



# COMPANY MORNING REPORT

ENDING 2600 26 March  
(DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION EN ROUTE

ORGANIZATION Headquarters Company 329th Infantry

(CO, BATT, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

| OFFICER<br>STRENGTH        | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|----------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                   | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                   |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                 |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FOR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                      | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 94                  |                         | 1      | 95                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER ORGN          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 94                  |                         | 1      | 95                    |

|                                 |     |                                                                 |                     |             |
|---------------------------------|-----|-----------------------------------------------------------------|---------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                     | DAY OF WEEK<br>DATE | NUMBER      |
|                                 | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT                          |                     |             |
|                                 | III | BREAKFAST 112 DINNER 112 SUPPER 112                             | TOTAL 336           | AVERAGE 112 |
| S                               | IV  | MEN AUTHORIZED TO<br>MESS SEPARATELY - MEN ATTCHD FOR RATIONS - |                     |             |
|                                 | V   | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS - NET                   |                     | 18          |
|                                 | VI  | WEN<br>PRESENT 94 LESS 24                                       | PLUS 18             | TOTAL 112   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES ON THIS IS DEPENDENT ON ACTUAL  
COUNT AS REQUESTED TO ME.

SIGNATURE

W.D. A.C. FORM NO. 1

MARCH 1944

JOHN D. CUNNINGHAM

1ST LT. HEADQUARTERS COMPANY 329TH INFANTRY

NO COPY THIS WAY OR ETC

# COMPANY MORNING REPORT

ENDING 2400 27 March 1944  
(DAY) (MONTH) (YEAR)

STATION Camp Shanks New York  
ORGANIZATION Headquarters Company 329th Infantry  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## STATION AND RECORD OF EVENTS

Camp Shanks New York: Arrived at Camp Shanks New York 1730 Mar 27/44 fr Camp Breckinridge Ky for permanent change of sta per par 2 SO #69 Hq 83rd Inf Div

| OFFICER STRENGTH      | FLOO & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                       | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED              | 2           |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED              |             |      |        |      |       |      |      |      |       |      |
| UNASSIGNED            |             |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORG |             |      |        |      |       |      |      |      |       |      |
| TOTAL                 | 2           |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                     |        |                    |
|-------------------------------|-----------------|--------|------------------|---------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | ABSENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 94               |                     | 1      | 95                 |
| ATTACHED                      |                 |        |                  |                     |        |                    |
| UNASSIGNED                    |                 |        |                  |                     |        |                    |
| ATTACHED FR OTHER ORG         |                 |        |                  |                     |        |                    |
| TOTAL                         |                 |        | 94               |                     | 1      | 95                 |

|                                      |                                                              |                      |             |
|--------------------------------------|--------------------------------------------------------------|----------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                     | DAY OF WEEK          | N. M. I. R. |
|                                      | DATE                                                         | DATE                 |             |
| W<br>E<br>S<br>S                     | WESS ATTENDANCE FOR DAY OF THIS REPORT                       |                      |             |
|                                      | BREAKFAST 112 DINNER 112 SUPPER 112                          | TOTAL 336            | AVERAGE 112 |
| M<br>E<br>N                          | MEN AUTHORIZED TO WEISS SEPARATELY - MEN ATCHD FOR RATIONS - |                      |             |
|                                      | MEN ATCHD TO OTHER DUTY FOR RATIONS - NET 18                 | C & OTHERS MISSED 18 | TOTAL 18    |
| S<br>T<br>R<br>E<br>N<br>G<br>T<br>H | MEN PRESENT 94                                               | MEN 94               | 18 112      |
|                                      |                                                              |                      |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED OR PAID IN REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

*[Signature]*

NO COPY THIS REPORT TO BE

## COMPANY MORNING REPORT

ENDING 28  
1400

28

March  
1958-1959

1946 44

STATION Camp Shanks New York

ORGANIZATION Headquarters Company 329th Infantry

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

UNIT 1

4. 教师小结：小朋友们，你们今天学到了什么？

SERIAL NUMBER

## 附录 1

GRADE

CODE

1711535

1017

Pyt

Printed to Pfc

| OFFICER<br>STRENGTH       | FID O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                   | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                       | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                              |                 |        | 94                  |                         | 1      | 95                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FOR<br>OTHER CORPS |                 |        |                     |                         |        |                       |
| TOTAL                                                 |                 |        | 94                  |                         | 1      | 95                    |

|                                 |                                         |                                             |                       |           |         |
|---------------------------------|-----------------------------------------|---------------------------------------------|-----------------------|-----------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                       | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | { DAY OF WEEK<br>DATE | N. W. JEN |         |
|                                 | II                                      | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       | TOTAL     | AVERAGE |
|                                 | BREAKFAST 112 DINNER 112 SUPPER 112     |                                             | 336                   | 112       |         |
| S                               | III                                     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                       | -         |         |
|                                 | MEN ATTEND TO OTHER<br>DUTY FOR RATIONS |                                             | 18                    | TOTAL     |         |
|                                 | MEN<br>PRESENT 94 LESS -                |                                             | 94                    | PLUS 94   | 112     |

PAGE 1 OF 1 PAGES

1. The Government of the United Kingdom has agreed to contribute to the cost of the project.

**STRENGTH AND TENSILE**

COPIES OF THIS REPORT ARE BEING FURNISHED TO THE  
 DIRECTOR, FBI, AND THE ATTORNEY GENERAL, WASHINGTON, D.C.

