

10-4 2  
(YEAR)

FOR DAY ONE

(PAVANT UNIT)

**JOHN W. BENTLEY**

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATTER FIGURES IN PART IS REPRESENT AN ACTUAL  
COUNT AS REQUESTED TO ME.

SIGNATURE *[Signature]*  
 NAME & GRADE *W. J. [illegible]*, Capt Inf Personnel (Branch) (Grade)  
 ADDRESS *743* 743  
 GO COME THRU MAIL OR SCO



194 5  
(YEAR)

● 免費贈送 100 個 3D 模型

[illegible]

## STATION RECORD OF EVENTS

Moved 8 Mi E by motor Left 1700 Arrived  
1830

| OFFICER<br>STRENGTH       | FLD G & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY G |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 131                 | 2                     | 1      | 134                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                       |        | 3                     |
| TOTAL                               |                 |        | 134                 | 2                     | 1      | 137                   |

|                                 |                                             |                                          |                                  |                       |
|---------------------------------|---------------------------------------------|------------------------------------------|----------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Tuesday</u>       | NUMBER<br><u>252</u>  |
|                                 |                                             |                                          | DATE <u>9 January 1945</u>       |                       |
|                                 | II                                          | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                  |                       |
|                                 |                                             | BREAKFAST <u>252</u>                     | DINNER <u>252</u>                | SUPPER <u>252</u>     |
|                                 |                                             | TOTAL <u>756</u>                         |                                  | AVERAGE<br><u>252</u> |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY _____     |                                          | MEN ATTCHD FOR RATIONS <u>91</u> |                       |
|                                 | MEN ATTCHD TO OTHER ORGRN FOR RATIONS _____ |                                          | OTHERS MESSED <u>27</u>          |                       |
|                                 | MEN PRESENT <u>134</u>                      |                                          | LESS <u>134</u>                  |                       |
|                                 |                                             |                                          | PLUS <u>118</u>                  | TOTAL<br><u>252</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BATHING FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME:

SIGNATURE \_\_\_\_\_ Capt. Inf Personnel Officer



194 5  
(YEAR)

(500, 847, 570)

**PARALLEL UNIT**

● 免費暢 遊 香港 迪士尼 樂園

I CERTIFY THAT THIS WORKING REPORT IS CURRENT AND  
THAT DATA FURNISHED IN PART IS REPRESENT AN ACTUAL  
COUNT AS REQUESTED TO ME.

**SIGNATURE**

"JOHN F. CLEARY, JR., Capt. Inf. Personnel of Ice"







RESTRICTED

ENDING  
2400

5 January

194

5

STATION Trou-de Bra VP 573960 Nord De Guerre

ORGANIZATION Headquarters Co 329th Infantry

1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 8000 8500 9000 9500 10000

**PAVING THE WAY**

[illegible][illegible]

| CARRIER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 | 2                       | 1      | 135                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                         |        | 3                     |
| TOTAL                               |                 |        | 135                 | 2                       | 1      | 138                   |

|                                 |                                     |                                          |                       |    |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|----|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | Fr | NUMBER | 253     |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |    | TOTAL  | AVERAGE |
|                                 | BREAKFAST 253 DINNER 253 SUPPER 253 | 759                                      | 253                   |    |        |         |
| S                               | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 91 | TOTAL  | 253     |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET                                      | O & OTHERS MESSED     | 27 |        |         |
|                                 | MEN PRESENT 135 LESS                | 135                                      | PLUS 118              |    |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT MATSON FIGURED IN PART IS REPRESENT AN ACTUAL  
COUNT AS DESCRIBED TO ME.

**SIGNATURE**

圖 2 A.G.C. 特性例

JOHN F. CLEARY, JR. Capt. 329th Inf.

