

COMPANY RESTAURANT  
 MORNING REPORT

ENGINE  
 2400

1 MAY 1944

STATION BRYN-Y-PYS DENBIGHSHIRE  
 ORGANIZATION HA CO 2 BN 323 TANK

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <u>NO CHANGE</u> |      |       |      |

COURT OF EVENTS  
HELD FOR DEPT WEC

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| OFFICER STRENGTH                                    | FLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLT O   |        |
|---|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|   | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED  | 1            |        | 1       |        | 2       |        |         |        |         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL   | 1            |        | 1       |        | 2       |        |         |        |         |        |

  

| SERV CASSET & ENLISTED STRENGTH                     | AVIATION CASSETS |        | ENLISTED MEN     |                          |        |                    |
|---|------------------|--------|------------------|--------------------------|--------|--------------------|
|   | PRESENT          | ABSENT | PRESENT FOR DUTY | PRESENT BUT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED  |                  |        | 115              |                          | Y      | 117                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                  |        |                  |                          |        |                    |
| TOTAL   |                  |        | 115              |                          | Y      | 117                |

|   |  |             |                       |
|---|--|-------------|-----------------------|
| B | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
| A |  | DATE        |                       |
| C | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|   |  |             | TOTAL                 |
| D | BREAKFAST                                | DINNER      | SUPPER                |
| E | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
| F | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | C & OTHERS MESSD      |
| G | NET                                      |             | TOTAL                 |
| H | MEN PRESENT                              | LESS        | PLUS                  |

PAGE 1 OF 1 PAGES

VERIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES ARE AS REPRESENTED ON ACTUAL REPORT

WARRANT EDWARD G. NEEBERRY

STATION BOBINSWOOD ENGLAND  
 ORGANIZATION HQ Co 2d BN 329th INF

SERIAL NUMBER NAME GRADE CODE

**NO CHANGE**

**RECORD OF FEYNEL**

2 BOBINSWOOD ENGLAND LEFT  
BYM-Y-BY - 0700 MARSH  
1634 MILES ARRIVED 1700  
ALERTED FOR DEPARTURE

| OFFICER STRENGTH                          | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                  | 1            |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED STRENGTH ATTACHED TO OTHER UNITS |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                     | 1            |      | 1      |      | 2     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH             | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|---|-----------------|--------|------------------|----------------------|--------|--------------------|
|   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                  |                 |        | 115              |                      | 2      | 117                |
| ATTACHED STRENGTH ATTACHED TO OTHER UNITS |                 |        |                  |                      |        |                    |
| TOTAL                                     |                 |        | 115              |                      | 2      | 117                |

2. ESTIMATED NUMBER OF 1 DAY OF WEEK THURSDAY NUMBER  
 RATIONS REQUIRED FOR DATE 9 MAY 44 42

3. MEN ATTENDANCE FOR DAY OF THIS REPORT

|                      |                  |                   |                  |                    |
|----------------------|------------------|-------------------|------------------|--------------------|
| BREAKFAST <u>157</u> | DINER <u>134</u> | SUPPER <u>154</u> | TOTAL <u>461</u> | AVERAGE <u>154</u> |
|----------------------|------------------|-------------------|------------------|--------------------|

4. MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS 31

5. MEN ATCHD TO OTHER ORDN FOR RATIONS 1 NET \_\_\_\_\_ MEN ATCHD TO OTHER ORDN 9

6. MEN PRESENT 115 LESS 1 NET 114 PLUS 40 TOTAL 154

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN THIS REPORT REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE Edmund F. McCreary Capt 329th  
EDMUND F. MCCREARY CAPT 329th INF

STATION BABBINS WOOD ENGLAND  
 ORGANIZATION HOCC 24 BN 329<sup>TH</sup> INF

SERIAL NUMBER 25497435 NAME COY E GRADE PVT  
ASS COME CAMP STANAGE GVERNMENT  
2 TO CAMP STANAGE CAMP BABBINS  
ENGLAND

0-1256022 SMITH 1ST LT  
DRPD FR RAT ONLY 2 MAY 44  
12 EM FR MED DET DRPD  
FR RAT ONLY

RECORD OF EVENTS  
ALERTED FOR DEPARTURE

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                   | 1            |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 1      |      | 2     |      |      |      |       |      |

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| AVY CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 115              |                      | 2      | 117                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 115              |                      | 2      | 117                |

|   |   |                              |                   |
|---|---|------------------------------|-------------------|
| R | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR | DAY OF WEEK <u>WEDNESDAY</u> | NUMBER <u>142</u> |
| A |   | DATE <u>10 MAY 44</u>        |                   |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT    |                              | TOTAL             |
| I | BREAKFAST <u>150</u>                      | DINNER <u>154</u>            | SUPPER <u>152</u> |
| O | MEN AUTHORIZED TO MESS SEPARATELY         |                              | 19                |
| N | MEN ATTEND TO OTHER ORGN FOR BATTIONS     | 1                            | NET               |
| S | MEN PRESENT                               | 115                          | LESS 1            |
|   |   | 114                          | PLUS 27           |
|   |   |                              | TOTAL 141         |

A CHECK THAT THIS MORNING REPORT IS CORRECT AND THAT ALL INFORMATION IS PART OF REPORTING OR OFFICIAL COURT IS REQUIRED TO BE

SIGNATURE Edward E. McCreary Capt. 329<sup>TH</sup>

COMPANY MORNING REPORT

ENDING DATE 4 MAY YEAR 4

STATION BADINS WOOD ENGLIND  
 ORGANIZATION HQ CO 20 BN 329<sup>th</sup> INF

| SERIAL NUMBER   | NAME                       | GRADE         | CODE |
|-----------------|----------------------------|---------------|------|
| <u>0-541876</u> | <u>SCHWARTZ, HOWARD T</u>  | <u>1ST LT</u> |      |
|                 | <u>ATTCHD FOR RAT ONLY</u> |               |      |

RECORD OF EVENTS  
ALERTED FOR DEPARTURE

| OFFICER STRENGTH                           | PLD O & CAPT |          | 1ST LT   |          | 2D LT    |          | WO      |        | PLT G   |        |
|--|--------------|----------|----------|----------|----------|----------|---------|--------|---------|--------|
|  | PRESENT      | ABSENT   | PRESENT  | ABSENT   | PRESENT  | ABSENT   | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                                   | <u>1</u>     | <u>0</u> | <u>1</u> | <u>0</u> | <u>2</u> | <u>0</u> |         |        |         |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |          |          |          |          |          |         |        |         |        |
| TOTAL                                      | <u>1</u>     | <u>0</u> | <u>1</u> | <u>0</u> | <u>2</u> | <u>0</u> |         |        |         |        |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|--|-----------------|--------|------------------|----------------------|----------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | <u>115</u>       |                      | <u>2</u> | <u>117</u>         |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |          |                    |
| TOTAL                                      |                 |        | <u>115</u>       |                      | <u>2</u> | <u>117</u>         |

|   |  |                                  |                    |
|---|--|----------------------------------|--------------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>THURSDAY</u>      | W. MEN <u>142</u>  |
| A | DATE <u>11 MAY 44</u>                                    |                                  |                    |
| T | MEN ATTENDANCE FOR DAY OF THIS RE-OUT                    | TOTAL <u>452</u>                 | AVERAGE <u>153</u> |
| I | BREAKFAST <u>152</u> DINNER <u>154</u> SUPPER <u>153</u> |                                  |                    |
| O | MEN ALLOCATED TO THIS COMPANY                            | MEN ATTCHD FOR RATIONS <u>19</u> |                    |
| N | MEN ATTCHD TO OTHER ORGNS FOR RATIONS <u>1</u>           | 3 & OFFICERS <u>9</u>            |                    |
| S | MEN PRESENT <u>115</u> LESS <u>1</u>                     | NET <u>114</u>                   | TOTAL <u>142</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORTING REPORT IS CORRECT AND THAT DATA FURNISHED IS BEST OF KNOWLEDGE OR BELIEF.

SIGNATURE Edward E McCreary Capt 29<sup>th</sup> BN  
EDWARD E. MCCREARY CAPT

COMPANY MORNING REPORT

ENDING DATE 5 MAY 1954

STATION CAMP BABBINS WOOD ENGLAND  
 ORGANIZATION HP CO 2d BN 929th INF

| SERIAL NUMBER                   | NAME | GRADE | CODE |
|---------------------------------|------|-------|------|
| MEM ATTCHD FOR RAT ONLY         |      |       |      |
| FR CO B 308th MED BN            |      |       |      |
| D-127112 NAMELES 1st Lt         |      |       |      |
| ATTCHD FOR RAT ONLY FR 564th SQ |      |       |      |

RECORD OF EVENTS

ALERTED FOR DEPARTURE

| OFFICER STRENGTH                           | PLD C & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLD G  |        |
|--|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|  | PRESEN       | ASSENT | PRESEN | ASSENT | PRESEN | ASSENT | PRESEN | ASSENT | PRESEN | ASSENT |
| ASSIGNED                                   | 1            |        | 1      |        | 2      |        |        |        |        |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                                      | 1            |        | 1      |        | 2      |        |        |        |        |        |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN      |                    |        |                    |
|--|-----------------|--------|-------------------|--------------------|--------|--------------------|
|  | PRESENT         | ASSENT | PLD CAPT FOR UNIT | PRESENT FOR P & ST | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                                   |                 |        | 115               |                    | 2      | 117                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                   |                    |        |                    |
| TOTAL                                      |                 |        | 115               |                    | 2      | 117                |

|                                      |     |  |                       |        |         |     |
|--------------------------------------|-----|--|-----------------------|--------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S      | I   | ESTIMATED NUMBER OF BATHS REQUIRED FOR | DAY OF WEEK           | FRIDAY | N. MEN  | 147 |
|                                      |     | DATE                                   | 12 MAY 44             |        |         |     |
| I<br>O<br>N<br>S                     | II  | REG. ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                 | 441    | AVERAGE | 147 |
|                                      |     | BREAKFAST 145 DINNER 147 SUPPER 149    |                       |        |         |     |
| M<br>E<br>N                          | III | MEN AUTHORIZED TO WEAR SEPARATELY      | MEN SEC'D FOR BATHING | 23     |         |     |
|                                      |     | MEN ATTCHD TO OTHER ORGN FOR BATHING   |                       |        |         |     |
| S<br>T<br>R<br>E<br>N<br>G<br>T<br>H |     | MEN PRESENT                            | 115                   | 114    | PUS 93  | 147 |
|                                      |     |  |                       |        |         |     |

I CERTIFY THAT THIS REPORTING UNIT IS CORRECT AND THAT BATHS PROVIDED IN THIS REPORT ARE ACTUAL BATHS AS REPORTED TO ME.

