

**RESTRICTED**

EX-117  
2402

1  
(DATE)

**August**  
(1974)

1984 4  
(YEAR)

STATION St Sauver Lendelin France 4 Mi E T-584651

ORGANIZATION Headquarters Company 529th Infantry

(52, 53, 55)

COAST GUARD

**EARN ON SERVICE**

[illegible]

| OFFICER<br>STRENGTH      | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|--------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                          | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                 | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED   |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER CRG |              |      |        |      | 2     |      |      |      |       |      |
| TOTAL                    | 1            |      | 3      |      | 2     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 135                 |                         | 1      | 134                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 2                   |                         |        | 2                     |
| TOTAL                               |                 |        | 135                 |                         | 1      | 136                   |

|                                 |     |                                                                                |                                                         |                       |
|---------------------------------|-----|--------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                    | DAY OF WEEK <b>Tuesday</b><br>DATE <b>8 August 1944</b> | NUMBER<br><b>185</b>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                         |                                                         |                       |
|                                 |     | BREAKFAST <b>185</b> DINNER <b>185</b> SUPPER <b>185</b>                       | TOTAL<br><b>555</b>                                     | AVERAGE<br><b>185</b> |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD            | 29<br>21<br>50        |
|                                 |     | MEN<br>PRESENT <b>185</b> LESS                                                 | NET<br><b>185</b> PLUS                                  |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION SOURCES IN PART DO REPRESENT AN ACTUAL  
COUNT AS REPORTED TO US:

Wm. Cleary Jr

**SIGNATURE**

**RECEIVED**

1. Capt. Inf. Post

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

2 August

1944 4 (YEAR)

STATION St Sauver Lendelin France 4 MI E T-334651  
 ORGANIZATION Headquarters Company 329th Infantry  
(CO. SER. ETC.) (PATROL UNIT) (ARM OR SERVICE)

| SERIAL NUMBER       | NAME               | GRADE | CODE  |
|---------------------|--------------------|-------|-------|
| 15337720            | Jeffrey, Wetsel E. | Pvt   | } 1/4 |
| 15055001            | Miller, Harley     | Pvt   |       |
| 37097996            | Pope, Stanley L.   | Pvt   |       |
| Above 3 EM aptd Pfc |                    |       |       |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      | 2     |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      | 1    |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 136              |                      | 1      | 135                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 2                |                      |        | 2                  |
| TOTAL                         |                 |        | 136              |                      | 1      | 137                |

|                                 |     |                                                                      |                                            |  |                           |  |         |
|---------------------------------|-----|----------------------------------------------------------------------|--------------------------------------------|--|---------------------------|--|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                             | DAY OF WEEK <u>Wednesday</u>               |  | DATE <u>9 August 1944</u> |  | N. MEER |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT                               |                                            |  |                           |  | 185     |
|                                 | II  | BREAKFAST 185 DINNER 185 SUPPER 185                                  | TOTAL 555                                  |  | AVERAGE 185               |  |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATTCHD FOR RATIONS _____ | MEN ATTCHD TO OTHER ORGN FOR RATIONS _____ |  | NET _____                 |  |         |
| S                               |     | MEN PRESENT 136                                                      | LESS _____                                 |  | 136                       |  |         |
|                                 |     |                                                                      | PLUS 50                                    |  | TOTAL 185                 |  |         |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART IN REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:  
John J. Clear  
 JOHN J. CLEAR, Capt, Inf, Personnel Officer  
 AUGUST 23, 1944  
 WD COPY TFRU BRU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENGINE  
2400

5

August

4

(DAY)

(MONTH)

YR

(YEAR)

STATION Pontorson 3 1/2 MI SW France T-191038

ORGANIZATION Headquarters Company 329th Infantry

(CO, REG, ETC.)

(PATENT NO.)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                        | GRADE | CODE |
|---------------|-----------------------------|-------|------|
| 35000572      | Bravchok, Anthony J. (64)   | Pfc   | 7    |
|               | Fr Hosp NBC to trfd to Hosp |       |      |
|               | unknown                     |       |      |
| 31199259      | Pock, Arthur J. Jr.         | Cpl   | 1-5  |
|               | Aptd Sgt fr Cpl 3 Aug 44    |       |      |

## STATION RECORDS OF EVENTS

Moved by motor 70 MI S. Left 1645

Arrived 2300. Pontorson 3 1/2 MI SW

Coord T-191038

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      | 2     |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      | 1    |      |       |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                             |                 |        | 134                 |                         |        | 134                   |
| ATTACHED<br>UNASSIGNED               |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN            |                 |        | 2                   |                         |        | 2                     |
| TOTAL                                |                 |        | 136                 |                         |        | 136                   |

|   |     |                                        |                       |                |         |
|---|-----|----------------------------------------|-----------------------|----------------|---------|
| R | 1   | ESTIMATED NUMBER OF                    | DAY OF WEEK           | Thursday       | NUMBER  |
| A |     | RATIONS REQUIRED FOR                   | DATE                  | 10 August 1944 | 186     |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                       |                |         |
| I |     | BREAKFAST 186 DINNER 186 SUPPER 186    | TOTAL                 | 558            | AVERAGE |
| O |     | MEN AUTHORIZED TO                      |                       |                |         |
| N | III | MESS SEPARATELY                        | MEN ATCHD FOR RATIONS | 29             |         |
| S |     | MEN ATCHD TO OTHER                     | OR OTHERS             | 21             | TOTAL   |
|   |     | ORGN FOR RATIONS                       | MESS                  | 50             | 186     |
|   |     | MEN                                    |                       |                |         |
|   |     | PRESENT                                | 136                   |                |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS SUBMITTED TO ME

SIGNATURE

JAMES M. CLEARY, JR. Capt. 1st Po. Sonnet Office

# COMPANY MORNING REPORT

RESTRICTED

EXPENSE  
2400

4

August

14

(MONTH)

(YEAR)

(YEAR)

STATION Chateauaur 2 Mi S France S-859012

ORGANIZATION Headquarters Company 329th Infantry

(CO, BATT, ETC.)

(DATE OF REPORT)

(NAME OF REPORTER)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

## STATION RECORDS OF EVENTS

Moved app 30 Mi SW by Motor

Left 0900-arrived 2145

| OFFICER<br>STRENGTH       | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLY O   |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 1            |        | 3       |        |         |        | 1       |        |         |        |
| ATTACHED                  |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED                |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN |              |        |         |        | 2       |        |         |        |         |        |
| TOTAL                     | 1            |        | 3       |        | 2       |        | 1       |        |         |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN          |        |                       |        |
|-------------------------------------|-----------------|--------|-----------------------|--------|-----------------------|--------|
|                                     | PRESENT         | ABSENT | PRESENT<br>NOT FOR RT | ABSENT | PRESENT<br>NOT FOR RT | ABSENT |
| ASSIGNED                            |                 |        | 134                   |        |                       | 134    |
| ATTACHED                            |                 |        |                       |        |                       |        |
| UNASSIGNED                          |                 |        |                       |        |                       |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 2                     |        |                       | 2      |
| TOTAL                               |                 |        | 136                   |        |                       | 136    |

|                                 |                                          |                           |                      |            |
|---------------------------------|------------------------------------------|---------------------------|----------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | KEY OF WEEK Friday        | DATE 11 August 1944  | NUMBER 186 |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |                      |            |
|                                 | BREAKFAST 186 DINNER 186 SUPPER 186      | TOTAL 558                 | AVERAGE 186          |            |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATTCHD FOR RATIONS 29 | O & OTHERS MESSED 21 | TOTAL 186  |
| S                               | MEN ATTCHD TO OTHER ORGN FOR RATIONS     | KEY 136                   | LESS 136             | PLUS 50    |
|                                 | MEN PRESENT 136                          |                           |                      |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND THAT RATION FIGURES ARE PART OF REPORT AND ACTUAL RATIONS ARE AVAILABLE TO ME.

SIGNED: J. H. Capt, Inf, Personnel Officer  
W. D. Capt, Inf, Personnel Officer  
DATE: 25, 1944

**RESTRICTED**

ENDING  
2400

August

1344

STATID Chateauf 2 M 8 France S-859012

ORGANIZATION Headquarters Company 329th Infantry

(52, 57, 57.1)

UNION PAST

**12TH CIR. SAYS**

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PL   |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES | ASST |
| ASSIGNED                  | 1            |      | 3      |      |       |      | 1    |      |      |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      | 2     |      |      |      |      |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      | 1    |      |      |      |

| AVN CASES<br>& ENLISTED<br>STATUS | AVIATION CASES |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------|----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                   | PRESENT        | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                          |                |        | 134                 |                         |        | 134                   |
| ATTACHED<br>UNASSIGNED            |                |        |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER CREW        |                |        | 2                   |                         |        | 2                     |
| TOTAL                             |                |        | 136                 |                         |        | 136                   |

|                                 |                                                          |                                  |                    |
|---------------------------------|----------------------------------------------------------|----------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Saturday</u>      | N. W. SER          |
|                                 |                                                          | DATE <u>12 August 1944</u>       | <u>186</u>         |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                  |                    |
|                                 |                                                          |                                  |                    |
|                                 | BREAKFAST <u>186</u> DINNER <u>186</u> SUPPER <u>186</u> | TOTAL <u>558</u>                 | AVERAGE <u>186</u> |
|                                 | MESS AUTHORIZED TO BE SEPARATELY                         | MESS ATCHD FOR RATIONS <u>29</u> |                    |
|                                 | MESS ATCHD TO OTHER ORGN FOR RATIONS                     | O & OTHERS MESSD <u>21</u>       | TOTAL              |
|                                 | MESS PRESENT <u>136</u> LESS <u>136</u>                  | PLUS <u>50</u>                   | <u>186</u>         |

