

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

1 June

1944

STATION Brddig Hall Denbighshire Wales  
ORGANIZATION Headquarters Company 329th Infantry  
(1ST INF. DIV.) (PARACHUTE UNIT) (ARM OF SERVICE)

| SERIAL NUMBER                                           | NAME             | GRADE | CODE |
|---------------------------------------------------------|------------------|-------|------|
| 1199257                                                 | Roberts Joseph A | Pvt   |      |
| Errom entered DS fr Co F to dy with Co F                |                  |       |      |
| Should be no entry                                      |                  |       |      |
| 35343527                                                | Brown William E  | Pvt   |      |
| DS fr Co G to dy with Co G 30 May 44                    |                  |       |      |
| 6 MM Med Det atchd for rats only                        |                  |       |      |
| 20727034                                                | Berner Herbert E | S/Sgt |      |
| DS Amer Sub Center Shrivensham (Mil Intel<br>Cse) to dy |                  |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    | 1            |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 93                  |                         | 2      | 95                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 53                  |                         | 1      | 54                    |
| TOTAL                               |                 |        | 146                 |                         | 3      | 149                   |

|                                 |     |                                                                                              |                                                        |                           |                       |
|---------------------------------|-----|----------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                  | DAY OF WEEK <u>Thursday</u><br>DATE <u>8 June 1944</u> | M. M. C. R.<br><u>201</u> |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                       |                                                        |                           |                       |
|                                 |     | BREAKFAST <u>201</u> DINNER <u>201</u> SUPPER <u>201</u>                                     | TOTAL <u>603</u>                                       | +                         | AVERAGE<br><u>201</u> |
| S                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>33</u>                |                                                        |                           |                       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u> NET <u>33</u> O & OTHERS<br>MESSER <u>22</u> |                                                        |                           | TOTAL                 |
|                                 |     | MEN<br>PRESENT <u>146</u> LESS <u>0</u>                                                      | <u>146</u> PLUS <u>55</u>                              |                           | <u>201</u>            |

PAGE 1 OF 1 PAGES

I HEREBY CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS ISSUED TO MEN ARE CORRECT. AN OFFICIAL  
SIGNATURE IS REQUIRED TO BE:

SIGNATURE

U.S. ARMY

1944

*John J. Cunningham*  
1ST INF. DIV. HEADQUARTERS  
329TH INFANTRY



COMPANY RESTRICTED  
MORNING REPORT

2

June

1

12

STATION Freddie Hall Donbighshire Wales

ORGANIZATION Headquarters Company 329th

## Infantry

4578 • J. Neurosci., September 24, 2008 • 28(39):4572–4580

1. 1990-1991

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 103–110

NAME \_\_\_\_\_

GRADE

**CASE**

Inhoff Robert M

8/8pt

Ans. Sr LD 83A Can Hopw to dy

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                | 1            |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      | 1      |      | 1     |      |      |      |       |      |
| TOTAL                     | 3            |      | 3      |      | 1     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 94                  |                         | 1      | 95                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 53                  |                         | 1      | 54                    |
| TOTAL                               |                 |        | 147                 |                         | 2      | 149                   |

|                                 |                                               |                                                          |                             |                    |
|---------------------------------|-----------------------------------------------|----------------------------------------------------------|-----------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                             | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>   | N. M. SER          |
|                                 |                                               |                                                          | DATE <u>9 June 1944</u>     | <u>202</u>         |
|                                 | II                                            | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                             |                    |
|                                 |                                               | BREAKFAST <u>202</u> DINNER <u>202</u> SUPPER <u>202</u> | TOTAL <u>606</u>            | AVERAGE <u>202</u> |
|                                 | III                                           | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               |                             |                    |
|                                 | MEN ATTCHD TO OTHER ORGN FOR RATIONS <u>0</u> | MEN ATTCHD FOR RATIONS <u>33</u>                         | O & OTHERS MESSED <u>22</u> |                    |
|                                 | MEN PRESENT <u>147</u>                        | LESS <u>147</u>                                          | PLUS <u>55</u>              | TOTAL <u>202</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MISSING REPORT IS CORRECT AND  
THAT ALL INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE.  
SIGNED: [Signature] DATE: 11/11/11

SIGNATURE \_\_\_\_\_

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1998



## MORNING REPORT

3 June

14

STATION Erdig Hall Denbighshire Wales

ORGANIZATION Headquarters Company 329th Infantry

459 957 575.3

A PAPER BY JAMES H. WILSON AND  
JAMES M. GIBSON

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    | 1            |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      | 1      |      | 1     |      |      |      |       |      |
| TOTAL                     | 3            |      | 3      |      | 1     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 94                  |                       | 1      | 95                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 51                  |                       | 1      | 52                    |
| TOTAL                               |                 |        | 145                 |                       | 2      | 147                   |

|   |     |                                                            |                      |         |
|---|-----|------------------------------------------------------------|----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                   | DAY OF WEEK Saturday | N. WGR  |
| A |     |                                                            | DATE 10 June 1944    | 202     |
| Y | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                     | TOTAL                | AVERAGE |
| I |     | BREAKFAST 202 DINNER 202 SUPPER 202                        | 606                  | 202     |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY OR MEN ATCHD FOR RATIONS | 33                   |         |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                        | O & OTHERS MESSED 22 | TOTAL   |
| S |     | MEN PRESENT 147 LESS 147 PLUS 55                           |                      | 202     |

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I CERTIFY THAT THIS MARKING REPORT IS CORRECT AND THAT ALL INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE.

