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0000-0000-0000-0000

[illegible]

| OFFICER<br>STRENGTH                                  | FLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | PLT O |      |
|------------------------------------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                                                      | PRES         | ASST | PRES   | ASST | PRES   | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                             | 1            |      | 3      |      | 4      |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER CORPS |              |      |        |      |        |      |      |      |       |      |
| TOTAL                                                | 1            |      | 3      |      | 4      |      |      |      |       |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                        |        |                      |
|--------------------------------------|-----------------|--------|--------------------|------------------------|--------|----------------------|
|                                      | PARENT          | ABSENT | PARENT<br>FOR 2077 | PARENT<br>NOT FOR 2077 | ABSENT | PARENT<br>AND ABSENT |
| ASSIGNED                             |                 |        | 154                | 2                      |        | 158                  |
| ATTACHED                             |                 |        |                    |                        |        |                      |
| UNASSIGNED                           |                 |        |                    |                        |        |                      |
| ATTACHED FR<br>OTHER ORGN            |                 |        |                    |                        |        |                      |
| TOTAL                                |                 |        | 156                | 2                      |        | 158                  |

|                                 |                                         |                                             |                                 |                        |        |                      |         |
|---------------------------------|-----------------------------------------|---------------------------------------------|---------------------------------|------------------------|--------|----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                       | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK _____<br>DATE _____ |                        | NUMBER |                      |         |
|                                 | II                                      | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                 |                        | TOTAL  | +                    | AVERAGE |
|                                 |                                         | BREAKFAST                                   | DINNER                          | SUPPER                 | 489    | 3                    | 163     |
| O<br>N<br>S                     | III                                     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                                 | MEN ATTEND FOR RATIONS |        | G & OTHERS<br>MESSED | TOTAL   |
|                                 | MEN ATTEND TO OTHER<br>DUTY FOR RATIONS |                                             | NET                             |                        |        |                      |         |
|                                 | MEN<br>PRESENT                          |                                             | LESS                            |                        |        |                      |         |
|                                 |                                         | 552                                         | 0                               | 152                    | 8      |                      | 162     |

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I certify that the above report is correct and that all the facts in it are reported as they came to be reported to me.

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STATION RECORD OF EVENTS  
CAMP SHANKS NY  
USMA CAMP DUTY

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1999

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I HEREBY CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND  
THAT SAID PERSON FIGURED IN FACT IS DEPENDENT ON AGRICULTURE

## References

EXTRA CREDIT

# COMPANY MORNING REPORT

DATE 3 APR 44 PAGE 4

STATION CAMP SHARKS NY  
ORGANIZATION CO H 329 INF

| SERIAL NUMBER                                                    | NAME      | GRADE | CODE |
|------------------------------------------------------------------|-----------|-------|------|
| To CORRECT REPORTS IN M/R DATED MARCH 28 1944                    |           |       |      |
| 3574340                                                          | MILLER HE | PFC   |      |
| DUTY TO SK STA HOSPITAL SHOULD READ                              |           |       |      |
| 3574340                                                          | MILLER HE | PFC   |      |
| DUTY TO SK STA HOSPITAL STA NLD AR-25-1440                       |           |       |      |
| To CORRECT REPORTS IN M/R DATED MARCH 30 1944                    |           |       |      |
| 3574340                                                          | MILLER HE | PFC   |      |
| SK STA HOSPITAL STA LD BY UNDERMINTED BY MARCH 29/44 SHOULD READ |           |       |      |
| 3574340                                                          | MILLER HE | PFC   |      |
| SK STA HOSPITAL STA NLD AR-25-1440 BY MARCH 29/44                |           |       |      |

| OFFICER STRENGTH         | FIELD OR CAMP |        | DET 1   |        | DET 2   |        | DET 3   |        | DET 4   |        |
|--------------------------|---------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                          | PRESENT       | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                 | 1             |        | 3       |        | 4       |        |         |        |         |        |
| ATTACHED                 |               |        |         |        |         |        |         |        |         |        |
| UNASSIGNED               |               |        |         |        |         |        |         |        |         |        |
| ATTACHED FROM OTHER ORGN |               |        |         |        |         |        |         |        |         |        |
| TOTAL                    | 1             |        | 3       |        | 4       |        |         |        |         |        |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADET |        | QUALIFIED MEN    |                 |        |                  |
|-------------------------------|----------------|--------|------------------|-----------------|--------|------------------|
|                               | PRESENT        | ABSENT | PRESENT FOR DUTY | ABSENT FOR DUTY | ABSENT | PRESENT FOR DUTY |
| ASSIGNED                      |                |        | 157              | 1               |        | 158              |
| ATTACHED                      |                |        |                  |                 |        |                  |
| UNASSIGNED                    |                |        |                  |                 |        |                  |
| ATTACHED FROM OTHER ORGN      |                |        |                  |                 |        |                  |
| TOTAL                         |                |        | 157              | 1               |        | 158              |