PAGE 1 OF 1 PAGES

I CERTAINLY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PAST BE NEARLY AN ACTUAL COUNT AS REPORTED BY ME:

**JOHN A. GIZARI, JR., Capt., Inf., Personnel Officer**

MAY 25, 1942

WE CAN'T GET ANY MORE OF THEM



## (CYCLE)

(NOT IN SERVICE)

SIGNATURE *John F. Glick*  
**JOHN F. GLICK, JR., Capt. Inf. Personnel Officer**  
 MAR 19 1962

ENDING 2  
1402

7  
(SMT)

**August**  
(NCNTH)

**CENTAS**

29. 4

(CYLARS)

ORGANIZATION Headquarters Company 329th Infantry

162 163 164 165

**PROPERTY**

## Industry

[illegible]

| OFFICER<br>STRENGTH      | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                          | PRES         | AEST | PRES   | AEST | PRES  | AEST | PRES | AEST | PRES  | AEST |
| ASSIGNED                 | 1            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED   |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER CGN |              |      |        |      | 2     |      |      |      |       |      |
| TOTAL                    | 1            |      | 3      |      | 2     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | - ENLISTED MEN      |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 133                 |                         |        | 133                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER CREW          |                 |        | 2                   |                         |        | 2                     |
| TOTAL                               |                 |        | 135                 |                         |        | 135                   |

|                                 |   |                                                          |                               |                  |
|---------------------------------|---|----------------------------------------------------------|-------------------------------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | 1 | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Monday</u>     | NUMBER           |
|                                 |   |                                                          | DATE <u>31 August 1944</u>    | <u>185</u>       |
|                                 | 2 | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                               | AVERAGE          |
|                                 |   | BREAKFAST <u>185</u> DINNER <u>185</u> SUPPER <u>185</u> | TOTAL <u>555</u>              | <u>185</u>       |
|                                 | 3 | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATTCHD FOR RATIONS        | 29               |
|                                 |   | MEN ATTCHD TO OTHER ORGN FOR RATIONS                     | O & OTHERS MESSED             | 21               |
|                                 |   | MEN PRESENT <u>135</u> LESS                              | RET <u>135</u> PLUS <u>50</u> | TOTAL <u>185</u> |

PAGE 1 OF 1 PAGES

PAGE 2 OF 2 PAGES  
I CERTIFY THAT THE HEREIN REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME;

COPIES AS REPORTED TO ME:

*John Sweeney &*

JOHN F. O'BARRY, JR., Capt., Inf., Personnel Officer

**RESTRICTED**

1400

8

## August

iii

STATION Chateau Malo S-835107 France

ORGANIZATION Headquarters Company 329th Infantry

152. MEY. ETC.]

**AMITY LTD**

## TABLE 1

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER CQDN |              |      |        |      | 2     |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      | 1    |      |       |      |

| AVN CADET<br>D ENLISTED<br>STRENGTH | AVIATION CADETS |       | ENLISTED MEN        |                       |       |                      |
|-------------------------------------|-----------------|-------|---------------------|-----------------------|-------|----------------------|
|                                     | PRESENT         | ASENT | PRESENT<br>FOR RCTV | PRESENT<br>NOT FOR RY | ASENT | PRESENT<br>AND ASENT |
| ASSIGNED                            |                 |       | 133                 |                       |       | 133                  |
| UNASSIGNED                          |                 |       |                     |                       |       |                      |
| ATTACHED FR<br>OTHER CRN            |                 |       | 2                   |                       |       | 2                    |
| TOTAL                               |                 |       | 135                 |                       |       | 135                  |

|                                 |                                     |                                          |                            |                   |                    |
|---------------------------------|-------------------------------------|------------------------------------------|----------------------------|-------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Tuesday</u> |                   | NUMBER             |
|                                 |                                     |                                          | DATE <u>15 August 1944</u> |                   | <u>185</u>         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                            |                   |                    |
|                                 |                                     | BREAKFAST <u>185</u>                     | DINNER <u>185</u>          | SUPPER <u>185</u> | TOTAL <u>555</u>   |
|                                 |                                     |                                          |                            |                   | AVERAGE <u>185</u> |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS      |                   | <u>29</u>          |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                        | O & OTHERS MESSED | <u>21</u>          |
|                                 | MEN PRESENT                         | <u>135</u>                               | LESS                       | PLUS              | <u>50</u>          |
|                                 |                                     |                                          | <u>135</u>                 |                   | TOTAL <u>185</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS BUDGETARY REPORT IS CORRECT AND  
THAT ALL THE FIGURES IN PART B REPRESENT AN ACTUAL  
COST AS REPORTED TO ME:

**SECRET**

NAME: W. L. CLEAR GRADE: Capt Inf PERSONNEL OFFICER

SINCE RE. 1943

WD COPY FILED 822 02 SEP



198 4  
(PLA)

ORGANIZATION Headquarters Company 329th Infantry  
(CA, DET, BTO) (PARANT BRT) (ARM CO BRT)

(AED) CS SERVICE

STATION RECORDS OF EVENTS  
Moved by motor 2 mi N.W.  
Left 0830 Arrived 0900

1. NAME CHERRY, (Last) Capt, Inf, Personnel Officer

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

10  
(1947)

August  
(1947)

4  
(PAGE)

STATION La Balue S-80251205 SW France

ORGANIZATION Headquarters Company 329th Infantry

(CA. SET. ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                 | GRADE | CODE |
|-----------------------------------------|----------------------|-------|------|
| 33797272                                | Paul, Frank E.       | Pvt   | A    |
| 33803287                                | Gaskill, Spencer S.  | Pvt   | A    |
| 34819392                                | Foshee, James M. Jr. | Pvt   | A    |
| 33215281                                | Vipperman, Ernest E. | Pfc   | A    |
| Above EM Asgd & jd Co fr 83D Inf Div 10 |                      |       |      |
| Aug 44                                  |                      |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER COGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 137                 |                         |        | 137                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        | 2                   |                         |        | 2                     |
| ATTACHED FR<br>OTHER COGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 139                 |                         |        | 139                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | NUMBER  |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-------|---------|
|                                 |     |                                             |        |                       |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT.     |        |                       |       |         |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                | TOTAL | AVERAGE |
|                                 |     | 189                                         | 189    | 189                   | 567   | 189     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | O & OTHERS<br>MESSD   |       |         |
|                                 |     | MEN<br>PRESENT                              |        | LESS                  |       |         |
|                                 |     | 139                                         |        | 139                   |       |         |
|                                 |     |                                             |        | PLUS                  |       |         |
|                                 |     |                                             |        | 50                    |       |         |
|                                 |     |                                             |        |                       |       | 189     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

*John H. Cleary*

SIGNATURE JOHN H. CLEARY, JR. CAPT, INF, PERSONNEL OFFICER  
MICH A. 111

RESTRICTED

COMPANY  
MORNING REPORTENDING  
2400

11

August

1944

(DAY)

(MONTH)

(YEAR)

STATION La Balue S-60251205 SW FranceORGANIZATION Headquarters Company 329th Infantry

(CO. REG. NO.)

(PAROLE NO.)

(ARMED SERVICE)

| SERIAL NUMBER                         | NAME                    | GRADE | CODE |
|---------------------------------------|-------------------------|-------|------|
| 35591007                              | Inhoff, Robert M. (657) | S/Sgt | M    |
| 32296638                              | Lubey, James J. (571)   | Pvt   | M    |
|                                       | Above EM KIA            |       | X-77 |
| 35000850                              | Paddock, Ward T. (746)  | T/4   | G    |
| Fr trfd to 104th Evad to Dy 10 Aug 44 |                         |       |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT. |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES          | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1             |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |               |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |               |      |        |      | 2     |      |      |      |       |      |
| TOTAL                     | 1             |      | 3      |      | 2     |      | 1    |      |       |      |

| AVIATION<br>STRENGTH      | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                           | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                  |                 |        | 136                 |                         |        | 136                   |
| ATTACHED<br>UNASSIGNED    |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN |                 |        | 2                   |                         |        | 2                     |
| TOTAL                     |                 |        | 138                 |                         |        | 138                   |

|                                                          |                                                          |                            |                    |
|----------------------------------------------------------|----------------------------------------------------------|----------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Sunday</u>  | NUMBER             |
|                                                          |                                                          | DATE <u>18 August 1944</u> | <u>188</u>         |
|                                                          | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                            |                    |
|                                                          | BREAKFAST <u>188</u> DINNER <u>188</u> SUPPER <u>188</u> | TOTAL <u>564</u>           | AVERAGE <u>188</u> |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATTACHED FOR RATIONS   | <u>29</u>          |
|                                                          | MEN ATTACHED TO OTHER ORGN FOR RATIONS                   | OR OTHERS MESSED           | <u>21</u>          |
|                                                          | MEN PRESENT <u>138</u> LESS                              | PLUS                       | <u>50</u>          |
|                                                          |                                                          |                            | TOTAL <u>188</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART DO REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE John F. Cleary  
JOHN F. CLEARY, JR. Capt, Inf, Personnel Officer

NO COPY THRU REG CO 509

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

12  
(DAY)

August  
(MONTH)

1944  
(YEAR)