1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

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1998

210

By the State of New York: JOHN F. GUNDEL

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|     |   |     |
|-----|---|-----|
| 53  | 1 | 50  |
| 100 | 1 | 100 |

|             |     |                     |    |
|-------------|-----|---------------------|----|
| ORDER TO    |     | REMARKS FOR BATTERY | 33 |
| TO BECHER   |     | D-8 OTHERS          |    |
| FOR BATTERY |     | BATTERY             | 20 |
| LINE        | 216 | PLUS                | 25 |

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## 104

ORGANIZATION Headquarters Company 329th Infantry

**ACKNOWLEDGMENTS**

[illegible]

| OFFICER<br>STRENGTH        | FLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLY O |      |
|----------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                            | PRES         | ASST | PRES   | ASST | PRES   | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                   | 2            |      | 2      |      |        |      | 1    |      |       |      |
| ATTACHED                   |              |      |        |      |        |      |      |      |       |      |
| UNASSIGNED                 | 1            |      |        |      |        |      |      |      |       |      |
| ATTACHED FOR<br>OTHER DUTY |              |      |        |      |        |      |      |      |       |      |
| TOTAL                      | 3            |      | 3      |      | 1      |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                  |                       | 3      | 95                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>SEVER ORGN           |                 |        | 53                  |                       | 1      | 54                    |
| TOTAL                               |                 |        | 145                 |                       | 4      | 149                   |

|                                 |                                      |                                          |             |                                         |            |            |            |
|---------------------------------|--------------------------------------|------------------------------------------|-------------|-----------------------------------------|------------|------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | <u>Monday</u>                           | N. MEER    |            |            |
|                                 |                                      |                                          | DATE        | <u>12 June 1944</u>                     | <u>195</u> |            |            |
|                                 | II                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                         | TOTAL      |            |            |
|                                 | BREAKFAST                            | <u>195</u>                               | DINNER      | <u>195</u>                              | SUPPER     | <u>195</u> | AVERAGE    |
|                                 |                                      |                                          |             |                                         | <u>585</u> | <u>195</u> |            |
|                                 | III                                  | MEN AUTHORIZED TO MESS SEPARATELY        | <u>0</u>    | MEN ATCHD FOR RATIONS O & OTHERS MESSED | <u>29</u>  | TOTAL      |            |
|                                 | MEN ATCHD TO OTHER CROWN FOR RATIONS | <u>0</u>                                 | NET         | <u>21</u>                               |            |            |            |
|                                 | MEN PRESENT                          | <u>175</u>                               | LESS        | <u>145</u>                              | PLUS       | <u>50</u>  | <u>195</u> |

I CERTIFY THAT THIS MESSAGE CANNOT BE CENSORED AND THAT OFFICIAL PERSONS DO NOT IN ADVANCE AS AFFECTED PERSONS OR OFFICIALS IN IT.

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26







# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

7 JUNE 4

STATION WRXHAM 7M S VJ 7869  
 ORGANIZATION HEADQUARTERS CO 329TH INF  
(CO, BATT, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER            | NAME                | GRADE | CODE |
|--------------------------|---------------------|-------|------|
| 47010382                 | Brownbridge, Albert | PVT   |      |
| ATTCHD FR CO G 329TH INF |                     |       |      |
| 33754808                 | Keller, Ernest L    | PVT   |      |
| ATTCHD FR CO F 329TH INF |                     |       |      |
| 38631025                 | Michael, Oliver     | PVT   |      |
| ATTCHD FR CO L 329TH INF |                     |       |      |
| 31989757                 | Carriado, Albert L  | PVT   |      |
| ATTCHD FR CO K 329TH INF |                     |       |      |
| 37389277                 | Stevens, Clarence   | PVT   |      |
| ATTCHD FR CO K 329TH INF |                     |       |      |
| 35067859                 | Burns, John H       | PVT   |      |
| ATTCHD FR CO K 329TH INF |                     |       |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | ✓            |      | ✓      |      |       |      | 1    |      |       |      |
| ATTACHED               | 1            |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 3      |      | 1     |      | 1    |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 92               |                      | 3      | 95                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        | 54               |                      |        | 54                 |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 146              |                      |        | 149                |

|                                 |    |                                                          |                                                   |                        |                   |
|---------------------------------|----|----------------------------------------------------------|---------------------------------------------------|------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Wednesday</u>                      | DATE <u>14 JUNE 44</u> | NUMBER <u>196</u> |
|                                 | II | NESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                                   |                        |                   |
|                                 |    | BREAKFAST <u>196</u> DINNER <u>196</u> SUPPER <u>196</u> |                                                   |                        |                   |
| O<br>T<br>H<br>E<br>R           |    | MEN AUTHORIZED TO NESS SEPARATELY                        |                                                   |                        |                   |
|                                 |    | MEN ATTCHD TO OTHER ORGN FOR RATIONS                     |                                                   |                        |                   |
|                                 |    | MEN PRESENT <u>146</u> LESS <u>-</u>                     |                                                   |                        |                   |
|                                 |    | NET <u>146</u>                                           | MEN ATTCHD FOR RATIONS O & OTHERS NESSD <u>50</u> |                        | TOTAL <u>196</u>  |



504

ORGANIZATION Headquarters Company 329th Infantry

2006年 第2期 总第102期

**ACKNOWLEDGMENTS**

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90

**TOTAL**

I CERTIFY THAT THIS PERSON REPORT IS CORRECT AND  
THAT NO OTHER FINDINGS IN THAT IS EMPLOYMENT AN ACTUAL  
CITY IS REPORTED BY ME.