|                                 |     |                                          |        |                            |       |         |  |
|---------------------------------|-----|------------------------------------------|--------|----------------------------|-------|---------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK                |       | NUMBER  |  |
|                                 |     |                                          |        | DATE                       |       |         |  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THE REPORT    |        |                            |       |         |  |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                     | TOTAL | AVERAGE |  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTACHED TO OTHER ORGN |       |         |  |
|                                 |     | MEN ATTACH TO OTHER ORGN FOR RATIONS     |        | MEN ATTACHED TO OTHER ORGN |       |         |  |
|                                 |     | MEN PRESENT                              |        | MEN ABSENT                 |       | TOTAL   |  |

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I CERTIFY THAT THE ABOVE REPORT IS CORRECT AND THAT ALL DATA THEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

SIGNATURE Frank C. Garrison DATE 3 APR 44





## COMPANY

## MORNING REPORT

ENDING  
2400

6 April

1944

STATION Aboard H.M.T. Samaria

ORGANIZATION Co "H" 329th Infantry

(CO, DET, ETC.)

(REGIMENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

## STATION RECORD OF EVENTS

Aboard H.M.T. SAMARIA

Left New York, City N.Y. at 0900

via H.M.T. Samaria for permanent  
change of Station per SO #94,ASF NYPC Camp Shanks, N. Y. dated  
April 4, 1944

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                           | PRE          | ABST | PRE    | ABST | PRE   | ABST | PRE | ABST | PRE   | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |     |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |     |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |     |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |     |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |     |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 158                 |                         |        | 158                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 158                 |                         |        | 158                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |         |
|---------------------------------|---------------------------------------------|---------------------|--------|---------|
|                                 |                                             |                     | TOTAL  | AVERAGE |
| I                               | LESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |        |         |
| II                              | BREAKFAST 166 DINNER 166 SUPPER 166         |                     | 332    | 166     |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      |                     |        |         |
| IV                              | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    |                     |        |         |
| V                               | MEN PRESENT 158                             |                     | 158    | 166     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Frank C. Carmichael Capt 329th Inf

FORWARDED TO: CAMP SHANKS, N.Y. 329th INFANTRY

774

Co "5" 329th Infantry

[illegible]

DOI: 10.1002/for

No Change

718

1998

1



7

024-11723-0000

**APPENDIX 1**

77

100

TITANIUM

10

[illegible]

REG ATTENDANCE FOR DAY OF THIS REPORT

WEIGHT 166 PUNTER

ALL ATTACHED TO

THESE RESULTS WERE CONFIRMED BY  
ANOTHER STUDY BY THE SAME GROUP

**OPEN FOR NATIONS**

15

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
THAT NO OTHER PERSONS ARE PART OR REPRESENT AN OTHER  
REPORT OR REPORTS, IN ALL.

SIGNATURE Frank C. Cornichal Capt 229<sup>th</sup> Inf



## No Change

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79

|       |    |
|-------|----|
| TOTAL | 33 |
|-------|----|

PAGE 1 OF 1 PAGES

It is important that these responses reflect an honest and  
 that before providing an answer to the question on actual  
 income, an individual should be aware of the fact that

SIGNATURE Frank C. Carmichael Capt 3294 Reg  
 P. O. ADDRESS C. Carmichael, Capt., 521 St. Louis, Mo.  
 DATE March 17, 1945

100

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 391–397

SIGNATURE Frank J. Barnichief Capt 39th Inf  
DATE 10/10/1918



**00000000000000000000000000000000**

SIGNATURE: Frank C. Carmichael (at 3:29 PM) #

| Age Group | Total (%) | Male (%) | Female (%) | Unknown (%) |
|-----------|-----------|----------|------------|-------------|
| 18-24     | 15        | 10       | 20         | 0           |
| 25-34     | 25        | 15       | 10         | 0           |
| 35-44     | 35        | 25       | 10         | 0           |
| 45-54     | 45        | 35       | 10         | 0           |
| 55-64     | 55        | 45       | 10         | 0           |
| 65+       | 65        | 55       | 10         | 0           |

