

## COMPANY RESTRICTED

## MORNING REPORT

ENDING 1 September

2400

(DAY)

(MONTH)

104 4  
(YEAR)

STATION Ne, r Angers, France, J-87007795.

ORGANIZATION Hq Co 2d Bn 329th Infantry

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER     | NAME                                       | GRADE | CODE |
|-------------------|--------------------------------------------|-------|------|
| 14125254<br>(651) | Osteen, Harry W.<br>(NBO) Reassgd & 1d Co. | T/Sgt | G    |

22 EM atchd to F Co for  
rats only.

## RECORD OF EVENTS

31 Aug EM rec'd monthly pay, morale  
excellent. Co still in defense in  
and around Angers.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 110                 |                         |        | 110                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 110                 |                         |        | 110                   |

|                                 |     |                                             |                                           |               |
|---------------------------------|-----|---------------------------------------------|-------------------------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK Friday<br>DATE 8 September 44 | NUMBER<br>142 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                           |               |
|                                 |     | BREAKFAST 142                               | DINNER 142                                | SUPPER 142    |
|                                 |     |                                             |                                           |               |
| S                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS 43                  |               |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 23   | O & OTHERS<br>MESSD 12                    |               |
|                                 |     | MEN<br>PRESENT 110                          | LESS 23                                   | NET 87        |
|                                 |     |                                             | PLUS 55                                   | TOTAL 142     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D. - A.G.O. FORM 10  
MARCH 15, 1943

JOHN F. CLEARY, JR

Capt 329th Inf

Pers (G) (ARM OR SERVICE)

WD COPY THIS MRU OR SCU



104 4  
CYCLES

(ARMY OR SERVICE)

Capt 329th Inf  
Pers Officer.



STATION Near Angers, France, J-82007795.  
ORGANIZATION Hq Co 2d Bn, 329th Infantry  
100 REG. USE (PLANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                                  | GRADE | CODE |
|---------------|---------------------------------------|-------|------|
| 33306244      | Ginosky, Charles                      | Cpl   | G    |
| (776)         | (NEI) Reassgd & jd Co. fr Hosp        |       |      |
| 13093506      | Mason, Thomas P. (641)                | Pfc   | G    |
|               | (LWA)                                 |       |      |
| 34394034      | Hammac, Ed M. (LWA)                   | Pfc   | G    |
|               | Above EM Reassgd & jd Co fr Hosp (04) |       |      |

### RECORD OF EVENTS

3 EM rtd to dy fr hosp. Co still in defensive position in and around Angers, France.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 113                 |                         |        | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|---|-----|------------------------------------------|-----------------------|-------------------|
| A |     |                                          | Sunday                | 145               |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  | 10 Sept 1944      |
| I |     | BREAKFAST 145 DINNER 145 SUPPER 145      | TOTAL                 | 435               |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 43                |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | RET                   | 0 & OTHERS MESSED |
| S |     | MEN PRESENT 113 LESS 23                  | 90                    | PLUS 55           |
|   |     |                                          |                       | TOTAL 145         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IV REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JOHN F. CLEARY, JR. Capt 329th Inf. Pers. Officer



## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

4 September

1944

(DAY)

(MONTH)

(YEAR)

Near Angers, France, J-82007795.

ORGANIZATION Hq Co 2d Bn 329th

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

## RECORD OF EVENTS

Still in defensive position. Making preparations for a move.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 113                 |                         |        | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 113                 |                         |        | 113                   |
| TOTAL                               |                 |        | 113                 |                         |        | 113                   |

|                                 |     |                                                                                                                        |                                                                |               |
|---------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                                            | DAY OF WEEK<br>Monday                                          | NUMBER<br>145 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                 | DATE 11 Sept 1944                                              |               |
|                                 | III | BREAKFAST 145 DINNER 145 SUPPER 145                                                                                    | TOTAL 435                                                      | AVERAGE 145   |
|                                 | IV  | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 23<br>MEN PRESENT 113 LESS 23<br>NET 90 | MEN ATCHD FOR RATIONS 43<br>O & OTHERS<br>MESSED 12<br>PLUS 55 | TOTAL 145     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

JOHN F. CLEARY, JR.

Capt 329th Inf  
Pers. OfficerU.S. A.G.O. FORM 100  
MARCH 19, 1943

VD COPY THRU MRU OR ECU



STATION Near Vendome, France, P-920861.  
 ORGANIZATION Hq Co 2d Bn 329th Infantry  
 (CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                      | GRADE | CODE |
|---------------|---------------------------|-------|------|
|               | 22 EM fr Co reld fr atchd |       |      |
|               | for rats fr Co F.         |       |      |
| 35497688      | Root, Joseph C. (521)     | Pfc   | T    |
|               | NBC 3 Aug 44 trfd to hosp |       |      |
| unknown.      |                           |       |      |

### RECORD OF EVENTS

Co moved in convoy fr Angers to Vendome, France.