SIGNATURE \_\_\_\_\_

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26



# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

9 June 1944

1944

STATION Wrexham 2 mi S VJ 7869

ORGANIZATION Headquarters Company 329th Infantry

100. DET. ETC.

(PARTY UNIT)

(DATE OF REPORT)

| SERIAL NUMBER                           | NAME           | GRADE  | CODE |
|-----------------------------------------|----------------|--------|------|
| 0-1584848                               | Sander Kurt    | 1st Lt |      |
| Held fr Atchd unassgd fr Hq 83d Inf Div |                |        |      |
| 0-1017732                               | Meckler John D | 2nd Lt |      |
| Held fr Atchd unassgd fr Hq 83d Inf Div |                |        |      |
| 1115658                                 | Daever Kenneth | M/Sgt  |      |
| 12891487                                | Weis Arthur    | S/Sgt  |      |
| 12989460                                | Berger Max     | T/3    |      |
| 15913035                                | Gunter Herbert | T/5    |      |
| Held fr atchd unassgd fr Hq 83d Inf Div |                |        |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                  | 1            |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 5      | 95                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        | 50                  |                         |        | 50                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 140                 |                         | 5      | 145                   |

|                                 |     |                                              |                   |                                 |            |            |            |         |
|---------------------------------|-----|----------------------------------------------|-------------------|---------------------------------|------------|------------|------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | 1   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     |                   | DAY OF WEEK <u>Friday</u>       |            | M. MEER    |            |         |
|                                 |     |                                              |                   | DATE <u>16 June 1944</u>        |            | <u>188</u> |            |         |
|                                 | 2   | MESS ATTENDANCE FOR DAY OF THIS REPORT       |                   |                                 |            |            | TOTAL      | AVERAGE |
|                                 |     | BREAKFAST <u>188</u>                         | DINNER <u>188</u> | SUPPER <u>188</u>               | <u>564</u> | <u>4</u>   | <u>188</u> |         |
| 3                               | 100 | MEN AUTHORIZED TO MESS SEPARATELY <u>—</u>   |                   | MEN ATCHD FOR RATIONS <u>28</u> |            | TOTAL      |            |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>—</u> |                   | D & OTHERS <u>19</u>            |            |            |            |         |
|                                 |     | MEN PRESENT <u>140</u>                       |                   | LESS <u>140</u> PLUS <u>48</u>  |            |            |            |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS ISSUED IN PART IS REPRESENTED AN ACTUAL  
COUNT AS SHOWN TO ME:

*[Signature]*



10

[illegible]



COMPANY RESTRICTED  
MORNING REPORT

11

**சீமாறு**

554

4

STATION Wrexham 2 mi S VJ 7869

ORGANIZATION Headquarters Company 329th Infantry  
U.S. ARMY REG'T (INFANTRY UNIT)

100% 80% 60% 40% 20% 0%

considered next.

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[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                  | 1            |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 5      | 95                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER CORN           |                 |        | 50                  |                         |        | 50                    |
| TOTAL                               |                 |        | 140                 |                         | 5      | 145                   |

|                                              |     |                                                          |                           |                                 |         |
|----------------------------------------------|-----|----------------------------------------------------------|---------------------------|---------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S              | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Sunday</u> | W. MEN                          |         |
|                                              |     |                                                          | DATE <u>15 June 1944</u>  | <u>188</u>                      |         |
|                                              | II  | NESS ATTENDANCE FOR DAY OF THIS REPORT                   |                           | TOTAL                           | AVERAGE |
|                                              |     | BREAKFAST <u>155</u> DINNER <u>155</u> SUPPER <u>155</u> | <u>564</u>                | <u>188</u>                      |         |
|                                              | III | MEN AUTHORIZED TO NESS SEPARATELY <u>0</u>               |                           | MEN ATCHD FOR RATIONS <u>29</u> |         |
| MEN ATCHD TO OTHER ORGR FOR RATIONS <u>0</u> |     | O & OTHERS NEEDED <u>19</u>                              | TOTAL                     |                                 |         |
| MEN PRESENT <u>140</u> LESS <u>140</u>       |     | PLUS <u>48</u>                                           | <u>188</u>                |                                 |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS BUREAU REPORT IS CORRECT AND THAT THE INFORMATION IS THAT IS REPRESENTED AN ACTUAL REPORT AS SUBMITTED TO ME.

SPRING 1996

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26







COMPANY RESTRICTED  
MORNING REPORT

ENDING  
2400

13 June

and  $\frac{3}{4}$

STATION Wrexham 2 mi S VJ 7869

ORGANIZATION Headquarters Company 329th Infantry  
(CO, REG, ETC.) (GRADE UNIT) (ARM OR SERVICE)

**NEW! NEW! NEW!**

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1. *Journal of the American Medical Association*, 1997; 278: 1022-1023.