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1. *Journal of Management Studies*, 1996, 33, 1, 1-14.

|                                 |     |                                                                                  |                                                              |                |
|---------------------------------|-----|----------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>BATHS REQUIRED FOR                                        | DAY OF WEEK<br>DATE                                          | NUMBER         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                           |                                                              |                |
|                                 |     | BREAKFAST 166 DINNER 166 SUPPER 166                                              | TOTAL<br>332                                                 | AVERAGE<br>166 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0<br>MEN ATCHD TO OTHER<br>ORGY FOR BATHS 0 | MEN ATCHD FOR BATHS 0<br>O & OTHERS<br>MESSD 8<br>NET<br>158 | TOTAL<br>166   |
|                                 |     | MEN PRESENT 158 LESS 0                                                           | PLUS 8                                                       |                |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS PERSONAL RETURN IS CORRECT AND THAT I HAVE FILED IN THE U.S. DEPARTMENT OF THE TREASURY AN AFFIDAVIT TO SUPPORT THE SAME.

SIGNATURE Frank C. Connors Capt D9  
# PSEA 03 CA 1978

**Table 1**

100-443886-1000

1000

[illegible]

1995

SIG: Frank C. Carmichael Capt 3rd Regt  
 1st Maine Inf. 1861-1862

[illegible]

100

**Table 1**

CONF

|                                 |     |                                             |                            |                |
|---------------------------------|-----|---------------------------------------------|----------------------------|----------------|
| B<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE        | NUMBER         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                            |                |
|                                 |     | BREAKFAST 166 DINNER SUPPER 166             | TOTAL 332                  | AVERAGE 166    |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATEND FOR RATIONS 0    |                |
|                                 |     | MEN ATEND TO OTHER<br>ORDN FOR RATIONS 0    | NET 0 & OTHERS<br>MESSED 8 | TOTAL          |
|                                 |     | MEN<br>PRESENT 158                          | LESS 0                     | 258 PLUS 8 166 |

I understand that you require support in relation to the above and that you are seeking assistance in relation to the same. I am sorry that I cannot provide you with the assistance that you require.

DEPT OF DEFENSE FORM NO. 1  
 SIGNATURE Frank C. Carrichael Capt 329th Inf  
 NAME FRANK C. CARRICHAEL GRADE Capt 329th Inf



| Year | 1990 | 1991 | 1992 | 1993 | 1994 |
|------|------|------|------|------|------|
| 1990 | 1.0  | 1.0  | 1.0  | 1.0  | 1.0  |
| 1991 | 1.0  | 1.0  | 1.0  | 1.0  | 1.0  |
| 1992 | 1.0  | 1.0  | 1.0  | 1.0  | 1.0  |
| 1993 | 1.0  | 1.0  | 1.0  | 1.0  | 1.0  |
| 1994 | 1.0  | 1.0  | 1.0  | 1.0  | 1.0  |

**000000**

|                                 |     |                                             |                           |             |
|---------------------------------|-----|---------------------------------------------|---------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATES NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE       | NUMBER      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                           |             |
|                                 |     | BREAKFAST 166 DINNER SUPPER 166             | TOTAL 332                 | AVERAGE 166 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0   |             |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET 0 & OTHERS<br>MESSD 8 | TOTAL       |
|                                 |     | MEN<br>PRESENT 158 LESS 0                   | 158 PLUS 8                | 166         |

I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND  
 THAT SAID PERSON IS NOT A MEMBER OF THE "BLACK  
 PANTHER PARTY" OR ANY OF ITS AFFILIATES.

[illegible]

FRANK CLERMICHAEL CAPT 32 944 60

Figure 1 consists of two bar charts, labeled (a) and (b), showing the percentage of respondents for different levels of agreement with the statement "The government should do more to help people who are struggling financially".

Chart (a) represents the 2008 survey results. The y-axis is labeled "Percentage of respondents" and ranges from 0 to 100. The x-axis lists four demographic groups: "All respondents", "Non-union respondents", "Union respondents", and "Non-union respondents". For each group, there are two bars: a dark grey bar for "Strongly agree" and a light grey bar for "Disagree".

