

1 September 1944

150 SAT. ETC.

SPARTAN UNIT

(END OF REPORT)

50460

MAINT. & CAREY, JR. CASE 52946-TOT







# COMPANY MORNING REPORT

RESTRICTED

ENDING 5  
2400 (DAY)

September 4  
(MONTH) (YEAR)

STATION 870670 Neville-Pont-Pierre, France.

ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                             | NAME                       | GRADE | CODE |
|-------------------------------------------|----------------------------|-------|------|
| 33242176                                  | Rock, Glenn W. (603)       | Cpl   | G    |
| (SWA) Re-asgd & Jd Co fr Hosp. 2 Sept 44. |                            |       |      |
| 34779771                                  | Douglas, James R. (641)    | Pfc   | G    |
| (LIA) Re-asgd & Jd Co fr Hosp 2 Sept 44.  |                            |       |      |
| 34432660                                  | Shuford, John F. (345)     | Pfc   | G    |
| (NBC) Re-asgd & Jd Co fr Hosp 2 Sept 44.  |                            |       |      |
| 37239165                                  | Sprinkle, Orville A. (603) | Cpl   | A    |
| Asgd & Jd Co fr Co B, 329th Inf.          |                            |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | FRES         | ABST | FRES   | ABST | FRES  | ABST | FRES | ABST | FRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 116                 |                         | 1      | 117                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 116                 |                         | 1      | 117                   |

|                                 |     |                                                                                                                                                                     |                    |                 |                       |
|---------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                            | DAY OF WEEK Sunday | DATE 10 Sept 44 | NUMBER 190            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                              |                    |                 |                       |
|                                 |     | BREAKFAST 190 DINNER 190 SUPPER 190                                                                                                                                 |                    |                 | TOTAL 570 AVERAGE 190 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS 60<br>MEN ATCHD TO OTHER ORGN FOR RATIONS 1<br>MEN PRESENT 117 LESS 1 116<br>O & OTHERS NEEDED 14 PLUS 74 |                    |                 | TOTAL 190             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE JOHN F. CLARK, JR. Capt, 329th Inf. (ARM OR SERVICE)



# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

4

September

1944

(DAY)

(MONTH)

(YEAR)

STATION 870670 Neville-Pont-Pierre, France

ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                 | NAME                       | GRADE   | CODE |
|---------------------------------------------------------------|----------------------------|---------|------|
| 0-1501488                                                     | Hoffman, Edmond J. (1542)  | 2nd Lt. | 1-F  |
| 0-1501515                                                     | Metcalf, John A. (0200)    | 2nd Lt. |      |
| Above 2 O's pmtd to 1st Lt 30 Aug 44 per                      |                            |         |      |
| Par 3, SO #187, Hq 3rd U.S. Army Dtd 30 Aug 44.               |                            |         |      |
| 56764675                                                      | Tushner, Max (504)         | Pvt     | T    |
| Hosp NBC trfd to Hosp unknown. Drpd fr asgmt.                 |                            |         |      |
| 35590719                                                      | Hankinson, John C. (521)   | Pfc     | T    |
| Dy to Hosp NBC 2 Sept 44 trfd to Hosp unknown. Drpd fr asgmt. |                            |         |      |
| 36831473                                                      | Livingston, Allan K. (745) | Pvt     | A    |
| Asgd & Jd Co 3 Sept 44 fr Co B, 329th Inf.                    |                            |         |      |
| 31 EM Atchd to Co C, 329th Inf for Rats & Qrs only.           |                            |         |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR PT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 116              |                    |        | 116                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 116              |                    |        | 116                |

|                                 |     |                                                              |                                        |                 |                      |
|---------------------------------|-----|--------------------------------------------------------------|----------------------------------------|-----------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                     | DAY OF WEEK Monday                     | DATE 11 Sept 44 | NUMBER 158           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                       |                                        |                 |                      |
| O<br>N<br>S                     | III | BREAKFAST 158 DINNER 158 SUPPER 158                          | TOTAL 474                              | AVERAGE 158     |                      |
|                                 | IV  | MEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS 60 | MEN ATCHD TO OTHER ORGN FOR RATIONS 32 | NET 84          | O & OTHERS MESSED 14 |
| S                               |     | MEN PRESENT 116                                              | LESS 32                                | PLUS 74         | TOTAL 158            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W. B. 2400

JOHN F. OLNEY, JR. Capt. 329th Inf.

