

# COMPANY MORNING REPORT

EXT-100  
2400

1 May 1947  
WAT

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE CODE

NO CHANGE

Record of Events  
Altered For Deletion

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| OFFICER STRENGTH       | PLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT C |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 2     |      |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 112              |                      | 1      | 113                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 112              |                      | 1      | 113                |

  

| ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DATE   | NUMBER |         |
|------------------------------------------|-----------------------|--------|--------|---------|
|                                          |                       |        | TOTAL  | AVERAGE |
| MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |        |        |         |
| BREAKFAST                                | DINNER                | SUPPER |        |         |
| MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |        |        |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS      | MEN ATCHD FOR RATIONS |        |        |         |
| MEN PRESENT                              | LESS                  | PLUS   |        |         |

PAGE 1 OF 1 PAGES

SIGNATURE

DATE

ALVIN P. BAKER JR  
CAPT 32912



# COMPANY *250TH* MORNING REPORT

ENDING  
2400

194 *4*  
YEAR

STATION *1st Cavalry Division, Waco*

ORGANIZATION *32nd*

SERIAL NUMBER

NAME

GRADE CODE

*Report of Events  
Left Camp at 0600  
Drove to Camp at 0700  
Arrived at 0800  
Had Breakfast  
1200  
1400  
1600  
1800  
2000  
2200  
2400*

*Report of Events  
Allowed for Departure*

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | PLD O |      |
|---------------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | <i>1</i>     |      | <i>2</i> |      | <i>2</i> |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |          |      |          |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| TOTAL                     | <i>1</i>     |      | <i>2</i> |      | <i>2</i> |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |          |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|----------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT   | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | <i>12</i>           |                         | <i>1</i> | <i>13</i>             |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |          |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |          |                       |
| TOTAL                               |                 |        | <i>12</i>           |                         | <i>1</i> | <i>13</i>             |

|   |     |                                          |                  |        |
|---|-----|------------------------------------------|------------------|--------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK      | NUMBER |
| A |     |                                          | DATE             |        |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                  |        |
| I |     | BREAKFAST                                | DINNER           | SUPPER |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        |                  |        |
| N | III | MEN ATCHD TO OTHER ONLY FOR RATIONS      |                  |        |
| S |     | NET                                      | O & OTHERS MESSD | TOTAL  |
|   |     | PLUS                                     |                  |        |

PAGE *1* OF *1* PAGES  
*Alvin R. Porter*



# COMPANY MORNING REPORT

ENDING 2400

1943

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE CODE

RECORD OF EVENTS  
ALERTED FOR DEPARTURE

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | PLD O |      |
|---------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 2      |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 2      |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 111                 |                         | 2      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 111                 |                         | 2      | 113                   |

|                                           |                                          |             |        |
|-------------------------------------------|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                           | DATE                                     |             |        |
| I<br>T<br>E<br>M<br>S                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                           | BREAKFAST                                | DINNER      | SUPPER |
| O<br>T<br>H<br>E<br>R<br>S                | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                           | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |             |        |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E | MEN PRESENT                              |             |        |
|                                           | LESS                                     |             |        |
| TOTAL                                     |                                          |             |        |
| NET                                       |                                          |             |        |
| O & OTHERS MESSED                         |                                          |             |        |
| PLUS                                      |                                          |             |        |
| TOTAL                                     |                                          |             |        |

PAGE 1 OF 1 PAGES

SIGNATURE

CHARGE

GRADE / NAME OF SERVICE



# COMPANY MORNING REPORT

ENDING  
TIME

104

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE CODE

*Knouse, Melvin W.*  
*Duty as Pilot 1st Lt*  
*13th Co. Hqs.*

*Station and Record of  
Events  
Selected for Deportation*

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 110                 |                         | 3      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 110                 |                         | 3      | 113                   |

|                                 |     |                                          |                       |                   |       |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |       |
|                                 |     |                                          | DATE                  |                   |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE           |       |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            |       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | O & OTHERS MISSED | TOTAL |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | PLUS              |       |
|                                 |     | MEN PRESENT                              | LESS                  |                   |       |

PAGE 6 OF 6 PAGES

SIGNATURE

W. D. S. S. FORM NO. 1

1-44-100

1-44-100 (REV. 10-1-44)



# COMPANY MORNING REPORT

END 3  
DATE

DATE

DATE

DATE

DATE

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE COTE

3121822 Kelly, William E. Plt  
Dy To US Army  
Center Hq 1311  
LNA Div  
MAY 1 1944  
3121823 Priest, Joseph Sgt  
Dy To US Army  
HQ 3d Bn 1st Cav Eng  
MAY 3 1944