Chart (b) represents the 2009 survey results. The y-axis is labeled "Percentage of respondents" and ranges from 0 to 100. The x-axis lists four demographic groups: "All respondents", "Non-union respondents", "Union respondents", and "Non-union respondents". For each group, there are two bars: a dark grey bar for "Strongly agree" and a light grey bar for "Disagree".

Approximate data for Chart (a) (2008):

| Group                 | Strongly agree (%) | Disagree (%) |
|-----------------------|--------------------|--------------|
| All respondents       | ~75                | ~25          |
| Non-union respondents | ~70                | ~30          |
| Union respondents     | ~85                | ~15          |
| Non-union respondents | ~70                | ~30          |

Approximate data for Chart (b) (2009):

| Group                 | Strongly agree (%) | Disagree (%) |
|-----------------------|--------------------|--------------|
| All respondents       | ~80                | ~20          |
| Non-union respondents | ~75                | ~25          |
| Union respondents     | ~90                | ~10          |
| Non-union respondents | ~75                | ~25          |

SIGNATURE: Frank Carmichael (Capt 3294)



## COMPANY

MORNING REPORT

ENDING

2400

15 APRIL

1944

STATION

ENROUTE

ORGANIZATION

Co H 329 INF

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

17A RECORD OF EVENTS  
 ARR AT LIVERPOOL ENGLAND  
 AT 1300 DEPARTED FR  
 HMT LAMARCA AT 2115  
 PROCEEDED BY RAIL TO  
 NEW STA

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                           | PRE          | ABST | PRE    | ABST | PRE   | ABST | PRE | ABST | PRE   | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |     |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |     |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |     |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |     |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |     |      |       |      |

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| ARM CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 159                 |                         |        | 159                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 159                 |                         |        | 159                   |

|                                 |     |                                             |     |                     |                        |                     |         |       |
|---------------------------------|-----|---------------------------------------------|-----|---------------------|------------------------|---------------------|---------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE |                        | NUMBER              |         |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                     |                        | TOTAL               | AVERAGE |       |
|                                 |     | BREAKFAST                                   | 166 | DINNER              | SUPPER                 | 166                 | 332     | 166   |
| C<br>O<br>N<br>S                | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |     | 0                   | MEN ATTCHD FOR RATIONS |                     | 0       |       |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     |     | 0                   | NET                    | C & OTHERS<br>MESSD | 8       | TOTAL |
|                                 |     | MEN<br>PRESENT                              | 159 | LESS                | 0                      | 159                 | PLUS    | 8     |

PAGE OF PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATIONS PROVIDED IN PART II REPRESENT AN ACTUAL  
 COUNT AS REPORTED TO ME.

SIGNATURE

Frank C. Carmichael Cpt 329 5th  
 FRANK C. CARMICHAEL CPT 329 5th

ENDING 19 APRIL

1000

19 APR 11

STATION ROVING HALL RD 31645476 V.A.M.S.

ORGANIZATION 02 "B" 129th Infantry

[illegible]

1000

[illegible]

# WWE

CELEST

| Year | 1990 | 1991 | 1992 | 1993 |
|------|------|------|------|------|
| 1990 | 1.0  | 1.0  | 1.0  | 1.0  |
| 1991 | 1.0  | 1.0  | 1.0  | 1.0  |
| 1992 | 1.0  | 1.0  | 1.0  | 1.0  |
| 1993 | 1.0  | 1.0  | 1.0  | 1.0  |

No Change

STA RECORDS OF EVENTS  
ARE AT THIS STA AT 0100  
FRANK CARAMEL CAPTIVE  
MAP COORDINATES J7868  
TEL NO OVERTON 71  
SHIPPING NO 9511-F