STATION La Balue S-80251205 SW France

ORGANIZATION Headquarters Company, 329th Infantry

(CO. KEY. CTR.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                        | GRADE | CODE |
|---------------|-----------------------------|-------|------|
| 35378688      | Brown, Orin D. (653)        | S/Sgt | M    |
|               | LMA 11 Aug 44 Trfd to 32nd  |       |      |
|               | Evac Hosp                   |       |      |
| 17111515      | Horn, Dale E. (511)         | T/5   | M    |
|               | LMA 11 Aug 44 Trfd to 108th |       |      |
|               | Evac Hosp                   |       |      |
| 16517375      | Mendoza, Crespian C. (745)  | Pvt   | M    |
|               | LMA 11 Aug 44 Trfd to 108th |       |      |
|               | Evac Hosp                   |       |      |
| 39213288      | Corbs, Wesley E. (745)      | Pvt   | M    |
|               | LMA 11 Aug 44 Trfd to 100th |       |      |
|               | Evac Hosp                   |       |      |

| OFFICER<br>STRENGTH       | FLOOR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES       | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1          | 3    |        |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |            |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |            |      |        |      | 2     |      |      |      |       |      |
| TOTAL                     | 1          | 3    |        |      | 2     |      | 1    |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                            |                 |        | 132                 |                         |        | 132                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 2                   |                         |        | 2                     |
| TOTAL                               |                 |        | 134                 |                         |        | 134                   |

|                                 |                                                          |                                  |                            |
|---------------------------------|----------------------------------------------------------|----------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Monday</u>        | NUMBER                     |
|                                 |                                                          | DATE <u>19 August 1944</u>       | <u>184</u>                 |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                  |                            |
|                                 | BREAKFAST <u>184</u> DINNER <u>184</u> SUPPER <u>184</u> | TOTAL <u>552</u>                 | AVERAGE <u>184</u>         |
| N<br>E<br>E<br>D<br>S           | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATTCHD FOR RATIONS <u>29</u> |                            |
|                                 | MEN ATTCHD TO OTHER ORGN FOR RATIONS                     | NET <u>134</u>                   | OR OTHERS MESSED <u>21</u> |
|                                 | MEN PRESENT <u>134</u>                                   | LESS <u>134</u>                  | PLUS <u>50</u>             |
|                                 |                                                          |                                  | TOTAL <u>184</u>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME.

*John McLeary Jr*

SIGNATURE JOHN P. McLEARY, JR. Capt, Inf, Personnel Off. (ARMY OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

13

August

1944

STATION La Balve S-80251205 SW France

ORGANIZATION Headquarters Company 329th Infantry

(CO, DET, ETC.)

(PARCEL NO.)

(AFN CR NUMBER)

| SERIAL NUMBER | NAME                                               | GRADE | CODE        |
|---------------|----------------------------------------------------|-------|-------------|
| 32998008      | Keat, Paul O.<br>Aptd S/8gt 12 Aug 44 (821)        | Pfc   | 1-4<br>1208 |
| 31223621      | Migliacolo, Anthony B.<br>Aptd T/5 12 Aug 44 (511) | Pvt   | 1-2<br>1208 |
| 31223609      | Cruickshank, Robert F.<br>MIA 7 Aug 44 (641)       | T/5   | M           |

| OFFICER STRENGTH           | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FL O |      |
|----------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                   | 1            |      | 3      |      |       |      | 1    |      |      |      |
| ATTACHED<br>UNASSIGNED     |              |      |        |      | 2     |      |      |      |      |      |
| ATTACHED FOR<br>OTHER ORGN |              |      |        |      |       |      | 1    |      |      |      |
| TOTAL                      | 1            |      | 3      |      | 2     |      | 1    |      |      |      |

| AFN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                            |                 |        | 131              |                      |        | 131                |
| ATTACHED<br>UNASSIGNED              |                 |        | 2                |                      |        | 2                  |
| ATTACHED FOR<br>OTHER ORGN          |                 |        |                  |                      |        |                    |
| TOTAL                               |                 |        | 133              |                      |        | 133                |

|                                 |     |                                          |  |                        |                |           |         |  |
|---------------------------------|-----|------------------------------------------|--|------------------------|----------------|-----------|---------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK            | Tuesday        |           | N. WEEK |  |
|                                 |     |                                          |  | DATE                   | 20 August 1944 |           | 183     |  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |                        |                |           |         |  |
|                                 |     | BREAKFAST 183                            |  | DINNER 183             | SUPPER 183     | TOTAL     | AVERAGE |  |
|                                 |     |                                          |  |                        | 549            | 183       |         |  |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |  | MEN ATTCHD FOR RATIONS |                | 29        |         |  |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |  | O & OTHERS MESSED      |                | 21        |         |  |
|                                 |     | MEN PRESENT : 133                        |  | LESS 133               |                | PLUS 50   |         |  |
|                                 |     |                                          |  |                        |                | TOTAL 183 |         |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

*John J. Cleary*

JOHN J. CLEARY, JR., Capt., Inf., Personnel Officer

MARCH 29, 1943

WD COPY THRU MRU CR SCU







# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

16 August

1944  
(YEAR)

STATION La Balue S-80251205 SW France

ORGANIZATION Headquarter Company 329th Infantry

(CO. DET. ETC.)

(PARCEL SHIP)

(AREA OF SERVICE)

| SERIAL NUMBER                        | NAME                           | GRADE | CODE  |
|--------------------------------------|--------------------------------|-------|-------|
| 6932266                              | Harris, William F. (653)       | S/Sgt |       |
| 42010382                             | Brownbridge, Albert E. (745)   | Pvt   | M     |
| 42008976                             | Sadowski, Anthony V. (745)     | Pvt   |       |
| 32999904                             | Vitaliano, Frank (745)         | Pvt   | 11208 |
| Above EM MIA-12 Aug/44 drpd fr asgmt |                                |       |       |
| 20727034                             | Berner, Herbert E. (651)       | S/Sgt | 1-3   |
| Aptd T/Sgt 18 Jul/44                 |                                |       |       |
| 35378688                             | Brown, Orin D. (653)           | Sgt   | 1-4   |
| 35100859                             | Ferrenburg, Robert E. (651)    | Sgt   | 1-4   |
| 6932266                              | Harris, William F. (653)       | Pvt   | 1-4   |
| Above EM aptd S/Sgt 2 Aug/44         |                                |       |       |
| 33733491                             | Stottlemeyer, Kenneth F. (653) | Pfc   | 1-5   |
| 36765677                             | McCarthy, Gregory O. (653)     | Pvt   | 1-5   |
| 18035773                             | McMillian, Chester L. (653)    | Pvt   | 1-5   |
| Above EM aptd Sgt 2 Aug/44           |                                |       |       |
| 33094905                             | Conway, William H. (641)       | Pvt   | A     |
| Asgd & jd Co per VOCO 16 Aug/44      |                                |       |       |

Ten EM asgd to & jd Co  
per SO attached.

33337235 Sawey, John F. (745) Pvt  
NBC to Hosp 16 Aug 44

| OFFICER<br>STRENGTH       | PLD O B CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 137                 |                         |        | 137                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 2                   |                         |        | 2                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 139                 |                         |        | 139                   |

|                                 |    |                                             |  |                                                         |                   |                      |                       |
|---------------------------------|----|---------------------------------------------|--|---------------------------------------------------------|-------------------|----------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |  | DAY OF WEEK <u>Friday</u><br>DATE <u>23 August 1944</u> |                   | NUMBER<br><u>189</u> |                       |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT      |  |                                                         |                   | TOTAL<br><u>567</u>  | AVERAGE<br><u>189</u> |
|                                 |    | BREAKFAST <u>189</u>                        |  | DINNER <u>189</u>                                       | SUPPER <u>189</u> |                      |                       |
|                                 |    |                                             |  |                                                         |                   |                      |                       |
|                                 |    |                                             |  |                                                         |                   |                      |                       |
| I<br>I<br>I                     |    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |  | MEN ATCHD FOR RATIONS                                   |                   | <u>29</u>            |                       |
|                                 |    | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |  | OR OTHERS<br>MESSD                                      |                   | <u>21</u>            | TOTAL                 |
|                                 |    | MEN<br>PRESENT <u>139</u>                   |  | LESS                                                    |                   | <u>139</u>           |                       |
|                                 |    |                                             |  | PLUS                                                    |                   | <u>50</u>            | <u>189</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PLAT IN REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

*MR Williams*

SIGNATURE

HEADQUARTERS 329TH INFANTRY  
APO 85

15 August 1944

SPECIAL ORDERS)  
NO 128)

1. Under the provisions of AR 615-5 and upon the recommendation of his org commander, Cpl William T. Driver, 56876490, Co "M" is reduced to the grade of Private, SSN 607.