3335622 House, Melvin M. Plt  
To correct MFR of  
4 May 1944 should  
read Dy to Hqs 3d  
LD 13th Cav Hq

Station Address at  
Events  
Alerted for Departure

| OFFICER<br>SIXTEENTH                                | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 108                 |                         | 5      | 113                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 108                 |                         | 5      | 113                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RAILIONS REQUIRED FOR | DAY OF WEEK<br>DATE                            | NUMBER  |
|---------------------------------|-----|----------------------------------------------|------------------------------------------------|---------|
|                                 |     |                                              |                                                |         |
| I                               | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT       | TOTAL                                          | AVERAGE |
|                                 |     |                                              |                                                |         |
| O                               | III | MEN AUTHORIZED TO<br>EAT SEPARATELY          | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>MESSER | TOTAL   |
|                                 |     |                                              |                                                |         |
| S                               |     | MEN<br>PRESENT                               | PLUS                                           |         |
|                                 |     |                                              |                                                |         |

PAGE 11 OF 1 PAGES  
SIGNATURE: ALVAN P. PARKER Capt 32712 LAF  
W. D. A. D. 1250 NO. 1 (NAME) (GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

ENDING  
2000

100

STATION

ORGANIZATION

100 100 100

100 100 100

100 100 100

SERIAL NUMBER

NAME

GRADE CODE

*No change*

*Station not reached  
Excluded in Department*

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ACST | PRES   | ACST | PRES  | ACST | PRES | ACST | PRES  | ACST |
| ASSIGNED                                            | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 2      |      | 1     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 108                 |                         | 5      | 113                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 108                 |                         | 5      | 113                   |

R 1 ESTIMATED NUMBER OF 1 DAY OF WEEK Saturday NUMBER 113

A 1 RATIONS REQUIRED FOR 1 DATE 13 MAY 1994

T II MEN ATTENDANCE FOR DAY OF THIS REPORT

B BREAKFAST 108 DINNER 108 SUPPER 107 TOTAL 323 AVERAGE 108

C MEN AUTHORIZED TO  
MEN SEPARATELY 2 MEN ATTCHD FOR RATIONS 2

N III MEN ATTCHD TO OTHER  
ORGN FOR RATIONS 0 YES 0 G & OTHERS 0 MEDGES 0 TOTAL 0

S MEN  
PRESENT 108 LESS 0 PLUS 0 TOTAL 108

PAGE 1 OF 1 PAGES

SIGNATURE Alvin P. Parker

NAME Alvin P. Parker

GRADE 1st Lt ARMY OR SERVICE ARMY



# COMPANY MORNING REPORT

ENDING  
2400

194

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE

COMP

Station Abs Record  
at 8:00 AM  
Alert for Departure

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| OFFICER<br>STRENGTH                                 | FCD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT  |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                                            | 1            |      | 2      |      | 2     |      |      |      |      |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                                               | 1            |      | 2      |      | 2     |      |      |      |      |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-----------------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                                     | PRESENT         | ABSENT | PRES<br>FOR DUTY | PRES<br>NOT FOR DUTY | ABSENT | PRES<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 108              |                      | 5      | 113                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                               |                 |        | 108              |                      | 5      | 113                |

  

| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                       | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK         | DATE | NUMBER |
|---------------------------------|-----------------------------------------|---------------------------------------------|---------------------|------|--------|
|                                 |                                         |                                             |                     |      |        |
| III                             | BREAKFAST                               | DINNER                                      | SUPPER              |      |        |
| IV                              | MEN AUTHORIZED TO<br>MESS SEPARATELY    | MEN ATCHNG FOR RATIONS                      |                     |      |        |
| V                               | MEN ATCHNG TO OTHER<br>ORGN FOR RATIONS | NET                                         | Q & OTHERS<br>MESSD |      | TOTAL  |
| VI                              | MEN<br>PRESENT                          | LESS                                        | PLUS                |      |        |

PAGE 1 OF 1 PAGES

PLEASE PRINT NAME AND GRADE OF REPORTING OFFICER AND  
SIGNATURE OF REPORTING OFFICER

SIGNATURE

W.D. 4-4-4 FORM NO. 1

1944

ISSUED BY THE ARMY



# COMPANY MORNING REPORT

8 May 1944

STATION Wrexham Divisional HQ  
 ORGANIZATION Cannon Co 329th

| SERIAL NUMBER | NAME                                        | GRADE | CODE |
|---------------|---------------------------------------------|-------|------|
|               | Burroughs Charles 1st Lt.                   |       |      |
| 0-524345      | Bothwell Glenn O 2nd Lt.                    |       |      |
|               | Above 3 O's Attached for rations only.      |       |      |
|               | 35 E M From 329th Attached for rations only |       |      |