SIGNATURE Edmund M. Carey, Capt. 2d Lt  
 NAME EDMUND M. CAREY

STATION CAMP BADDINGS WOOD ENGLAND  
 ORGANIZATION HQ Co 2d BV 329<sup>th</sup> INF

| SERIAL NUMBER    | NAME  | GRADE         | CODE     |
|------------------|---|---------------|----------|
| <u>1709619F</u>  | <u>GROSSMAN</u>                               | <u>CPL</u>    |          |
|                  | <u>DY TO DS ADM CENTER HQ 83<sup>rd</sup></u> |               |          |
|                  | <u>INF DIV KEELE HALL ENGLAND</u>             |               |          |
| <u>33798032</u>  | <u>BIRKENMEYER</u>                            | <u>PFC</u>    |          |
|                  | <u>DY TO HOSP (60) 5 MAY 44</u>               |               |          |
|                  | <u>83<sup>rd</sup> GEN HOSP</u>               |               |          |
| <u>34455147</u>  | <u>ROBERTS</u>                                | <u>PVT</u>    |          |
|                  | <u>DY TO HOSP (60) 83<sup>rd</sup> GEN</u>    |               |          |
| <u>0-1309499</u> | <u>DILLON</u>                                 | <u>2 LT</u>   |          |
|                  | <u>DY TO DS BUNG SCH BRISTOL ENG</u>          |               |          |
| <u>D-1207150</u> | <u>CAILOR MERLE</u>                           | <u>1ST LT</u> | <u>G</u> |
|                  | <u>ASST AND TO CO 5 MAY 44 FR</u>             |               |          |
|                  | <u>HQ NES SOS ETUSA APO 874</u>               |               |          |

RECORD OF EVENTS

ALERTED FOR DEPARTURE

| OFFICER STRENGTH                                    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | PLD O |      |
|---|--------------|------|--------|------|-------|------|-----|------|-------|------|
|   | PRE          | ASST | PRE    | ASST | PRE   | ASST | PRE | ASST | PRE   | ASST |
| ASSIGNED  | 1            |      | 2      |      | 1     | 1    |     |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER CBGR |              |      |        |      |       |      |     |      |       |      |
| TOTAL   | 1            |      | 2      |      | 1     | 1    |     |      |       |      |

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| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|---|-----------------|--------|------------------|----------------------|--------|--------------------|
|   | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED  |                 |        | 112              |                      | 5      | 117                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER CBGR |                 |        |                  |                      |        |                    |
| TOTAL   |                 |        | 112              |                      | 5      | 117                |

| R | A   | T                      | I         | O   | N       | S   |
|---|---|------------------------|-----------|-----|---------|-----|
| 1 | ESTIMATED NUMBER OF BATHINGS REQUIRED FOR | DAY OF WEEK            | SATURDAY  |     | IN WEEK | 119 |
| 2 | MESS ATTENDANCE FOR DAY OF THIS MONTH     | DATE                   | 13 MAY 44 |     | TOTAL   | 421 |
| 3 | BREAKFAST                                 | DINNER                 | SUPPER    | 125 | AVERAGE | 147 |
| 4 | MEN SUBMITTED TO MESS SEPARATELY          | MEN ATCHD FOR BATHINGS | 23        |     | TOTAL   | 11  |
| 5 | MEN ATCHD TO OTHER ORDN FOR BATHINGS      | NET                    | 112       |     | TOTAL   | 146 |
| 6 | MEN PRESENT                               | LESS                   | 112       |     | TOTAL   | 146 |

I CERTIFY THAT THIS RECORD REPORT IS CORRECT AND THAT BATHING FIGURES ON THIS IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE Edmund J. McCreary Capt 329<sup>th</sup> INF  
 NAME EDMUND J. McCreary GRADE CAPT UNIT INF

STATION TRAFALGAR, HQ (MERRIMACK) WALS  
 ORGANIZATION HQ CO 20 BN 329 TH INF

| SERIAL NUMBER                     | NAME          | GRADE         | CODE     |
|-----------------------------------|---------------|---------------|----------|
| <u>0-1307150</u>                  | <u>CAILOR</u> | <u>1st Lt</u> | <u>7</u> |
| <u>PRIM BY MOTOR O + CO EXO</u>   |               |               |          |
| <u>0-1309699</u>                  | <u>ZILMAN</u> | <u>2 LT</u>   |          |
| <u>YTD DS BUNDSCH BRISTOL ENG</u> |               |               |          |

**STATION AND RECORD OF EVENTS**

2 MAY DEPARTED BRUX-Y-DY 0900  
MARCH 10 1/2 MILES TO CAMP BARRINGWOOD  
(SHROPSHIRE) ENGLAND ARRIVED AT 1245  
LOCATION MAP SHEET 51, JT9002 TELEPHONE  
QUEENSHED # 266 MORAL EXCELLENT  
ROADS GOOD WEATHER CLOUDY AND WARM.  
3° to 6° CAMP BARRINGWOOD (SHROPSHIRE) ENGLAND  
USUAL CAMP SITIES  
7 DEPARTED CAMP BARRINGWOOD (SHROPSHIRE) ENGL  
1700 ENTRUCK TRAVEL 60 MILES DETROCH  
AT 1725 LOCATION MAP SHEET ENGLAND WALS  
# 4 - JJ152 TELEPHONE:

WEATHER CLEAR - WARM MORAL  
EXCELLENT ALERT TO FOR DEPARTING

| OFFICER STRENGTH                                    | PLD O & CAPT |        | 1ST LT   |        | 2D LT    |          | WO     |        | PLT O  |        |
|---|--------------|--------|----------|--------|----------|----------|--------|--------|--------|--------|
|   | PRESEN       | ASSENT | PRESEN   | ASSENT | PRESEN   | ASSENT   | PRESEN | ASSENT | PRESEN | ASSENT |
| ASSIGNED  | <u>1</u>     |        | <u>2</u> |        | <u>1</u> | <u>1</u> |        |        |        |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |        |          |        |          |          |        |        |        |        |
| TOTAL   | <u>1</u>     |        | <u>2</u> |        | <u>1</u> | <u>1</u> |        |        |        |        |

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| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|---|-----------------|--------|------------------|----------------------|----------|--------------------|
|   | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT   | PRESENT AND ASSENT |
| ASSIGNED  |                 |        | <u>112</u>       |                      | <u>5</u> | <u>117</u>         |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                      |          |                    |
| TOTAL   |                 |        | <u>112</u>       |                      | <u>5</u> | <u>117</u>         |

|                                 |     |   |                                 |
|---------------------------------|-----|---|---------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK <u>SUNDAY</u>                       | N. MEN                          |
|                                 |     | RATIONS REQUIRED FOR DATE <u>14 MAY 44</u>                          | <u>122</u>                      |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                              | AVERAGE                         |
|                                 |     | BREAKFAST / NO DINNER <u>157</u> SUPPER <u>146</u> TOTAL <u>476</u> | <u>145</u>                      |
| N<br>S                          | III | MEN AUTHORIZED TO MESS SEPARATELY                                   | MEN ATCHD FOR RATIONS <u>23</u> |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                                 | O & OTHERS RAISED <u>11</u>     |
| MEN PRESENT <u>112</u> LESS     |     | NET <u>112</u>  | PLUS <u>34</u> TOTAL <u>146</u> |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES DO NOT EXCEED THAT ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Edmund E. McCreary, Capt 329th Inf  
EDMUND E. MCCREARY CAPT 329TH INF

# COMPANY MORNING REPORT

ENDING DATE 2 May 44

STATION Camp Rabbits Wood England

ORGANIZATION 1st Co 2d Bn 720th

Inf.

SERIAL NUMBER NAME GRADE CODE

0-1300301 McLobach Pfc

Do to do do 25 Jan 44. LP VanTennant

0-107135 Coz E Pvt

the Comp Camp Rabbits Wood is under armed guard.

0-1300600 Hilton 2d Lt

D S Bristol England today 7 May 44.

0-1286000 Coz Capt

0-110008 McCreary Capt

0-1287013 Warner 1st Lt

The above 3 Officers stand to Co E for Rat only.

0-111221 Bratz Capt

0-136500 Overlyke 1st Lt

0-1300600 Hilton 2d Lt

The above 3 Officers stand to Co F for Rat only.

| OFFICER STRENGTH         | PLS O & CAPT |      | 1ST LT  |      | 2D LT   |      | WO      |      | PLS O   |      |
|--------------------------|--------------|------|---------|------|---------|------|---------|------|---------|------|
|                          | PRESENT      | ASST | PRESENT | ASST | PRESENT | ASST | PRESENT | ASST | PRESENT | ASST |
| ASSIGNED                 |              |      |         |      |         |      |         |      |         |      |
| ATTACHED UNASSIGNED      |              |      |         |      |         |      |         |      |         |      |
| ATTACHED FROM OTHER ORGN |              |      |         |      |         |      |         |      |         |      |
| TOTAL                    |              |      |         |      |         |      |         |      |         |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FROM OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|                                 |     |  |             |        |   |         |
|---------------------------------|-----|--|-------------|--------|---|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |   |         |
|                                 |     |  | DATE        |        |   |         |
| G<br>N<br>S                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        | TOTAL                                   | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |   |         |
|                                 |     | MEN AUTHORIZED TO WEAR SCH BATTLE        |             |        | MEN ATTEND FOR RATIONS OR OFFICER BUDDY |         |
| S                               | III | MEN ATTEND TO OTHER DUTY FOR RATIONS     |             | NET    | TOTAL                                   |         |
|                                 |     | IF MEN PRESENT                           | LESS        |        | PLUS                                    |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IS THAT IS REPORTED AS ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Samuel E. ... CAPT 329<sup>th</sup>



COMPANY RESTRICTED  
 MODNING REPORT

ENDING DATE 3 May 1954 UNIT 4

STATION Camp Dublin Wood England

ORGANIZATION Hq Co 3d Bn 320th Inf

| SERIAL NUMBER                                       | NAME     | GRADE  | CODE |
|---|----------|--------|------|
| C-369846  | Howard   | 1st Lt |      |
| C-10284   | Thomas   | 1st Lt |      |
| The above 2 Officers attached to Co G for Rat only. |          |        |      |
| C-10284   | Bowen    | 1st Lt |      |
| C-107150  | Gallor   | 1st Lt |      |
| C-341896  | Schwartz | 1st Lt |      |
| The above 3 Officers attached to Co H for Rat only. |          |        |      |

21 EM fr 1st Det drpd fr atchd for rat only  
 atchd to Co A for rat.

A EM fr 308th Med Bn drpd fr atchd for only  
 atchd to Co E for rat only.