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 112              |                      |        | 112                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 112              |                      |        | 112                |

|                                 |     |                                                                                                    |                                                                     |             |
|---------------------------------|-----|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                           | DAY OF WEEK Tuesday                                                 | NUMBER 166  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                             | DATE 12 Sept 1944                                                   |             |
|                                 |     | BREAKFAST 166 DINNER 166 SUPPER 166                                                                | TOTAL 498                                                           | AVERAGE 166 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT 112 LESS 1 | MEN ATCHD FOR RATIONS 43<br>O & OTHERS MESSED 12<br>NET 111 PLUS 55 | TOTAL 166   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JOHN F. OLEARY, JR Capt 329th Inf. Pers Officer  
 U.S. A.C.O. MARCH 29, 1945 WD COPY THRU BRJ OR SCU



STATION Near Vendome, France, P-920861.  
 ORGANIZATION Hq Co 2d Bn 329th Inf  
 (CO, BCO, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                              | GRADE | CODE |
|---------------|-----------------------------------|-------|------|
| 31351854      | Daigle, Roland D.<br>(504)        | Pvt   | 1-7  |
| 37629087      | Hartley, Keith R.<br>(345)        | Pvt   |      |
| 39338856      | Hawley, Herbert R. JR.<br>(531)   | Pvt   |      |
| 35201439      | Mariano, Silas<br>(675)           | Pvt   |      |
| 33795010      | Meimbresse, Frederick C.<br>(761) | Pvt   |      |
| 35800526      | Papin, Norman D.<br>(014)         | Pvt   |      |

Above 6 EM aptd PFC 1 Sept 1944.

### RECORD OF EVENTS

6 EM aptd Pfc. Co in Garrison out-  
 side Vendome and doing additional  
 training.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 112                 |                         |        | 112                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 112                 |                         |        | 112                   |

|                                 |     |                                            |                          |             |
|---------------------------------|-----|--------------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RAYONS REQUIRED FOR | DAY OF WEEK Wednesday    | NUMBER      |
|                                 |     | DATE 13 Sept 44                            |                          | 166         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT     |                          |             |
|                                 |     | BREAKFAST 166 DINNER 166 SUPPER 166        | TOTAL 498                | AVERAGE 166 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY       | MEN ATCHD FOR RATIONS 43 |             |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS     | NET 111                  | TOTAL       |
|                                 |     | MEN PRESENT 112                            | PLUS 55                  | 166         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RAYON FIGURES IN PART II REPRESENT AN ACTUAL  
 COUNT AS REPORTED TO ME.

SIGNATURE JOHN F. O'LEARY, JR. Capt 329th Inf  
 W.D. & A.G.O. PERS. (NAME) (GRADE) (ARM OR SERVICE)  
 MARCH 28, 1945



STATION

Near Vendome, France, P-920861.

ORGANIZATION

Hq Co 2d Bn 329th Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME                              | GRADE | CODE |
|--------------------------------------------|-----------------------------------|-------|------|
| 35521321                                   | Hersman, Edward R.<br>(SNA) (761) | Pfc   | G    |
| 33214275                                   | Franklin, Ira W.<br>(SWA) (504)   | Pfc   | G    |
| Above 2 KM reassgd & jd Co fr hosp.        |                                   |       |      |
| 32218023                                   | Laquinta, Vincent J.<br>(650)     | Pvt   | E    |
| 33765977                                   | Kopas, Frank S.<br>(610)          | Pvt   | E    |
| 36109715                                   | Libstaff, Milton H.<br>(776)      | T/5   | E    |
| Above 3 KM asgd & jd Co fr Hq 53d Repl Bn. |                                   |       |      |

RECORD OF EVENTS

Co in garrison in Vendome. Trng by platoons. A & P platoon on warehouse detail.

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 117              |                      |        | 117                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 117              |                      |        | 117                |

RATIONS

I

ESTIMATED NUMBER OF RATIONS REQUIRED FOR

DAY OF WEEK Thursday

DATE 14 Sept 1944

NUMBER 170

MESS ATTENDANCE

II

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST 170 DINNER 170 SUPPER 170

TOTAL 510

AVERAGE 170

MEN AUTHORIZED

III

MEN AUTHORIZED TO MESS SEPARATELY

MEN ATCHD FOR RATIONS 42

MEN ATCHD TO OTHER ORGN FOR RATIONS

NET 11

O & OTHERS MESSED

MEN PRESENT 117 LESS 1

116

PLUS 54

TOTAL 170



## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

8 September

1944

(DAY)

(MONTH)

(YEAR)

STATION Near Vendome, France, P-920861.