Page 3



## 10-6 (7-6-8)

[illegible]

| OFFICER<br>STRENGTH      | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                          | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                 | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED   |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER GRN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                    | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 | 2                     | 1      | 135                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                       |        | 3                     |
| TOTAL                               |                 |        | 135                 | 2                     | 1      | 138                   |

|                                 |     |                                            |                   |                                  |                                               |
|---------------------------------|-----|--------------------------------------------|-------------------|----------------------------------|-----------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR   |                   | DAY OF WEEK <u>Saturday</u>      | N. NUMBER                                     |
|                                 |     |                                            |                   | DATE <u>12 January 1945</u>      | <u>253</u>                                    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT     |                   |                                  |                                               |
|                                 |     | BREAKFAST <u>253</u>                       | DINNER <u>253</u> | SUPPER <u>253</u>                | TOTAL <u>759</u><br>÷ 3<br>AVERAGE <u>253</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____    |                   | MEN ATTEND FOR RATIONS <u>27</u> |                                               |
|                                 |     | MEN ATTEND TO OTHER ORDN FOR RATIONS _____ |                   | O & OTHERS MESSED <u>27</u>      |                                               |
|                                 |     | MEN PRESENT <u>135</u>                     | LESS _____        | NET <u>135</u>                   | TOTAL <u>253</u>                              |
|                                 |     |                                            |                   | PLUS <u>118</u>                  |                                               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT BATTLE STORIES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W O . A G O F C I M H B  
MAY 1967

WD COM THRU NEW OR SCU



19-4 2  
(YEAR)

150 MAY 1996

**PRESENT UNIT**

LAURENCE, 40 ans, épouse, 2 enfants, 2 chiens, 1 chat, 1 poisson rouge.

83rdinfdivdocs.org

[illegible]

|                                                                 |                    |                                                                     |                            |
|-----------------------------------------------------------------|--------------------|---------------------------------------------------------------------|----------------------------|
| ED NUMBER OF { DAY OF WEEK <u>Sunday</u>                        |                    | N. MEER                                                             |                            |
| REQUIRED FOR { DATE <u>13 January 1945</u>                      |                    | 253                                                                 |                            |
| TENDANCE FOR DAY OF THIS REPORT                                 |                    |                                                                     |                            |
| USE <u>253</u> DINNER <u>253</u> SUPPER <u>253</u>              |                    | TOTAL<br><u>759</u>                                                 | +<br>AVERAGE<br><u>253</u> |
| THORIZED TO<br>WESS SEPRATELY<br>HD TO OTHER<br>2GN FOR RATTONS |                    | MEN ATCHD FOR RATIONS<br><u>91</u><br>O & OTHERS<br>MESSD <u>27</u> | TOTAL<br><u>253</u>        |
| F <u>135</u>                                                    | LESS<br><u>135</u> | PLUS <u>118</u>                                                     | <u>253</u>                 |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT SATURN FIGURES IN PARENTHESIS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

**SIGNATURE**

DATE: 10/10/68 BY: [illegible] NO COPY TO HQ OR [illegible]



RESTRICTED

ENDING  
2400

8 January

104 ΣSTATION Lierneux VP 6283 Nord De Guerre Zone

ORGANIZATION Headquarters Co 329th Regt

Inf

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

（附錄）

(A) (B) (C) (D) (E)

[illegible]

### STATION RECORD OF EVENTS

Moved 7 Mi SE by motor Left 1715

Arrived 1745

| OFFICER<br>STRENGTH       | FLD G & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT G |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 | 2                       | 1      | 135                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                         |        | 3                     |
| TOTAL                               |                 |        | 135                 | 2                       | 1      | 138                   |

|                                 |     |                                                          |                                 |            |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Monday</u>       | N. MEER    |
|                                 |     |                                                          | DATE <u>11 January 1945</u>     | <u>253</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 | TOTAL      |
|                                 |     | BREAKFAST <u>253</u> DINNER <u>253</u> SUPPER <u>253</u> | <u>759</u>                      | AVERAGE    |
|                                 |     |                                                          |                                 | <u>253</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS <u>91</u> |            |
|                                 |     | MEN ATCHD TO OTHER ORGR FOR RATIONS                      | OR OTHERS MESSED <u>27</u>      | TOTAL      |
|                                 |     | MEN PRESENT <u>135</u> LESS                              | NET <u>135</u> PLUS <u>118</u>  | <u>253</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

JUNE 20 1964

**STUDIES**

Case 1:11-cv-00001 Document 1-1 Filed 01/26/12 Page 1 of 1

Car

† In

1992

4750

none

1708

1994

**AWF**

1999



19-6 \_\_\_\_\_  
(YEAR)

Inf

(A) 時間、位置、数量、性質の4要素

LIBRARY, U.S. Coast and Geodetic Survey, Washington, D.C.