143 COPY THRU KRU OR SCU



RESTRICTED

ENDING  
2400

20

September

194

4

STATION 7667 & 1754, Saumur & Tours, France

ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.

LED, KEY, ETC.

**CLARENT UNIT**

**CARWUB SERVICE**

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 118                 |                         |        | 118                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 118                 |                         |        | 118                   |

|                                 |     |                                                          |                                  |                       |
|---------------------------------|-----|----------------------------------------------------------|----------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Tuesday</u>       | NUMBER<br><u>160</u>  |
|                                 |     |                                                          | DATE <u>12 Sept 44</u>           |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                  |                       |
|                                 |     | BREAKFAST <u>160</u> DINNER <u>160</u> SUPPER <u>160</u> | TOTAL<br><u>480</u>              | AVERAGE<br><u>160</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATTCHD FOR RATIONS <u>60</u> |                       |
|                                 |     | MEN ATTCHD TO OTHER ORDN FOR RATIONS <u>32</u>           | C & OTHERS MESSED <u>14</u>      |                       |
|                                 |     | MEN PRESENT <u>118</u> LESS <u>32</u>                    | NET <u>86</u> PLUS <u>74</u>     | TOTAL<br><u>160</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_  
JOHN F. CLEARY, JR, Capt, 329th Inf.  
U.S. ARMY  
CAMP \_\_\_\_\_

REMARKS OR SERVICE \_\_\_\_\_  
Y.S. WOOD COPY THRU MRG ON SCU







(CARW CR SERVICE)

[illegible]







# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 9 September 1944  
(DAY) (MONTH) (YEAR)

STATION 670760 & 540170, Tours & Saumur, France

ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                   | NAME                     | GRADE | CODE |
|-------------------------------------------------|--------------------------|-------|------|
| 35734675                                        | Dalton, Ira V. (761)     | Pfc   | A    |
| (NBC) Re-asgd & Jd Co fr Hosp.                  |                          |       |      |
| 37114856                                        | Wiedrich, Henry (504)    | Pfc   | T    |
| Dy to Hosp NBC 6 Sept 44 trfd to 19th Gen Hosp. |                          |       |      |
| 52273041                                        | Smith, Clinton R. (610)  | Pfc   |      |
| 33610569                                        | Transue, Wilson H. (504) | Pvt   |      |
| Above 2 EM Dy to Hosp NBC 6 Sept 44.            |                          |       |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | FRES         | ABST | FRES   | ABST | FRES  | ABST | FRES | ABST | FRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETE |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 117              |                      | 2      | 119                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 117              |                      | 2      | 119                |

|                                 |     |                                          |                          |           |
|---------------------------------|-----|------------------------------------------|--------------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Saturday     | N. MOER   |
|                                 |     |                                          | DATE 16 Sept 44          | 208       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          | AVERAGE   |
|                                 |     | BREAKFAST 208 DINNER 208 SUPPER 208      | TOTAL 624                | 208       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 77 |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 2    | NET 117                  | TOTAL 208 |
|                                 |     | MEN PRESENT 119                          | LESS 2                   | PLUS 91   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JOHN F. POSEY, JR. Capt. 329th Inf. (ARM OR SERVICE)







RESTRICTED

ENDING  
2400

11 September

1344

(CAT)

## CONTENTS

1984

STATION 670760 & 540170, Tours & Saumur, France

ORGANIZATION Hq Co 1st Bn, 529th Regt. Inf.