ORGANIZATION Hq Co 2d Bn 329th Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                      | GRADE | CODE |
|---------------|---------------------------|-------|------|
| 3149963       | Kirst, Richard C.         | Pvt   |      |
| (345)         | Dy to hosp NBC 6 Sept 44. |       |      |

|          |                                 |     |   |
|----------|---------------------------------|-----|---|
| 36699856 | Gorenstein, Philip              | Pvt | A |
| (504)    | Asgd & jd Co fr F Co 329th Inf. |     |   |

## RECORD OF EVENTS

Co in garrison near Vendome, France. Passes being issued. Comm plat set up in town; A-T plat cleaned & painted guns; A & P plat hauling rats fr German warehouse.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 117              |                      | 1      | 118                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 117              |                      | 1      | 118                |

|                                 |     |                                          |                          |             |
|---------------------------------|-----|------------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Friday       | NUMBER      |
|                                 |     |                                          | DATE 15 Sept 1944        | 170         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |             |
|                                 |     | BREAKFAST 170 DINNER 170 SUPPER 170      | TOTAL 510                | AVERAGE 170 |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 43 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 11                   | TOTAL       |
|                                 |     | MEN PRESENT 117                          | LESS 1                   | 116         |
|                                 |     |                                          | PLUS 54                  | 170         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A & O FORM 100  
MARCH 29, 1943

JOHN F. CLEARY, JR

Capt 329th Inf

Pers O. (ARM OR SERVICE)

NO COPY THRU HQ OR SCU



104 4  
(YEAR)

(CO. DET. ETC.)

**PARENT (10/15/17)**

(CRM OR SERVICE)

CODE

GRADE (ARM OR SERVICE)



194 (TRAN)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

CO. PARTICIPATED IN BN REVIEW.  
CPT SHARPE REVIEWED BN.

U.S. AIR FORCE (RE) (GRADE AND SERVICE)



## MORNING REPORT

ENDING  
2400

11 September

104 4  
(YEAR)

STATION: Near Vendome, France, P-920861.

ORGANIZATION Hq Co 2d Bn 329th Regt Inf

LEO RAY TTE

**PARENT UNIT**

(八) 食物 含鐵 量甚豐富 (見表)

| SERIAL NUMBER | NAME                    | GRADE | CODE |
|---------------|-------------------------|-------|------|
| 35714311      | Davis, Charles H.       | T/5   | G    |
| (LWA) (641)   | Reasgd & jd Co fr hosp. |       | 641  |

## Record Of Events

Co still in garrison. Still trng.  
Comm plat moved back into bivouac  
area.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ACST | PRES   | ACST | PRES  | ACST | PRES | ACST | PRES  | ACST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 118                 |                         | 1      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 118                 |                         | 1      | 119                   |

|                                 |                                           |                                                          |                                 |                    |
|---------------------------------|-------------------------------------------|----------------------------------------------------------|---------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Monday</b>       | NUMBER             |
|                                 |                                           |                                                          | DATE <b>18 Sept 1944</b>        | <b>172</b>         |
|                                 | II                                        | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                    |
|                                 |                                           | BREAKFAST <b>172</b> DINNER <b>172</b> SUPPER <b>172</b> | TOTAL <b>516</b>                | AVERAGE <b>172</b> |
|                                 | III                                       | MEN AUTHORIZED TO MESS SEPARATELY _____                  | MEN ATCHD FOR RATIONS <b>43</b> |                    |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ | NET _____                                                | O & OTHERS MESSED <b>12</b>     | TOTAL _____        |
|                                 | MEN PRESENT : <b>118</b> LESS <b>1</b>    | <b>117</b>                                               | PLUS <b>55</b>                  | <b>172</b>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN PART 11 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

U.S. ACO FORM  
MARCH 15, 1967

U.S. ACO FORM 100-1 (Rev. 1-65) **JOHN F. CLEARY, JR Pers O.** (NAME OR SERVICE)  
MARCH 25, 1963 (DATE)

Capt 329th Inf

**Pers. C.**



## MORNING REPORT

ENDING  
2400

12 September

124 4

STATION Chateauf, France.

ORGANIZATION Hq Co 2d Bn 329th Regt

Inf

(CO. DAT. ETC.)

LEARNER UNIT

(ARM OR SERVICE)

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE**

CODE

**NO CHANGE**

## RECORD OF EVENTS

Co moved by truck w/ rest of Bn fr Vendome to Chateauneuf. Still in defence. Map coordinate unknown.

Map coordinate unknown.