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

10 January  
(DAY) (MONTH)

1945  
(YEAR)

STATION Ierneux VP 6263 Nord De Guerre Zone

ORGANIZATION Headquarters Co 329th Regt

Inf

(CO, DET ETC.)

(PRESENT DUTY)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                    | GRADE | CODE  |
|---------------|-------------------------|-------|-------|
| 664461h       | Schaffner Charles L 653 | T/5   | 11-4  |
|               | Aptd S/Sgt 9 Jan 45     |       | 09/01 |
| 36150847      | Arnold Louis T 504      | Pvt   | 11-7  |
|               | Aptd Pfc 7 Jan 45       |       | 07/01 |
| 36150847      | Arnold Louis T 653      | Pfc   | 11-4  |
|               | Aptd S/Sgt 9 Jan 45     |       | 09/01 |
| 33709533      | Slagle Arnold A 745     | Pvt   | 11-7  |
|               | Aptd Pfc 7 Jan 45       |       | 07/01 |
| 33709533      | Slagle Arnold A 653     | Pfc   | 11-5  |
|               | Aptd Sgt 9 Jan 45       |       | 09/01 |
| 36778511      | Herbst Lester L 653     | Pfc   | 11-5  |
|               | Aptd Sgt 9 Jan 45       |       | 09/01 |
| 33107296      | Barone George J 653     | Pfc   | 11-5  |
|               | Aptd Sgt 9 Jan 45       |       | 09/01 |
| 38351983      | Sanchez Lorenzo B 776   | Pvt   | 11-7  |
| 39612532      | Alexander Nathan 641    | Pvt   | 07/01 |
| 33094905      | Conway William B 345    | Pvt   |       |
| 33503287      | Gaskill Spencer S 611   | Pvt   |       |
| 35422575      | Iemaster Roger W 641    | Pvt   |       |
| 33797272      | Paul Frank B 309        | Pvt   |       |
| 36537000      | Cline Russell B 521     | Pvt   |       |

Above 7 PM Aptd Pfc 7 Jan 45

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                                                          |                          |                                           |
|---------------------------------|-----|--------------------------------------------------------------------------|--------------------------|-------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE      | NUMBER                                    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                          |                                           |
|                                 | III | BREAKFAST      DINNER      SUPPER                                        |                          |                                           |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                          | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSD |
|                                 |     | MEN PRESENT : <input type="text"/> LESS <input type="text"/>             | NET <input type="text"/> | TOTAL <input type="text"/>                |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

10 January  
(DATE) (MONTH) (YEAR)

1945

STATION Lierneux VP 6283 Nord De Guerre Zone

ORGANIZATION Headquarters Co 329th Regt Inf.

(CO, DET, ETC.)

(PLANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME               | GRADE   | CODE  |
|---------------|--------------------|---------|-------|
| 33215313      | Drewry John T      | 521 Pvt | 11-7  |
| 34377085      | Zvans T L          | 641 Pvt | 47/01 |
| 34819392      | Foshee James M     | 641 Pvt |       |
| 35877771      | Johnston Noble C   | 776 Pvt |       |
| 42010309      | Lukas Peter        | 641 Pvt |       |
| 31347441      | Riche Raymond W    | 766 Pvt |       |
| 37707989      | Thompson Marvin E  | 636 Pvt |       |
| 34380359      | Turnage Wade T     | 511 Pvt |       |
| 34921852      | Atchley Joseph B   | 745 Pvt |       |
| 31149303      | Farone Joseph      | 715 Pvt |       |
| 35631156      | Furlong Joseph L   | 345 Pvt |       |
| 33690261      | Janecko Peter P    | 745 Pvt |       |
| 38352847      | Medina Apolonio R  | 504 Pvt |       |
| 33624621      | Framick Vincent P  | 695 Pvt |       |
| 36445861      | Westlake William C | 056 Pvt |       |
| 701827        | Hill George R      | 745 Pvt |       |
| 35763268      | Glasgow Robert F   | 636 Pvt |       |
| 35516914      | Biro Albert        | 345 Pvt |       |
| 31083892      | Hank Edward J      | 636 Pvt |       |
| 15057482      | Marcum Arnold J    | 636 Pvt |       |
| 35517123      | Marino Michael J   | 345 Pvt |       |