2. Under the provisions of AR 615-5 and upon the recommendation of their org commanders, the following promotions are announced in the org indicated:

TO BE STAFF SERGEANT (Temporary)

|     |                         |          |     |        |
|-----|-------------------------|----------|-----|--------|
| Cpl | James R. Vaughn         | 55226409 | 651 | Co "M" |
| Sgt | Charles D. Johnson, Sr. | 55585819 | 653 | Co "A" |

TO BE SERGEANT (Temporary)

|     |                   |          |     |        |
|-----|-------------------|----------|-----|--------|
| Pvt | Ruben A. Licht    | 20232362 | 653 | Co "A" |
| Pfc | Abraham W. Berger | 52781723 | 653 | Co "A" |
| Pfc | Roy L. Powell     | 55643104 | 653 | Co "A" |

TO BE CORPORAL (Temporary)

|     |                  |          |     |        |
|-----|------------------|----------|-----|--------|
| Pfc | Rex B. Carson    | 55449236 | 607 | Co "M" |
| Pfc | Louis E. Devault | 55703263 | 607 | Co "M" |

3. The following named officers are relieved from asgmt and are asgd to orgns indicated:

|        |                             |           |              |
|--------|-----------------------------|-----------|--------------|
| Capt   | Richard E. Randall, 0422062 | Relief fr | Asgd to      |
| 2nd Lt | Edward F. Mahony, 01523565  | Co "F"    | Hq 2d Bn     |
|        |                             | Hq 2d Bn  | Hq Co 2nd Bn |

4. Having been asgd to this Regiment per Paragraph 1, S.O. #158, Hq 83d Inf Div, the following named officers are asgd to orgns indicated:  
dtd 15 Aug 44

|        |                     |          |              |
|--------|---------------------|----------|--------------|
| Capt   | James R. Land       | 01283084 | Co "M"       |
| 1st Lt | Robert S. Kendall   | 01320133 | Co "E"       |
| 1st Lt | Layton W. Roscoe    | 01501912 | Co "A"       |
| 1st Lt | Richard S. Dixon    | 01013162 | Cannon Co    |
| 1st Lt | Andrew R. Sokerka   | 01319032 | Co "E"       |
| 1st Lt | Francois E. Kimble  | 0371728  | Co "K"       |
| 1st Lt | Norman S. Grimeshaw | 01297329 | Anti-Tank Co |
| 1st Lt | Stanley M. Prickitt | 01315722 | Co "I"       |
| 1st Lt | George L. Whitmeyer | 01315747 | Co "G"       |
| 1st Lt | Laurence W. Groves  | 01314280 | Co "F"       |
| 1st Lt | Frank Mondry        | 01315932 | Co "I"       |
| 2nd Lt | Thomas R. Seales    | 01322718 | Co "A"       |
| 2nd Lt | Jack N. Kennedy     | 01323579 | Co "G"       |
| 2nd Lt | Mark I. Rubin       | 01322476 | Co "M"       |
| 2nd Lt | Victor W. Renz      | 01313925 | Co "B"       |
| 2nd Lt | William L. Shaw     | 0526200  | Co "L"       |
| 2nd Lt | Arthur G. Adrian    | 0538706  | Co "M"       |
| 2nd Lt | Albert Benjamin     | 01316124 | Co "K"       |
| 2nd Lt | Robert L. Brown     | 01316627 | Co "F"       |
| 2nd Lt | A. A. Koch          | 0573323  | Co "G"       |
| 2nd Lt | David L. Moody      | 01503374 | Co "K"       |
| 2nd Lt | Charles H. O'Brien  | 01325057 | Co "I"       |

5. Having been asgd to this Regiment per Paragraph 1, S.O. #159, Hq 83d Inf Div, dated 15 August 1944 the following named enlisted men are asgd to orgns indicated:

HQ & HQ CO

|     |                       |          |
|-----|-----------------------|----------|
| Pvt | Vincent J. Ellis, Sr. | 42120289 |
|-----|-----------------------|----------|

521

# NO. 100 1ST BN

|     |                        |          |     |
|-----|------------------------|----------|-----|
| Pfc | Thomas W. Stanley      | 32650001 | 504 |
| Pfc | Charles E. Rossi       | 35751500 | 504 |
| Pfc | Robert S. Guquette     | 31376240 | 603 |
| Pfc | Marshall E. Ellis, Jr. | 30670946 | 504 |

## COMPANY "A"

|     |                        |          |     |
|-----|------------------------|----------|-----|
| Sgt | Richard W. Otto        | 33145180 | 601 |
| Pvt | Richard M. Snifog      | 35229875 | 743 |
| Pvt | Albert M. Miller       | 34403000 | 743 |
| Pvt | Robert M. Powers       | 42022667 | 743 |
| Pvt | Joseph W. Taggart, Jr. | 33774984 | 743 |

## COMPANY "B"

|       |                  |          |     |
|-------|------------------|----------|-----|
| S/Sgt | Thompson Frazier | 34232312 | 601 |
|-------|------------------|----------|-----|

## COMPANY "C"

|       |                         |          |     |
|-------|-------------------------|----------|-----|
| T/Sgt | Henry Coon              | 38043746 | 601 |
| Pvt   | Orval E. Dehart         | 36200867 | 743 |
| Pvt   | Vernon E. Falls         | 33852311 | 743 |
| Pvt   | Edward A. Snowling, Sr. | 36854783 | 743 |
| Pvt   | Earl M. Garber          | 36853079 | 743 |
| Pvt   | George J. Gorr, Jr.     | 42063386 | 743 |
| Pvt   | Arthur D. Haycock       | 39926083 | 743 |
| Pvt   | Ernest R. Relyea        | 38726163 | 743 |
| Pvt   | Vernon T. Jacobson      | 39924397 | 743 |

## COMPANY "D"

|     |                    |          |     |
|-----|--------------------|----------|-----|
| Pvt | John W. Lester     | 19172060 | 604 |
| Pvt | James J. Domasco   | 32949324 | 603 |
| Pvt | William F. Edwards | 31416215 | 603 |
| Pvt | Vincent H. Bougie  | 42102715 | 603 |
| Pvt | Clyde L. Finch     | 35733060 | 603 |

## NO. 100 2ND BN

|     |                    |          |     |
|-----|--------------------|----------|-----|
| Sgt | Archie G. McCreary | 35036672 | 614 |
|-----|--------------------|----------|-----|

## COMPANY "E"

|       |                         |          |     |
|-------|-------------------------|----------|-----|
| S/Sgt | Eugene W. Kneller       | 33103364 | 601 |
| Pvt   | James E. Jackson        | 33749054 | 743 |
| Pvt   | Graham Johnson          | 35897793 | 743 |
| Pvt   | Richard A. Kearney, Jr. | 35782305 | 743 |
| Pvt   | Leonard J. Knofel       | 36783157 | 743 |
| Pvt   | Walter Brown/Kendri     | 36783154 | 743 |
| Pvt   | Robert E. Huggel        | 33885317 | 743 |
| Pvt   | Robert E. Kelley        | 36432092 | 743 |

## COMPANY "F"

|     |                      |          |     |
|-----|----------------------|----------|-----|
| Pvt | William M. Mayo, Sr. | 34898262 | 743 |
|-----|----------------------|----------|-----|

## NO. 100 3d BN

|     |                 |          |     |
|-----|-----------------|----------|-----|
| Pvt | Harry R. DeLong | 20943260 | 504 |
|-----|-----------------|----------|-----|

## COMPANY "G"

|       |                       |          |     |
|-------|-----------------------|----------|-----|
| Pvt   | Richard M. Johnson    | 39924376 | 743 |
| S/Sgt | Townley W. Christholm | 37100303 | 601 |
| Pvt   | Wilton J. Lambort     | 33821551 | 743 |
| Pvt   | Wesley T. Lane        | 39722324 | 743 |



COMPANY "I" CONTINUED

|     |                        |          |     |
|-----|------------------------|----------|-----|
| Pvt | Earl W. Lehr           | 58628811 | 745 |
| Pvt | Lloyd J. Luby          | 59622118 | 745 |
| Pvt | Chester E. McGord      | 42120442 | 745 |
| Pvt | Leslie O. Miller       | 59469449 | 745 |
| Pvt | Samuel O. Mitchell     | 39540013 | 745 |
| Pvt | Clifford O. Norman     | 56782946 | 745 |
| Pvt | Raymond E. Oelschlegel | 51429274 | 745 |
| Pvt | Edward Palka           | 56784114 | 745 |
| Pvt | Andrew W. Payton       | 56781324 | 745 |
| Pvt | Frank R. Phelps        | 54835372 | 745 |
| Pvt | George L. Pittman      | 59469349 | 745 |
| Pvt | William L. Shaffer     | 58629190 | 745 |
| Pvt | Arthur F. Sharpe       | 55902968 | 745 |
| Pvt | Eseltine, Herbert A.   | 52944834 | 745 |

COMPANY "K"

|       |                       |          |     |
|-------|-----------------------|----------|-----|
| T/Sgt | Hubert E. Allen       | 6283029  | 651 |
| Pfc   | Floyd D. Horrick      | 56412106 | 604 |
| Pvt   | Ernest Honeycutt      | 54497533 | 746 |
| Pvt   | John W. Johnson       | 54922081 | 745 |
| Pvt   | Elmer A. Kemp         | 55808514 | 745 |
| Pvt   | Seldon H. King        | 54921611 | 745 |
| Pfc   | Julius E. Murray      | 54595112 | 604 |
| Pfc   | Abraham Jacobs        | 55601597 | 746 |
| S/Sgt | Warren R. Slater      | 51527530 | 651 |
| Pvt   | Byron R. Ashdown      | 42092932 | 745 |
| Pvt   | Floyd R. Ashton       | 55903538 | 745 |
| Pvt   | Clyde M. Autrey       | 58628291 | 745 |
| Pvt   | Lee S. Ayres          | 55661794 | 745 |
| Pvt   | Andrew T. Balconis    | 42066311 | 745 |
| Pvt   | William Ball          | 55920700 | 745 |
| Pvt   | Alfred S. Bennett     | 54910062 | 745 |
| Pvt   | John T. Caldwell      | 42065497 | 745 |
| Pvt   | Elmer L. Camella      | 55902936 | 745 |
| Pvt   | Kenneth M. Carlson    | 42092909 | 745 |
| Pvt   | James V. Carr         | 55709040 | 745 |
| Pvt   | Willie C. Carter      | 55638846 | "   |
| "     | Charles J. Chase      | 55903478 | "   |
| "     | George E. Ciesle      | 55903164 | "   |
| "     | Charles E. Olary      | 55715738 | "   |
| "     | Andrew G. Coffey      | 54834118 | "   |
| "     | Harry J. Cole, Jr.    | 55555525 | "   |
| "     | William H. Cooke      | 55232746 | "   |
| "     | Arthur J. Creighton   | 42066085 | "   |
| "     | Roger B. Cross        | 55902946 | "   |
| "     | Thomas R. Davidson    | 42065323 | "   |
| "     | Joseph J. DeHott, Jr. | 42065498 | "   |
| "     | Joseph P. Dunion      | 51408791 | "   |
| "     | Adrian L. Gorringer   | 6854565  | "   |
| "     | Thaddeus J. Goscinski | 42066083 | "   |
| "     | Erin E. Gunter        | 54274861 | "   |
| "     | Frank Mills           | 55661428 | "   |
| "     | William Peckor        | 55903406 | "   |
| "     | Chester Prodenkiewicz | 55900547 | "   |
| "     | Austin J. Sartin      | 55709771 | "   |
| "     | Carmino J. Siciliano  | 42065293 | "   |
| "     | Lloyd B. Simpson      | 55813091 | "   |
| "     | Paul Starnes          | 55813102 | "   |
| "     | Martin Vander Horberg | 56784200 | "   |
| "     | Leo R. Williams       | 58533788 | "   |
| "     | Henry Wittich, Jr.    | 55903383 | "   |
| "     | Harold M. Wansler     | 55297929 | "   |
| "     | Robert L. Goggin      | 11013823 | "   |
| "     | Buford Pennington     | 58208403 | "   |