83rdinfdivdocs.org

|  |     |   |     |
|--|-----|---|-----|
|  | 118 | 1 | 119 |
|--|-----|---|-----|

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT EDITION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W. D. A. G.

1998

JOHN F. FINANCE

**CLEAR**

**R. Persch**

DE OAK OR SERVICE)

1



**MORNING REPORT**      **ENDING** 13 September 1944  
2400      (DAY)      (MONTH)      (YEAR)

[illegible]

Map coordinate unknown.

|                                 |     |                                                          |                                 |                       |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Tuesday</u>      | NUMBER<br><u>172</u>  |
|                                 |     |                                                          | DATE <u>20 Sept 44</u>          |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                       |
|                                 |     | BREAKFAST <u>172</u> DINNER <u>172</u> SUPPER <u>172</u> | TOTAL<br><u>516</u>             | AVERAGE<br><u>172</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____                  | MEN ATCHD FOR RATIONS <u>43</u> |                       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____                | O & OTHERS MESSED <u>12</u>     |                       |
|                                 |     | MEN PRESENT <u>118</u> LESS <u>1</u>                     | NET <u>117</u> PLUS <u>55</u>   | TOTAL<br><u>172</u>   |

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME;

**SIGNATURE**

W O . A G O F E B 1 9 6 1  
MARCH 12 1961

W. & O. FOR JOHN F. CLEARY, JR. Pers: U. (GRAD. YARN OR SERVICE)



COMPANY  
MORNING REPORT

RESTRICTED  
ENDING 2400 14 SEPT 1944  
(DAY) (MONTH) (YEAR)

STATION CHATEAU NEUF FRANCE  
ORGANIZATION HQ Co 2ND BN 329 REGT INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

RECORD OF EVENTS  
Co in DEFENSIVE POSITION  
OUTSIDE CHATEAU NEUF ON E  
SOUND OF A+P SENT Co G TO HELP  
OUTPOST THEIR AREA ONE SQUAD  
OF A+P OUT TO HAND GERMAN  
FOOD RATIONS NO GRIP  
CO ORD AVAILABLE

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 1            |      | ✓      |      | 3     |      |      |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | ✓      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                           |                 |        | 118              |                      | 1      | 119                |
| ATCHD UNASGD                   |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN            |                 |        |                  |                      |        |                    |
| TOTAL                          |                 |        | 118              |                      | 1      | 119                |

|                                 |                                          |             |        |       |
|---------------------------------|------------------------------------------|-------------|--------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |       |
|                                 |                                          | DATE        |        |       |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |       |
|                                 | BREAKFAST                                | DINNER      | SUPPER | TOTAL |
|                                 | 177                                      | 177         | 177    | 531   |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |       |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |       |
|                                 | MEN PRESENT                              | LESS        | NET    |       |
|                                 | 118                                      |             | 117    |       |
|                                 | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             |        |       |
|                                 | PLUS                                     |             | TOTAL  |       |
|                                 | 55                                       |             | 177    |       |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.  
SIGNATURE John F. Edwards  
U.S. A.G.O. FORM NO. 1 JULY 1, 1943  
WD COPY THRU BRU OR SQUAD



STATION Chateaufneuf, France.  
ORGANIZATION Hq Co 2d Bn 329th Regt Inf. A  
(CO, DET, ETC.) (PARENT UNIT) (EN OR SERVICE)

[illegible]

## RECORD OF EVENTS

|                              |  |   |
|------------------------------|--|---|
| Still in defensive position. |  | 0 |
| No gridco-ord available      |  |   |

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASCO                   | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATENS                  |              |      |        |      |       |      |      |      |       |      |
| EMASCO                 |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>B ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASCO                           |                 |        | 119                 |                       | 1      | 120                   |
| ATCHD<br>UNASCO                |                 |        |                     |                       |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 119                 | 0                     | 1      | 120                   |

|                            |                                          |                       |                      |        |         |
|----------------------------|------------------------------------------|-----------------------|----------------------|--------|---------|
| REPORT<br>TABLE<br>ON<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | Thurs                | NUMBER | 173     |
|                            |                                          | DATE                  | 22 Sept 1944         |        |         |
|                            | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                      | TOTAL  | AVERAGE |
|                            | BREAKFAST 173 DINNER 173 SUPPER 17       |                       | 519                  |        | 173     |
|                            | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 43                   |        |         |
|                            | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED 12 | TOTAL  |         |
|                            | MEN PRESENT : 119 LESS 1                 | 118                   | PLUS 55              | 173    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE [Signature] Capt 329th Inf

U.S. A.S.O. JOHN F. ALBANY JR. Pers. O.  
JULY 1, 1942 WD COPY THRU MRD-OLD SCH



STATION Chateauneuf, France.