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | DET LT |      | ED LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PREC         | ASST | PREC   | ASST | PREC  | ASST | PREC | ASST | PREC  | ASST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER DESN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN          |                           |        |                     |
|-------------------------------------|-----------------|--------|-----------------------|---------------------------|--------|---------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>(FOR DUTY) | PRESENT<br>(NOT FOR DUTY) | ABSENT | PRESENT<br>& ABSENT |
| ASSIGNED                            |                 |        | 158                   |                           |        | 158                 |
| ATTACHED                            |                 |        |                       |                           |        |                     |
| UNASSIGNED                          |                 |        |                       |                           |        |                     |
| ATTACHED FB<br>OTHER ORGN           |                 |        |                       |                           |        |                     |
| TOTAL                               |                 |        | 158                   |                           |        | 158                 |

|                                 |     |                                             |                         |             |
|---------------------------------|-----|---------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE     | NUMBER      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                         |             |
|                                 |     | BREAKFAST 166 DINNER                        | SUPPER 166              |             |
|                                 |     |                                             | TOTAL 332               | ISSUAGE 166 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0 |             |
|                                 |     | MEN ATCHD TO OTHER<br>COOK FOR RATIONS 0    | 0 & OTHERS<br>NEEDED 8  |             |
|                                 |     | MEN<br>PRESENT 158                          | LESS 0                  | TOTAL 166   |
|                                 |     |                                             | PLUS 8                  |             |

PAGE 1 OF 1 PAGES

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

SIGNATURE *Frank C. Carmichael* Date *2-20-76*

[illegible]

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26



RESTRICTED  
ENDING 21 APR 1944

ORGANIZATION COH 324 INF

[illegible]

| OFFICER<br>STRENGTH | FLD D & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | FLT C |      |
|---------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                     | PRE          | ASST | PRE    | ASST | PRE   | ASST | PRE | ASST | PRE   | ASST |
| ASSIGNED            | 1            |      | 3      |      | 4     |      |     |      |       |      |
| ATTACHED            |              |      |        |      |       |      |     |      |       |      |
| DISASSIGNED         |              |      |        |      |       |      |     |      |       |      |
| ATTACHED FB         |              |      |        |      |       |      |     |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |     |      |       |      |
| TOTAL               | 1            |      | 3      |      | 4     |      |     |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 158                 |                         |        | 158                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| DISASSIGNED                         |                 |        |                     |                         |        |                       |
| ATTACHED FB                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 158                 |                         |        | 158                   |

|                                                          |     |                                             |             |        |         |
|----------------------------------------------------------|-----|---------------------------------------------|-------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |         |
|                                                          |     |                                             | DATE        |        |         |
| I<br>N<br>S<br>T<br>R<br>U<br>C<br>T<br>I<br>O<br>N<br>S | II  | NEED ATTENDANCE FOR DAY OF THIS REPORT      |             |        |         |
|                                                          |     | BREAKFAST                                   | DINNER      | SUPPER | TOTAL   |
|                                                          |     | 166                                         | 166         | 166    | 498     |
|                                                          |     | MEN AUTHORIZED TO<br>NEED SEPARATELY        |             |        | AVERAGE |
|                                                          |     | 0                                           | 0           | 0      | 166     |
|                                                          | III | MEN ATTCHD TO OTHER<br>OPCN FOR RATIONS     |             |        |         |
|                                                          |     | 0                                           | 0           | 0      |         |
|                                                          |     | MEN ATTCHD TO OTHER<br>NEED                 |             |        | TOTAL   |
|                                                          |     | 0                                           | 0           | 0      |         |
|                                                          |     | MEN<br>PRESENT                              |             |        |         |
|                                                          |     | 166                                         | 166         | 166    | 166     |

COPIES OF REPORTS TO BE:  
SIGNATURE Frank C. Carmichael  
#1 FRANK C. CARMICHAEL

COMPANY

MORNING REPORT

ENDING

22 APRIL

2400

(GMT)

(LOCAL)

194

 STATION ADDIGG HALL DORSETSHIRE

 ORGANIZATION CO H 329TH INF

(REG. NO. ETC.)

(PARENT UNIT)

(ARM OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|       |     |                  |  |
|-------|-----|------------------|--|
| 1     | EM  | ATCHD TO SERV CO |  |
| 329TH | INF | FOR RAT ONLY     |  |

| OFFICER STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |

|                        |   |  |   |  |   |  |  |  |  |  |
|------------------------|---|--|---|--|---|--|--|--|--|--|
| ASSIGNED               | 1 |  | 3 |  | 4 |  |  |  |  |  |
| ATTACHED               |   |  |   |  |   |  |  |  |  |  |
| UNASSIGNED             |   |  |   |  |   |  |  |  |  |  |
| ATTACHED FR OTHER ORGN |   |  |   |  |   |  |  |  |  |  |
| TOTAL                  | 1 |  | 3 |  | 4 |  |  |  |  |  |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |

|                        |  |  |     |  |  |     |
|------------------------|--|--|-----|--|--|-----|
| ASSIGNED               |  |  | 158 |  |  | 158 |
| ATTACHED               |  |  |     |  |  |     |
| UNASSIGNED             |  |  |     |  |  |     |
| ATTACHED FR OTHER ORGN |  |  |     |  |  |     |
| TOTAL                  |  |  | 158 |  |  | 158 |

|   |                                        |             |            |
|---|----------------------------------------|-------------|------------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER     |
| A | RATIONS REQUIRED FOR                   | DATE        |            |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |            |
| I | BREAKFAST 165                          | DINNER 165  | SUPPER 165 |
| O | MEN AUTHORIZED TO MESS SEPARATELY      |             | 0          |
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS    |             | 1          |
| S | MEN PRESENT                            | 158         | LESS       |
|   |                                        | 1           | 157        |
|   |                                        |             | 165        |

PAGE 1 OF 1 PAGES

I certify that the foregoing report is correct and that nature thereof is not a duplicate of actual copies as reported to me.

SIGNATURE

FRANK C. CARMICHAEL CAPT 329TH INF







1000

[illegible]

SIGNATURE: Frank C. Carmichael DIST: 3229  
 P: EDDY C. CARMICHAEL DIST: 3229





Ind

© 2001

ALERTED FOR DEPARTURE

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

# COMPANY MORNING REPORT

ENDING 29 April 1944 4

STATION Briddige Hall, Dorsetshire, Wales

ORGANIZATION Co. "E", 329th Inf.

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

RECORD OF EVENTS  
ALERTED FOR DEPARTURE

| OFFICER STRENGTH                                    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PREG         | ASST | PREG   | ASST | PREG  | ASST | PREG | ASST | PREG  | ASST |
| ASSIGNED                                            | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 4     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-----------------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                                     | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                                            |                 |        | 158              |                      |        | 158                |
| ATTACHED<br>UNATTACHED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                               |                 |        | 158              |                      |        | 158                |

|                                 |     |                                                          |                                      |                       |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF BATHS REQUIRED FOR                   | DAY OF WEEK <u>Saturday</u>          | NUMBER                |
|                                 |     |                                                          | DATE <u>May 6/44</u>                 | <u>165</u>            |
| I<br>N<br>S                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                      |                       |
|                                 |     | BREAKFAST <u>165</u> DINNER <u>165</u> SUPPER <u>165</u> | TOTAL<br><u>495</u>                  | AVERAGE<br><u>165</u> |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR BATHS <u>0</u>         | TOTAL                 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR BATHS <u>1</u>               | NET <u>0</u> & OTHERS MESSD <u>8</u> |                       |
|                                 |     | MEN PRESENT <u>158</u> LESS <u>1</u>                     | <u>157</u> PLUS <u>8</u>             | <u>165</u>            |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BATHS FIGURED ON PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Frank Elmerich

# COMPANY MORNING REPORT

ENDING 2400 30 April 1944  
(DAY) (MONTH) (YEAR)

STATION Reddigg Hall, Denbighshire, Wales.

ORGANIZATION Co. "H", 329th Inf.

(CO., BATT., ETC.)

(PRESENT DUTY)

(ARM OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO GRADES

RECORD OF EVENTS  
ALISTED FOR DEPARTURE

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PREL         | ASST | PREL   | ASST | PREL  | ASST | PREL | ASST | PREL  | ASST |
| ASSIGNED                                            | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 158                 |                         |        | 158                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 158                 |                         |        | 158                   |

|                                 |     |                                             |                           |               |
|---------------------------------|-----|---------------------------------------------|---------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK <u>Sunday</u> | NUMBER<br>165 |
|                                 | II  | DATE <u>May 7/44</u>                        |                           |               |
| O<br>N                          | III | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                           |               |
|                                 | IV  | BREAKFAST 165 DINNER 165 SUPPER 165         | TOTAL 495                 | AVERAGE 165   |
| S                               | V   | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0   |               |
|                                 | VI  | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 1    | NET 0 & OTHERS<br>MESSD 0 | TOTAL         |
|                                 |     | MEN PRESENT 158                             | LESS 1                    | 157           |
|                                 |     |                                             | PLUS 0                    | 165           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CURRENT AND  
THAT RATIONS PROVIDED BY UNIT IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Frank C. Carmichael Capt 3228  
F. C. CARMICHAEL Capt 3228