





# HEADQUARTERS MORNING REPORT

RESTRICTED

ENDING  
2400

3

Dec

4

(DAY)

(MONTH)

(YEAR)

STATION Junglinster VP 934253 Nord D e Guerre

ORGANIZATION Headquarters 329th Regt Inf  
(HEADQUARTERS) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

### OFFICERS PRESENT AND ABSENT

|                           | GEN Q | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       | 1   | 1      | 3     | 4    | 6      | 1     | 16       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       | 1   | 1      | 3     | 4    | 6      | 1     | 16       |

### OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H B | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |                  |
|---------------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|------------------|
|                           | PREP FOR DT        | PREP NOT FOR DT | ABS T | PREP & ABS T | PREP       | ABS T | PREP FOR DT       | PREP NOT FOR DT | ABS T | PRESENT & ABSENT |
| ASSIGNED                  |                    |                 |       |              |            |       | 14                |                 | 2     | 16               |
| ATTACHED<br>UNASSIGNED    |                    |                 |       |              |            |       |                   |                 |       |                  |
| ATTACHED FR<br>OTHER ORGN |                    |                 |       |              |            |       |                   |                 |       |                  |
| TOTAL                     |                    |                 |       |              |            |       | 14                |                 | 2     | 16               |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE

*John P. Clear*  
JOHN P. CLEAR, JR. CAPT 329th INF (ASST) P&S O  
U.S. A. & A. FORM MARCH 22, 1962

HEADQUARTERS  
MORNING REPORT

ENDING 4 December  
2400 (DAY) (MONTH) (YEAR)

1944

Nord De Guerre Zone

STATION Junglinster Luxemburg VP 934253

ORGANIZATION Headquarters 329th Regt Inf  
(HEADQUARTERS) (AGENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                     | NAME                            | GRADE  | CODE |
|-----------------------------------|---------------------------------|--------|------|
| 0-541896                          | Schwartz Howard J               | 1st Lt | 1-E  |
| MOS 5310                          | pmtd to Capt per SO #330 Hq 1st |        | 0112 |
| US Army dtd 1 Dec 44 date of rank |                                 | 1 Dec  | 5310 |
| 44 dy Chaplain 5310               |                                 |        |      |

*aw*

OFFICERS PRESENT AND ABSENT

|                        | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED               |       | 1   | 1      | 3     | 5    | 5      | 1     | 16       |
| ATTACHED UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                  |       | 1   | 1      | 3     | 5    | 5      | 1     | 16       |

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OFFICERS PRESENT AND ABSENT-CONTINUED

|                        | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED               |    |       |       |     |      |     |     |          |
| ATTACHED UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                  |    |       |       |     |      |     |     |          |

| STRENGTH               | ENLISTED PERSONNEL |                 |        |               | AVN CADETS |        | OFFICER PERSONNEL |                 |       |                |
|------------------------|--------------------|-----------------|--------|---------------|------------|--------|-------------------|-----------------|-------|----------------|
|                        | PREP FOR DT        | PREP NOT FOR DT | ABSE'T | PREP & ABSE'T | PREP       | ABSE'T | PREP FOR DT       | PREP NOT FOR DT | ADD T | TOTAL & ABSE'T |
| ASSIGNED               |                    |                 |        |               |            |        | 14                |                 | 2     | 16             |
| ATTACHED UNASSIGNED    |                    |                 |        |               |            |        |                   |                 |       |                |
| ATTACHED FR OTHER ORGN |                    |                 |        |               |            |        |                   |                 |       |                |
| TOTAL                  |                    |                 |        |               |            |        | 14                |                 | 2     | 16             |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE *John H. Mary, Jr.*  
John H. Mary, Jr., Capt Inf Personnel Officer  
WD COPY THRU BRU OR SCU





















HEADQUARTERS MORNING REPORT

ENDING 2400 14 December 1944 (DAY) (MONTH) (YEAR)

STATION Schevenhutte 2 Mi E WF 0341 Nord De Guerre
ORGANIZATION Headquarters 329th Regt Inf (HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

Table with columns: SERIAL NUMBER, NAME, GRADE, CODE. Content: NO CHANGE

OFFICERS PRESENT AND ABSENT

Table with columns: GEN O, COL, LT COL, MAJOR, CAPT, 1ST LT, 2D LT, SUBTOTAL. Rows: ASSIGNED, ATTACHED UNASSIGNED, ATTACHED FR OTHER ORGN, TOTAL

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OFFICERS PRESENT AND ABSENT-CONTINUED