ORGANIZATION Hq Co 2d Bn 329th Regt Inf

(ARM OR SERVICE)

[illegible]

## RECORD OF EVENTS

Still in defensive position.

No grid co-ord available

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASST                | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATCND               |              |      |        |      |       |      |      |      |       |      |
| ATCND FB            |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASCD                           |                 |        | 119                 |                       | 1      | 120                   |
| ATCND<br>UNABCD                |                 |        |                     |                       |        |                       |
| ATCND FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 119                 |                       | 1      | 120                   |

|                                 |                                          |             |                      |                          |         |
|---------------------------------|------------------------------------------|-------------|----------------------|--------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Friday               | NUMBER                   | 173     |
|                                 |                                          | DATE        | 23 Sept 1944         |                          |         |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                      | TOTAL                    | AVERAGE |
|                                 | BREAKFAST 173 DINNER 173 SUPPER 173      | 519         | 173                  |                          |         |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY        |             |                      | MEN ATCHD FOR RATIONS 43 |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | O & OTHERS MESSED 12 | TOTAL                    |         |
|                                 | MEN PRESENT 119                          | LESS 1      | 118                  | PLUS 55                  | 173     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DAYTON FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

**SIGNATURE**

U.S. G.A. FORM NO. 10 (GRADE) (NAME OR SERVICE)  
JULY 1, 1963 JOHN F. CARRY, JR. Pers. O.

(GRADE) (LIFE OR SERVICE)



RESTRICTED  
ENDING 2400 17 Sept 1947

CO. 647. 576.1

PARENT UNIT

【本報訊】由本報主辦的「2004年中國經濟年會」將於12月18日（星期六）假香港會議展覽中心舉行。是次年會的主題為「中國經濟發展與國際化」，由本報社長兼總編輯黃國權主持。是次年會將邀請多位國際知名經濟學家、學者及商界領袖，就中國經濟發展與國際化等課題進行深入探討。年會內容豐富，包括專題演講、圓桌會議、小組研討及展覽等。年會門票為每位港幣150元，包括午餐及研討會資料。有意參加者請向本報廣告部查詢，電話：2628 8888。

**CODE**

NO CHANGE

RECORD OF EVENTS  
CO STILL IN DEFENSIVE  
POSITION AROUND  
CHATEAUNEUF SUR LOIRE  
NO GRID CO-ORD AVAILABLE

83rdinfdivdocs.org

9

NUMBER  
173

**AVERAGE**  
**173**

|       |     |
|-------|-----|
| TOTAL | 173 |
|-------|-----|

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART 11 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. G.S.O. FORM NO. 1  
JUL 1, 1949

WD COPY THRU MRU OR SCU

RECEIVED 1962 APR 10



ENDING 2400 18 SEPT 1944

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

Record of Events  
Co still in defensive  
position outside Chateau  
Neuf sur Loire No help  
Co ord available

| OFFICER<br>STRENGTH   | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                       | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASCD                  | 1            |      | Y      |      | 3     |      |      |      |       |      |
| ATCD                  |              |      |        |      |       |      |      |      |       |      |
| ATCD GRADED           |              |      |        |      |       |      |      |      |       |      |
| ATCD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                 | 1            |      | Y      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASCD                           |                 |        | 119                 |                       | 1      | 120                   |
| ATCHD<br>UNASCD                |                 |        |                     |                       |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 119                 |                       | 1      | 120                   |

|                                        |                                          |  |             |         |
|----------------------------------------|------------------------------------------|--|-------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S        | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK | NUMBER  |
|                                        |                                          |  | DATE        |         |
| MESS ATTENDANCE FOR DAY OF THIS REPORT |                                          |  |             | TOTAL   |
| BREAKFAST                              |                                          |  |             |         |
| DINNER                                 |                                          |  |             |         |
| SUPPER                                 |                                          |  |             |         |
| MEN AUTHORIZED TO MESS SEPARATELY      |                                          |  |             | AVERAGE |
| MEN ATCHD TO OTHER ORGN FOR RATIONS    |                                          |  |             |         |
| MEN ATCHD FOR RATIONS                  |                                          |  |             |         |
| O & OTHERS MESSED                      |                                          |  |             |         |
| MEN PRESENT                            |                                          |  |             | TOTAL   |
| LESS                                   |                                          |  |             |         |
| PLUS                                   |                                          |  |             |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART 2 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE *[Signature]*  
U.S. S.O. FORM NO. 1 (NAME) *[Name]* (JOB TITLE OR SERVICE)  
JULY 1, 1962 WD COPY THRU HQ OR SO



## 194.

## ORGANIZATION

ATMANTER *Frank*  
HqCo 2 Bn 329<sup>th</sup> Regt Inf  
(CO, DEPT, ETC.) (PARENT UNIT) (NAME OF SERVICE)

CO. DIV. ETC.