COMPANY "L"

|     |                        |          |     |
|-----|------------------------|----------|-----|
| Pvt | Joseph S. Madoj        | 36895090 | 743 |
| "   | Horneo E. Parker       | 35882895 | "   |
| "   | John L. Pilant, Jr.    | 35902138 | "   |
| "   | Harold M. Rohrauer     | 42092947 | "   |
| "   | Norman O. Reimors      | 42103508 | "   |
| "   | Leslie A. Rickenback   | 42030236 | "   |
| "   | Walter J. Rohland      | 35614491 | "   |
| "   | Edward J. Ryan         | 35852726 | "   |
| "   | Lewis W. Saffold       | 34795457 | "   |
| "   | Robert J. Schraa       | 42120283 | "   |
| Pfc | Max Schwartzman        | 32900779 | "   |
| Pvt | Fred C. Scott          | 34797171 | "   |
| "   | Quincy Scott           | 36775149 | "   |
| "   | James B. Skipper       | 34818684 | "   |
| "   | George Southworth, Jr. | 31409618 | "   |
| "   | Samuel E. Spangler     | 35874283 | "   |
| "   | Frank E. Szczublewski  | 33716306 | "   |
| "   | Albert L. Utzinger     | 36776582 | "   |
| "   | William P. Van Houten  | 39469600 | "   |
| "   | Robert R. Wesson       | 34917230 | "   |

COMPANY "M"

|     |                          |          |     |
|-----|--------------------------|----------|-----|
| Pvt | Matthew A. Donnicion     | 31427395 | 605 |
| "   | Roland W. Eaton          | 31426718 | "   |
| Pfc | Herbert F. Justice, Jr.  | 35144010 | "   |
| Pvt | Gilbert F. Keesecker     | 35559506 | "   |
| Opl | Anthony Krumsnacker, Jr. | 32095960 | "   |
| Pvt | Michael K. Oelland       | 35614450 | "   |
| "   | Marco A. Colacioco       | 35809552 | "   |
| "   | Albert P. DeGonsini      | 36785015 | "   |
| "   | Fiore F. DiPaula         | 42014176 | "   |
| "   | Edmund J.B. Doherty      | 31427568 | "   |
| "   | Harry T. Drummond        | 35925244 | "   |
| "   | Lloyd F. Duncan          | 35882643 | "   |

6. Having been asgd to this regt per Par. 2, 30/130, Hq, 83d Inf Div. dtd 15 Aug 1944, the fol En are asgd to orgns indicated:

ANTI-TANK CO.

Tec 5 Ralph Brown 38005413

HEADQUARTERS CO.

|     |                    |          |     |
|-----|--------------------|----------|-----|
| Pvt | Robert F. Glasgow  | 35763268 | 636 |
| "   | Edward J. Mank     | 31083892 | "   |
| "   | Clinton B. Adams   | 36411901 | 729 |
| Pfc | Angelo M. D'Andrea | 42009392 | 729 |
| Pvt | Milton L. Lenarz   | 35921925 | "   |
| "   | Vincent A. Vesel   | 57581924 | "   |
| "   | Gene D. Shaley     | 38565184 | "   |
| "   | James E. Townsend  | 36878829 | 439 |

HQ CO 1ST BN

|     |                 |          |     |
|-----|-----------------|----------|-----|
| Sgt | Robert E. Lull  | 32135581 | 653 |
| Pvt | Elvin R. Winter | 31216203 | 745 |

COMPANY "A"

|       |                  |          |     |
|-------|------------------|----------|-----|
| Tec 5 | Albert Palecek   | 37156172 | 605 |
| Pvt   | Ernest Treadwell | 31400391 | "   |

Per. 6, 30#128, dtd 15 Aug 44 (Continued)

COMPANY "A" (CONT'D)

|       |                      |          |     |
|-------|----------------------|----------|-----|
| Pvt   | Robert E. Olingan    | 36896448 | 607 |
| "     | Oran R. Gaffin, Jr.  | 35882636 | "   |
| Too 3 | Benjamin F. Krywasz  | 32565904 | 655 |
| Sgt   | Joseph S. Opaczewski | 35160513 | "   |
| Cpl   | Charles J. Palmer    | 31078632 | "   |
| Too 3 | Cecil G. Dugger      | 35473910 | "   |
| Pvt   | Ernest G. Barkhofs   | 36883243 | 745 |

COMPANY "B"

|     |                    |          |     |
|-----|--------------------|----------|-----|
| Pvt | William A. Trumbo  | 35899581 | 605 |
| "   | Morris C. Boswell  | 34854442 | 607 |
| "   | Leo B. Gilmoro     | 36896773 | "   |
| Cpl | Michael G. Liguori | 32205082 | 655 |
| Sgt | L.D. (I.O.) Carr   | 38151978 | 655 |
| Sgt | Arthur D. Cascone  | 32204798 | "   |
| Pvt | Edward J. Eckert   | 32226614 | 745 |

COMPANY "C"

|     |                    |          |     |
|-----|--------------------|----------|-----|
| Pvt | James R. Turney    | 34848471 | 605 |
| "   | Roy A. Aumick, Jr. | 33613589 | 607 |
| Cpl | Steve M. Kopacki   | 13070068 | 655 |
| Sgt | Horace D. Phelps   | 33043085 | "   |
| Cpl | Michael F. Cooney  | 36706119 | "   |
| "   | James Favala       | 32205571 | "   |

COMPANY "E"

|     |                 |          |     |
|-----|-----------------|----------|-----|
| Sgt | Peter Kambias   | 35579299 | 655 |
| Pvt | Alfred R. Scott | 36882641 | 745 |

COMPANY "F"

|     |                   |          |     |
|-----|-------------------|----------|-----|
| Sgt | Joseph A. Matczak | 35589647 | 655 |
|-----|-------------------|----------|-----|

COMPANY "I"

|     |                    |          |     |
|-----|--------------------|----------|-----|
| Pvt | Ben J. Hester      | 34917613 | 607 |
| "   | Ralph U. Rand      | 35298282 | "   |
| "   | Harold R. Swofford | 34831043 | "   |
| Cpl | Antonio Panetta    | 32269499 | 655 |
| Sgt | Eugene F. Trainer  | 35133693 | "   |

COMPANY "K"

|       |                       |          |     |
|-------|-----------------------|----------|-----|
| Pvt   | Harry F. Mahan        | 36785046 | 607 |
| "     | Raymond J. Sando      | 35925461 | "   |
| "     | Alex Vajda, Jr.       | 35925448 | "   |
| 3/Sgt | David B. Huff, Jr.    | 39023472 | 655 |
| "     | Eugene O. Johnson     | 36154796 | "   |
| Sgt   | Paul J. Pratt         | 18248104 | "   |
| "     | Achille R. Russo      | 32350438 | "   |
| Cpl   | Raymond J. Sando, Jr. | 35250528 | "   |
| "     | Joseph V. Smith       | 32823671 | "   |
| Pvt   | Walter W. Sullivan    | 36711113 | "   |

COMPANY "L"

|     |                   |          |     |
|-----|-------------------|----------|-----|
| Pvt | Oscar G. Morris   | 35847874 | 607 |
| "   | Leon G. Speakman  | 36896877 | "   |
| "   | Bernard E. Wood   | 42090892 | "   |
| Sgt | Robert E. Schmidt | 35170459 | 655 |
| "   | James W. Scott    | 35623863 | "   |

COMPANY "M"

|     |                    |          |     |
|-----|--------------------|----------|-----|
| Pvt | Stanley W. Norman  | 35847847 | 607 |
|     | <u>HQ CO 3D BN</u> |          |     |
| Pvt | Romeo J. Landry    | 31352202 | 745 |

30 #128, dtd 15 Aug 1944 (Continued)

7. Having been used to this regt per Par. 5, 30#159, Hq. 87d Inf Div, dtd 15 Aug 44, the fol EM are used to organs indicated:

ANTI-TANK CO

|     |                    |          |     |
|-----|--------------------|----------|-----|
| Pfc | Jess A. Hunter     | 38158446 | 673 |
| Pvt | Charles T.W. Jones | 34491328 | 704 |

COMPANY "A"

|     |                 |          |     |
|-----|-----------------|----------|-----|
| Pfc | John I. Misosky | 33676964 | 673 |
| Pvt | Kellos P. Perry | 33774734 | 746 |

COMPANY "B"

|     |                   |          |     |
|-----|-------------------|----------|-----|
| Pvt | Harry P. Jewett   | 39722648 | 746 |
| Pvt | Stanley J. Slowik | 42064973 | 746 |
| Pvt | James O. Strange  | 39722213 | 673 |
| Pvt | Alvin H. Tryhais  | 37384195 | 746 |