Station and Record  
 as Events  
 Alerted for Departure

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 2      |      | 2     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ASSIGNED                                   |                 |        | 108              |                      | 5      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |
| TOTAL                                      |                 |        | 108              |                      | 5      |

|   |     |                                        |                          |                   |     |
|---|-----|----------------------------------------|--------------------------|-------------------|-----|
| R | I   | ESTIMATED NUMBER OF 1 DAY OF WEEK      | Monday                   | NUMBER            | 116 |
| A |     | RATIONS REQUIRED FOR                   | DATE 25 May 1944         |                   |     |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                          | TOTAL             | 149 |
| I |     | BREAKFAST 149 DINNER 150 SUPPER 149    |                          | 448               |     |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY 0    | MEN ATCHD FOR RATIONS 35 |                   |     |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 0  | NET 7                    | O & OTHERS MESSED |     |
| S |     | MEN PRESENT 108 LESS 0                 | 108                      | PLUS 42           | 150 |

PAGE 1 OF 1 PAGES

SIGNATURE Alvan P Parker Capt 329th Inf  
 I CERTIFY THAT THIS REPORTING REPORT IS CORRECT AND THAT RATIONS WERE ISSUED TO THE MEN REPORTED AS LISTED  
 DATE 25 May 1944



# COMPANY MORNING REPORT

END OF  
2400

1

MAY

1944

STATION *WILKINSON BIVOUAC NALES*  
ORGANIZATION *CANNON Co 329th INF*

| SERIAL NUMBER | NAME                                                    | GRADE | CODE |
|---------------|---------------------------------------------------------|-------|------|
| 33241603      | Stimeling Melvin                                        | Pfc   |      |
|               | R. Reduced to grade of Pfc                              |       |      |
| 35585778      | Baraneky Walter                                         | Pvt   |      |
|               | Pvt to Pfc                                              |       |      |
| 32211850      | Brodeur Joseph                                          | Sgt   |      |
|               | DS To Dy from Water-<br>proofing Sgt Bristol<br>Bay Eng |       |      |

*Station And Record  
of Events  
Alerted for Departure*

83rdinfdivdocs.org

| OFFICER<br>STRENGTH                                 | PLC O & CAPT    |        | 1ST LT              |                         | 2ND LT  |        | WO                    |        | PLT O   |        |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|---------|--------|-----------------------|--------|---------|--------|
|                                                     | PRESENT         | ABSENT | PRESENT             | ABSENT                  | PRESENT | ABSENT | PRESENT               | ABSENT | PRESENT | ABSENT |
| ASSIGNED                                            | 1               |        | 2                   |                         | 2       |        |                       |        |         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |         |        |                       |        |         |        |
| TOTAL                                               | 1               |        | 2                   |                         | 2       |        |                       |        |         |        |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |         |        |                       |        |         |        |
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT  |        | PRESENT<br>AND ABSENT |        |         |        |
| ASSIGNED                                            |                 |        | 109                 |                         | 4       |        | 113                   |        |         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |         |        |                       |        |         |        |
| TOTAL                                               |                 |        | 109                 |                         | 4       |        | 113                   |        |         |        |

|                                 |                                          |             |             |
|---------------------------------|------------------------------------------|-------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER      |
|                                 | DATE                                     | TUESDAY     | 114         |
| M<br>E<br>S<br>S                | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |             |
|                                 | BREAKFAST 150 DINNER 151 SUPPER 149      | TOTAL 449   | AVERAGE 150 |
| M<br>E<br>N                     | MEN AUTHORIZED TO<br>MESS SEPARATELY     | 0           |             |
|                                 | MEN ATTEND TO OTHER<br>DUTY FOR RATIONS  | 0           |             |
| P<br>R<br>E<br>S<br>E<br>N<br>T | NET                                      | 109         |             |
|                                 | PLUS                                     | 42          | 151         |

PAGE 1 OF 1 PAGES  
SIGNATURE *Alvin P Parker* CAPT 329th INF  
NAME: *Alvin P Parker* GRADE: CAPT 329th INF



# COMPANY MORNING REPORT

ENDING  
2400

154

STATION 1st Lt. [illegible]  
ORGANIZATION 2nd [illegible]