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

|          |               |
|----------|---------------|
| 35521683 | Brzeski Henry |
|----------|---------------|

2/12

Dyto Abs Sc LD 63d Gen Hosp 12 June 44

| OFFICER<br>STRENGTH       | FLD O B CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    | 1            |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 89                  |                       | 6      | 95                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNATTACHED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 50                  |                       |        | 50                    |
| TOTAL                               |                 |        | 139                 |                       | 6      | 145                   |

|                                 |     |                                                          |                                 |            |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK <u>Tuesday</u>           | N. MESS                         |            |
|                                 |     | RATIONS REQUIRED FOR DATE <u>20 June 1944</u>            | <u>188</u>                      |            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                           | AVERAGE    |
|                                 |     | BREAKFAST <u>188</u> DINNER <u>188</u> SUPPER <u>188</u> | <u>564</u>                      | <u>188</u> |
|                                 |     |                                                          |                                 |            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>29</u> |            |
|                                 |     | MEN ATCHD TO OTHER ORDN FOR RATIONS <u>0</u>             | O & OTHERS <u>20</u>            | TOTAL      |
|                                 |     | MEN PRESENT <u>179</u>                                   | NET <u>179</u>                  | <u>188</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT OUTSIDE PERSONS OR EAST IS SUPPLEMENTED AS ACTUAL. I AM NOT RESPONSIBLE TO ME.

SIGNATURE \_\_\_\_\_

**W.D., A.G.C. member**

2000年 第1期 100页

0000-0001-9300-9000







1944

ORGANIZATION Headquarters Company 329th Infantry

*John L. ...*



# COMPANY Restricted MORNING REPORT

ENDING  
2400

16 June

14

STATION Warren 2 at B VJ 7869

ORGANIZATION Headquarters Company 320th Infantry

(CO. DET. ETC.)

(PRESENT DUTY)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME             | GRADE | CODE  |
|-----------------------------------------|------------------|-------|-------|
| 35521683                                | Braschi Henry    | T/4   | 3     |
| Abs Str LD 834 Gen Hosp to dy           |                  |       | 16/06 |
| 35517123                                | Marino Michael J | Pvt   | 3     |
| Abs Str LD 834 Gen Hosp to dy           |                  |       | 16/06 |
| 31199259                                | Book Arthur J    | Cpl   |       |
| DS H, 834 Inf Div to Abs Temp Dy H, 834 |                  |       |       |
| Inf Div Keele Hall                      |                  |       |       |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                  | 1            |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                         | 2      | 93                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        | 50                  |                         |        | 50                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 141                 |                         | 2      | 143                   |

|                                 |    |                                                          |                           |                           |
|---------------------------------|----|----------------------------------------------------------|---------------------------|---------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u> | N. MGR                    |
|                                 |    |                                                          | DATE <u>23 June 1944</u>  | <u>190</u>                |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                           | AVERAGE                   |
|                                 |    | BREAKFAST <u>190</u> DINNER <u>190</u> SUPPER <u>190</u> | TOTAL <u>570</u>          | <u>190</u>                |
| O<br>T<br>H<br>E<br>R           |    | MEN AUTHORIZED TO MESS SEPARATELY                        | —                         | —                         |
|                                 |    | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | NET                       | TOTAL                     |
|                                 |    | MEN PRESENT <u>141</u> LESS <u>—</u>                     | <u>141</u>                | PLUS <u>49</u> <u>190</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED OR PAID IS REPRESENTED AS ACTUAL. (COUNT AS REPORTED TO ME.)

SIGNATURE

U.S. ARMY

FORM 100

CHANGED 11-1943

*[Signature]*

U.S. ARMY FORM 100, 11-1943



# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

17

June

1944

STATION Plymouth 3 mi S VK 9077

ORGANIZATION Headquarters Company 329th Infantry

(CO, BATT, ETC.)

(TARGET UNIT)

(DATE OF REPORT)

| SERIAL NUMBER                                                                                             | NAME           | GRADE | CODE |
|-----------------------------------------------------------------------------------------------------------|----------------|-------|------|
| 34393078                                                                                                  | Sharpe Louis W | Pfc   | K    |
| Abs Sk LD 834 Gen Hosp to trfd to 834<br>Gen Hosp Det of Patients 4190 US Army<br>Hosp Plant 16 June 1944 |                |       |      |
| 35705332                                                                                                  | Ray Robert C   | Pfc   | W    |
| Dy to Hosp (115th Sta Hosp) LD                                                                            |                |       |      |

17/03

## STATION AND RECORD OF EVENTS

Left Wrexham bivouac by train 2100 16 June  
1944 Arrived area VK 9077 app 0 730  
Plymouth 3 mi S

83rdinfdivdocs.org

| OFFICER<br>STRENGTH      | PLD OR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|--------------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                          | PREG        | ASST | PREG   | ASST | PREG  | ASST | PREG | ASST | PREG  | ASST |
| ASSIGNED                 | 2           |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                 | 1           |      |        |      |       |      |      |      |       |      |
| UNASSIGNED               |             |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORG |             |      |        |      |       |      |      |      |       |      |
| TOTAL                    | 3           |      | 2      |      | 1     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  | 1                       | 1      | 92                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORG            |                 |        | 50                  |                         |        | 50                    |
| TOTAL                               |                 |        | 140                 | 1                       | 1      | 142                   |

|   |     |                                         |                       |              |         |
|---|-----|-----------------------------------------|-----------------------|--------------|---------|
| R | I   | ESTIMATED NUMBER OF                     | DAY OF WEEK           | Saturday     | N. MOON |
| A |     | RATIONS REQUIRED FOR                    | DATE                  | 24 June 1944 | 189     |
| T | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT  |                       |              |         |
| I |     | BREAKFAST 189 DINNER 189 SUPPER 189     | TOTAL                 | 567          | AVERAGE |
| O |     |                                         |                       |              | 189     |
| M | III | MEN AUTHORIZED TO<br>MEAL SEPARATELY    | MEN ATCHD FOR RATIONS | 29           |         |
| S |     | MEN ATCHD TO OTHER<br>ORGAN FOR RATIONS | O & OTHERS<br>NEEDED  | 20           |         |
|   |     | MEN<br>PRESENT                          | NET                   | 140          | TOTAL   |
|   |     |                                         |                       | PLUS 49      | 189     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS ISSUED ARE BASED ON ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. ARMY