6 EM ~~drpd~~ atchd to Hq Co 320th Inf for  
 rat only.

30 EM atchd to Co B for rat only.

30 EM atchd to Co G for rat only.

6 EM atchd to Co F for rat only.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | PLT Q |      |
|------------------------|--------------|------|--------|------|-------|------|-------|------|-------|------|
|                        | PRESE        | ASST | PRESE  | ASST | PRESE | ASST | PRESE | ASST | PRESE | ASST |
| ASSIGNED               |              |      |        |      |       |      |       |      |       |      |
| ATTACHED               |              |      |        |      |       |      |       |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |       |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |       |      |       |      |
| TOTAL                  |              |      |        |      |       |      |       |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

A ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE N. MEN  
 T BMS ATTENDANCE FOR DAY OF THIS REPORT TOTAL AVERAGE  
 I BREAKFAST DINNED SUPPER  
 O MEN AUTHORIZED TO MISS RATIONS SEPARATELY MEN ATTEND FOR RATIONS  
 N MEN ATTEND TO OTHER ORGN FOR RATIONS NET O & OTHERS MISSING TOTAL  
 S MEN PRESENT LESS PLUS

I CERTIFY THAT THIS MODNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN THIS IS BASED ON AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Donald E. ... 1294

COMPANY  
MORNING REPORT

ENDING 2400

STATION Camp Babbins Wood England

ORGANIZATION 1st Co 21st In 129th Inf.

SERIAL NUMBER NAME GRADE CODE

RECORD OF EVENTS

To correct previous remark on 1/8 7 May 44  
Order Record of Events Map sheet England,  
Sales #4 J1652 Telephone:  
Should read Grid coordination J168565  
Sheet # 50 Telephone.  
Alerted for Departure

| OFFICER STRENGTH                                    | PLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLC O  |        |
|---|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|   | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED  | 1            |        | 2      |        | 2      |        |        |        |        |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL   | 1            |        | 2      |        | 2      |        |        |        |        |        |

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| AVY CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|---|-----------------|--------|------------------|----------------------|--------|--------------------|
|   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED  |                 |        | 111              | 1                    | 5      | 117                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL   |                 |        | 111              | 1                    | 5      | 117                |

|        |     |  |                           |                   |       |         |
|--------|-----|--|---------------------------|-------------------|-------|---------|
| R<br>A | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Monday</u> | N<br>MILK         |       |         |
|        |     |  | DATE <u>15 May 1944</u>   |                   | 22    |         |
| T<br>I | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |                   | TOTAL | AVERAGE |
|        |     | BREAKFAST 22                             | DINNER 22                 | SUPPER 22         | 66    | 22      |
| O<br>N | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATION:     | O & OFFICER MESSD | TOTAL |         |
|        |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 92   | NET 20                    |                   |       | 1       |
| S      |     | MEN PRESENT 112                          | LESS 92                   | PLUS 1            | 21    |         |

PAGE 3 OF 3 PAGES

I CERTIFY THAT THE MESSD REPORT IS CORRECT AND THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE Edmund J. McCarney Capt 32284

COMPANY *Revised*  
 MORNING REPORT

ENDING  
 2400

*2 MAY 4*

STATION *CAMP RABBINS WOOD ENGLAND*  
 ORGANIZATION *HQ CO 2D BN 329th INF*

SERIAL NUMBER NAME GRADE CODE

*NO CHANGE*

*RECORD OF EVENTS  
 ALERTED FOR DEPARTURE*

| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLT O |      |
|--|--------------|------|----------|------|----------|------|------|------|-------|------|
|  | PRES         | ACST | PRES     | ACST | PRES     | ACST | PRES | ACST | PRES  | ACST |
| ASSIGNED                                   | <i>1</i>     |      | <i>2</i> |      | <i>2</i> |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| TOTAL                                      | <i>1</i>     |      | <i>2</i> |      | <i>2</i> |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|--|-----------------|--------|------------------|----------------------|----------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | <i>111</i>       | <i>1</i>             | <i>5</i> | <i>117</i>         |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |          |                    |
| TOTAL                                      |                 |        | <i>111</i>       | <i>1</i>             | <i>5</i> | <i>117</i>         |

|                                 |     |   |                             |                   |           |           |
|---------------------------------|-----|---|-----------------------------|-------------------|-----------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR     | DAY OF WEEK <i>THURSDAY</i> | N. MEN <i>22</i>  |           |           |
|                                 |     |   | DATE <i>16 MAY 44</i>       |                   |           |           |
| I<br>O<br>N<br>S                | II  | BEST ATTENDANCE FOR DAY OF THIS REPORT        |                             |                   | TOTAL     | AVERAGE   |
|                                 |     | BREAKFAST <i>22</i>                           | DINNER <i>22</i>            | SUPPER <i>22</i>  | <i>66</i> | <i>22</i> |
| S                               | III | MEN AUTHORIZED TO BESE SEPARATELY             | MEN ATCHD FOR BATTION       | G & OTHERS BELONG | TOTAL     |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR BATTION <i>90</i> | NET <i>22</i>               | <i>1</i>          | <i>23</i> |           |
|                                 |     | MEN PRESENT <i>FT 12</i>                      | LESS <i>99</i>              | PLUS <i>1</i>     |           |           |

PAGE *1* OF *1* PAGES

I CERTIFY THAT THIS REPORT CORRECTLY REPRESENTS THE DATA FURNISHED BY THAT IS SUBMITTED AS OFFICIAL DATA AS REPORTED TO ME

SIGNATURE *Edward E. McHenry* 329th

STATION CAMP BABBING WOOD ENGLAND  
 ORGANIZATION HQ CO 2<sup>ND</sup> BN 7<sup>TH</sup> INF

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <i>NO CHANGE</i> |      |       |      |

RECORD OF EVENTS  
ALERTED FOR DEPARTURE

LEFT DIVISION AREA AT 0932 HOURS 14  
 MILES TO DIVISION AREA ARRIVED 1435  
 GRID COORDINATES (V) J17236  
 TELEPHONE DOLWYDDELEN 200  
 WEATHER CLOUDY AND COOL  
 MORAL EXCELLENT

83rdinfdivdocs.org

| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                   | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                                   |                 |        | 111              | 1                    | 5      | 117                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 111              | 1                    | 5      | 117                |

|                                 |   |  |                              |         |    |
|---------------------------------|---|--|------------------------------|---------|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>WEDNESDAY</u> | NUMBER  | 22 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE <u>17 MAY 44</u>        | AVERAGE | 22 |
| III                             | BREAKFAST <u>22</u> DINNER <u>22</u> SUPPER <u>22</u> | TOTAL                                    | 66                           | AVERAGE | 22 |
| IV                              | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATTEND FOR RATIONS                   |                              |         |    |
| V                               | MEN ATTEND TO OTHER ORGN FOR RATIONS <u>90</u>        | NET                                      | 1                            | TOTAL   | 23 |
| VI                              | MEN PRESENT <u>112</u> LESS <u>90</u>                 | NET                                      | 22                           | PLUS    | 1  |

I CERTIFY THAT THIS REPORT IS CORRECT AND THAT RATIONS REQUIRED IN THAT IS REPRESENTED AS ACTUAL COUNT AS REPORTED TO ME

SIGNATURE Edmond E. McCreary, Capt 328<sup>th</sup> BN  
EDMOND E. MCCREARY, CAPT 328<sup>th</sup> BN

COMPANY  
MORNING REPORT

ENDING  
2002

11 MAY 1944

STATION *CAMP BABBING WOOD ENGLAND*

ORGANIZATION *HQ CO 2<sup>ND</sup> BV 329<sup>TH</sup> INF*

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

*NO CHANGE*

**RECORD OF EVENTS**

**ALERTED FOR DEPARTURE**

| OFFICER STRENGTH                                    | FLD Q & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT Q |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED  | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER CORN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   | 1            |      | 2      |      | 2     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|---|-----------------|--------|------------------|----------------------|--------|--------------------|
|   | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED  |                 |        | 111              | 1                    | 5      | 117                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER CORN |                 |        |                  |                      |        |                    |
| TOTAL   |                 |        | 111              | 1                    | 5      | 117                |

|   |     |  |             |                        |                 |         |   |    |
|---|-----|--|-------------|------------------------|-----------------|---------|---|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S                     | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | THURSDAY               | N. MEN          | 22      |   |    |
|   |     | DATE                                     | 27 MAY 44   |                        |                 |         |   |    |
| I<br>O<br>N<br>S                                    | II  | MEN ATTENDING FOR DAY OF THIS REPORT     |             |                        | TOTAL           | AVERAGE |   |    |
|   |     | BREAKFAST                                | DINNER      | SUPPER                 | 66              | 22      |   |    |
| S<br>I<br>G<br>N<br>I<br>F<br>I<br>C<br>A<br>N<br>T | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATTEND FOR RATIONS |                 |         |   |    |
|   |     | MEN ATTEND TO OTHER DUTY FOR RATIONS     | 90          | NET                    | O & OTHERS MESS | 1       |   |    |
| MEN PRESENT   |     | 112                                      | MEN LESS    | 90                     | 22              | PLUS    | 1 | 23 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NUMBER PROVIDED IS THAT OF PERSONNEL ON ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

*Edmund E. McCreary Capt 329<sup>TH</sup> INF*

EDMUND E. MCCREARY CAPT INF

COMPANY MORNING REPORT

ENDING 1400 12 44 1944

STATION CAMP BASTINE 2000 ESTABL  
 ORGANIZATION HQ Co 2<sup>nd</sup> BN 329<sup>th</sup> INF

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <u>NO CHANGE</u> |      |       |      |

RECORD OF EVENTS  
ALERTED FOR DEPARTURE

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                   | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 2      |      | 2     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                                   |                 |        | 111              | 1                    | 5      | 117                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 111              | 1                    | 5      | 117                |

|                                 |     |  |                           |                   |
|---------------------------------|-----|--|---------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR   | DAY OF WEEK <u>FRIDAY</u> | N. WEEK           |
|                                 |     |  | DATE <u>18 MAY 44</u>     | <u>22</u>         |
| I<br>N<br>S                     | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT  |                           |                   |
|                                 |     | BREAKFAST <u>22</u> DINNER <u>22</u> SUPPER <u>22</u>  | TOTAL <u>66</u>           | AVERAGE <u>22</u> |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY → MEN REQ'D FOR RATIONS  |                           |                   |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS <u>20</u> NET <u>22</u> O & DINERS <u>1</u> TOTAL <u>23</u> |                           |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS PROVIDED IN THIS REPORT ARE AN ACCURATE REPORT AS REPORTED TO ME.