COMPANY "C"

|     |                     |          |     |
|-----|---------------------|----------|-----|
| Pvt | Charlie M. Horton   | 34922141 | 673 |
| Pvt | Levy S. Howard      | 34829309 | 673 |
| Pvt | Wilton R. Hyde, Sr. | 38302423 | 673 |
| Pvt | Willie S. Jackson   | 34898476 | 673 |
| Pvt | Robert D. Beavers   | 37489084 | 746 |
| Pvt | Donald W. Dryer     | 37489248 | 673 |
| Pvt | Eugene F. Connor    | 37489137 | 746 |
| Pvt | Leo O. Jeffrey      | 39724549 | 746 |
| Pvt | Robert D. Law       | 36680128 | 673 |
| Pvt | William H. Melvin   | 34886198 | 673 |
| Pvt | Dewey A. Sartain    | 34886213 | 673 |
| Pvt | Charles J. Stahlhut | 37477539 | 673 |

COMPANY "D"

|     |                      |          |     |
|-----|----------------------|----------|-----|
| Pvt | Leon M. Gastaldi     | 39421230 | 746 |
| Pvt | Calvin F. Gawthorp   | 36783622 | 673 |
| Pvt | Frank W. Gilliam     | 39469794 | 746 |
| Pvt | George M. Glade      | 39924819 | 746 |
| Pvt | Johnney E. Greene    | 34834293 | 673 |
| Pvt | Andrew W. Harris     | 38336092 | 746 |
| Pvt | Herman Hornberg, Jr. | 39343172 | 673 |
| Pvt | Vernon Holland       | 38392102 | 746 |
| Pvt | Alma K. Jensen       | 39924286 | 746 |
| Pvt | Walter A. Langer     | 37243834 | 673 |
| Pvt | Chester M. Malocki   | 36768043 | 746 |
| Pvt | Arthur L. Martin     | 39722710 | 746 |
| Pvt | Paul G. Seranton     | 39469623 | 746 |
| Pvt | John C. Whitt        | 33660227 | 673 |
| Pvt | Noah L. Willis       | 6941634  | 673 |
| Pvt | James W. Agoe        | 34835130 | 746 |
| Pvt | Joseph B. Atchley    | 34921852 | 673 |
| Pvt | Walter August        | 39147313 | 673 |
| Pvt | John J. Bagden       | 33809410 | 673 |
| Pvt | Clarence Bakewell    | 33691562 | 746 |
| Pvt | Everett L. no        | 37384414 | 673 |
| Pvt | Frank J. Bennett     | 33809408 | 746 |
| Pvt | John G. Bohan        | 33661491 | 673 |
| Pvt | Harry T. Bower       | 33236519 | 746 |
| Pvt | Thomas E. Boyd       | 33832706 | 673 |
| Pvt | Dominic Chianelli    | 36014811 | 746 |
| Pvt | Louis W. Ivalls      | 31268917 | 673 |
| Pvt | Frank Masino         | 32997724 | 673 |
| Pvt | William S. O'Connor  | 33713028 | 673 |
| Pvt | Dale C. Wagon        | 38303483 | 673 |

Par. 7. 30/128, etd 13 Aug 44 (Continued)

COMPANY "7"

|     |                       |          |     |
|-----|-----------------------|----------|-----|
| Pvt | Warren Baker          | 53661269 | 745 |
| "   | Morkel D. Blankenship | 59146153 | "   |
| "   | William M. Boggs      | 50569481 | "   |
| "   | Jaeger E. Brantley    | 34854294 | "   |
| "   | Mark O. Case          | 39343159 | "   |
| "   | Sidney M. Chomick     | 39723284 | "   |
| "   | Wilber Dorder         | 39469463 | 746 |
| Opl | Claude V. Clark       | 55724392 | 693 |
| Pvt | Everett E. Rhodes     | 39469525 | 745 |

COMPANY "8"

|     |                   |          |     |
|-----|-------------------|----------|-----|
| Pvt | Frank G. Adams    | 39722237 | 745 |
| "   | Ralph S. Adam     | 33876013 | "   |
| "   | William J. Saroni | 56783158 | "   |
| "   | Jacob L. Capps    | 39924875 | "   |

COMPANY "9"

|     |                 |          |     |
|-----|-----------------|----------|-----|
| Opl | Robert F. Damp  | 54767106 | 677 |
| Pvt | Sam S. Garren   | 54656462 | "   |
| "   | Joseph F. Sardy | 33172794 | "   |

3. Having been aged to this report per Par. 4. 30/129, No. 83d Inf Div, etd 13 Aug 44, the fol list are aged to organs indicated:

HEADQUARTERS CO.

|     |               |          |     |
|-----|---------------|----------|-----|
| Pvt | Irving Paskin | 53805094 | 835 |
|-----|---------------|----------|-----|

1ST CO 1ST BN

|  |                  |          |     |
|--|------------------|----------|-----|
|  | John Faltersoler | 42051328 | 745 |
|--|------------------|----------|-----|

COMPANY "A"

|     |                        |          |     |
|-----|------------------------|----------|-----|
| Pvt | William C. Westlake    | 36445861 | 056 |
| "   | Carl S. Klapp          | 42092789 | 745 |
| "   | Charles M. Emery       | 31229793 | "   |
| "   | Lawrence E. Grimes     | 34897542 | "   |
| "   | Francis E. Handrickson | 35812993 | "   |
| "   | Charles E. Greenland   | 39924837 | "   |
| "   | John F. Thessing       | 39722985 | "   |
| Pvt | Dowey L. Harmon        | 33661499 | "   |
| "   | George O. Allridge     | 35775732 | "   |
| "   | Edward J. Hajon        | 34876635 | "   |
| "   | Russell O. Hattal      | 33655472 | "   |
| "   | Charles E. Henning     | 36784650 | "   |
| "   | Michael Juigliano      | 42065717 | "   |
| "   | Chester F. Erickson    | 33902750 | "   |
| "   | Charles Fato           | 31429956 | "   |
| "   | Henry E. Focu          | 31429544 | "   |

COMPANY "B"

|     |                   |          |     |
|-----|-------------------|----------|-----|
| Pvt | John J. Perolt    | 31425824 | 745 |
| "   | Joseph H. Hearn   | 42081267 | "   |
| "   | Trinidad S. Cruz  | 38557970 | "   |
| "   | Arturo B. Gullora | 33852312 | "   |
| "   | Neil E. Davenport | 37730333 | "   |
| "   | Cecil M. Dearing  | 37629381 | "   |
| "   | Harwood E. Howard | 37721913 | "   |
| "   | Willie Johnson    | 34884417 | "   |



Par. 8, 30/128, dtd 15 Aug 44 (Continued)

COMPANY "B" (CONTD)

|     |                  |          |     |
|-----|------------------|----------|-----|
| Pvt | Louis T. Kanes   | 35715188 | 745 |
| "   | Ignia J. Gageeta | 35715495 | "   |
| "   | Robert P. Duncan | 34918078 | "   |

COMPANY "C"

|     |                           |          |     |
|-----|---------------------------|----------|-----|
| Pvt | Elwood F. Grabb           | 35767751 | 745 |
| "   | Paul M. Farnham           | 35779995 | "   |
| "   | Theodore L. Martinis, Sr. | 36840615 | "   |
| "   | Shirvin D. Gephart        | 35715456 | "   |
| "   | Joseph Katala             | 35709157 | "   |
| "   | Kenneth Eott              | 35847988 | "   |
| "   | Robert R. Hartman         | 36781191 | "   |

COMPANY "D"

|     |                     |          |     |
|-----|---------------------|----------|-----|
| Pvt | Gerald W. Henriksen | 36840610 | 734 |
| "   | Mamuel Ponte        | 6151901  | 704 |
| "   | Carl J. Bennie      | 38602367 | 607 |
| "   | Wilbert E. Karving  | 36897031 | "   |

COMPANY "E"

|  |                  |          |     |
|--|------------------|----------|-----|
|  | Jack P. Sande    | 36897016 | 607 |
|  | Frank A. Barnard | 36896964 | "   |

COMPANY "I"

|     |                     |          |     |
|-----|---------------------|----------|-----|
| Pvt | Fred A. Evenson     | 36896994 | 607 |
| "   | Printess V. Danicle | 36784967 | "   |
| "   | William M. Farrell  | 34897958 | 745 |
| "   | George E. Hockey    | 42092120 | "   |
| "   | Robert E. Gibbons   | 42092010 | "   |

COMPANY "K"

|     |                     |          |     |
|-----|---------------------|----------|-----|
| Pvt | William F. Matthews | 34898359 | 745 |
| "   | Harold E. Gray      | 36784893 | "   |

COMPANY "L"

|     |            |          |     |
|-----|------------|----------|-----|
| Pvt | Steve Poka | 36840603 | 745 |
|-----|------------|----------|-----|