Above 21 EM Aptd Efc 7 Jan 45

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                                                          |                     |        |       |         |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |        |       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |        |       |         |
|                                 |     | BREAKFAST                                                                | DINNER              | SUPPER | TOTAL | AVERAGE |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS NEEDED                               |                     | NET    | PLUS  | TOTAL   |
|                                 |     | MEN PRESENT                                                              | LESS                |        |       |         |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. & O. FORM NO. 1

(NAME)

(ARM OR SERVICE)

WD COPY THEN WRU OR SCU



194 5  
(YEARS)

Inf

（本報記者 謝曉 採訪 李國海 採訪）

|          |                               |          |       |
|----------|-------------------------------|----------|-------|
| 35686720 | Hose Minor E                  | A 06 Pvt | A!    |
| Asgd 8   | 1st Co fr Hq Co 26th Inf Regt |          | 806   |
|          | 4 January 1945                |          | 04/01 |

|                                 |     |                                                          |                 |                                                                                                                      |            |   |         |
|---------------------------------|-----|----------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|------------|---|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK <b>Wednesday</b>         |                 | NUMBER                                                                                                               |            |   |         |
|                                 |     | RATIONS REQUIRED FOR DATE <b>16 January 1945</b>         |                 | <b>254</b>                                                                                                           |            |   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                 |                                                                                                                      |            |   |         |
|                                 |     | BREAKFAST <b>254</b> DINNER <b>254</b> SUPPER <b>254</b> |                 | <table><tr><td>TOTAL</td><td rowspan="2">+</td><td rowspan="2">AVERAGE</td></tr><tr><td><b>762</b></td></tr></table> | TOTAL      | + | AVERAGE |
| TOTAL                           | +   | AVERAGE                                                  |                 |                                                                                                                      |            |   |         |
| <b>762</b>                      |     |                                                          |                 |                                                                                                                      |            |   |         |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY                        |                 | MEN ATCHD FOR RATIONS <b>91</b>                                                                                      |            |   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      |                 |                                                                                                                      |            |   |         |
|                                 |     | MEN PRESENT <b>238</b>                                   | LESS <b>138</b> | O & OTHERS MESSED <b>27</b>                                                                                          | TOTAL      |   |         |
|                                 |     |                                                          |                 | PLUS <b>118</b>                                                                                                      | <b>254</b> |   |         |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN IT REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

WALLACE, JAMES H. JR., JR. Capt. Inf. Personal Officer



## 1945 (YEAR)

[illegible][illegible]



RESTRICTED

ENDING  
2400

12 January

194 5

STATION Sart VP 653873 Nord De Guerre Zone-  
ORGANIZATION Headquarters Company 329th Regt

LEO ONE EYE

1. 研究目的: 探討不同年齡組別之青少年對網路使用之態度與行為。

**(800) 669-7777**

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE**

CODE

NO CHANGE

| OFFICER<br>STRENGTH      | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                          | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                 | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                 |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORG |              |      |        |      |       |      |      |      |       |      |
| TOTAL                    | 2            |      | 2      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 135                 |                         | 1      | 136                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                         |        | 3                     |
| TOTAL                               |                 |        | 138                 |                         | 1      | 139                   |

|                                 |     |                                                                         |                             |                       |
|---------------------------------|-----|-------------------------------------------------------------------------|-----------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                | DAY OF WEEK <u>Friday</u>   | N. MEN                |
|                                 |     |                                                                         | DATE <u>19 January 45</u>   | <u>256</u>            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                  |                             |                       |
|                                 |     | BREAKFAST <u>256</u> DINNER <u>256</u> SUPPER <u>256</u>                | TOTAL<br><u>768</u>         | AVERAGE<br><u>256</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATCHD FOR RATIONS <u>91</u> |                             |                       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____                               | O & OTHERS MESSED <u>27</u> |                       |
|                                 |     | MEN PRESENT <u>138</u> LESS _____                                       | NET<br><u>138</u>           | TOTAL<br><u>256</u>   |
|                                 |     |                                                                         | PLUS <u>118</u>             |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART 11 REPRESENT AN ACCURATE  
COUNT AS READ BY ME.