HEADQUARTERS

*Robert C. Ray*

17 JUNE 1944

HEADQUARTERS COMPANY 329TH INFANTRY



1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26



# COMPANY RESTRICTED MORNING REPORT

ENDING  
DATE

19 June

1944 4

STATION Aboard HMT Cheshire

ORGANIZATION Headquarters Company 329th Infantry

| SERIAL NUMBER                | NAME         | GRADE | CODE  |
|------------------------------|--------------|-------|-------|
| 35708332                     | Roy Robert C | Pfc   | 3     |
| Hosp LD 115th Sta Hosp to 47 |              |       | 19/ok |

## STATION AND RECORD OF EVENTS

Left area VX 9077 by motor Boarded HMT  
Cheshire 1430

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PREP         | ASST | PREP   | ASST | PREP  | ASST | PREP | ASST | PREP  | ASST |
| ASSIGNED                                            | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN | 1            |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 3            |      | 2      |      | 1     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                      |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | ABSENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 91                  |                      | 1      | 92                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 50                  |                      |        | 50                    |
| TOTAL                                               |                 |        | 141                 |                      | 1      | 142                   |

|                                 |     |                                                          |                           |            |
|---------------------------------|-----|----------------------------------------------------------|---------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Monday</u> | N. MEN     |
|                                 |     |                                                          | DATE <u>26 June 1944</u>  | <u>190</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                     | AVERAGE    |
|                                 |     | BREAKFAST <u>190</u> DINNER <u>190</u> SUPPER <u>190</u> | <u>570</u>                | <u>190</u> |
| S                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATCHD FOR RATIONS     |            |
|                                 |     | <u>29</u>                                                | <u>29</u>                 |            |
|                                 | IV  | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                   | NET                       | TOTAL      |
|                                 |     | <u>190</u>                                               | <u>190</u>                | <u>190</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED IN THIS REPORT ARE  
CORRECT AS REQUIRED TO BE.

SIGNATURE

W. A. S. P.



# COMPANY RESTRICTED MORNING REPORT

EDITION  
2400

20

June

1944

STATION Board HTT Cheshire

ORGANIZATION Headquarters Company 329th Infantry

(SEE INSTRUCTIONS)

(SEE INSTRUCTIONS)

(SEE INSTRUCTIONS)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

*Report of Events  
En Route to France*

| OFFICER<br>STRENGTH     | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | FLT O |      |
|-------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                         | PRE          | ASST | PRE    | ASST | PRE   | ASST | PRE | ASST | PRE   | ASST |
| ASSIGNED                | 2            |      | 2      |      |       |      | 1   |      |       |      |
| ATTACHED                | 1            |      |        |      |       |      |     |      |       |      |
| UNASSIGNED              |              |      |        |      |       |      |     |      |       |      |
| ATTACHED FR<br>OTHER CO |              |      |        |      | 1     |      |     |      |       |      |
| TOTAL                   | 3            |      | 2      |      | 1     |      | 1   |      |       |      |

83rdinfdivdocs.org

| NIN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                         | 1      | 92                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        | 50                  |                         |        | 50                    |
| ATTACHED FR<br>OTHER CO             |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 141                 |                         | 1      | 142                   |

|                                 |     |                                                          |                                  |                         |
|---------------------------------|-----|----------------------------------------------------------|----------------------------------|-------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Tuesday</u>       | N. NUMBER<br><u>190</u> |
|                                 |     |                                                          | DATE <u>27 June 1944</u>         |                         |
|                                 | II  | NEED ATTENDANCE FOR DAY OF THIS REPORT                   |                                  | AVERAGE<br><u>190</u>   |
|                                 |     | BREAKFAST <u>190</u> DINNER <u>190</u> SUPPER <u>190</u> | TOTAL<br><u>570</u>              |                         |
| N<br>E<br>E<br>D                | III | NEW AUTHORIZED TO<br>NEW SEPARATELY <u>00</u>            | NEW ATCHD FOR RATIONS <u>20</u>  |                         |
|                                 |     | NEW ATCHD TO OTHER<br>COIN FOR RATIONS <u>00</u>         | O & OTHERS<br>RECEIVED <u>20</u> |                         |
|                                 |     | NEW<br>PRESENT <u>141</u>                                | LESS <u>141</u>                  | TOTAL<br><u>190</u>     |
|                                 |     |                                                          | PLUS <u>49</u>                   |                         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED IN LIGHT OF INFORMATION AND ACTUAL  
COUNT ARE CORRECT TO 100.

SIGNATURE

U.S. A.R. 100-100

FORM 10-100

*Robert J. Cunningham*

Headquarters Company 329th Infantry



COMPANY RESTRICTED  
MORNING REPORT

ENDING  
1400

21 June

194 4  
(YEAR)

STATION Aboard HMT Cheshire

ORGANIZATION Headquarters Company 329th Infantry  
(CO, DET, ETC.) (INFANTRY UNIT) (ARMY OR NAVY)

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1. *Journal of Management Studies*, 1991, 28, 1.