SERIAL NUMBER NAME GRADE CODE

[Handwritten entries for personnel report, including names and grades, mostly illegible due to blurriness]

| OFFICER<br>STRENGTH       | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLT O   |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 1            |        |         |        |         |        |         |        |         |        |
| ATTACHED<br>UNASSIGNED    |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                     | 1            |        |         |        |         |        |         |        |         |        |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                         | 5      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

R 1 ESTIMATED NUMBER OF DAY OF WEEK 1st Lt. [illegible] NUMBER 2  
A 1 RATIONS REQUIRED FOR DATE 1st Lt. [illegible]  
T 12 MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL 113 AVERAGE 3  
I 1 BREAKFAST 108 DINNER 108 SUPPER 108  
O 1 MEN AUTHORIZED TO MESS SEPARATELY 108 MEN ATTCHD FOR RATIONS 113  
N 12 MEN ATTCHD TO OTHER O & OTHERS NET 108 MESSSED 113 TOTAL 113  
S 12 MESS 108 LTRD 108 PLUS 108

PAGE 1 OF 3 PAGES



# COMPANY MORNING REPORT

ENCLOSURE  
2407

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE CODE

*Station Not Rec'd  
of 5 seats  
Wanted for Department*

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 2      |      | 2     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|
|                                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ASSENT |
| ASSIGNED                                            |                 |        | 112                 |                       | 5      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |
| TOTAL                                               |                 |        | 112                 |                       | 5      |

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48  
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E  
R  
113

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST 14<sup>2</sup> DINNER 14<sup>2</sup> SUPPER 14<sup>2</sup> TOTAL 42 AVERAGE 14

NEW AUTHORIZED TO MESS SEPARATELY 5 NEW ATTACHED FOR RATIONS 52

NEW ATTACHED TO OTHER ORGN FOR RATIONS 0 OTHERS MESSED 2 TOTAL 2

NEW PRESENT 112 LESS 42 PLUS 42 TOTAL 110

PAGE 1 OF 1 PAGES  
COUNT ALL PAGES 110  
SIGNATURE *Alvin W. Parker*  
DATE 18 MAY 48  
SERIAL 3204141



# COMPANY MORNING REPORT

ENDING  
2400

DATE

MONTH

194

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE

CODE

## RECORD OF EVENTS

ADMITTED FOR DEPORTATION

| OFFICER<br>CIRENGTH        | PLD O N CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLD O |      |
|----------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                   | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED     |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FOR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                      | 1            |      | 2      |      | 2     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                         | 5      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER ORGN          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 108                 |                         | 5      | 113                   |

|   |     |                                          |                        |             |
|---|-----|------------------------------------------|------------------------|-------------|
| R | I   | ESTIMATED NUMBER OF                      | DAY OF WEEK            | NUMBER      |
| A | I   | RATIONS REQUIRED FOR                     | DATE                   | 113         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                        |             |
| I |     | BREAKFAST 152 DINNER 151 SUPPER 152      | TOTAL 455              | AVERAGE 152 |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY     | MEN ATTCHD FOR RATIONS | 38          |
| M | III | MEN ATTCHD TO OTHER<br>GOVNS FOR RATIONS | NET                    | 2           |
| S |     | MEN<br>PRESENT 108                       | LESS 6                 | 102         |
|   |     |                                          | PLUS 15                | 117         |

PAGE 1 OF 1 PAGES

SIGNATURE: *Alton P. Parker*

MODEL NAME OR SERVICE: *1st 3rd*



# COMPANY MORNING REPORT

ENDING  
2400

194

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE CODE

35794211 Police Sergeant 1st Lt  
 11449222 Squad Leader 1st Lt  
 11449187 Squad Leader 1st Lt  
 35794785 Police Sergeant 1st Lt  
 Station has been  
 of 6 weeks  
 started in Department

| OFFICER<br>STRENGTH                                 | PLC Q & CART |      | 1ST LT |      | 2D LT |      | NO   |      | PLT Q |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 101                 |                         | 5      | 113                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 101                 |                         | 5      | 113                   |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 |     | DATE                                     | Saturday    | 113    |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
| I<br>I<br>I                     | III | 51                                       | 147         | 151    |
|                                 |     | 153                                      | 3           | 151    |
| I<br>I<br>I                     | IV  | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | 36                                       |             |        |
| I<br>I<br>I                     | V   | MEN ATCHG TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | NET                                      | 2           |        |
| I<br>I<br>I                     | VI  | MEN ATCHG TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | PLUS                                     | 15          | 161    |