SIGNATURE Edmund E. McLaughlin, Capt, 329<sup>th</sup> INF

COMPANY MORNING REPORT

ENGINE 13

MAY 14

STATION CAMP BARRING WOOD EMERALD  
 ORGANIZATION HA 30 20 BN 329<sup>TH</sup> INF

| SERIAL NUMBER      | NAME                            | GRADE      | CODE |
|--------------------|---------------------------------|------------|------|
| <u>3549319</u>     | <u>HOUK</u>                     | <u>PVT</u> |      |
| <u>DETA ABS SK</u> | <u>57<sup>th</sup> GEN HOSP</u> |            |      |

RECORD OF EVENTS

ALERTED FOR DEPARTURE

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                   | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 2      |      | 2     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                                   |                 |        | 110              | 1                    | 6      | 117                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 110              | 1                    | 6      | 117                |

R 1 ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK SATURDAY 5 MEN  
 DATE 19 MAY 40 32

T 2 MESS ATTENDANCE FOR DAY OF THIS DETACHMENT  
 BREAKFAST 22 DINNER 22 SUPPER 22 TOTAL 66 32

O 3 MEN AUTHORIZED TO MESS SEPARATELY  
 MEN ATCHD FOR BATHING & OTHERS MESSD 1 TOTAL 23

S MEN ATCHD TO OTHER ORGN FOR BATHING  
 MEN PRESENT 112 LESS 90 NET 22 PLUS 1 23

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FORWARDED IN THIS REPORT ARE AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Donald McInerney Capt, 329<sup>th</sup> Inf

COMPANY  
MORNING REPORT

RESTRICTED  
EXCERPT  
1948 14

MAY 44

STATION CAMP BADDINSWOOD ENGLAND  
ORGANIZATION HQ CO 3D BN 329TH INF

| SERIAL NUMBER               | NAME      | GRADE | CODE |
|-----------------------------|-----------|-------|------|
| 34782361                    | HOLDBAUGH | PLC   |      |
| ABS SR DEEL. HOLD(-D) TO QY |           |       |      |

**RECORD OF EVENTS  
ALERTED FOR DEPARTURE**

| OFFICER STRENGTH                           | PLD O & CAPT |       | 1ST LT |       | 2D LT  |       | WO     |       | PLD O  |       |
|--|--------------|-------|--------|-------|--------|-------|--------|-------|--------|-------|
|  | PRESEN       | ABSEN | PRESEN | ABSEN | PRESEN | ABSEN | PRESEN | ABSEN | PRESEN | ABSEN |
| ASSIGNED                                   | 1            |       | 2      |       | 2      |       |        |       |        |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |        |       |        |       |        |       |
| TOTAL                                      | 1            |       | 2      |       | 2      |       |        |       |        |       |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 111              | 1                    | 5      | 117                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 111              | 1                    | 5      | 117                |

R  
A  
T  
I  
O  
N  
S

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK SUNDAY 22

DATE 20 MAY 44

MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |    |        |    |        |    |       |    |         |    |
|-----------|----|--------|----|--------|----|-------|----|---------|----|
| BREAKFAST | 22 | DINNER | 22 | SUPPER | 22 | TOTAL | 66 | AVERAGE | 22 |
|-----------|----|--------|----|--------|----|-------|----|---------|----|

MEN AUTHORIZED TO MESS SEPARATELY

MEN ATTND FOR OTHER ORGN FOR RATIONS 90 NET 22

MEN ATTND FOR RATIONS

MEN PRESENT 112 LESS 90 PLUS 1 23

SIGNATURE Donald E. McCreary Capt 329th  
CORPORAL F. McCreary



STATION *CAMP BARDINWOOD ENGLAND*  
 ORGANIZATION *HQ CO 2<sup>nd</sup> BN 329<sup>th</sup> INF*

SERIAL NUMBER NAME GRADE CODE

*NO CHANGE*

**RECORD OF EVENTS**

**ALERTED FOR DEPARTURE**

*11 TO 14 USUAL CAMP DUTIES*  
*15 LEFT DIVORAL AREA AT 1230 HRS -*  
*6 1/2 MILES ARRIVED AT DIVORAL AREA*  
*1715 BEDDLETT WALES GRID*  
*COORDINATES (V) JO 8724 TELEPHONE*  
*BEDDLETT 227*  
*WEATHER CODE 3 CLOUDY*  
*MORAL EXCELLENT*

| OFFICER STRENGTH                                       | PLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLT O  |        |
|--|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|  | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED   | 1            |        | 2      |        | 2      |        |        |        |        |        |
| ATTACHED<br>(UNASSIGNED<br>ATTACHED FOR<br>OTHER ORGN) |              |        |        |        |        |        |        |        |        |        |
| TOTAL  | 1            |        | 2      |        | 2      |        |        |        |        |        |

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| AVN CADET & ENLISTED STRENGTH                          | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED   |                 |        | 111              | 1                    | 5      | 117                |
| ATTACHED<br>(UNASSIGNED<br>ATTACHED FOR<br>OTHER ORGN) |                 |        |                  |                      |        |                    |
| TOTAL  |                 |        | 111              | 1                    | 5      | 117                |

|   |     |   |                           |                       |
|---|-----|---|---------------------------|-----------------------|
| B | 1   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <i>Monday</i> | N. WEEK<br><i>140</i> |
|   |     |   | DATE <i>21 MAY 41</i>     |                       |
| T | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT                | TOTAL                     | AVERAGE               |
|   |     | BREAKFAST <i>22</i> DINNER <i>22</i> SUPPER <i>22</i> | <i>66</i>                 | <i>22</i>             |
| C | III | MEN AUTHORIZED TO MEAL SEPARATELY                     | MEN ATTEND FOR RATIONS    | N. WEEK<br><i>27</i>  |
|   |     | MEN ATTEND TO OTHER ORGN FOR RATIONS <i>20</i>        | NET<br><i>32</i>          |                       |
| S |     | MEN PRESENT <i>112</i>                                | PLUS <i>1</i>             |                       |
|   |     | LEFT <i>90</i>  |                           |                       |

I CERTIFY THAT THIS REPORTING SERVICE IS CORRECT AND THAT DATA FURNISHED IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE *Donald E. McCreary, Capt 329<sup>th</sup> INF*

COMPANY MORNING REPORT

ENGINE 1000 10 MAY 1964

STATION CAMP BABBINSWOOD FORT  
 ORGANIZATION 19 CO 20 SV 329 INF

| SERIAL NUMBER | NAME                               | GRADE        | CODE |
|---------------|------------------------------------|--------------|------|
| <u>336855</u> | <u>MONTALBANO</u>                  | <u>TECH</u>  |      |
|               | <u>ABS SK 736X HOSP TODAY (+D)</u> |              |      |
| <u>5802</u>   | <u>HUFFMAN</u>                     | <u>S/SGT</u> |      |
|               | <u>NY TO ABS SK 736X HOSP (+D)</u> |              |      |

RECORD OF EVENTS

ALERTED FOR DEPARTURE

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLTC |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                        | PREC         | ASST | PREC   | ASST | PREC  | ASST | PREC | ASST | PREC | ASST |
| ASSIGNED               | 1            |      | 2      |      | 2     |      |      |      |      |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                  | 1            |      | 2      |      | 2     |      |      |      |      |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT AND FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 111              | 1                  | 5      | 117                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 111              | 1                  | 5      | 117                |

R  
A  
T  
I  
O  
N  
S

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK THURSDAY 23 MAY

WELL ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST 22 DINNER 22 SUPPER 22 TOTAL 66 AVERAGE 22

MEN AUTHORIZED TO BE SEPARATELY MEN ATCHD FOR RATIONS & OTHERS WOULD

MEN ATCHD TO OTHER OPON FOR RATIONS 20 NET 1

MEN PRESENT 112 LESS 20 22 PLUS 1 23

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE Edward E. McCreary Capt 32974

COMPANY MORNING REPORT

ENDING DATE 17 MAY 44

STATION CAMP BADDINWOOD FARM  
 ORGANIZATION HP CO 20 13th 329th INF

| SERIAL NUMBER                        | NAME         | GRADE      | CODE |
|--------------------------------------|--------------|------------|------|
| <u>33257556</u>                      | <u>BAYNE</u> | <u>PVT</u> |      |
| <u>BY TO ADS JK 97 451 HQSP (40)</u> |              |            |      |

|   |               |            |  |
|---|---------------|------------|--|
| <u>33241474</u>                                   | <u>GARVER</u> | <u>PFC</u> |  |
| <u>BY TO ATTACHED TO REGT HP CO</u>               |               |            |  |
| <u>FOR RAT + QUARTERS AND ADMINISTRATION ONLY</u> |               |            |  |

RECORD OF EVENTS

REPORTED FOR DEPARTURE

| OFFICER STRENGTH                                    | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | PLT & |      |
|---|--------------|------|----------|------|----------|------|------|------|-------|------|
|   | PRES         | ASST | PRES     | ASST | PRES     | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED  | <u>1</u>     |      | <u>2</u> |      | <u>2</u> |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| TOTAL   | <u>1</u>     |      | <u>2</u> |      | <u>2</u> |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN    |                   |          |                    |
|---|-----------------|--------|-----------------|-------------------|----------|--------------------|
|   | PRESENT         | ABSENT | ATTEND FOR DUTY | PRESENT FOR P & D | ACCENT   | PRESENT AND ACCENT |
| ASSIGNED  |                 |        | <u>109</u>      | <u>1</u>          | <u>7</u> | <u>117</u>         |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                 |                   |          |                    |
| TOTAL   |                 |        | <u>109</u>      | <u>1</u>          | <u>7</u> | <u>117</u>         |

R 1 ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK WEDNESDAY NUMBER 144

A DATE 29 MAY 44

T II MEAL ATTENDANCE FOR DAY OF THIS REPORT

|                     |                  |                  |                 |                   |
|---------------------|------------------|------------------|-----------------|-------------------|
| BREAKFAST <u>22</u> | DINNER <u>22</u> | SUPPER <u>22</u> | TOTAL <u>66</u> | AVERAGE <u>22</u> |
|---------------------|------------------|------------------|-----------------|-------------------|

O III MEN AUTHORIZED TO BE KEPT SEPARATELY

N III MEN ATTEND TO OTHER ORGN FOR RATIONS 90 NET 1 TOTAL 21

S MEN PRESENT 110 LESS 90 20 PLUS 1 21

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS TRUE TO THE BEST OF MY KNOWLEDGE AND THAT RATION FIGURES SHOWN ARE APPROPRIATE AND CORRECT AS REPORTED TO ME

SIGNATURE Donald E. Williams Capt 29

COMPANY MORNING REPORT

ENGINE 1800 15 MAY 44

STATION CAMP BARRINGWOOD ENGLAND  
 ORGANIZATION NO CO 2<sup>ND</sup> BN 329<sup>TH</sup> INF

| SERIAL NUMBER                        | NAME                       | GRADE         | CODE |
|--------------------------------------|----------------------------|---------------|------|
| <u>0-1070711</u>                     | <u>PHILLIPS, MAURICE F</u> | <u>1ST LT</u> |      |
| <u>25 FR 322 FA BN PER VOSS</u>      | <u>53<sup>RD</sup> DIV</u> |               |      |
|                                      | <u>17 MAY 44</u>           |               |      |
| <u>5500 RS FA 322 FA BN PER VOSS</u> | <u>53<sup>RD</sup> DIV</u> |               |      |
|                                      | <u>17 MAY 44</u>           |               |      |