**CHARGE UNIT**

### PLAN OF SERVICE

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE****CODE**

NO CHANGE

## Record of Events

STILL IN DEFENSIVE. NO  
GRID CO-ORDS AVAILABLE

83rdinfdivdocs.org

|  |    |  |   |     |
|--|----|--|---|-----|
|  | 19 |  | 1 | 120 |
|--|----|--|---|-----|

|                                 |                                          |                       |             |
|---------------------------------|------------------------------------------|-----------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER      |
|                                 |                                          | Tues<br>26 Sept 44    | 173         |
| I<br>O<br>N<br>S                | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL       |
|                                 | BREAKFAST 173 DINNER 173 SUPPER 173      | 519                   | AVERAGE 173 |
| S                               | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | TOTAL       |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | O R OTHERS MESSED 12  |             |
|                                 | MEN PRESENT : 119 LESS 1                 | 118 PLUS 55           | 173         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

U.S. 200.00

2002



COMPANY RESTRICTED  
MORNING REPORT  
ENDING 20 September 1944  
2400 (DAY) (MONTH) (YEAR)  
STATION Chateaufort Sur Loire, France  
ORGANIZATION Hq Co 2d Bn 329th Regt Inf  
(CO, BATT, ETC.) (PARENT UNIT) (FORM OR SERVICE)

| SERIAL NUMBER | NAME                             | GRADE | CODE |
|---------------|----------------------------------|-------|------|
| 31249963      | Kirst, Richard C. Jr             | Pvt   |      |
| (345)         | NBC Hosp to dy 17 Sept/44.       |       |      |
| 34347965      | Hope, Allen L.                   | Pfc   |      |
| (641)         | NBC dy to hcsp 17 Sept/44.       |       |      |
| 31376816      | Eberle, Joseph Jr.               | Pvt   | B    |
| (745)         | Asgd & jd Co fr Co G, 329th Inf. |       |      |

### RECORD OF EVENTS

Training program set up. Still in defensive position.

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 120              |                      | 1      | 121                |
| ATCHD UNASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 120              |                      | 1      | 121                |

|                                 |                                          |                       |         |
|---------------------------------|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 |                                          | Wednesday             | 174     |
| T<br>I<br>I                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
|                                 | BREAKFAST 174 DINNER 174 SUPPER 174      | 522                   | 174     |
| O<br>N<br>I<br>I<br>I           | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 43      |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 12      |
|                                 | MEN PRESENT                              | LESS                  | 119     |
|                                 | PLUS                                     | 55                    | 174     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE *John P. Clear* Capt 329th Inf  
JOHN P. CLEAR JR. Pfc  
WD COPY THRU DRU OR SEU



ORGANIZATION Hq Co 2d Bn 329th Regt Inf

| PCO KEY, ETC.) |       | ESSENTIAL DUTY |       | ITEM OR SERVICE |       |
|----------------|-------|----------------|-------|-----------------|-------|
| NAME           | GRADE | NAME           | GRADE | NAME            | GRADE |

|          |                      |     |  |
|----------|----------------------|-----|--|
| 34347965 | Hope, Allen L. (641) | Pfc |  |
|----------|----------------------|-----|--|

(NBC) Hosp to dy.

In defensive posi

8 German prisoners taken. Co in

trng also.

| OFFICER<br>STRENGTH        | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|----------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                       | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATCHD<br><del>UNASGD</del> |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN     |              |      |        |      |       |      |      |      |       |      |
| TOTAL                      | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 121                 |                       |        | 121                   |
| ATCHD<br>UNASGD                |                 |        |                     |                       |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 121                 | 0                     |        | 121                   |

|                                 |     |                                                                          |                                                               |                       |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK <u>Thurs</u><br>DATE <u>28 Sept/44</u>            | NUMBER<br><u>175</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                                                               | TOTAL<br><u>525</u>   |
|                                 |     | BREAKFAST <u>175</u> DINNER <u>175</u> SUPPER <u>175</u>                 |                                                               | AVERAGE<br><u>175</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | MEN ATCHD FOR RATIONS <u>43</u><br>O & OTHERS MESSD <u>12</u> | TOTAL<br><u>175</u>   |
|                                 |     | MEN PRESENT <u>121</u> LESS <u>1</u>                                     | NET <u>120</u> PLUS <u>55</u>                                 |                       |