**SIGNATURE**

**● ● ● ● ●**

JOHN F. LEAPU JR. CAPT 529th Infrs. G.

NO COPY FOR MR. GALT



1945  
(YEAR)

(五) 品牌、口碑、渠道和营销的运营

WD COPY THRU MEU OR SCU



## RESTRICTED

ENDING  
1400

**15 January**  
(DAY) (MONTH)

1945  
(YEAR)

ORGANIZATION Headquarters Co 329th Regt

Inf

1980年、1985年、1990年、1995年、2000年、2005年、2010年、2015年、2020年

1-800-368-5868

(A) 10% 以上、(B) 7% 以上、(C) 5% 以上

---

2

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|  |     |  |   |     |
|--|-----|--|---|-----|
|  | 135 |  | 1 | 136 |
|  |     |  |   |     |
|  | 3   |  |   | 3   |
|  | 138 |  | 1 | 139 |

|                                   |             |                       |     |         |
|-----------------------------------|-------------|-----------------------|-----|---------|
| ED NUMBER OF                      | DAY OF WEEK | Monday                |     | N. BLEN |
| S REQUIRED FOR                    | DATE        | 22 January 1945       |     | 240     |
| ATTENDANCE FOR DAY OF THIS REPORT |             |                       |     |         |
| AST                               | 240         | DINNER                | 240 | SUPPER  |
|                                   |             | TOTAL                 |     | AVERAGE |
|                                   |             | 120                   |     | 240     |
| THORIZED TO                       |             |                       |     |         |
| MESS SEPARATELY                   |             | MEN ATCHD FOR RATIONS |     | 73      |
| CHD TO OTHER                      |             | O & OTHERS            |     | 32      |
| OTON FOR RATIONS                  |             | MESS                  |     | TOTAL   |
| 138                               |             | NET                   |     | 240     |
| LESS                              |             | 138                   |     | PLUS    |
|                                   |             | 105                   |     |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT SECTION FIGURES IN PART II REPRESENT AN ACCURATE COUNT AS REPORTED TO ME.

171K. Capt Inf Personnel Officer

WD COPY THRU MRU OR SCU



RESTRICTED

ENDING  
1400

16 January

104 (7648)

STATION Petite Langlir VP 653835 Nord De Ouerris Zone  
ORGANIZATION Headquarters Co 329th Regt Inf

2000年 10月 10日

**PARENTS** (cont.)

● 本書附贈 1 片 DVD，收錄本書全部影片。

[illegible]

## STATION RECORD OF EVENTS

Moved 2 mi S by motor Left  
1300 Arrived 1330.

| OFFICER<br>STRENGTH       | FLD OR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES        | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2           |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                  |             |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |             |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |             |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2           |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 135                 |                         | 1      | 136                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                         |        | 3                     |
| TOTAL                               |                 |        | 138                 |                         | 1      | 139                   |

|                                 |     |                                                          |                             |                     |
|---------------------------------|-----|----------------------------------------------------------|-----------------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Tuesday</u>  | N. M. PER           |
|                                 |     |                                                          | DATE <u>23 January 1945</u> | <u>240</u>          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                             |                     |
|                                 |     | BREAKFAST <u>240</u> DINNER <u>240</u> SUPPER <u>240</u> | TOTAL<br><u>720</u>         | AVERAGE             |
|                                 |     |                                                          |                             |                     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATTCHD FOR RATIONS      | <u>73</u>           |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS                     | NET                         | <u>32</u>           |
|                                 |     | MEN PRESENT <u>738</u> LESS                              | PLUS <u>105</u>             | TOTAL<br><u>240</u> |

PAGE 1 OF 1 PAGES

1 CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT DAYTON PROGRESS IN PART IS REPRESENTING AN ACTUAL  
COUNT AS REPORTED TO ME.