RECORD OF EVENTS

HELD FOR DEPARTURE

| OFFICER STRENGTH                           | PLD O & CAPT |        | 1ST LT   |        | 2D LT    |        | WO     |        | PLT G  |        |
|--|--------------|--------|----------|--------|----------|--------|--------|--------|--------|--------|
|  | PRESEN       | ABSENT | PRESEN   | ABSENT | PRESEN   | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                                   | <u>1</u>     |        | <u>2</u> |        | <u>6</u> |        |        |        |        |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |        | <u>1</u> |        |          |        |        |        |        |        |
| TOTAL                                      | <u>1</u>     |        | <u>3</u> |        | <u>6</u> |        |        |        |        |        |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|--|-----------------|--------|------------------|----------------------|----------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | <u>109</u>       | <u>1</u>             | <u>7</u> | <u>117</u>         |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | <u>5</u>         |                      |          | <u>5</u>           |
| TOTAL                                      |                 |        | <u>114</u>       | <u>1</u>             | <u>7</u> | <u>122</u>         |

|                  |     |   |                 |            |
|------------------|-----|---|-----------------|------------|
| R<br>A<br>T      | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK     | IS WEEK    |
|                  |     |   | <u>THURSDAY</u> | <u>122</u> |
| I<br>O<br>N<br>S | II  | MEALS ATTENDANCE FOR DAY OF THIS REPORT               | TOTAL           | AVERAGE    |
|                  |     | <u>BREAKFAST 22 DINNER 22 SUPPER 20</u>               | <u>64</u>       | <u>22</u>  |
| N<br>S           | III | MEN ATTACHED TO MEN SEPARATELY MEN ATTEND FOR RATIONS | NET             | TOTAL      |
|                  |     | <u>MEN ATTCH TO OTHER ORGN FOR RATIONS 75</u>         | <u>20</u>       | <u>21</u>  |
|                  |     | MEN PRESENT   | ABSENT          | TOTAL      |
|                  |     | <u>115</u>  | <u>75</u>       | <u>20</u>  |

I CERTIFY THAT THIS REPORT CORRECTLY SHOWS THE DATA REPORTED IN THAT IT REPRESENTS AN ACCURATE SUMMARY AS REQUIRED TO BE

SIGNATURE Edmund E. ... Capt. 329<sup>th</sup> INF

COMPANY MORNING REPORT

19 MAY

STATION CAMP BARRONS WOOD ROAD  
 ORGANIZATION HQ CO 22 IN 329TH INF

SERIAL NUMBER NAME GRADE CODE  
205763 TRUSLER RISE PVT  
PROMOTED TO SGT 11 MAY 44  
3391474 PARKER GEORGE E PFC  
TO CORRECT PREVIOUS REMARK ON MTR  
OF 17 MAY BY TO ATTACHED TO REGT  
HQ CO FOR RATE AND ADMINISTRATION  
ONLY CORRECT TO READ BY TO DS.  
REGT HQ CO (MINE PLAT) 329TH INF

340877 DRANDON HERBERT L TFC  
BY TO DS. 5TH CORPS ARTILLERY EXERCISE

0-117911 PHILLIPS MARCELO 1ST LT  
DS TO DS 7TH CORPS ARTILLERY EXERCISE  
5 KM DIST 722 RA BY PEP VCCS  
53RD DIV TO BE 7TH CORPS ARTILLERY EXERCISE

RECORD OF EVENTS  
 ALERTED FOR DEPARTURE

| OFFICER STRENGTH                           | PLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLD O  |        |
|--|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|  | PRESEN       | ASSENT | PRESEN | ASSENT | PRESEN | ASSENT | PRESEN | ASSENT | PRESEN | ASSENT |
| ASSIGNED                                   | 1            |        | 2      |        | 2      |        |        |        |        |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                                      | 1            |        | 2      |        | 2      |        |        |        |        |        |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN       |                        |        |                       |
|--|-----------------|--------|--------------------|------------------------|--------|-----------------------|
|  | PRESENT         | ASSENT | PRESENT<br>ALL DIV | PRESENT<br>NOT IN R PT | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                                   |                 |        | 15                 | 1                      | 8      | 17                    |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                    |                        |        |                       |
| TOTAL                                      |                 |        | 15                 | 1                      | 8      | 17                    |

|   |  |             |  |              |
|---|--|-------------|--|--------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | FRIDAY                                   | N. R. R. 155 |
| A | DATE                                     | 25 MAY      | UN                                       |              |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |  |              |
| I | BREAKFAST                                | 22          | DINNER                                   | 22           |
|   | SUPPER                                   | 22          | TOTAL                                    | 66           |
|   | AVERAGE                                  |             |  | 22           |
| O | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN LEAVE FOR RATION O & OTHERS REQUIRED | 1            |
| N | MEN ATTND TO OTHER ORGN FOR RATIONS      | 70          | NET                                      |              |
| S | MEN PRESENT                              | 109         | UN                                       | 19           |
|   |  |             | PLUS                                     | 1            |
|   |  |             |  | 20           |

PAGE 1 OF 1 PAGES

A REPORT THAT THIS REPORT CONTAINS A MISTAKE AND THAT EITHER FORMED IN THIS REPORT AS ACTUAL MISTAKE IS REPORTED TO US

SIGNATURE Donald C. [unclear] Capt 329th Inf  
 DATE 25 MAY 44

COMPANY  
MORNING REPORT

REGIMENT *329th* *INF*  
DATE *20 MAY 44*

STATION *CAMP BABBINT WOOD ENGLAND*  
ORGANIZATION *HQ CO 2<sup>ND</sup> BIV 329<sup>TH</sup> INF*

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <i>NO CHANGE</i> |      |       |      |

RECORD OF EVENTS

| OFFICER STRENGTH                                    | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | PLT O |      |
|---|--------------|------|----------|------|----------|------|------|------|-------|------|
|   | PRES         | ASST | PRES     | ASST | PRES     | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED  | <i>1</i>     |      | <i>2</i> |      | <i>2</i> |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| TOTAL   | <i>1</i>     |      | <i>2</i> |      | <i>2</i> |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|---|-----------------|--------|------------------|----------------------|----------|--------------------|
|   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED  |                 |        | <i>108</i>       | <i>1</i>             | <i>8</i> | <i>117</i>         |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |                 |        |                  |                      |          |                    |
| TOTAL   |                 |        | <i>108</i>       | <i>1</i>             | <i>8</i> | <i>117</i>         |

R 1 ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK *SATURDAY* (R. RICE)

A DATE *26 MAY 44*

T 2 MEALS ATTENDANCE FOR DAY OF THIS REPORT

|           |           |        |           |        |           |       |           |         |           |
|-----------|-----------|--------|-----------|--------|-----------|-------|-----------|---------|-----------|
| BREAKFAST | <i>22</i> | DINNER | <i>22</i> | SUPPER | <i>22</i> | TOTAL | <i>66</i> | AVERAGE | <i>22</i> |
|-----------|-----------|--------|-----------|--------|-----------|-------|-----------|---------|-----------|

C MEN AUTHORIZED TO MEAL SEPARATELY

N 00 MEN ATTCH TO OTHER ORGN FOR RATIONS *90* NET *19* O & OTHERS *1* TOTAL *21*

S MEN PRESENT *109* LESS *90* PLUS *6*

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART 1 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE *Edward E. McHenry, Capt 329th Inf*  
FORWARD TO: *HEADQUARTERS 329TH INF*

COMPANY MORNING REPORT

EXERCISE 21 MAY 1944

STATION CAMP GARDIN WOOD ENGLAND  
 ORGANIZATION MG CO 30th INF 329th DIV

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <b>NO CHANGE</b> |      |       |      |

**RECORD OF EVENTS**

~~XXXXXXXXXXXXXXXXXXXX~~

16<sup>00</sup> 20 BIVOUAC AREA USA BIVOUAC DUTIES  
 21- CAMP GARDIN WOOD ENGLAND LEFT BIVOUAC AREA BEDDLEBERT WAGES  
 ENTRUCK AT 0815 ARRIVED CAMP GARDIN 1100 ENGLAND USA DISTANCE TRAVEL 62 MILES LOCALITY MAP SHEET 51 3190502 TELEPHONE QUEENWOOD # 266  
 WEATHER SUN & CLOUDY MORAL EXCELLENT.

| OFFICER STRENGTH                            | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | PLT O |      |
|---|--------------|------|--------|------|-------|------|-------|------|-------|------|
|   | PRESE        | ASST | PRESE  | ASST | PRESE | ASST | PRESE | ASST | PRESE | ASST |
| ASSIGNED                                    | 1            |      | 2      |      | 2     |      |       |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FOR OTHER ORDN |              |      |        |      |       |      |       |      |       |      |
| TOTAL                                       | 1            |      | 2      |      | 2     |      |       |      |       |      |

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| AVN CADET & ENLISTED STRENGTH               | AVIATION CADETS |        | ENLISTED MEN         |                        |        |                       |
|---|-----------------|--------|----------------------|------------------------|--------|-----------------------|
|   | PRESENT         | ASSENT | PRESENT<br>REG. DATE | PRESENT<br>REG. PLN ST | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                                    |                 |        | 115                  | 1                      | 5      | 117                   |
| ATTACHED UNASSIGNED ATTACHED FOR OTHER ORDN |                 |        |                      |                        |        |                       |
| TOTAL                                       |                 |        | 115                  | 1                      | 5      | 117                   |

|   |  |                       |                   |          |
|---|--|-----------------------|-------------------|----------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DATE              | NO. MEN  |
| A |  | SUNDAY                | 27 MAY            | 120      |
| T | MEAS ATTENDANCE FOR DAY OF THIS EFFORT   |                       |                   |          |
| I | BREAKFAST 22 DINNER 22 SUPPER 22         | TOTAL                 | AVERAGE           | 66 ; 22  |
| C | MEN AUTHORIZED TO BESE SEPARATELY        | MEN ATCHD FOR RATIONS |                   |          |
| N | MEN ATCHD TO OTHER ORDN FOR RATIONS 91   | NET                   | D & OTHERS BELONG | 1        |
| S | MEN PRESENT 109                          | 109                   | 19                | PUS 1    |
|   |  |                       |                   | TOTAL 20 |

I CERTIFY THAT THIS REPORT CORRECTLY AND TRULY REFLECTS IN ALL RESPECTS THE ACTUAL CONTENT AS REPORTED TO ME

SIGNATURE *Edward J. McCreary Capt. 329th Div*

STATION Camp Babbins Wood England.

ORGANIZATION Hq Co 2d Bn 329th Inf.

| SERIAL NUMBER  | NAME         | GRADE | CODE |
|--|--------------|-------|------|
| 35497435   | Cox, Elmer J | Pvt   | 504  |
| <u>Under armed guard to Aha Conf stockade<br/>Camp Babbins Wood England.</u> |              |       |      |

35421827 Orndorff, Herbert L Tac 5 345  
DS 8th Corps Artilley Exercise to dy.

20 EM Med Det drpd fr Co E for rat to rat with Co.

4 EM R 508 Med Bn drpd fr Co E for rat only to rat with Co.

24EM drpd fr Co F, 30 EM drpd fr Co G, 30 EM fr Co H for rat only to rat with Co.