(CO DET ETC.)

(PARENT UNIT)

## TYPE OF SERVICE

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ADST | PRES   | ADST | PRES  | ADST | PRES | ADST | PRES  | ADST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 120                 |                         |        | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 120                 |                         |        | 120                   |

|                                 |     |                                                                           |                                 |                       |
|---------------------------------|-----|---------------------------------------------------------------------------|---------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                  | DAY OF WEEK <u>Monday</u>       | NUMBER<br><u>209</u>  |
|                                 |     |                                                                           | DATE <u>18 Sept 1944</u>        |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                    |                                 |                       |
|                                 |     | BREAKFAST <u>209</u> DINNER <u>209</u> SUPPER <u>209</u>                  | TOTAL<br><u>627</u>             | AVERAGE<br><u>209</u> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>                                | MEN ATCHD FOR RATIONS <u>77</u> |                       |
|                                 |     | MEN ATCHD TO OTHER ORDN FOR RATIONS <u>2</u>                              | O & OTHERS MESSED <u>14</u>     |                       |
|                                 |     |                                                                           | NET                             | TOTAL                 |
|                                 |     | MEN PRESENT <u>120</u> LESS <u>2</u> <u>118</u> PLUS <u>91</u> <u>209</u> |                                 |                       |

PAGE 1 OF 1 PAGES

I CERTAIN THAT THIS MORNING REPORT IS CORRECT AND THAT BATHON FIGURES IN PART IT REPRESENT AN ACTUAL COUNT AS REQUESTED TO BE.

SIGNATURE

W. D. A. G. O.  
B. A. G.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

**H.F.**

GP

2000



1990

得此

52  
2CV

29th

CALL 1-800-

1990, 1991, 1992

● 40 ●







RESTRICTED

ENDING  
2400

13

September

1044

STATION 670760 & 540170, Tours & Saumur, France  
ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.  
(CO, BAT, BIC) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                  | NAME                      | GRADE | CODE |
|--------------------------------|---------------------------|-------|------|
| 55448838                       | Huffman, Everett S. (531) | Pfc   | A    |
| (NDC) Re-asgd & Jd Co fr Hosp. |                           |       | 591  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 121                 |                       |        | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 121                 |                       |        | 121                   |

|                                 |     |                                                          |                                 |                       |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Wednesday</u>    | NUMBER<br><u>210</u>  |
|                                 |     |                                                          | DATE <u>20 Sept 44</u>          |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                       |
|                                 |     | BREAKFAST <u>210</u> DINNER <u>210</u> SUPPER <u>210</u> | TOTAL<br><u>630</u>             | AVERAGE<br><u>210</u> |
|                                 |     |                                                          |                                 |                       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>77</u> |                       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>2</u>             | O & OTHERS MESSED <u>14</u>     | TOTAL<br><u>210</u>   |
|                                 |     | MEN PRESENT <u>121</u>                                   | NET <u>119</u>                  | PLUS <u>91</u>        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

**SIGNATURE**

U.S. AGG. JOHN F. STEARY, JR. Capt. 329th TMD. MARC-11 PERSON COPY THRU MARC ON DRU



RESTRICTED

STATION 200424 4 MI SW Montargis, France.

| SERIAL NUMBER | NAME         | GRADE | CODE |
|---------------|--------------|-------|------|
| 35345945      | Beane, Floyd | T/4   |      |

Dy to SD Hq & Hq Co 329th Inf.

7 EM fr 453rd AAA Bn reld fr atchd for rats & Qrs only.

|              |                                                                                                                                                                         |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13 Sept 44 - | Co moved by truck with Bn fr Clere, France. Entrucked 1300, arrived at bivouac area 2000. Co CP 4 miles SW of Montargis, France. 14 Sept 44 Usual Combat Tng-No action. |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**TOTAL**R  
A  
T  
I  
O  
N  
S

I CERTIFY THAT THIS MISSING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNTY'S REPORTED TO ME:

JOHN P. CASH, JR. Capt. 529th Inf. (Infantry, USARV)  
MARCH 1, 1960



ENDING  
2409.