... THAT THIS MORNING REPORT IS CORRECT AND THAT  
... IN PART IT REPRESENT AN ACTUAL COUNT AS REPORTED

100

SIGNATURE *Paul J. Kelly* Capt 329th Inf

U.S. A.G.O. FORM NO. 10 (GRADE 1000) (GRADE 1000 ON SERVICE)  
JOHN F. GLEARY JR. PORT. O.  
JUL 1 1964

\_\_\_\_\_



STATION Chateaufort-sur-Loire, France 91.9-194  
ORGANIZATION Hq Co 2d Bn 329th Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (ITEM OR SERVICE)

| SERIAL NUMBER | NAME                                        | GRADE | CODE |
|---------------|---------------------------------------------|-------|------|
| 0-1325585     | Mahony, Edward F.                           | 2dLt  | J    |
| (1542)        | Reld fr asgmt & asgd to Co<br>B, 329th Inf. |       |      |
| 0-1317482     | Bronski, William J.                         | 2dLt  | E    |
| (1542)        | Asgd & 1d Co fr Co E 329th Inf              |       |      |

### RECORD OF EVENTS

Co assembled in Co area. Trng going on. Location the same.

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

83rdinfdivdocs.org

| AVN CADET<br>& EML<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 121                 |                         |        | 121                   |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 121                 |                         |        | 121                   |

|   |                                          |                    |            |
|---|------------------------------------------|--------------------|------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Friday | NUMBER 175 |
| A |                                          | DATE 29 Sept/44    |            |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                    |            |
| I | BREAKFAST 175                            | DINNER 175         | SUPPER 175 |
| O | MEN AUTHORIZED TO MESS SEPARATELY        |                    |            |
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    |                    |            |
| S | MEN PRESENT: 121 LESS 1                  |                    |            |
|   | NET 120                                  |                    |            |
|   | PLUS 55                                  |                    |            |
|   | TOTAL 175                                |                    |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN IT REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JOHN F. CLEARY, JR. Capt 329th Inf

U.S. ARMY, 1943 JULY 1, 1943 WD COPY THRU MRU OR SCU



WED COPY THRU MKU OR SCU



STATION Leudelage, Luxemburg. (P) 826085  
ORGANIZATION Hq Co 2d Bn 329th Regt Inf

| SERIAL NUMBER | NAME                       | GRADE | CODE |
|---------------|----------------------------|-------|------|
| 35613421      | Martin, George H.          | T/5   |      |
| (345)         | Dy to Hosp NBI 20 Sept/44. |       |      |

## RECORD OF EVENTS

Co moved by motor to new location.

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASCO                   | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATCHD<br>UNASCO        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASST                           |                 |        | 120                 |                         | 1      | 121                   |
| ATCND<br>UNASSG                |                 |        |                     |                         |        |                       |
| ATCND FR<br>OTHER CRGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 120                 |                         | 1      | 121                   |

|                                 |                                             |             |                       |        |                      |     |
|---------------------------------|---------------------------------------------|-------------|-----------------------|--------|----------------------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK | Sunday                | NUMBER |                      |     |
|                                 |                                             | DATE        | 1 October 1944        |        | 174                  |     |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |             |                       | TOTAL  | AVERAGE              |     |
|                                 | BREAKFAST                                   | 174         | DINNER                | 174    | SUPPER               | 174 |
|                                 |                                             |             |                       | 522    |                      | 174 |
|                                 | MEN AUTHORIZED TO<br>MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |        | 43                   |     |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |             | 1                     | NET    | O & OTHERS<br>MESSED | 12  |
|                                 | MEN<br>PRESENT                              |             | 120                   | LESS   | 1                    | 119 |
|                                 |                                             |             |                       | PLUS   | 55                   | 174 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DAYTON  
FIGURES IN PAR 11 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE [Signature] Capt 329th Inf

U.S. S.O. FORM 100-10 (REV. 1-1-60) **JOHN F. CLEARY, JR.** **PORTS** **EV**  
 JULY 1, 1960 • WD-CFT-HRS-UKU-CC-SCU • (NO SERVICE)











(ARM OR SERVICE)

WD COPY THRU MAU OR SCU

Capt 329th Inf



----- Berbourg, Luxemburg, 03.3-27.0.

ORGANIZATION Hq Co 2d Bn 329th Regt Inf

PARENT UNIT

(1) ON SERVICE

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                  |     |
|----------|------------------|-----|
| 33236371 | Auten, Harvey G. | T/5 |
|----------|------------------|-----|

Dy to home abs sick NBC (405)

## RECORD OF EVENTS

Co still in defensive position  
preparing for another move.