9. Having been asgd to this regt per Par. 15, 30/129, Hq. 83d Inf Div, dtd 15 Aug 44, the fol EN are asgd to orgns indicated:

|       |                       |          |     |     |         |
|-------|-----------------------|----------|-----|-----|---------|
| Pvt   | George W. Anderson    | 35892273 | 746 | Co. | "A"     |
| Pfc   | Joseph J. Barle       | 35516989 | 607 | Co. | "F"     |
| "     | Harold Bumgardner     | 35639301 | 745 | Co. | "Z"     |
| Pvt   | Calvin A. Buzzell     | 31351963 | "   | Co. | "O"     |
| "     | Paul J. Christner     | 35766870 | "   | Co. | "E"     |
| Opl   | Roland Dulac          | 31176433 | 607 | Co. | "H"     |
| Pfc   | Richard Dunham, Jr.   | 32953817 | 704 | Co. | "C"     |
| "     | Edward J. Fenelon     | 33338667 | 604 | Co. | "I"     |
| "     | Lewis Gailman, Jr.    | 34589319 | 746 | Co. | "G"     |
| Sgt   | Walter R. Greene, Jr. | 39138806 | 742 | Co. | "A"     |
| Pfc   | Willard R. Hayward    | 42031051 | 745 | Co. | "I"     |
| Sgt   | Beverly Miller        | 35639577 | 653 | Co. | "I"     |
| Pvt   | Joseph M. Mueller     | 35670599 | 745 | Co. | "E"     |
| Pvt   | Robert Nordgren       | 31264044 | "   | Co. | "A"     |
| Sgt   | John J. Simechak      | 35024461 | 653 | Co. | "K"     |
| T/Sgt | Robert E. Sheridan    | 37003124 | 651 | Hq  | Colstar |
| Pfc   | Wilburn Spencer       | 34890432 | 745 | Co. | "I"     |

By order of Colonel CRABILL:

OFFICIAL:

*M.R. Williams*  
M.R. WILLIAMS  
CWO, USA  
Asst Adjutant

M.R. WILLIAMS  
CWO, USA  
Asst Adjutant

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 17 August

1944 4 (YEAR)

STATION La Balue S-80251205 SW France

ORGANIZATION HEADQUARTERS COMPANY 329TH INFANTRY

(CO. REP. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER           | NAME                         | GRADE | CODE |
|-------------------------|------------------------------|-------|------|
| 6932266                 | Harris, William F. (653)     | S/Sgt |      |
| 42010382                | Brownbridge, Albert E. (745) | Pvt   |      |
| 42008976                | Sadowski, Anthony V. (745)   | Pvt   |      |
| 32999904                | Vitaliano, Frank (745)       | Pvt   |      |
| Fr MIA 12 Aug 44 to CAP |                              |       |      |
| 6932266                 | Harris, William F. (653)     | S/Sgt |      |
| 42010382                | Brownbridge, Albert E. (745) | Pvt   |      |
| 42008976                | Sadowski, Anthony V. (745)   | Pvt   |      |
| 32999904                | Vitaliano, Frank (745)       | Pvt   |      |
| Fr CAP to RTD 17 Aug 44 |                              |       |      |

## STATION RECORDS OF EVENTS

4 EM who were captured by enemy returned when Citadel St Malo France surrendered

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                   | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      | 2     |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 2     |      | 1    |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                                   |                 |        | 141              |                      |        | 141                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 2                |                      |        | 2                  |
| TOTAL                                      |                 |        | 143              |                      |        | 143                |

|                                 |     |                                                                       |                                               |                     |            |
|---------------------------------|-----|-----------------------------------------------------------------------|-----------------------------------------------|---------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                              | DAY OF WEEK Saturday                          | DATE 24 August 1944 | HLNEER 193 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                |                                               |                     |            |
|                                 |     | BREAKFAST 193 DINNER 193 SUPPER 193                                   | TOTAL 579                                     | AVERAGE 193         |            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD TO OTHER ORGN FOR RATIONS | MEN ATCHD FOR RATIONS 29 O & OTHERS MESSED 21 | TOTAL 50            | 193        |

PAGE 1 OF 1 PAGES

A CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED TO BE.

SIGNATURE

JOHN H. CLEARLY JR, Capt, Inf, Personnel Officer

MARCH 24, 1943

WD COPY FILED IN 857 OR 854

# COMPANY MORNING REPORT

## RESTRICTED

ENDING  
2400  
(GMT)

16 August  
(MONTH)

1944  
(YEAR)

STATION La Balue 8-80251205 SN France

ORGANIZATION Headquarters Company 329th Infantry

(CO. DET. ETC.)

(PARTY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                    | NAME                          | GRADE | CODE |
|----------------------------------|-------------------------------|-------|------|
| 33779268                         | Bilenky, David (729)          | Pfc   | E    |
| 20456204                         | Longmire, William H. (729)    | Pvt   | E    |
| 33349913                         | Lloyd, Ross H. (729)          | Pvt   | E    |
| 35923596                         | Morrison, George A. Jr. (729) | Pvt   | E    |
| 37707989                         | Thompson, Marvin E. (729)     | Pvt   | E    |
| Above EM Asgd & id Co fr 53D     |                               |       |      |
| Repl Bn APO 739 16 Aug/44.       |                               |       |      |
| 35521661                         | Fisher, Harold E. (641)       | Pvt   | 1-7  |
| Aptd Pfc 15 Aug/44               |                               |       |      |
| 36765617                         | McCarthy, Gregory O. (653)    | Sgt   | 1-4  |
| Aptd S/Sgt 16 Aug/44             |                               |       |      |
| 35639421                         | Roark, Mitchell (653)         | Pvt.  | 1-5  |
| Aptd Sgt 16 Aug/44               |                               |       |      |
| 33337235                         | Sawey, John F. (745)          | Pvt   | (T)  |
| To correct remark on M/R         |                               |       |      |
| 16 Aug/44 NBC to Hosp Should     |                               |       |      |
| read NBC trfd to 100th Evac Hosp |                               |       |      |
| 37581924                         | Vesal, Vincent A. (636)       | Pvt   | T    |
| NBC 18 Aug/44 trfd to 108th      |                               |       |      |
| Evac Hosp                        |                               |       |      |

KM  
25

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      | 2     |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 2     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 145                 |                         |        | 145                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 2                   |                         |        | 2                     |
| TOTAL                                               |                 |        | 147                 |                         |        | 147                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>Sunday      | NUMBER      |
|---------------------------------|-----|---------------------------------------------|----------------------------|-------------|
|                                 |     | DATE 25 August 1944                         |                            | 197         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                            |             |
|                                 |     | BREAKFAST 197 DINNER 197 SUPPER 197         | TOTAL 591                  | AVERAGE 197 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS 29   |             |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET 0 & OTHERS<br>MESSD 21 | TOTAL       |
|                                 |     | KCH<br>PRESENT 147 LESS                     | 147 PLUS 0                 | 197         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REQUESTED BY ME:

SIGNATURE John R. Clear JR, Capt, Inf, Personnel Officer  
WD COPY TERY HAO OR SCU  
MARCH 22, 1942

## COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

19

August

1944

(MAY)

(MAY)

(YEAR)

STATION Angers France O-831787

ORGANIZATION Headquarters Company 329th Infantry

(CO. REG. NO.)

(PATENT NO.)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                    | GRADE  | CODE |
|---------------|-------------------------|--------|------|
| O-1017732     | Veckler, John D         | 2nd Lt | J    |
|               | Reid fr Atchd & Asgd to |        |      |
|               | 83D Inf Div             |        |      |

## STATION RECORDS OF EVENTS

Moved 125 MI SE by motor to  
Angers, France. Left 1030,  
Arrived 1900.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 145                 |                         |        | 145                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 2                   |                         |        | 2                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 147                 |                         |        | 147                   |

|                                     |     |                                          |                  |                       |                |        |         |     |
|-------------------------------------|-----|------------------------------------------|------------------|-----------------------|----------------|--------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                  | DAY OF WEEK           | Monday         | NUMBER |         |     |
|                                     |     |                                          |                  | DATE                  | 26 August 1944 | 197    |         |     |
|                                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                  |                       |                | TOTAL  | AVERAGE |     |
|                                     |     | BREAKFAST                                | 197              | DINNER                | 197            | SUPPER | 197     | 591 |
|                                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |                  | MEN ATCHD FOR RATIONS |                | 29     | TOTAL   |     |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |     | NET                                      | O & OTHERS MESSD | 21                    |                |        |         |     |
| MEN PRESENT : 147                   |     | LESS                                     | 147              | PLUS                  | 50             | 197    |         |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE: *John D. Veckler*  
 TITLE: Capt. Inf. Personnel Officer  
 DATE: 26 AUG 1944  
 WD COPY THRU HQS OR SCU









# COMPANY MORNING REPORT

RESTRICTED

23

August

1944

STATION Angers, France O-831767

ORGANIZATION Headquarters Company 329th Infantry

(CO. DAT. ETC.)

(PLACE NAME)

(ARM OR SERVICE)

| SERIAL NUMBER   | NAME                               | GRADE      | CODE        |
|-----------------|------------------------------------|------------|-------------|
| <u>12003976</u> | <u>Sadowski, Anthony V. (72)</u>   | <u>Evt</u> | <u>M</u>    |
|                 | <u>LWA 20 Aug 44 Trid to 105th</u> |            | <u>V008</u> |
|                 | <u>Evac Hosp DRD FR RESCMT</u>     |            |             |

| OFFICER<br>STRENGTH                               | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                   | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                          | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED<br>DETACHED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                                             | 1            |      | 3      |      | 1     |      | 1    |      |       |      |

| AVIATION<br>STRENGTH                              | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|---------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                   | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>FOR RPT BY | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                                          |                 |        | 143                 |                       |        | 143                   |
| ATTACHED<br>DETACHED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 2                   |                       |        | 2                     |
| TOTAL                                             |                 |        | 145                 |                       |        | 145                   |

|                                      |                                                          |                                  |                |            |
|--------------------------------------|----------------------------------------------------------|----------------------------------|----------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Friday</u>        |                | NUMBER     |
|                                      |                                                          | DATE <u>28 August 1944</u>       |                |            |
| M<br>E<br>S<br>S                     | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                  |                | AVERAGE    |
|                                      | BREAKFAST <u>195</u> DINNER <u>195</u> SUPPER <u>195</u> | TOTAL <u>585</u>                 |                |            |
| M<br>E<br>N                          | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATTEND FOR RATIONS <u>29</u> |                | TOTAL      |
|                                      | MEN ATTACHED TO OTHER<br>ORGN FOR RATIONS                | OR OTHERS<br>MESSED <u>21</u>    |                |            |
| S<br>T<br>R<br>E<br>N<br>G<br>T<br>H | MEN<br>PRESENT <u>145</u>                                | LESS <u>145</u>                  | PLUS <u>50</u> | <u>195</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ON FILE IN REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME

John J. O'Leary

JOHN J. O'LEARY, Capt, Inf, Personnel Officer

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2100

24

August

1944

(YEAR)

STATION Angers, France 0-831787

ORGANIZATION Headquarters Company 329th Infantry

(CO. HQ. ETC.)