Table with columns: WO, FLT O, CSURG, ANC, WAAC, H D, PTA, SUBTOTAL. Rows: ASSIGNED, ATTACHED UNASSIGNED, ATTACHED FR OTHER ORGN, TOTAL

Table with columns: STRENGTH, ENLISTED PERSONNEL, AVN CADETS, OFFICER PERSONNEL. Rows: ASSIGNED, ATTACHED UNASSIGNED, ATTACHED FR OTHER ORGN, TOTAL

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE JOHN A. CLARK, JR., Capt Inf Personnel Officer



































# HEADQUARTERS MORNING REPORT

RESTRICTED

ENDING 2400 30 December 1944  
(DAY) (MONTH) (YEAR)

STATION Buissonville VP 191829 Nord De Guerre Zone  
 ORGANIZATION Headquarters 329th Regt Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER  | NAME                   | GRADE  | CODE |
|--|------------------------|--------|------|
| 0-1285173  | Bagley, James C. 2162  | Maj    | M    |
| LWA drp'd fr asgmt to 102nd Evac Hosp per Sec II Cir 69 Hq European T Opns USA 26 Dec 44. <span style="float: right;">98/12</span> |                        |        |      |
| 0-1013162  | Dixon, Richard S. 1930 | 1st Lt | J    |
| Reid fr asgmt & asgd to Hq 1st Bn 329th Inf 27 Dec 44. <span style="float: right;">27/12</span>                                    |                        |        |      |

### OFFICERS PRESENT AND ABSENT

|                        | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED               |       |     | 1      | 2     | 5    | 4      | 1     | 14       |
| ATTACHED UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                  |       | 1   | 1      | 2     | 5    | 4      | 1     | 14       |

### OFFICERS PRESENT AND ABSENT—CONTINUED

|                        | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED               |    |       |       |     |      |     |     |          |
| ATTACHED UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                  |    |       |       |     |      |     |     |          |

| STRENGTH               | ENLISTED PERSONNEL |                 |      |             | AVN CADETS |      | OFFICER PERSONNEL |                 |      |                  |
|------------------------|--------------------|-----------------|------|-------------|------------|------|-------------------|-----------------|------|------------------|
|                        | PREP FOR DT        | PREP NOT FOR DT | ABST | PREP & ABST | PREP       | ABST | PREP FOR DT       | PREP NOT FOR DT | ABST | PRESENT & ABSENT |
| ASSIGNED               |                    |                 |      |             |            |      | 12                |                 | 2    | 14               |
| ATTACHED UNASSIGNED    |                    |                 |      |             |            |      |                   |                 |      |                  |
| ATTACHED FR OTHER ORGN |                    |                 |      |             |            |      |                   |                 |      |                  |
| TOTAL                  |                    |                 |      |             |            |      | 12                |                 | 2    | 14               |

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SIGNATURE [Signature] JR. Capt Inf Personnel Section

# HEADQUARTERS MORNING REPORT

RESTRICTED

ENDING 2400 31 December 1944  
(DAY) (MONTH) (YEAR)

STATION Tohogne VK 39400; Nord De Guerre Zone

ORGANIZATION Headquarters 329th Regt Inf.  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                              | GRADE | CODE |
|---------------|-----------------------------------|-------|------|
| 0-1285173     | Bagley James C                    | Maj   | 2161 |
|               | (MOS 2161) Asst and id from 102nd |       | 2161 |
|               | Evac Hosp. Dy S-3                 |       | 2161 |

### STATION RECORD OF EVENTS

Moved 19 Mi NE by motor left 1345  
Arrived 1500

### OFFICERS PRESENT AND ABSENT

|   | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED  |       | 1   | 1      | 3     | 5    | 4      | 1     | 15       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL   |       | 1   | 1      | 3     | 5    | 4      | 1     | 15       |

### OFFICERS PRESENT AND ABSENT—CONTINUED

|   | WO | FLY O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL   |    |       |       |     |      |     |     |          |

| STRENGTH  | ENLISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |                  |
|---|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|------------------|
|   | PREP FOR DT        | PREP NOT FOR DT | ABS'T | PREP & ABS'T | PREP       | ABS'T | PREP FOR DT       | PREP NOT FOR DT | ABS'T | PRESENT & ABSENT |
| ASSIGNED  |                    |                 |       |              |            |       | 13                |                 | 2     | 15               |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                    |                 |       |              |            |       |                   |                 |       |                  |
| TOTAL   |                    |                 |       |              |            |       | 13                |                 | 2     | 15               |

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SIGNATURE

*John Cleary, Jr.*

John Cleary, Jr., Capt Inf Personnel Dept