## DISCUSSION

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

Records of Events  
AT SEA OFF  
FRENCH COAST

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    | 1            |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                     | 3            |      | 2      |      | 1     |      | 1    |      |       |      |

| AVN CADET<br>ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                          |                 |        | 91                  |                         | 1      | 92                    |
| ATTACHED<br>UNASSIGNED            |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN         |                 |        | 50                  |                         |        | 50                    |
| TOTAL                             |                 |        | 141                 |                         | 1      | 142                   |

|                                 |                                               |                                                           |                                 |                       |
|---------------------------------|-----------------------------------------------|-----------------------------------------------------------|---------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                             | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                  | DAY OF WEEK <u>Wednesday</u>    | NUMBER<br><u>190</u>  |
|                                 |                                               |                                                           | DATE <u>28 June 1944</u>        |                       |
|                                 | II                                            | MESS ATTENDANCE FOR DAY OF THIS REPORT                    |                                 |                       |
|                                 |                                               | BREAKFAST: <u>90</u> DINNER: <u>90</u> SUPPER: <u>190</u> | TOTAL<br><u>570</u>             | AVERAGE<br><u>190</u> |
|                                 | III                                           | MEN AUTHORIZED TO MESS SEPARATELY <u>00</u>               | MEN ATCHD FOR RATIONS <u>29</u> |                       |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>00</u> | NET                                                       | O & OTHERS MEXSED <u>20</u>     | TOTAL                 |
|                                 | MEN PRESENT: <u>141</u>                       | LESS <u>—</u>                                             | PLUS <u>49</u>                  | <u>190</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS ADDRESS REPORT IS CURRENT AND  
THAT ADDRESS PROVIDED IS LIST IN CONNECTION AN ACTUAL  
PERSON AS RELATED TO ME.

SIGNATURE \_\_\_\_\_

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

[illegible]



# COMPANY ROSTERED MORNING REPORT

DATE 22 June 1944

PAGE 1

STATION Aboard HT Gunboat

ORGANIZATION Headquarters Company 329th Infantry

SERIAL NUMBER NAME GRADE CODE

No Change

RECORDS OF EVENTS  
#1224

| OFFICER<br>STRENGTH       | FIELD & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT &   |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 2            |        | 2       |        |         |        | 1       |        |         |        |
| ATTACHED                  | 1            |        |         |        |         |        |         |        |         |        |
| UNASSIGNED                |              |        |         |        |         |        |         |        |         |        |
| ATTACHED TO<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                     | 3            |        | 2       |        | 1       |        | 1       |        |         |        |

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| OFFICER<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN                   |                                |        |                     |
|-----------------------------------|-----------------|--------|--------------------------------|--------------------------------|--------|---------------------|
|                                   | PRESENT         | ABSENT | PRESENT<br>BUT NOT<br>FOR DUTY | PRESENT<br>BUT NOT<br>FOR DUTY | ABSENT | PRESENT<br>& ABSENT |
| ASSIGNED                          |                 |        | 91                             |                                | 1      | 92                  |
| ATTACHED                          |                 |        |                                |                                |        |                     |
| UNASSIGNED                        |                 |        | 50                             |                                |        | 50                  |
| ATTACHED TO<br>OTHER ORGN         |                 |        |                                |                                |        |                     |
| TOTAL                             |                 |        | 141                            |                                | 1      | 142                 |

|                                             |                         |                       |        |         |
|---------------------------------------------|-------------------------|-----------------------|--------|---------|
| ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>Thursday | DATE<br>20 June 1944  | NUMBER |         |
|                                             |                         |                       | TOTAL  | AVERAGE |
| MESS ATTENDANCE FOR DAY OF THIS REPORT      |                         |                       |        |         |
| BREAKFAST 190                               | DINNER 190              | SUPPER 190            | 570    | 190     |
| MEN AUTHORIZED TO<br>MESS SEPARATELY        |                         | MEN ATCHD FOR RATIONS | 20     |         |
| MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                         | MEN ATCHD FOR RATIONS | 20     |         |
| MEN<br>PRESENT 510                          | MEN<br>ABSENT 110       | MEN<br>PLUS 10        |        | 190     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS ROSTER IS CORRECT AND  
THAT ALL MEN NAMED IN THIS ROSTER ARE ACTUAL  
MEMBERS OF THE COMPANY.

SIGNATURE

*[Signature]*

DATE

22 June 1944



# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

23 June

1944  
(YEAR)

STATION Columbiers Normandy France 1 mi W  
ORGANIZATION French Lambeth Zone 1 (Red) T 578228  
Headquarters Company 529th Infantry

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

## STATION AND RECORD OF EVENTS

Disembarked fr BMT Cheshire 1130 Marched  
approx 10 mi to area French Lambeth Zone 1  
(Red) T 578228 Columbiers Normandy France  
1 mi W Arrived 2330