(PLANTING UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                       | GRADE | CODE |
|---------------|----------------------------|-------|------|
| 3591018       | Austen, Thomas R. (641)    | Pfc   | 112  |
|               | Aptd T/5 7 Aug 44          |       | 641  |
| 35671802      | Fox, Clyde E. (641)        | Pvt   | 117  |
|               | Aptd Pfc 10 Aug 44         |       | 641  |
| 35000572      | Bravchok, Anthony J. (641) | Pfc   | 9    |
|               | Fr trfd NBC Hosp unknown   |       | 641  |
|               | to RTD Reasgd & Jd.        |       |      |

| OFFICER<br>STRENGTH       | FLOO B CAY |      | 1ST LT |      | 2ND LT |      | WO   |      | FLY O |      |
|---------------------------|------------|------|--------|------|--------|------|------|------|-------|------|
|                           | PRES       | ASST | PRES   | ASST | PRES   | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1          |      | 3      |      |        |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |            |      |        |      | 1      |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |            |      |        |      |        |      |      |      |       |      |
| TOTAL                     | 1          |      | 3      |      | 1      |      | 1    |      |       |      |

| AVIATION<br>STRENGTH      | AVIATION CADETS |        | ENLISTED MEN       |                        |        |                       |
|---------------------------|-----------------|--------|--------------------|------------------------|--------|-----------------------|
|                           | PRESENT         | ASSENT | PRESENT<br>FOR RTR | PRESENT<br>NOT FOR RTR | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                  |                 |        | 1 1/4              |                        |        | 1 1/4                 |
| ATTACHED<br>UNASSIGNED    |                 |        |                    |                        |        |                       |
| ATTACHED FR<br>OTHER ORGN |                 |        | 2                  |                        |        | 2                     |
| TOTAL                     |                 |        | 1 1/4              |                        |        | 1 1/4                 |

|   |                                        |                          |             |
|---|----------------------------------------|--------------------------|-------------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK              | NUMBER      |
| A | RATIONS REQUIRED FOR                   | DATE                     | 196         |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT |                          |             |
| E | BREAKFAST 196 DINNER 196 SUPPER 196    | TOTAL 588                | AVERAGE 196 |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS 29 |             |
| M | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 0 & OTHERS<br>MESSD 21   | TOTAL       |
| S | MEN<br>PRESENT 1 1/4                   | LESS 1 1/4               | PLUS 50     |
|   |                                        |                          | 196         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ON FILE IN REPRESENTATIVE ACTUAL  
COUNT AS REQUIRED BY:

*John H. Murray, Jr.*

John H. Murray, Jr., Capt, Personnel (22100) 001, 3100

WD COPY 1724 222 08 504







# COMPANY MORNING REPORT

RESTRICTED  
2400

August

1944

STATION Angers, France O-831767

ORGANIZATION Headquarters Company 39th Infantry

(CS. DET. CO.)

(PAGE NO.)

(DATE OF SERVICE)

| SERIAL NUMBER | NAME                        | GRADE | CODE |
|---------------|-----------------------------|-------|------|
| 33378570      | Adams, William L. (653)     | Sgt   | M    |
|               | LWA 25 Aug 44 Trfd to 127th |       | ✓508 |
|               | Evac Hosp DRPE FREIGHT      |       |      |

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASST                | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATKNS               |              |      |        |      |       |      |      |      |       |      |
| ATKNS FB            |              |      |        |      | 1     |      |      |      |       |      |
| OTHER CREW          |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL               | 1            |      | 3      |      | 1     |      | 1    |      |       |      |

| AVN CREW<br>& CREW<br>STRENGTH | AVIATION CREWS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT        | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASST                           |                |        | 11/2                |                         |        | 11/2                  |
| ATKNS                          |                |        |                     |                         |        |                       |
| ATKNS FB                       |                |        | 2                   |                         |        | 2                     |
| OTHER CREW                     |                |        |                     |                         |        |                       |
| TOTAL                          |                |        | 11 1/2              |                         |        | 11 1/2                |

|                                 |                                          |                          |             |
|---------------------------------|------------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Tuesday      | NUMBER 194  |
|                                 | DATE 1 September 1944                    |                          |             |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |             |
|                                 | BREAKFAST 194 DINNER 194 SUPPER 194      | TOTAL 582                | AVERAGE 194 |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 29 |             |
|                                 | MEN ATCHD TO OTHER CREW FOR RATIONS      | O & OTHERS MESSED 21     |             |
|                                 | MEN PRESENT 11 1/2                       | LESS 11 1/2              | TOTAL 194   |
|                                 |                                          | PLUS 50                  |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS PROVIDED ARE USED IN ACCORDANCE WITH THE ACTING OFFICER'S REPORT TO ME.

*John E. Cleary*

JOHN E. CLEARY 1st Lt. Capt. Inf. Personnel Officer

WD COPY SENT BY AIR OR SEC





# COMPANY MORNING REPORT

RESTRICTED  
2400 30 August 1944

1944 4  
CTING

STATION Angers, France 0-831787

ORGANIZATION Headquarters Company 329th Infantry

NO. 107, 57C-1

EXPLAN 8-10

DATE OF SERVICE

| SERIAL NUMBER                                         | NAME                   | GRADE   | CODE |
|-------------------------------------------------------|------------------------|---------|------|
| 42010382                                              | Brownbridge, Albert E. | Pvt     | J    |
| (Reld fr asgd and trfd to Co<br>G 329th Infantry) 745 |                        |         |      |
| 33010360                                              | Lausch, Henry F.       | 745 Pvt | J    |
| (Reld fr asgd and trfd to Co<br>K 329th Infantry)     |                        |         |      |
| 31372068                                              | Walker, Richard I.     | 521 Pvt | J    |
| (Reld fr asgd and trfd to Co<br>G 329th Infantry)     |                        |         |      |

6  
RM

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATCHD UNASGD           |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 1     |      | 1    |      |       |      |

| AVN CADET<br>& GNL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 140                 |                         |        | 140                   |
| ATCHD UNASGD                   |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        | 2                   |                         |        | 2                     |
| TOTAL                          |                 |        | 142                 |                         |        | 142                   |

|                                 |                                             |                            |             |
|---------------------------------|---------------------------------------------|----------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK Friday         | NUMBER      |
|                                 | DATE 14 September 1944                      |                            | 192         |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                            |             |
|                                 | BREAKFAST 192 DINNER 192 SUPPER 192         | TOTAL 576                  | AVERAGE 192 |
| M<br>E<br>N                     | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS 29   |             |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET 0 & OTHERS<br>MESSD 21 |             |
|                                 | MEN<br>PRESENT 142                          | LESS 142                   | PLUS 50     |
|                                 |                                             |                            | TOTAL 192   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS  
PACKED IN PART IS REPRESENT AN ACTUAL COUNT AS REQUESTED TO BE:

*John F. Cherry Jr.*

JOHN F. CHERRY JR., Capt, Inf Personnel Office  
WD COPY THIS MEM ON SCB



REPORT  
STATION: **ENGINE**  
ORGANIZATION: **HEADQUARTERS**  
SOCIAL NUMBER: **0-8317**  
NAME: **NO CHANGE**  
GRADE: **CC**

| FLD OR CAPT | PRES |  | 1ST LT | PRES |  | 2D LT | PRES |  | WO   |      | FLT O |      |
|-------------|------|--|--------|------|--|-------|------|--|------|------|-------|------|
|             | ABST |  |        | ABST |  |       | ABST |  | PRES | ABST | PRES  | ABST |
| 1           |      |  | 3      |      |  |       |      |  | 1    |      |       |      |
| 1           |      |  | 3      |      |  | 1     |      |  | 1    |      |       |      |

| AVIATION CADETS |        | PRESENT |      | ENLISTED MEN |      | PRESENT AND ABSENT |      |
|-----------------|--------|---------|------|--------------|------|--------------------|------|
| PRESENT         | ABSENT | PRES    | ABST | PRES         | ABST | PRES               | ABST |
|                 |        | 140     |      |              |      | 140                |      |
|                 |        | 2       |      |              |      | 2                  |      |
|                 |        | 142     |      |              |      | 142                |      |

|                                   |             |      |       |       |
|-----------------------------------|-------------|------|-------|-------|
| NUMBER OF REQUIRED FOR            | DAY OF WEEK | DATE | 5 SAT | 5 SAT |
| ATTENDANCE FOR DAY OF THIS REPORT | 192         | 192  | 192   | 192   |
| NUMBER                            | 192         | 192  | 192   | 192   |
| AVERAGE                           | 142         | 142  | 142   | 142   |
| TOTAL                             | 576         | 576  | 576   | 576   |
| PLUS                              | 50          | 50   | 50    | 50    |
| TOTAL                             | 192         | 192  | 192   | 192   |

PAGE 1 OF 1 PAGES  
THIS REPORT IS CORRECT AND THAT RATION  
AND OTHERS WERE  
PLUS 50  
TOTAL 192  
NO COPY THRU MEU OR SCU  
339 IN