*John J. Connelley*

2004 Jan 20



COMPANY  
MORNING REPORT

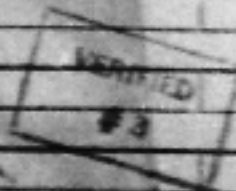
ENDING 29 March  
1400 (DAY) (MONTH) (YEAR)

154 4  
(PAGE) (YEAR)

STATION Camp Shanks New York

ORGANIZATION Headquarters Company 329th Infantry

| SERIAL NUMBER                        | NAME            | GRADE  | CODE |
|--------------------------------------|-----------------|--------|------|
| 34637000                             | Oline Russell E | Pvt    | A    |
| Asst & 1st Co fr NYSE Repl Pool Camp |                 |        |      |
| Shanks New York                      |                 |        |      |
| 0-1300743                            | Reader          | 1st Lt |      |
| Atchd for rate only                  |                 |        |      |



| OFFICER<br>STRENGTH | P.O. & CAPT |       | 1ST LT |       | 2ND LT |       | WO     |       | FLY O  |       |
|---------------------|-------------|-------|--------|-------|--------|-------|--------|-------|--------|-------|
|                     | PRESEN      | ABSEN | PRESEN | ABSEN | PRESEN | ABSEN | PRESEN | ABSEN | PRESEN | ABSEN |
| ASSIGNED            | 2           |       | 2      |       |        |       | 1      |       |        |       |
| ATTACHED            |             |       |        |       |        |       |        |       |        |       |
| UNASSIGNED          |             |       |        |       |        |       |        |       |        |       |
| ATTACHED FR         |             |       |        |       |        |       |        |       |        |       |
| OTHER CORN          |             |       |        |       |        |       |        |       |        |       |
| TOTAL               | 2           |       | 2      |       |        |       | 1      |       |        |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER CORN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |     |                                          |            |                       |         |       |         |
|---------------------------------|-----|------------------------------------------|------------|-----------------------|---------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |            | DAY OF WEEK           | N. NICK |       |         |
|                                 |     |                                          |            | DATE                  |         |       |         |
| O<br>N<br>S                     | II  | PERIOD ATTENDANCE FOR DAY OF THIS REPORT |            |                       |         | TOTAL | AVERAGE |
|                                 |     | BREAKFAST 114                            | DINNER 114 | SUPPER 114            |         | 342   | 114     |
| S                               | III | MEN AUTHORIZED TO REUSE SEPARATELY       |            | MEN ATCHD FOR RATIONS |         | 19    | TOTAL   |
|                                 |     | MEN ATTCHD TO OTHER CORN FOR RATIONS     |            | MEN ATCHD FOR RATIONS |         |       |         |
|                                 |     | 95                                       | LESS       | 95                    | PLUS    | 19    | 114     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS PROVIDED ARE THAT OF THE ACTUAL MEN ON DUTY FOR THE DAY.

SIGNATURE

DATE

*John P. ...*

JOHN P. ... Capt 329th Inf

## COMPANY

## MORNING REPORT

ENDING

2400

29 March

194

4

(DAY)

(MONTH)

(YEAR)

STATION Camp Shanks New YorkORGANIZATION Headquarters Company 329th Infantry

(CO, DET, ETC.)

(PARENT UNIT)

(ADD TO SERVICE)

| SERIAL NUMBER                      | NAME            | GRADE  | CODE |
|------------------------------------|-----------------|--------|------|
| 34637000                           | Cline Russell E | Pvt    | A    |
| Asst & jd Co fr NYE Repl Pool Camp |                 |        |      |
| Shanks New York                    |                 |        |      |
| 0-1300743                          | Reeder          | 1st Lt |      |
| Atchd for rats only                |                 |        |      |

VERIFIED

#3

PUNCHED

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |     |                                                                |                     |             |
|---------------------------------|-----|----------------------------------------------------------------|---------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                    | DAY OF WEEK<br>DATE | N. NOEN     |
|                                 | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT                         |                     |             |
|                                 |     | BREAKFAST 114 DINNER 114 SUPPER 114                            | TOTAL 342           | AVERAGE 114 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY - MEN ATCHD FOR RATIONS - |                     |             |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS - MEN                   |                     |             |
|                                 |     | NON<br>PRESENT 95                                              | LESS - 95           | PLUS 19     |
|                                 |     | TOTAL 114                                                      |                     |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PREPARED ON THAT IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.
 SIGNATURE John P. ...  
 W.D. & H.O. ...  
 JOHN P. ... Capt 329th Inf