**SIGNATURE**

**PERSONNEL OFFICER**



104  $\frac{5}{\text{YEAR}}$ 

ORGANIZATION Headquarters Co 329th Regt Inf  
(U.S. DAY ETC.) (PARENT UNIT) (ARM OR SERVICE)

**LOW ON CLOVER**

John F. Vignary, Jr., Capt. Inf. Personnel Officer



RESTRICTED

ENDING  
2400

18 January

194 5  
(YEAR)

STATION Petite Langlir VP 653838 Nord De Guer re

ORGANIZATION Headquarters Co 329th Regt Inf.

400 401 402

**PARANORMAL**

**(NAME OF SERVICE)**

[illegible]

| OFFICER<br>STRENGTH       | FLD G & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT P'S BY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                       | 1      | 135                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                       |        | 3                     |
| TOTAL                               |                 |        | 137                 |                       | 1      | 138                   |

|                                 |     |                                                          |                                  |                       |
|---------------------------------|-----|----------------------------------------------------------|----------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Thursday</u>      | NUMBER                |
|                                 |     |                                                          | DATE <u>24 January 1945</u>      | <u>240</u>            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                  |                       |
|                                 |     | BREAKFAST <u>240</u> DINNER <u>240</u> SUPPER <u>240</u> | TOTAL<br><u>720</u>              | AVERAGE<br><u>240</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____                  | MEN ATTCHD FOR RATIONS <u>73</u> |                       |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS _____               | O & OTHERS MESSED <u>32</u>      |                       |
|                                 |     | MEN PRESENT : <u>137</u> LESS _____                      | NET <u>137</u> PLUS <u>105</u>   | TOTAL<br><u>240</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
WHAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

**SIGNATURE**

JOHN J. O'LEARY, JR., Capt. Inf. Personnel Officer



RESTRICTED

ENDING  
2400

19 January  
(2021) (2021)

194 5  
(YEAR)

STATION Petite Langlir VP 653833 Nord De Guerre

ORGANIZATION Headquarters Co 329th Regt Inf

100 MAY 1994

上海外灘 100 號

(A) 100% (B) 10% (C) 50% (D) 20%

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                         | 1      | 135                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                         |        | 3                     |
| TOTAL                               |                 |        | 137                 |                         | 1      | 138                   |

|                                 |                                      |                                                          |                                  |                       |
|---------------------------------|--------------------------------------|----------------------------------------------------------|----------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>        | N. INDEX              |
|                                 |                                      |                                                          | DATE <u>25 January 1945</u>      | <u>240</u>            |
|                                 | II                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                  |                       |
|                                 |                                      | BREAKFAST <u>240</u> DINNER <u>240</u> SUPPER <u>240</u> | TOTAL<br><u>720</u>              | AVERAGE<br><u>240</u> |
|                                 | III                                  | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATTCHD FOR RATIONS <u>73</u> |                       |
|                                 | MEN ATTCHD TO OTHER ORDN FOR RATIONS | NET                                                      | O & OTHERS MESSED <u>32</u>      | TOTAL                 |
|                                 | MEN PRESENT <u>137</u>               | LESS <u>137</u>                                          | PLUS <u>105</u>                  | <u>240</u>            |

PAGE 1 OF 1 PAGES

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COUNT AS REPORTED TO US.

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(YEAR)

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## LINE OF SERVICE

SIGNATURE \_\_\_\_\_  
JAMES A. F. GILBERT, JR., Capt. Inf. Personnel Officer



## 1945 (YEAR)

上海财经大学 中国 宏观经济研究中心

SIGNATURE [Signature]  
JAMES W. GILLEY, JR., Capt Int Personnel Officer  
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PERSONNEL OFFICER



COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

23 January

1945

(DAY)

(MONTH)

(YEAR)