ENDING  
2409.

1010

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1994年4月

160. SAT. SIC. 1

PARENT UNIT

(CARE OR SERVICE)

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE****CODE**

NO CHANGE

## RECORD OF EVENTS

Co constructive small unit

TNG Co C.P. 4 MI SW

83rdinfdivdocs.org

125

70

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DAY/ON  
FIGURES IN PART 12 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W.D., A.G.O. 1981

JULY 1, 1943

WD COPY THRU MKU OR SCU



# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 16 September 1944  
(DAY) (MONTH) (YEAR)

STATION 200424 4 Mi SW of Montargis, France

ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                         | NAME                      | GRADE | CODE |
|---------------------------------------------------------------------------------------|---------------------------|-------|------|
| 39271078                                                                              | Abbott, Donald C. (761)   | Pvt   |      |
| To correct remark on M/R of 15 Aug 44,<br>"MIA 8 Aug 44", Should Read "KIA 7 Aug 44." |                           |       |      |
| 36659880                                                                              | Wielgosiak, John A. (504) | Pvt   | A    |
| (NBC) Re-asgd & Jd Co fr Hosp 4 Sept 44.                                              |                           |       |      |
| 35448838                                                                              | Huffman, Everett S. (531) | Pfc   | 904  |
| Dy to Hosp NBC 14 Sept 44 trfd to 19 GH.                                              |                           |       |      |
|                                                                                       |                           |       | 1409 |

## RECORD OF EVENTS

Usual Co Tng. Co CP 4 miles SW of Montargis, France (200424).

0

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 120                 | 1                       |        | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 120                 | 1                       |        | 121                   |

|                                 |     |                                             |             |     |                       |  |         |        |         |
|---------------------------------|-----|---------------------------------------------|-------------|-----|-----------------------|--|---------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK |     | Saturday              |  | N. MEER |        |         |
|                                 |     |                                             | DATE        |     | 23 Sept 44.           |  |         |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |             |     |                       |  | TOTAL   | +<br>3 | AVERAGE |
|                                 |     | BREAKFAST 203 DINNER 203 SUPPER 203         |             |     |                       |  |         |        |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |             | 0   | MEN ATCHD FOR RATIONS |  | 70      | TOTAL  |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORON FOR RATIONS      |             | 2   | O & OTHERS<br>MESSD   |  | 14      |        |         |
|                                 |     | MEN<br>PRESENT                              |             | 121 | NET                   |  | 119     |        |         |
|                                 |     | LESS                                        |             | 2   | PLUS                  |  | 84      |        |         |
|                                 |     |                                             |             |     |                       |  | 203     |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE JOHN F. CLEARY, JR., Capt, 329th Inf. (ALVILE)



ENDING 2400 17 Sept 1944

| SERIAL NUMBER | NAME            | GRADE | CODE  |
|---------------|-----------------|-------|-------|
| 05289730      | CONNOR DANIEL P | 2LT   | 1-5   |
| (1542)        | PMTD TO 1LT PER |       | 10-9- |
| S 0197        | NO 30 US ARMY   |       |       |
| DDT           | 10 SEP 44       |       |       |

| OFFICER<br>STRENGTH   | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                       | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASST                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATENO                 |              |      |        |      |       |      |      |      |       |      |
| UNASST                |              |      |        |      |       |      |      |      |       |      |
| ATENO FR<br>OTHER OCS |              |      |        |      |       |      |      |      |       |      |
| TOTAL                 | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 170                 | 1                       |        | 171                   |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 170                 | 1                       |        | 171                   |

|                                 |     |                                          |             |                       |                   |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | SUN                   | NUMBER            | Y03     |
|                                 |     |                                          | DATE        | 24 SEP 74             |                   |         |
| T<br>I<br>O<br>N<br>S           | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST                                | Y03         | DINNER                | Y03               | SUPPER  |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | Y03         | LESS                  | Y03               | PLUS    |
|                                 |     |                                          |             | 119                   | 84                | Y03     |

1 CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

1998

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RESTRICTED

194 4  
(YEAR)

ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.