3 EM atchd for rat only fr Serv Co 329th Inf

6 EM drpd fr Regtl Hq Co 329th Inf for rat only to rat with Co.

Q-410908 McCreary, Edmond E Capt. 2110  
 Q-1286959 Carr, Lawrence B Capt. 2162  
 Q-1237013 Wagner, Arthur R 1st Lt  
The above 3 Co drpd fr Co E for rat only.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | PLT O |      |
|------------------------|--------------|------|--------|------|-------|------|-------|------|-------|------|
|                        | PRESE        | ASST | PRESE  | ASST | PRESE | ASST | PRESE | ASST | PRESE | ASST |
| ASSIGNED               |              |      |        |      |       |      |       |      |       |      |
| ATTACHED               |              |      |        |      |       |      |       |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |       |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |       |      |       |      |
| TOTAL                  |              |      |        |      |       |      |       |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|   |     |  |                      |         |   |
|---|-----|--|----------------------|---------|---|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK          | N. NEED |   |
| A |     |  | DATE                 |         |   |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                      | TOTAL   |   |
| J |     | BREAKFAST                                | DINNER               |         | 3 |
| O |     | SUPPER                                   |                      |         |   |
| N | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR BATTAL | TOTAL   |   |
| S |     | MEN ATCHD TO OTHER ORGN FOR BATTAL       | O & OTHERS NEEDED    |         |   |
|   |     | MEN PRESENT                              | PLUS                 |         |   |

SIGNATURE Edmond E. McCreary, Capt 329th Inf  
 P. 1286959 E. McCreary Capt. 329th Inf.



COMPANY RESTRICTED  
MORNING REPORT

EXPIRES 22 May

4

STATION Camp Babbins Wood England

ORGANIZATION Hq Co 2d Bn 329th Inf.

| SERIAL NUMBER                                       | NAME               | GRADE  | CODE |
|---|--------------------|--------|------|
| 0-1309699   | Dillon, Garland S  | 2d Lt  | 4510 |
| 0-21121   | Bretz, John M      | Capt.  |      |
| 0-436320  | Overdyke, Donald F | 1st Lt |      |
| The above 3 Co drpd fr Co F for rat only rat to Co. |                    |        |      |

|   |                    |        |      |
|---|--------------------|--------|------|
| 0-1207809   | Thomas, Lawrence   | 1st Lt | 0200 |
| 0-365446  | Howard, Franklin D | Maj    | 1542 |
| The above 2 Co drpd fr Co G for Rat only rat to Co. |                    |        |      |

|   |                     |        |      |
|---|---------------------|--------|------|
| 0-19244   | Bowen, Claude L Jr. | LtCol  | 1542 |
| 0-1307150   | Cailor, Merle L     | 1st Lt | 0600 |
| 0-541896  | Schwartz, Howard J  | 1st Lt |      |
| The above 3 Co drpd fr Co H for rat only rat to Co. |                     |        |      |

| OFFICER STRENGTH                          | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | PLT O |      |
|---|--------------|------|--------|------|-------|------|-------|------|-------|------|
|   | PRESE        | ASNT | PRESE  | ASNT | PRESE | ASNT | PRESE | ASNT | PRESE | ASNT |
| ASSIGNED                                  | 1            |      | 2      |      | 2     |      |       |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FB OTHER USG |              |      |        |      |       |      |       |      |       |      |
| TOTAL                                     | 1            |      | 2      |      | 2     |      |       |      |       |      |

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| AVN CADET & ENLISTED STRENGTH             | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|---|-----------------|--------|------------------|----------------------|--------|--------------------|
|   | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                                  |                 |        | 109              |                      | 8      | 117                |
| ATTACHED UNASSIGNED ATTACHED FB OTHER USG |                 |        |                  |                      |        |                    |
| TOTAL                                     |                 |        | 109              |                      | 8      | 117                |

|                                 |     |  |                       |            |        |         |     |     |
|---------------------------------|-----|--|-----------------------|------------|--------|---------|-----|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | Monday     | NUMBER | 150     |     |     |
|                                 |     |  | DATE                  | 28 May 44  |        |         |     |     |
| I<br>N<br>S                     | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT    |                       |            | TOTAL  | AVERAGE |     |     |
|                                 |     | BREAKFAST                                | 148                   | DINNER     | 155    | SUPPER  | 146 | 449 |
| S                               | III | MEN AUTHORIZED TO MISS SEPARATELY        | MEN ATCHD FOR RATIONS |            | 27     | TOTAL   |     |     |
|                                 |     | MEN ATCHD TO OTHER ORGS FOR RATIONS      | NET                   | O & OTHERS | 12     |         |     |     |
|                                 |     | MEN PRESENT                              | 109                   | LESS       | 109    | PLUS    | 39  | 148 |

PAGE 2 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND THAT RATIONS PROVIDED OR THAT I REPORTED AS ACTUAL QUANT AM REPORTING TO ME.

SIGNATURE *Donald E. McGarry, Capt. 329th Inf.*

NAME DONALD E. MCGARRY Capt. 329th Inf.

COMPANY MORNING REPORT

REPORT NO. 23

MAY

1944

STATION CAMP BABBINS WFOB ENGLAND

ORGANIZATION HQ CO 2D BN 329TH INF

SERIAL NUMBER NAME GRADE CODE

HEM. ATCHD FOR RATION  
BAND 73<sup>R</sup>

| OFFICER STRENGTH        | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT O   |        |
|-------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                         | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                | 1            |        | 2       |        | 2       |        |         |        |         |        |
| ATTACHED UNASSIGNED     |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FOR OTHER COGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                   | 1            |        | 2       |        | 2       |        |         |        |         |        |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 109              |                      | 8      | 117                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FOR OTHER COGN       |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 109              |                      | 8      | 117                |

|   |     |   |                       |                   |            |
|---|-----|---|-----------------------|-------------------|------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                | DAY OF WEEK           | DATE              | N. WEEK    |
| A |     |   | <u>THURSDAY</u>       | <u>30 MAY 44</u>  | <u>155</u> |
| T | II  | MEAL ATTENDANCE FOR DAY OF THE REPORT                   |                       |                   |            |
|   |     | BREAKFAST <u>150</u> DINNER <u>155</u> SUPPER <u>45</u> | TOTAL                 | AVERAGE           |            |
|   |     |   | <u>450</u>            | <u>150</u>        |            |
| O | III | MEN AUTHORIZED TO WEAR SEPARATELY                       | MEN ATCHD FOR RATIONS |                   |            |
| N |     | MEN ATCHD TO OTHER COGN FOR RATIONS                     | NET                   | O & OTHERS ISSUED |            |
| S |     | MEN PRESENT   | <u>109</u>            | <u>12</u>         |            |
|   |     | LESS  | <u>109</u>            | <u>43</u>         | <u>152</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART TO BEING KEPT AN ACTING QUANT AS REPORTED TO ME.

SIGNATURE Donald McHenry, Capt, 329th

COMPANY RESTRICTED  
MORNING REPORT

24 MAY 44

STATION CAMP BADDINGWOOD EXPAND

ORGANIZATION CO 2<sup>nd</sup> BN 329<sup>th</sup> INF

| SERIAL NUMBER                                | NAME               | GRADE | CODE |
|--|--------------------|-------|------|
| 7379F072                                     | BIRKENMEIER, HENRY | PFC   | K    |
| ABS EM 53 <sup>rd</sup> GEN HOSP TO TRFD TO  |                    |       |      |
| DET OF PAT F3 <sup>rd</sup> GEN HOSP APO 526 |                    |       |      |
| 15 MAY 44                                    |                    |       |      |

4 EM DRPD FR PAT ONLY BAND  
83<sup>rd</sup> INF DIV.

| OFFICER STRENGTH                           | PLD C & CPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLD G |      |
|--|-------------|------|--------|------|-------|------|------|------|-------|------|
|  | PREC        | ASST | PREC   | ASST | PREC  | ASST | PREC | ASST | PREC  | ASST |
| ASSIGNED                                   | 1           |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |             |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1           |      | 2      |      | 2     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT BUT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                                   |                 |        | 109              |                      | 7      | 116                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 109              |                      | 7      | 116                |

|                                 |    |  |             |                       |         |                                     |     |       |     |         |     |
|---------------------------------|----|--|-------------|-----------------------|---------|-------------------------------------|-----|-------|-----|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | WEDNESDAY             | NO. MEN | 155                                 |     |       |     |         |     |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        | 31 MAY 44             |         |                                     |     |       |     |         |     |
| I<br>O<br>N<br>S                | I  | BREAKFAST                                | 135         | DINNER                | 45      | SUPPER                              | 112 | TOTAL | 425 | AVERAGE | 142 |
|                                 | II | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATTND FOR RATIONS | 27      | MEN ATTND TO OTHER ORGN FOR RATIONS |     | NET   | 12  | PLUS    | 39  |
| S                               |    | MEN PRESENT                              | 109         |                       | 109     |                                     |     |       |     |         | 148 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND THAT RATIONS FIGURES ARE IN AGREEMENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Edmund E. McCreary, Capt, 329<sup>th</sup> Inf  
EDMUND E. MCCREARY CAPT INF

STATION Camp Babbins Wood England  
 ORGANIZATION Hq Co 2d Bn 329th Inf.

| SERIAL NUMBER  | NAME              | GRADE  | CODE |
|--|-------------------|--------|------|
| 0-1170911  | Phillips, Maurice | 1st Lt |      |
| <del>DS fr 322 P A Bn per WOOD 83d Div 2d May 44</del> |                   |        |      |

|   |                      |       |  |
|---|----------------------|-------|--|
| 33178145  | DiTeodoro, Gaetano L | Sgt   |  |
| 34377320  | Robinson Charlie B   | Tec 5 |  |
| 31223654  | Robinson James C     | Cpl.  |  |
| 33369002  | Scrapeel Michael     | Pvt   |  |
| 35227940  | Adkins Percy M       | Pvt   |  |
| The above 5 EM DS fr 322 P A Bn per WOOD 83d Div 2d May 44. |                      |       |  |

|   |                  |     |  |
|---|------------------|-----|--|
| 35562539  | Chappelle Walter | Pvt |  |
| <del>Dy to Abs at 83d Gen Hosp (ld) 504</del>                           |                  |     |  |
| 35497435  | Cox, Elmer J     | Pvt |  |
| <del>Abs conf stockade Camp Babbins Wood England to dy 2d May 44.</del> |                  |     |  |