STATION Tohogne VK 399005 Nord De Guerre Zone

ORGANIZATION Headquarters Co 329th Regt

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME                     | GRADE | CODE |
|--------------------------------------------|--------------------------|-------|------|
| 35517123                                   | Marino Michael J (345)   | Pfc   | 21   |
| NBC LD 51st Fld Hosp to RTD. Asgd &        |                          |       | 345  |
| jd 22 Jan 45                               |                          |       | 22/0 |
| 33227560                                   | Harrison Jack G (345)    | Pvt   | 61   |
| Asgd fr Hq 3D Repl Depot 20 Jan 45         |                          |       | 20/0 |
| 20456204                                   | Longwire William H (675) | Pvt   |      |
| Fr MIA 10 Jan 45 drpd fr asgmt to          |                          |       |      |
| LHA drpd fr asgmt to 108th Gen Hosp        |                          |       |      |
| 10 Jan 45 per Sec II Cir #69 Hq            |                          |       |      |
| European T Cops USA <del>10 Jan 1945</del> |                          |       |      |
| 39547864                                   | Alcala David (770)       | T/5   |      |
| Dr to abs sick 308th Med Bn Clearing       |                          |       |      |
| (Non-Battle) LD                            |                          |       |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 135                 |                         | 2      | 137                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                         |        | 3                     |
| TOTAL                               |                 |        | 138                 |                         | 2      | 140                   |

|                                 |     |                                             |                       |             |
|---------------------------------|-----|---------------------------------------------|-----------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK Tuesday   | N. MEER     |
|                                 |     | DATE 30 January 1945                        |                       | 240         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |             |
|                                 |     | BREAKFAST 240 DINNER 240 SUPPER 240         | TOTAL 720             | AVERAGE 240 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 73          |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | O & OTHERS<br>MESSD   | 32          |
|                                 |     | MEN<br>PRESENT 138                          | NET 138               | TOTAL 240   |
|                                 |     | LESS                                        | PLUS 105              |             |

PAGE 1 OF 1 PAGES

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194 5  
(YEAR)

ORGANIZATION Headquarters Co 329th REGT Inf.

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5  
(YEAR)

STATION **Tohonne VK 399005 Nord De Guerre Zone**  
ORGANIZATION **Headquarters Co 329th Regt Inf**

SIGNATURE  
**Chas. F. Cleary, Jr.**, **Capt Inf Personnel Officer**  
 143 WD COME THRU HRU ON SCU



STATION **Tohogne VK 399005 Nord De Guerre Zone**  
 ORGANIZATION **Headquarters Co 329th Regt Inf**  
 (CO, DEP, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                             | GRADE | CODE |
|---------------|----------------------------------|-------|------|
| 35507888      | Fitswater Dallas D (674)         | T/4   | 11-4 |
|               | Aptd S/Sgt 24 Jan 45             |       | 24/0 |
| 32044177      | Means William C (674)            | S/Sgt | 11-4 |
|               | Rd to gr of Pvt 24 Jan 45        |       | 24/0 |
| 32044177      | Means William C (806)            | Pvt   | 11-4 |
|               | Aptd T/4 24 Jan 45               |       | 24/0 |
| 33255364      | Jones Philip D Jr (776)          | T/4   | 11-4 |
|               | LIA drp'd fr asgmt to Evac Hosp  |       | 25/4 |
|               | unknown 25 Jan 45 per Sec II Cir |       |      |
|               | #69 Hq European T Opns USA       |       |      |
| 42019489      | Cioccone James A (745)           | Pvt   | 11-7 |
| 42051479      | DeLora Charles (504)             | Pvt   | 25/0 |
| 35670999      | Mueller Joseph N (745)           | Pvt   |      |
| 34737438      | Cooper Chester B (345)           | Pvt   |      |
| 33227560      | Harrison Jack G (345)            | Pvt   |      |
| 13127002      | Loughran James J (521)           | Pvt   |      |
| 35686790      | Hoe Minor R (806)                | Pvt   |      |
|               | Above 7 EM aptd Pfc 25 Jan 45    |       |      |

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 134              |                      | 2      | 136                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 3                |                      |        | 3                  |
| TOTAL                                      |                 |        | 137              |                      | 2      | 139                |

|                                 |     |                                                          |                           |            |  |
|---------------------------------|-----|----------------------------------------------------------|---------------------------|------------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Friday</b> | N. MEN     |  |
|                                 |     | DATE <b>2 February 1945</b>                              |                           | <b>240</b> |  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                           | AVERAGE    |  |
|                                 |     | BREAKFAST <b>240</b> DINNER <b>240</b> SUPPER <b>240</b> | TOTAL <b>720</b>          | <b>240</b> |  |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS     | <b>73</b>  |  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | NET                       | <b>32</b>  |  |
|                                 |     | MEN PRESENT <b>137</b> LESS                              | <b>137</b>                | TOTAL      |  |
|                                 |     |                                                          | PLUS <b>10</b>            | <b>240</b> |  |