100 DET. ETC.

(PARENT UNIT)

ARM OR SERVICE

0

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**TOTAL**

MEN  
PRESENT : 121

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT HAZOP FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

WD AGC 1000 P. J. O'Leary, JR., Capt, \$2980r Inf.

2000



RESTRICTED

ENDING  
2400

20

September

19.8

4

ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.

LED EYE EYE A

(PARENT UNIT)

(LAST OF SERVICE)

|                                 |     |                                          |             |                       |        |       |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Wednesday             | NUMBER | 203   |         |
|                                 |     |                                          | DATE        | 27 Sept 44            |        |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST 203 DINNER 203 SUPPER 203      | 609         | 203                   |        |       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 70     |       |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 2           | O & OTHERS MESSED     | 14     | TOTAL |         |
|                                 |     |                                          | NET         |                       |        |       |         |
|                                 |     | MEN PRESENT : 121                        | 2           | 119                   | 84     | 203   |         |
|                                 |     |                                          | LESS        |                       | PLUS   |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W.D. 260

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Case

3294

WATSON

2000年12月



194 4  
(YEAR)

400. GET. ETC. )

(PARENT UNIT)

(ARM OR SERVICE)

JOHN F. OLEARY, JR. CR 329CH Trf

FOOTNOTES



194 4  
(YEAR)

ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

PAGE 2 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:  
*John D. Cleary, Jr.*  
SIGNATURE: JOHN D. CLEARY, JR., C. of 329th Inf. (DA SERVICE)  
M.D. AGO 143 MAR 143  
FORWARD COPY THRU MRU OR SCU



12-8  
YEAR

STUDY OF THE EFFECTS OF

**2 PATENT DATA**

ON SERVICE

CODE

END OF THE LINE

**Arrested for movement.**

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1994

PAGE 1 OF 1 PAGES

1. STATE: THAT THIS MISSING REPORT IS CONTACT AND  
THAT REPORT FOLLOWS IN PART IS REPORTED AS ACTING  
REPORT AS REPORTED TO ME

JOHN F. DUNN, JR., Capt, 325th Inf.



RESTRICTED  
September 1944  
(MONTH) (YEAR)

[illegible]

Co moved by truck fr Montargis, France  
to Luxemburg. Departed 1900 23 Sept 44  
Arrived in assembly area 1230 24 Sept  
44. Weather Bad: Morale Excellent.

|                                 |                                                          |  |                                 |  |                       |
|---------------------------------|----------------------------------------------------------|--|---------------------------------|--|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 |  | DAY OF WEEK <u>Sunday</u>       |  | NUMBER                |
|                                 |                                                          |  | DATE <u>1 Oct 44</u>            |  | <u>203</u>            |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |  |                                 |  |                       |
| II                              | BREAKFAST <u>203</u> DINNER <u>203</u> SUPPER <u>203</u> |  |                                 |  | TOTAL<br><u>609</u>   |
|                                 |                                                          |  |                                 |  | AVERAGE<br><u>203</u> |
| O<br>N<br>S                     | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               |  | MEN ATCHD FOR RATIONS <u>70</u> |  |                       |
|                                 | MEN AYCHD TO OTHER ORGN FOR RATIONS <u>2</u>             |  | O & OTHERS MESSED <u>14</u>     |  |                       |
|                                 | MEN PRESENT : <u>121</u>                                 |  | NET <u>119</u>                  |  | TOTAL<br><u>203</u>   |
|                                 | LESS <u>2</u>                                            |  | PLUS <u>84</u>                  |  |                       |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RAYION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