0-1309684 Barksdale, Peter A 2d Lt.  
 Dy to DS Anti Tank Co 329th Inf.  
 28 EM dy to DS Anti Tank Co 329th Inf  
 see atchl list.

| OFFICER STRENGTH                                 | PLD O & CAPE |        | 1ST LT |        | 2D LT  |        | WO     |        | PLD O  |        |
|--|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|  | PRESEN       | ASSENT | PRESEN | ASSENT | PRESEN | ASSENT | PRESEN | ASSENT | PRESEN | ASSENT |
| ASSIGNED   | 1            |        | 2      |        | 1      | 1      |        |        |        |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR OTHER ORGN |              |        | 1      |        |        |        |        |        |        |        |
| TOTAL  | 1            |        | 3      |        | 1      | 1      |        |        |        |        |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH                    | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED   |                 |        | 81               |                      | 35     | 116                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR OTHER ORGN |                 |        | 5                |                      |        | 5                  |
| TOTAL  |                 |        | 86               |                      | 35     | 121                |

|   |     |  |           |         |
|---|-----|--|-----------|---------|
| R | 1   | ESTIMATED NUMBER OF DAY OF WEEK        | THURSDAY  | 2 WEEK  |
| A |     | BAYIONS REQUIRED FOR DATE              | 1 JUNE 44 | 194     |
| T | 11  | MEAL ATTENDANCE FOR DAY OF THIS REPORT |           | AVERAGE |
| I |     | BREAKFAST 150 DINNER 145 SUPPER 85     | TOTAL 380 | 12.7    |
| O |     | MEN AUTHORIZED TO WEAR SEPARATELY      |           |         |
| N | III | MEN ATTEND FOR OTHER DUTY FOR BAYIONS  | NET 20    |         |
| S |     | MEN PRESENT                            | 386       | 118     |

SIGNATURE *Edmund E. McCreary* Capt 329th Inf.  
 EDmund E. McCreary Capt., 329th Inf.

|          |                       |       |
|----------|-----------------------|-------|
| 14125254 | Oateen, Harry         | T/Sgt |
| 15144500 | Forrer, Paul          |       |
| 35665098 | Mazzaro, Anthony J.   | S/Sgt |
| 35516801 | Zablotny, Theodore S. | Opl   |
| 35343842 | Harr, Gus F.          |       |
| 3A377148 | Johnson, Cly L.       | Pvt   |
| 35A97435 | Cox, Elmer J.         | Pvt   |
| 35671540 | Shannon, Eugene T.    | Pvt   |
| 35A49045 | Jones, Charlie L.     | Pfc   |
| 32955557 | Brown, Raymond C.     | Pvt   |
| 35685578 | Duncil, Harry A.      | Pfc   |
| 3A388249 | Cox, Paul W.          | Pfc   |
| 35100622 | Shindorff, Bernard A. | Pfc   |
| 33214275 | Franklin, Ira         | Pfc   |
| 33253431 | Inler, Andrew A.      | Pfc   |
| 35398719 | Lones, Norman B.      | Pvt   |
| 35516506 | Blasoff, Stephen M.   | Opl.  |
| 35665739 | Schieltz, Hower H.    | Pfc   |
| 3A388978 | Graham, Isaac H.      | Pfc   |
| 3A394074 | Rammac, Ed. W.        | Pfc   |
| 35562411 | O'Keefe, Michael G.   | Pfc   |
| 42009984 | Brenner, William L.   | Pfc   |
| 51351854 | Callinore, John L.    | Pvt   |
| 3568A826 | Gallinore, John L.    | Pfc   |
| 39338856 | Hawley, Herbert B.    | Pvt   |
| 20725625 | Timmerman, Barry I.   | Pfc   |
| 35A67612 | Brinkley, Junior C.   | Pfc   |
| 35A98727 | Stearman, James T.    | T/S   |

COMPANY **RESTRICTED 26** MORNING REPORT **26** **MAY** **44**

STATION **CAMP BABBINS WOOD** ENROLLMENT OFFICE  
 ORGANIZATION **MP CO 2<sup>ND</sup> BN 329<sup>TH</sup>**

SERIAL NUMBER NAME GRADE CODE  
**NO CHANGE**

| OFFICER STRENGTH         | PLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLD G  |        |
|--------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                          | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                 | 1            |        | 2      |        | 1      | 1      |        |        |        |        |
| ATTACHED UNASSIGNED      |              |        |        |        |        |        |        |        |        |        |
| ATTACHED FOR OTHER CORPS |              |        | 1      |        |        |        |        |        |        |        |
| TOTAL                    | 1            |        | 3      |        | 1      | 1      |        |        |        |        |

83rdinfdivdocs.org

| ARMY CADET & ENLISTED STRENGTH | AVIATION CAJLTS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                       |                 |        | 81               |                      | 35     | 116                |
| ATTACHED UNASSIGNED            |                 |        |                  |                      |        |                    |
| ATTACHED FOR OTHER CORPS       |                 |        | 5                |                      |        | 5                  |
| TOTAL                          |                 |        | 86               |                      | 35     | 121                |

R 1 ESTIMATED NUMBER OF BATHINGS REQUIRED FOR DAY OF WEEK **FRIDAY** NUMBER **157**

A DATE **2 JUNE 44**

T II ROLL ATTENDANCE FOR DAY OF THIS REPORT

|                     |                   |                  |                  |                   |
|---------------------|-------------------|------------------|------------------|-------------------|
| BREAKFAST <b>95</b> | DINERS <b>100</b> | SUPPLR <b>95</b> | TOTAL <b>290</b> | AVERAGE <b>97</b> |
|---------------------|-------------------|------------------|------------------|-------------------|

N III MEN AUTHORIZED TO WASH SEPARATELY \_\_\_\_\_ MEN REQD FOR BATHING **20**

S MEN ATTCHD TO OTHER CORPS FOR BATHING \_\_\_\_\_ MEN ON OTHERS WASHED **12**

BY PRESENT **86** LESS **86** PLUS **118**

PAGE **1** OF **1** PAGES

SIGNATURE **Edmund E. McCreary, Capt 329<sup>th</sup> BN**  
**EDMUND E. MCCREARY CAPT 329<sup>th</sup> BN**

COMPANY RESTRICTED  
MORNING REPORT

DATE 27 MAY 4

STATION CAMP BABBINS WOOD ENGLAND  
ORGANIZATION HQ CO 2<sup>nd</sup> BN 329<sup>th</sup> INF

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |
|               |      |       |      |
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|               |      |       |      |

| OFFICER STRENGTH                                    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT  |      |
|---|--------------|------|--------|------|-------|------|------|------|------|------|
|   | PREC         | ASST | PREC   | ASST | PREC  | ASST | PREC | ASST | PREC | ASST |
| ASSIGNED  | 1            |      | 2      |      | 1     | 1    |      |      |      |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER COMP |              |      | 1      |      |       |      |      |      |      |      |
| TOTAL   | 1            |      | 3      |      | 1     | 1    |      |      |      |      |

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| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN       |                   |                      |                     |
|---|-----------------|--------|--------------------|-------------------|----------------------|---------------------|
|   | PRESENT         | ABSENT | PRESENT<br>MORNING | ABSENT<br>MORNING | PRESENT<br>AFTERNOON | ABSENT<br>AFTERNOON |
| ASSIGNED  |                 |        | 81                 |                   | 35                   | 116                 |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER COMP |                 |        | 5                  |                   |                      | 5                   |
| TOTAL   |                 |        | 86                 |                   | 35                   | 121                 |

R 1 ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK SATURDAY 6 WEEK

A DATE 3 JUNE 44 100

T 111 MCC ATTENDANCE FOR DAY OF THIS REPORT

I BREAKFAST/PT 120 SUPPER 85 TOTAL 205 AVERAGE 102

O MEN AUTHORIZED TO BEEN SEPARATELY MEN APPLIC FOR RATONS 22

N 112 MEN APPLIC TO OTHER ORGR FOR RATONS

S 113 NET 86 22 108

PRESENT 86 22 108

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATON FIGURES IN THAT IS RETROACTIVE OR INITIAL COUNT IS REPORTED TO ME

SIGNATURE Edward C. McHenry Capt, 329<sup>th</sup> Inf  
EDWARD W O E. McHENRY CAPT INF

COMPANY *RESTRICTED*

MORNING REPORT

ENDING *28*

*MAY*

*4*

STATION *CAMP BASSING WOOD ENGLAND*

ORGANIZATION *HQ CO 2<sup>ND</sup> BN 329<sup>TH</sup>*

*INF*

| SERIAL NUMBER                                  | NAME                  | GRADE      | CODE     |
|--|-----------------------|------------|----------|
| <i>372F8356</i>                                | <i>BAYNE ARTHUR R</i> | <i>PVT</i> | <i>K</i> |
| <i>ABS SK FT GEN HOSP (LD) TO</i>              |                       |            |          |
| <i>TRFD TO DET OF PATIENTS 83<sup>RD</sup></i> |                       |            |          |
| <i>GEN HOSP APO 526 USA (504)</i>              |                       |            |          |
| <i>22 MAY 44.</i>                              |                       |            |          |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |          | WO   |      | PLD O |      |
|------------------------|--------------|------|----------|------|----------|----------|------|------|-------|------|
|                        | PRES         | ASST | PRES     | ASST | PRES     | ASST     | PRES | ASST | PRES  | ASST |
| ASSIGNED               | <i>1</i>     |      | <i>2</i> |      | <i>1</i> | <i>1</i> |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |          |      |          |          |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      | <i>1</i> |      |          |          |      |      |       |      |
| TOTAL                  | <i>1</i>     |      | <i>3</i> |      | <i>1</i> | <i>1</i> |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |           |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|-----------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT    | RETIRED AND ABSENT |
| ASSIGNED                      |                 |        | <i>81</i>        |                      | <i>34</i> | <i>115</i>         |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |           |                    |
| ATTACHED FR OTHER ORGN        |                 |        | <i>5</i>         |                      |           | <i>5</i>           |
| TOTAL                         |                 |        | <i>86</i>        |                      | <i>35</i> | <i>120</i>         |

R | ESTIMATED NUMBER OF DAY OF NEED *SUNDAY* | W. B. ICA

A | RATIONS REQUIRED FOR DATE *3 JUNE 44* | *BT*

T | MEN ATTENDANCE FOR DAY OF THIS REPORT

I | BREAKFAST *50* DINNER *155* SUPPER *60* | TOTAL *265* | AVERAGE *88*

O | MEN AUTHORIZED TO BEG SEPARATELY | MEN ATCHD FOR RATIONS *82*

N | MEN ATCHD TO OTHER ORGN FOR RATIONS | NLT | O & OTHERS | TOTAL

S | MEN PRESENT *86* | ISS | *86* | *22* | *118*

PAGE *1* OF *1* PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS PACKED IN QUANTITIES INDICATED ARE ACTUAL QUANTITIES REQUIRED TO BE

SIGNATURE *Edward E. McCreary Capt 329th Inf*  
*EDWARD E. MCCREARY CAPT INF*



COMPANY FIRST  
MORNING REPORT

ENDING DATE 29 May 44

STATION CAMP BABBING WOOD ENGLAND

ORGANIZATION HQ CO 2<sup>ND</sup> BN 729<sup>TH</sup> INF

SERIAL NUMBER NAME GRADE

0-1309654 BARKER PETER A 2<sup>ND</sup> LT  
DS ANTI TANK CO 329<sup>TH</sup> TD OF

2<sup>ND</sup> BN DS ANTI TANK CO 329<sup>TH</sup> INF  
TD OF SEE ATCHD LIST.