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES   | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |        |      | 1    |      |       |      |
| ATTACHED                  | 1            |      |        |      |        |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      | 1      |      |      |      |       |      |
| TOTAL                     | 3            |      | 2      |      | 1      |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                            |                 |        | 91                  |                         | 1      | 92                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 50                  |                         |        | 50                    |
| TOTAL                               |                 |        | 141                 |                         | 1      | 142                   |

|                                 |     |                                                          |                               |         |
|---------------------------------|-----|----------------------------------------------------------|-------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Friday</u>     | W. WICK |
|                                 |     |                                                          | DATE <u>30 June 1944</u>      | 190     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                         | AVERAGE |
|                                 |     | BREAKFAST <u>190</u> DINNER <u>190</u> SUPPER <u>190</u> | 570                           | 190     |
| H<br>I<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATCHD FOR RATIONS         |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                   | O & OTHERS<br>MESSING         | TOTAL   |
|                                 |     | MEN<br>PRESENT <u>141</u> LESS <u></u>                   | NET <u>141</u> PLUS <u>49</u> | 190     |
|                                 |     |                                                          |                               |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS ISSUED BY SUPPLY REPORT AS ATTACHED  
DO NOT EXCEED THE TOTAL

SIGNATURE

U.S. G.I. FORM

10-10-44



COMPANY  
MORNING REPORT

ENDING  
DATE

24

June

4

STATION

Chambers 141 W France T5780

ORGANIZATION

40 Co 339TH INF

SERIAL NUMBER

NAME

GRADE CODE

No change

83rdinfdivdocs.org

| OFFICER<br>STRENGTH      | FIELD ASST |      | DET LT |      | DET LT |      | WO  |      | DET D |      |
|--------------------------|------------|------|--------|------|--------|------|-----|------|-------|------|
|                          | PRE        | ASST | PRE    | ASST | PRE    | ASST | PRE | ASST | PRE   | ASST |
| ASSIGNED                 | ✓          |      | ✓      |      |        |      | ✓   |      |       |      |
| ATTACHED                 |            |      |        |      |        |      |     |      |       |      |
| DETACHED                 |            |      |        |      |        |      |     |      |       |      |
| ATTACHED TO<br>OTHER COS |            |      |        |      |        |      |     |      |       |      |
| TOTAL                    | 3          |      | 2      |      | 1      |      | 1   |      |       |      |

| OFFICER<br>STRENGTH      | AVIATION CASES |        | ENLISTED MEN       |                   |                   |                   |
|--------------------------|----------------|--------|--------------------|-------------------|-------------------|-------------------|
|                          | PRESENT        | ABSENT | PRESENT<br>REGULAR | ABSENT<br>REGULAR | ABSENT<br>SPECIAL | ABSENT<br>SPECIAL |
| ASSIGNED                 |                |        | 41                 |                   | 1                 | ✓ 42              |
| ATTACHED                 |                |        |                    |                   |                   |                   |
| DETACHED                 |                |        |                    |                   |                   |                   |
| ATTACHED TO<br>OTHER COS |                |        | 50                 |                   |                   | 50                |
| TOTAL                    |                |        | 91                 |                   | 1                 | 92                |

|   |                                         |             |       |      |          |       |       |
|---|-----------------------------------------|-------------|-------|------|----------|-------|-------|
| 1 | ESTIMATED NUMBER OF<br>MEN REQUIRED FOR | DAY OF WEEK | 1947  | DATE | 1 Jul 44 | TOTAL | 140   |
| 2 | MEN ATTACHED FOR DAY OF THIS REPORT     |             |       |      |          |       |       |
| 3 | REMARKS                                 | 140         | UNDER | 140  | SUPER    | 140   | TOTAL |
| 4 | MEN AUTHORIZED TO<br>REIN SEPARATELY    |             |       |      |          |       |       |
| 5 | MEN ATTACHED TO OTHER<br>COS AND BATTAL |             |       |      |          |       |       |
| 6 | REMARKS                                 | 141         | UNDER | 141  | SUPER    | 141   | TOTAL |
| 7 | REMARKS                                 | 141         | UNDER | 141  | SUPER    | 141   | TOTAL |

PAGE 1 OF 1 PAGES

1. REPORT MUST BE SUBMITTED TO THE COMMANDING OFFICER OF THE UNIT AND TO THE ADJUTANT GENERAL OF THE DIVISION.

2. REPORT MUST BE SUBMITTED TO THE ADJUTANT GENERAL OF THE DIVISION.

3. REPORT MUST BE SUBMITTED TO THE ADJUTANT GENERAL OF THE DIVISION.

4. REPORT MUST BE SUBMITTED TO THE ADJUTANT GENERAL OF THE DIVISION.

5. REPORT MUST BE SUBMITTED TO THE ADJUTANT GENERAL OF THE DIVISION.



王 明 著

ORGANIZATION **Headquarters Company 329th Infantry**

450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

主 持 人：王 明 远

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Journal of Internal Medicine 247: 391–397

I CERTIFY THAT THIS SUMMARY REPORT IS CORRECT AND THAT GATHERED FACTS IN THIS IS REPRESENT AN ACTUAL SUMMARY AS REPORTED BY ME.