U.S. A.G.O. FORM NO. 1  
JULY 1, 1942



1984年

(ARM ON SERVICE)

## RECORD OF EVENTS

U.S. A. S. S. FORM 1  
JULY 1, 1952



ENDING 2400 26 September 1944

160. PAT. STE. 1

(254) ENT. 11-11-13

1400 00 SERVICE

**CODE**

**NO CHANGE**

83rdinfdivdocs.org

**FLT 0**

**PRES** | **ABS**

22

10

**Abstract**

10

**PRESENT  
AND AGENT**

121

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE 3 Oct. 1944

205

**TOTAL**

203

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**JOHN F. CLEARY, JR., Capt, 389th Inf**

U.S. A.C.O. REC'D  
JUL 1 1942



## Future Cereals

(CO, DE, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

1

83rdindivdocs.org

• 119

1

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT PAYROLL FIGURES IN PARAGRAPH 2 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

9293275

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RESTRICTED  
September 1944  
(MONTH) (YEAR)

(ARM OR SERVIC)

### Defending River Line (Moselle River)

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### ENLISTED MEN

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART 1 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

[illegible]

JULY 2, 1943



ENDING 2400 29 September 1944

STATION 000220 Betzdorf, Luxemburg  
ORGANIZATION Hq Co 1st Bn, 329th Regt. Inf.

| SERIAL NUMBER                             | NAME                     | GRADE | CODE |
|-------------------------------------------|--------------------------|-------|------|
| 34589108                                  | Bridwell, Grady M. (695) | Pfc   | T    |
| Dy to Hosp NBC 25 Sept 44 trfd to unknown |                          |       | 2509 |
| Hosp. Drpd fr Asgmt.                      |                          |       |      |

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATCHD<br>UNASSED       |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 118                 | 1                     |        | 119                   |
| ATCHD<br>UNASGD                |                 |        |                     |                       |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 118                 | 1                     |        | 119                   |

|                                 |                                                          |  |                                 |                             |
|---------------------------------|----------------------------------------------------------|--|---------------------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 |  | DAY OF WEEK <u>Friday</u>       | NUMBER <u>201</u>           |
|                                 |                                                          |  | DATE <u>6 Oct 1944</u>          |                             |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |  |                                 | TOTAL                       |
|                                 | BREAKFAST <u>201</u> DINNER <u>201</u> SUPPER <u>201</u> |  |                                 | <u>603</u>                  |
|                                 |                                                          |  |                                 | AVERAGE <u>201</u>          |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               |  | MEN ATCHD FOR RATIONS <u>70</u> |                             |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>2</u>             |  | NET                             | O & OTHERS MESSED <u>14</u> |
|                                 | MEN PRESENT : <u>119</u>                                 |  | LESS <u>2</u>                   | PLUS <u>84</u>              |
|                                 |                                                          |  | <u>117</u>                      | <u>201</u>                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO MA:

SIGNATURE JOHN F. CLEARY, JR., Capt, 529th Inf.  
 H.D. S.S.O. FORM NO. 1 Pers. Off. (GRADE) (ARM OR SERVICE)  
 JULY 1, 1943 WO COPT THRU KNU OR SCU



ENDING 30 September 1944  
2400 (DAY) (MONTH) (YEAR)

ISO, SET, ETC.]

(PARENT UNIT)

(LAND OR SERVICE)

## RECORD OF EVENTS

Bn in attack on Gravenmacher, Luxemburg.

83rdinfdivdocs.org

### ENLISTED MEN

NUMBER

201

**AVERAGE**

201

**TOTAL**

201

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

U.S. S.C.O. FORM NO. 1  
JULY 1, 1943

JOHN F. CLEARY, JR. Capt, 3294 - 1st Lt  
1943 - 1st Lt THRU MRU OR SCU

JUL 3 1943