35448602 HUFFMAN ALLEN U 1<sup>ST</sup> SGT  
ASST IN 7<sup>TH</sup> GEN HOSP (40) TD OF

35740195 WEST WILLIAM TEC 5

15045222 WESTERN GARNT S PVT

35800526 PAPIN NORMAN PVT

34376796 GILLIAM LEE T PFC

THE ABOVE READY TO DS REGTS  
HQ CO 329<sup>TH</sup> INF FOR WATER  
PROOFING SCHOOL 3 DAYS.

| OFFICER STRENGTH                           | PLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLF    |        |
|--|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|  | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                                   | 1            |        | 2      |        | 2      |        |        |        |        |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER CORN |              |        | 1      |        |        |        |        |        |        |        |
| TOTAL                                      | 1            |        | 3      |        | 2      |        |        |        |        |        |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN |        |         |        |
|--|-----------------|--------|--------------|--------|---------|--------|
|  | PRESENT         | ABSENT | PRESENT      | ABSENT | PRESENT | ABSENT |
| ASSIGNED                                   |                 |        | 106          |        | 9       | 115    |
| ATTACHED UNASSIGNED ATTACHED FR OTHER CORN |                 |        | 5            |        |         | 5      |
| TOTAL                                      |                 |        | 111          |        | 9       | 120    |

R  
A  
T  
I  
O  
N  
S

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK MONDAY N. WARR 144

DATE 4 JUNE 44

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST 120 DINNER 132 SUPPER 155 TOTAL 407 AVERAGE 136

III  
MEN AUTHORIZED TO WEAR SEPARATELY  
MEN ATCHD TO OTHER ORDN FOR RATIONS

WEAR SEPARATELY 111 LESS 111 G & OTHERS ISSUED 13 TOTAL 144

SIGNATURE Edmund J. McCreary, Capt. 329<sup>TH</sup>

|          |                       |       |
|----------|-----------------------|-------|
| 14125054 | Osteen, Harry         | T/Sgt |
| 13144500 | Rorrer, Paul          | Pfc   |
| 35665098 | Mazzaro, Anthony      | S/Sgt |
| 35516801 | Zablotny, Theodore B. | Cpl   |
| 35343842 | Haag, Gus F.          |       |
| 34377148 | Johnson, Elry L.      | Pvt   |
| 35497435 | Cox, Elmer J.         | Pvt   |
| 35671340 | Shannon, Eugene T.    | Pvt   |
| 35449045 | Jones, Charlie I.     | Pfc   |
| 32955557 | Brown, Raymond C.     | Pvt   |
| 36685578 | Tuncell, Harry A.     | Pfc   |
| 34388249 | Cox, Paul M.          | Pfc   |
| 36190622 | Shindorff, Bernard A. | Pfc   |
| 33214275 | Franklin, Ira         | Pfc   |
| 33253431 | Inler, Andrew A.      | Pfc   |
| 35398719 | Lones, Norman R.      | Pvt   |
| 35516596 | Blagoff, Stephen M    | Cpl   |
| 35665789 | Schieltz, Homer H.    | Pfc   |
| 34388978 | Graham, Isaac H       | Pfc   |
| 34394074 | Hammac, Ed M.         | Pfc   |
| 35562411 | O'Keefe, Michael C.   | Pfc   |
| 42009984 | Brenner, William L.   | Pfc   |
| 31351854 | Daigle, Roland D.     | Pvt   |
| 36684826 | Gallimore, John L.    | Pfc   |
| 39538836 | Hawley, Herbert R.    | Pfc   |
| 20725625 | Timmerman, Harry A.   | Pfc   |
| 39467612 | Brinkley, Junior C.   | Pfc   |
| 35498727 | Stearman, ...         | P/S   |

COMPANY  
MORNING REPORT

ENDING DATE 31 MAY 1944

STATION CAMP BABBIN WOOD, ENGLAND  
ORGANIZATION HO CO 2 BDN 329<sup>TH</sup> INF

| SERIAL NUMBER   | NAME   | GRADE         | CODE |
|-----------------|--|---------------|------|
| <u>343525</u>   | <u>CABE JOSEPH D</u>                             | <u>PVT</u>    |      |
|                 | <u>BY 72 ABZ JK (L D) 83<sup>RD</sup> DIV HQ</u> |               |      |
|                 | <u>29 MAY HH. (304)</u>                          |               |      |
| <u>0-524607</u> | <u>FREED SEYMOUR W</u>                           | <u>1ST LT</u> |      |
|                 | <u>ATTCHD FOR RAT ONLY MED</u>                   |               |      |
|                 | <u>DET. 29 MAY HH.</u>                           |               |      |

RECORD OF EVENTS

22110 CAMP BABBIN WOOD  
ENGLAND. USUAL CAMP DUTIES.

| OFFICER STRENGTH                                  | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO  |      | PLT O |      |
|---|--------------|------|----------|------|----------|------|-----|------|-------|------|
|   | PRE          | ABST | PRE      | ABST | PRE      | ABST | PRE | ABST | PRE   | ABST |
| ASSIGNED  | <u>1</u>     |      | <u>2</u> |      | <u>2</u> |      |     |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER CO |              |      | <u>1</u> |      | <u>2</u> |      |     |      |       |      |
| TOTAL   | <u>1</u>     |      | <u>3</u> |      | <u>2</u> |      |     |      |       |      |

| AVN CADET & ENLISTED STRENGTH                     | AVIATION CADETS |        | ENLISTED MEN     |                      |           |                    |
|---|-----------------|--------|------------------|----------------------|-----------|--------------------|
|   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT    | PRESENT AND ABSENT |
| ASSIGNED  |                 |        | <u>105</u>       |                      | <u>10</u> | <u>115</u>         |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER CO |                 |        | <u>5</u>         |                      |           | <u>5</u>           |
| TOTAL   |                 |        | <u>110</u>       |                      | <u>10</u> | <u>120</u>         |

|   |     |  |                            |            |
|---|-----|--|----------------------------|------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>TUESDAY</u> | N. MEN     |
| A |     |  | DATE <u>5 JUNE HH</u>      | <u>144</u> |
| T | II  | REGIMENTAL ATTENDANCE FOR DAY OF THIS REPORT             | TOTAL                      | AVERAGE    |
| I |     | BREAKFAST <u>144</u> DINNER <u>144</u> SUPPER <u>130</u> | <u>424</u>                 | <u>141</u> |
| G |     | MEN AUTHORIZED TO BEG SEPARATELY                         | MEN STND FOR ALLIANCE      |            |
| N | III | MEN ATTCHD TO OTHER COYS FOR RATIONS                     | NET                        | G & OTHERS |
| S |     | NET PRESENT <u>110</u>                                   | <u>110</u>                 | <u>144</u> |

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I CERTIFY THAT THIS REPORT CORRECTLY REFLECTS THE ACTUAL STRENGTH OF THIS COMPANY ON THE DATE AND AT THE PLACE INDICATED.

SIGNATURE

DATE

Edmund E. McCreary Capt 329<sup>TH</sup> INF  
EDMUND E. MCCREARY CAPT 329<sup>TH</sup> INF

COMPANY  
MORNING REPORT

ENDING DATE 31 MAY 44

STATION CAMP BABBINS WOOD ENLAND  
ORGANIZATION HQ CO 329 BN 129<sup>th</sup> INF

| SERIAL NUMBER   | NAME                   | GRADE       | CODE |
|-----------------|------------------------|-------------|------|
| <u>3740195</u>  | <u>WEST WILLIAM</u>    | <u>TECS</u> |      |
| <u>17045332</u> | <u>WESTERN GRANT S</u> | <u>Pvt</u>  |      |
| <u>35700526</u> | <u>FAPUS NORMAN</u>    | <u>Pvt</u>  |      |
| <u>34776596</u> | <u>GILLIAM LEE T</u>   | <u>PFC</u>  |      |

THE ABOVE 4 EM DS REPTL HQ  
CO 329<sup>th</sup> INF WATER PROOFING SCHOOL  
TO OY.

| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | PLT O |      |
|--|--------------|------|----------|------|----------|------|------|------|-------|------|
|  | PREC         | ASST | PREC     | ASST | PREC     | ASST | PREC | ASST | PREC  | ASST |
| ASSIGNED                                   | <u>1</u>     |      | <u>2</u> |      | <u>2</u> |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED PR OTHER USGR |              |      | <u>1</u> |      |          |      |      |      |       |      |
| TOTAL                                      | <u>1</u>     |      | <u>3</u> |      | <u>2</u> |      |      |      |       |      |

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| AVD CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|--|-----------------|--------|------------------|----------------------|----------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | <u>107</u>       |                      | <u>6</u> | <u>115</u>         |
| ATTACHED UNASSIGNED ATTACHED PR OTHER USGR |                 |        | <u>5</u>         |                      | <u>5</u> | <u>5</u>           |
| TOTAL                                      |                 |        | <u>114</u>       |                      | <u>6</u> | <u>120</u>         |

|        |  |                                   |                      |
|--------|--|-----------------------------------|----------------------|
| R<br>A | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR                | DAY OF WEEK <u>WEDNESDAY</u>      | N. O. M. A.          |
|        |  | DATE <u>6 JUNE 44</u>             | <u>144</u>           |
| T<br>I | MEAL ATTENDANCE FOR DAY OF THIS REPORT                   |                                   |                      |
|        | BREAKFAST <u>132</u> DINNER <u>160</u> SUPPER <u>140</u> | TOTAL <u>432</u>                  | FO. PRAC. <u>144</u> |
| O<br>N | MEN AUTHORIZED TO MEAL SEPARATELY                        | MEN ATTEND FOR BATTIONS <u>20</u> |                      |
|        | MEN ATTEND TO OTHER DUTY FOR BATTIONS                    | NET <u>114</u>                    | O & OTHERS <u>14</u> |
| S      | NET PRESENT <u>114</u>                                   |                                   | FO. PRAC. <u>148</u> |

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A CERTAIN THAT THIS REPORT IS TRUE IS WARRANTED AND THAT BATTION POWERED TO BEAT IS REPORTED AS ACTUAL COUNT AS REPORTED TO HQ.

SIGNATURE Edward E. McCreary Capt 329  
EDWARD E. MCCREARY CAPT INF