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASCD                   | 1            |      | 2      |      | 3     |      |      |      |       |      |
| STCND<br>UNASCD        |              |      |        |      |       |      |      |      |       |      |
| SYCND FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR ENTY | PRESENT<br>NOT FOR BY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 119                 |                       | 2      | 121                   |
| ATCND<br>UNASGD                |                 |        |                     |                       |        |                       |
| ATCND FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 119                 | 0                     | 2      | 121                   |

|                                              |                                          |                   |                              |                                 |            |
|----------------------------------------------|------------------------------------------|-------------------|------------------------------|---------------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S              | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                   | DAY OF WEEK <u>Wednesday</u> | NUMBER<br><u>173</u>            |            |
|                                              |                                          |                   | DATE <u>4 October 1944</u>   |                                 |            |
|                                              | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                   |                              | TOTAL                           | AVERAGE    |
|                                              | BREAKFAST <u>173</u>                     | DINNER <u>173</u> | SUPPER <u>173</u>            | <u>519</u>                      | <u>173</u> |
|                                              | MEN AUTHORIZED TO MESS SEPARATELY        |                   |                              | MEN ATCHD FOR RATIONS <u>43</u> |            |
| MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u> |                                          | NET               | O & OTHERS MESSED <u>12</u>  | TOTAL                           |            |
| MEN PRESENT : <u>119</u>                     |                                          | LESS <u>1</u>     | <u>118</u>                   | PLUS <u>55</u>                  | <u>173</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PAST 24 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE *[Signature]* Capt 329th Inf

JOHN F. CLEARY, JR Pers. Q.

JUL 1 1942

W3 COPY THREEARD OA SCU



STATION Berbourg, Luxemburg, 03.3-27.0.  
ORGANIZATION Hq Co 2d Bn 329th Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (TYPE OR SERVICE)

| SERIAL NUMBER | NAME                           | GRADE | CODE |
|---------------|--------------------------------|-------|------|
| 0-1309684     | Barksdale, Peter A.            | 2dLt  | 1-F  |
|               | Prmtd to 1st Lt per par 13, SO |       | 1542 |
| #209, Hq      | 3rd Army, dtd 23 Sept 44.      |       | 2394 |
| (1542)        |                                |       | 2309 |
| 0-1317482     | Bronski, William J.            | 2dLt  | T    |
|               | Dy to trfd to 110th Evac Hosp  |       | 1542 |
| NBI.          | Drpt fr asgmt. (1542)          |       |      |
| 35714125      | Crysell, James R.              | Pfc   | T    |
| (675)         | Dy to trfd to 110th Evac       |       | 675  |
| Hosp NBI,     | drpt fr asgmt.                 |       |      |

### RECORD OF EVENTS

Co still in defensive position in Berbourg.

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 118              |                      | 2      | 120                |
| ATCHD UNASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 118              |                      | 2      | 120                |

|   |                                          |                          |             |
|---|------------------------------------------|--------------------------|-------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday     | NUMBER 171  |
| A |                                          | DATE 5 Oct 1944          |             |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |             |
| I | BREAKFAST 171 DINNER 171 SUPPER 171      | TOTAL 513                | AVERAGE 171 |
| O | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 43 |             |
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 117                  | TOTAL 171   |
| S | MEN PRESENT: 118 LESS 1                  | PLUS 54                  |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE John F. Cleary Capt 329th Inf  
W.D. A.S.G. FOR JOHN F. CLEARY JR Pers  
JULY 1, 1943 WD COPY THRU BRU OR SCU



### **LARM ON SERVICE**

[illegible]

Co moved fr Berbourg to Herborn yesterday. A & P plat laying booby traps in E Co area. An A&T squad was attacked by a German patrol & killed one German.

| OFFICER<br>STRENGTH    | FLD O A CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ACST | PRES  | ABST |
| ASG                    | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATCND<br>UNASG         |              |      |        |      |       |      |      |      |       |      |
| ATCND FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 118                 |                       | 2      | 120                   |
| ATCHD<br>UNASGD                |                 |        |                     |                       |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 118                 |                       | 2      | 120                   |

|                                 |     |                                          |             |                       |        |                   |       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|--------|-------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Friday                | NUMBER | 171               |       |
|                                 |     |                                          | DATE        | 6 Oct 1944            |        |                   |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL  | AVERAGE           |       |
|                                 |     | BREAKFAST                                | 171         | DINNER                | 171    | SUPPER            | 171   |
|                                 |     |                                          |             |                       | 113    |                   | 171   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |        | 43                |       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | 1                     | NET    | 0 & OTHERS MESSED |       |
|                                 |     | MEN PRESENT                              | 118         | LESS                  | 1      | 117               | TOTAL |
|                                 |     |                                          |             |                       |        | PLUS              | 54    |
|                                 |     |                                          |             |                       |        |                   | 171   |

NO COPY TO BE MADE