.S.S. FORM NO. 1

GRADE

WD COPY THRU MEU OR SCU

(GRADE) (LINE OF SERVICE)

JUL 1, 1944

# COMPANY REGISTERED MORNING REPORT

ENDING 30 Jul 2400 (DAY) (MONTH) (YEAR)

STATION Le Laver, 1000 yds N 343619

ORGANIZATION 060 330 Inf 83rdinfdivdocs.org (ADD ON SURFACE)

| SERIAL NUMBER                             | NAME               | GRADE | CODE |
|-------------------------------------------|--------------------|-------|------|
| 7004494                                   | Gilmer Guy E       | Sgt   | T    |
| Dy to non Battle Casualty to dropped fr   |                    |       |      |
| sagt to trfd to 100th Evac Hosp           |                    |       |      |
| 33710226                                  | McQuinn William C. | Pvt   | T    |
| 36695193                                  | Book Raymond J.    | Pvt   | T    |
| Above 2 EM Non Battle Casualty to dropped |                    |       |      |
| from sagt to trfd to M P Rest Center      |                    |       |      |
| 622d Clearing Station.                    |                    |       |      |

## RECORD OF EVENTS

Co went into bivouac at 2000. Had clothing and Equipment check. Followed training schedule the remainder of the day. Map St Sauveru Landelle 31/16 SE.

83rdinfdivdocs.org

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                  |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABST |
| ASSIGNED                      |                 |        | 150              |                      | 3      | 153              |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                  |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                  |
| TOTAL                         |                 |        | 150              |                      | 3      | 153              |

83rdinfdivdocs.org

651011114146005.019

|                                 |                                 |                                           |        |                             |         |       |        |         |
|---------------------------------|---------------------------------|-------------------------------------------|--------|-----------------------------|---------|-------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                               | ESTIMATED NUMBER OF DAY OF WEEK _____     |        |                             | R. MEER |       |        |         |
|                                 | RATIONS REQUIRED FOR DATE _____ |                                           |        |                             |         |       |        |         |
|                                 | II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT    |        |                             |         | TOTAL | +<br>3 | AVERAGE |
|                                 | BREAKFAST                       |                                           | DINNER | SUPPER                      |         |       |        |         |
| O<br>N<br>S                     | III                             | MEN AUTHORIZED TO MESS SEPARATELY _____   |        | MEN ATCHD FOR RATIONS _____ |         | TOTAL |        |         |
|                                 |                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |        | O & OTHERS MESSED _____     |         |       |        |         |
|                                 |                                 | MEN PRESENT                               |        | LESS                        | NET     | PLUS  |        |         |
|                                 |                                 |                                           |        |                             |         |       |        |         |

PAGE 1 OF 1 PAGE 3

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS PROVIDED IN PART II REPRESENT AN ACTUAL

SIGNATURE

WERT P CRADDOCK CAPT, 330th INF.

U.S. G.O. FORM NO. 1

(NAME)

NO COPY THIS NEW OR OLD

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

31

Jul

44

(YEAR)

STATION St Lannour Lendelin 343619

ORGANIZATION Co C

330

Inf

83rdinfdivdocs.org

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

42026310 Schneiderman Sheldon D Pvt G

Trfd to 107th Evac Hosp to RTD as of 27

Jul 44

3315147 Sprekel Oloyd E Pvt M

SMA to LMA to trfd to 96th Evac Hosp as of 16 Jul 44.

36892918 Berry Vernard E Pvt M

Dy he dropped ff agent to NBC to trfd to 77th Evac Hosp.

37485168 Black Jerry W Pvt

Dy to Non Battle Casualty

3370655 Griffith Corbet Pvt M

33710298 Morgan John L Pvt M

33892299 Carr Weldon R Pvt

Above 3 E 83rdinfdivdocs.org

3200171 Allen William V. Pvt E

Asgd and pd fr 48th Repl Bn as of 30 Jul 44.

32021714 Schneider, Charles W. S/sgt M

35714140 Workman John W Sgt

36892175 Atkins Billy R Pvt R77

3575294 Wingate Lowell D Pvt

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY  |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES | ASST |
| ASSIGNED               |              |      |        |      |       |      |      |      |      |      |
| ATTACHED               |              |      |        |      |       |      |      |      |      |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                  |              |      |        |      |       |      |      |      |      |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

83rdinfdivdocs.org

R A T I O N S

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DATE

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST DINNER SUPPER

TOTAL AVERAGE

3

MEN AUTHORIZED TO MESS SEPARATELY

MEN ATCHD FOR RATIONS

MEN ATCHD TO OTHER ORGN FOR RATIONS

NET

O & OTHERS MESSED

TOTAL

MEN PRESENT LESS PLUS

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATA FURNISHED IS PART IN REPORTING AN ACTUAL COUNT AS REPORTED TO ME.

STATION St. Lanneur Lendelin 343619

ORGANIZATION 000 330 Inf

(CO, BATT, BTRY)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                         | NAME              | GRADE | CODE  |
|---------------------------------------|-------------------|-------|-------|
| 3876434                               | Curtis Jr Hugh M  | Pvt   |       |
| 31185601                              | Brick Francis J   | Pfc   |       |
| 35733409                              | Ambler James B    | Pvt   | (M)   |
| 34400129                              | Eldridge Grover E | Pfc   | (x-7) |
| 36775427                              | Baldwin William E | Pvt   |       |
| 15341510                              | Barnett Stanley M | M Pfc |       |
| Above 10 EM dy to KIA as of 27 Jul 44 |                   |       |       |

### RECORD OF EVENTS

Go still in bivouac, following training schedule.

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| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      | 2      |      | 2     |      |      |      |       |      |
| ATCHD<br>ORASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 137                 |                       | 6      | 143                   |
| ATCHD<br>ORASGD                |                 |        |                     |                       |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        |                     |                       |        | 143                   |

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|                                 |                                          |                     |                       |
|---------------------------------|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |                       |
|                                 | BREAKFAST                                | DINNER              | SUPPER                |
|                                 | TOTAL                                    |                     | AVERAGE               |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | O & OTHERS MESSED     |
|                                 | MEN PRESENT                              | LESS                | PLUS                  |
|                                 | TOTAL                                    |                     |                       |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACCURATE COUNT AS REPORTED TO ME.

*Bert P Craddock*

SIGNATURE BERT P CRADDOCK Capt. 330th Inf