## COMPANY RESTRICTED

MORNING REPORT

ENDING  
240027 January  
(DATE)1945  
(YEAR)STATION Tohogne VK 399005 Nord De Guerre ZoneORGANIZATION Headquarters Co 329th Regt Inf

(LED, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                    | GRADE | CODE |
|-----------------------------------------|-------------------------|-------|------|
| 35665682                                | Reeves William F. (636) | Pfc   | 81   |
| Asgd & jd Co fr 92D Repl Bn (26 Jan 45) |                         |       |      |
| 33337167                                | Williams Albert (01k)   | T/4   |      |
| 35422658                                | Cowgill Wilbert L (766) | T/5   |      |
| Above 2 EM dy to abs sick 308th         |                         |       |      |
| Med Bn Clearing (Non-Battle) LD         |                         |       |      |
| 39547864                                | Alcala David (776)      | T/5   |      |
| Fr abs sick 308th Med Bn Clearing       |                         |       |      |
| Sta (NBC LD) to Rtd.                    |                         |       |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 |                         | 3      | 137                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 3                   |                         |        | 3                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 137                 |                         | 3      | 140                   |

|                                 |     |                                                          |                                              |                    |
|---------------------------------|-----|----------------------------------------------------------|----------------------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Saturday</u>                  | M. MEER            |
|                                 |     |                                                          | DATE <u>3 February 1945</u>                  |                    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                              |                    |
|                                 |     | BREAKFAST <u>240</u> DINNER <u>240</u> SUPPER <u>240</u> | TOTAL <u>720</u>                             | AVERAGE <u>240</u> |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |                    |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                   | NET                                          | TOTAL              |
|                                 |     | MEN<br>PRESENT : <u>137</u> LESS                         | <u>137</u> PLUS <u>105</u>                   | <u>240</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

JOHN A. CHERRY, JR. Capt. Inf. Personnel Officer

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JOHN F. O'NEARY, JR., Capt. Inf Personnel Officer



SIGNATURE  
JOHN P. O'LEARY, JR. Capt. Inf Personnel Officer



# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 30 January  
(DAY) (MONTH) (YEAR)

1945

STATION Tahogne VK 399005 Nord De Guerre Zone  
ORGANIZATION Headquarters Co 329th Regt Inf  
(CO, BTRY, ETC.) (CURRENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                      | NAME                  | GRADE | CODE          |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|---------------|
| 35345430                                                                                                                           | North John S (631)    | Sgt   | A/ 24/10/ 63/ |
| Asgd & 1d fr Hq Co 36th Armd Inf Regt, Hq Third Armd Div, APO 253 24 Jan 45.                                                       |                       |       |               |
| 33337167                                                                                                                           | Williams Albert (014) | T/4   | 94 26/2/ 014  |
| Fr abs sick 308th Med Bn Clr Sta to drptd fr asgmt to 67th Evac Hosp per Sec II Cir #69 Hq European T Opns USA (NBC LD) 26 Jan 45. |                       |       |               |

| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--------------------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 135              |                    | 2      | 137                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 3                |                    |        | 3                  |
| TOTAL                                      |                 |        | 138              |                    | 2      | 140                |

|                                 |     |                                                          |                             |                    |
|---------------------------------|-----|----------------------------------------------------------|-----------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Tuesday</u>  | NUMBER             |
|                                 |     |                                                          | DATE <u>6 February 1945</u> | <u>240</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                             |                    |
|                                 |     | BREAKFAST <u>240</u> DINNER <u>240</u> SUPPER <u>240</u> | TOTAL <u>720</u>            | AVERAGE <u>240</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS       | 73                 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | O & OTHERS MESSED           | 32                 |
|                                 |     | NEW PRESENT <u>128</u> LESS <u>138</u>                   | PLUS <u>105</u>             | TOTAL <u>240</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

JOHN F. OLMARY, JR. Capt. Inf Personnel Officer