SIGNATURE *John J. Kelly*  
NAME *John J. Kelly* GRADE *CLERK* NO. *100* DATE *10/10/1911* PERIOD *10/10/1911*



# COMPANY MORNING REPORT

ENDING 26  
2400 (DAY)

June (MONTH)

YR 4 (YEAR)

STATION Columbiers 1 Mi W France T5782  
ORGANIZATION Headquarters Company 329th Infantry  
(ATTN: SER. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                 | NAME             | GRADE  | CODE |
|-------------------------------|------------------|--------|------|
| 0-1017732                     | Meckler, John D. | 2nd Lt |      |
| Above O atchd fr 83D Div Hq   |                  |        |      |
| IPW team, for rate, org & adm |                  |        |      |
| 32989460                      | Berger, Max      | T/3    |      |
|                               | Gunter, Herbert  | T/5    |      |
| Above EM atchd fr 330 Div Hq  |                  |        |      |
| IPW team, for rate, org & adm |                  |        |      |
| 7 M Med Det fr atchd for rate |                  |        |      |

0-323172 Speedie, John O. Maj  
Atchd for rate

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED               | 2            | 2    |        |      |       |      | 1    |      |       |      |
| ATTACHED UNASSIGNED    | 1            |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      | 2     |      |      |      |       |      |
| TOTAL                  | 3            | 2    |        |      | 2     |      | 1    |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 92               |                      | 1      | 93                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 52               |                      |        |                    |
| TOTAL                         |                 |        | 143              |                      | 1      | 144                |

|                                 |     |                                                          |                                  |                    |
|---------------------------------|-----|----------------------------------------------------------|----------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Mon</u>           | N. MEER            |
|                                 |     |                                                          | DATE <u>3 July 44</u>            | <u>198</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                  |                    |
|                                 |     | BREAKFAST <u>198</u> DINNER <u>198</u> SUPPER <u>198</u> | TOTAL <u>594</u>                 | AVERAGE <u>198</u> |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS O & OTHERS |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | NET <u>143</u>                   | TOTAL <u>198</u>   |
|                                 |     | MEN PRESENT <u>143</u> LESS <u>0</u>                     | PLUS <u>0</u>                    |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS REQUIRED IN THIS REPORT ARE AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

M. R. Williams  
M. R. Williams, USA, 1st Lt

(ARM OR SERVICE)







79-2 4

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【作者】 王德胜 王德胜 王德胜

1. 1990年12月1日以前，在北京市区范围内，凡从事过本职业的人员，均可申请参加本职业职业技能鉴定。

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1998年12月

29 June 1949

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SERIAL NUMBER

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GRADE

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NAME Noel H. H. H. H.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | ✓            |      | ✓      |      |       |      | 1    |      |       |      |
| ATTACHED                  | 1            |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      | ✓     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      | 1    |      |       |      |
| TOTAL                     | 3            |      | ✓      |      | ✓     |      | 1    |      |       |      |

| AVN CADET<br>B ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                       |        |                      |
|-------------------------------------|-----------------|--------|--------------------|-----------------------|--------|----------------------|
|                                     | PRESENT         | ABSENT | ABSENT<br>FOR DUTY | PRESENT<br>NOT FOR DP | ABSENT | ABSENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                 |                       | 1      | 93                   |
| ATTACHED                            |                 |        |                    |                       |        |                      |
| UNASSIGNED                          |                 |        |                    |                       |        |                      |
| ATTACHED FR<br>OTHER ORGS           |                 |        | 52                 |                       |        | 52                   |
| TOTAL                               |                 |        | 144                |                       | 1      | 145                  |

|                                 |     |                                             |             |                       |           |        |         |
|---------------------------------|-----|---------------------------------------------|-------------|-----------------------|-----------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK | 7 HOURS               | R. NUMBER |        |         |
|                                 |     |                                             | DATE        | 6 JUL 44              |           | 205    |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |             |                       |           | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                   | 205         | DINNER                | 205       | SUPPER | 205     |
|                                 |     |                                             |             |                       |           | 615    | 205     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |           | 38     |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGR FOR RATIONS      |             | O & OTHERS<br>MESSD   |           | 27     |         |
|                                 |     | MEN<br>FORWENT                              | 195         | LESS                  | NET       | 143    |         |
|                                 |     |                                             |             |                       | TOTAL     | 205    |         |

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1. CERTAIN THAT THIS MATTER REPORT IS CORRECT AND  
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| OFFICER<br>EVALUATION     | PLD B & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT B |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PREP         | ASST | PREP   | ASST | PREP  | ASST | PREP | ASST | PREP  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                  | 1            |      |        |      |       |      |      |      |       |      |
| UNDESIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>D. HER OWN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 2      |      |       |      | 1    |      |       |      |

| AWN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                          |        |                       |
|-------------------------------------|-----------------|--------|--------------------|--------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | CADET<br>REG. DUTY | PRESENT<br>NOT REG. DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                 |                          | 1      | 93                    |
| ATTACHED                            |                 |        |                    |                          |        |                       |
| UNASSIGNED                          |                 |        |                    |                          |        |                       |
| ATTACHED TO<br>OTHER SHIP           |                 |        | 52                 |                          |        | 52                    |
| TOTAL                               |                 |        | 144                |                          | 1      | 145                   |

|                                 |     |                                                                                                                          |                                                                                         |                           |
|---------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR                                                                              | DAY OF WEEK <u>FRI</u><br>DATE <u>6 July 44</u>                                         | N. B. B. B.<br><u>205</u> |
|                                 | II  | WEEK ATTENDANCE FOR DAY OF THIS REPORT                                                                                   |                                                                                         | AVERAGE<br><u>205</u>     |
|                                 |     | BREAKFAST <u>205</u> DINNER <u>205</u> SUPPER <u>205</u> TOTAL <u>615</u>                                                |                                                                                         |                           |
|                                 | III | MEN AUTHORIZED TO<br>MEET SEPARATELY _____<br>MEN ATTEND TO OTHER<br>DUTY FOR NATIONS _____<br>MEN<br>PRESENT <u>795</u> | MEN ATTEND FOR NATIONS <u>31</u><br>O & OTHERS<br>MISSING <u>22</u><br>TOTAL <u>205</u> |                           |

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