PAGE 1 PAGES 1  
 SIGNATURE: Alvan Parker  
 RATION: Parker Capt 395141



# COMPANY MORNING REPORT

ENDING  
2000

101

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE

CODE

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|-------|------|-------|------|
|                     | PRESE        | ABST | PRESE  | ABST | PRESE | ABST | PRESE | ABST | PRESE | ABST |

ASSIGNED

ATTACHED  
UNASSIGNED  
ATTACHED FR  
OTHER ORGN

TOTAL

AVN CADET  
& ENLISTED  
STRENGTH

AVIATION CADETS

ENLISTED MEN

PRESENT ABSENT

PRESENT  
NOT FOR DT

PRESENT  
NOT FOR DT

ABSENT

PRESENT  
AND ABSENT

ASSIGNED

ATTACHED  
UNASSIGNED  
ATTACHED FR  
OTHER ORGN

TOTAL

|                                 |     |                                         |             |                        |         |
|---------------------------------|-----|-----------------------------------------|-------------|------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                     | DAY OF WEEK | NUMBER                 |         |
|                                 |     | RATIONS REQUIRED FOR                    | DATE        |                        |         |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT  |             | TOTAL                  | AVERAGE |
|                                 |     | BREAKFAST                               | DINNER      |                        |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MEN SEPARATELY     |             | MEN ATTEND FOR RATIONS |         |
|                                 |     | MEN ATTEND TO OTHER<br>OPEN FOR RATIONS |             | O & OTHERS<br>MESS     |         |
|                                 |     | MEN<br>PRESENT                          | LESS        | NET                    | TOTAL   |
|                                 |     |                                         |             | PLUS                   |         |

PAGE 1 OF 1 PAGES

SIGNATURE

W.D. 4-4-0 FORM NO

(NAME)

ISSUED 10-10-1944

W.D. COPY THREE MAIL OR 8-12

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## 1054

ORGANIZATION 24242 3210 40

GRADE CODE

MS91 + 10 FROM 32241ER

12

Record of Events  
Reported in Department

83rdindivdocs.org

TOTAL

R ESTIMATED NUMBER OF DAY OF WEEK Monday NUMBER

RATIONS REQUIRED FOR DATE 22 MAY 1944 115

MEMORANDUM FOR DAY OF THIS REPORT

| T | G |  | TOTAL | AVERAGE |
|---|---|--|-------|---------|
|   |   |  | 177   | 88.5    |

|           |     |        |     |        |     |   |     |
|-----------|-----|--------|-----|--------|-----|---|-----|
| BREAKFAST | 115 | DINNER | 115 | SUPPER | 348 | 3 | 115 |
|-----------|-----|--------|-----|--------|-----|---|-----|

100-443887-100

0 WILL SEPARATELY NEW FILMS FOR NATIONS 2  
NEW FILMS TO OTHER U.S. OTHERS 1

|         |                  |      |         |       |
|---------|------------------|------|---------|-------|
| NO. 102 | NEW YORK ORDER   | DATE | CHARGES | TOTAL |
|         | ORDER FOR PRISON |      | MAILED  |       |

S      MCH      146      LENS      146      BLUE      Y      115

PAGE

PAGES

SIGNATURE Mr. J. C. LAURENCE 3871A MC

| 姓名   | 性别 | 年龄 | 职业  | 住址              | 联系电话          | 备注 |
|------|----|----|-----|-----------------|---------------|----|
| 张三   | 男  | 35 | 教师  | 北京市海淀区中关村大街100号 | 13800138000   |    |
| 李四   | 女  | 28 | 医生  | 北京市朝阳区建国路123号   | 13900139000   |    |
| 王五   | 男  | 42 | 工程师 | 上海市浦东新区世纪大道100号 | 13600136000   |    |
| 赵六   | 女  | 30 | 会计  | 广州市天河区珠江新城123号  | 13500135000   |    |
| 孙七   | 男  | 25 | 学生  | 北京市昌平区回龙观镇123号  | 13400134000   |    |
| 周八   | 女  | 38 | 公务员 | 深圳市福田区华强北路123号  | 13300133000   |    |
| 吴九   | 男  | 45 | 商人  | 浙江省杭州市西湖区123号   | 13200132000   |    |
| 郑十   | 女  | 32 | 护士  | 江苏省南京市鼓楼区123号   | 13100131000   |    |
| 陈十一  | 男  | 22 | 程序员 | 广东省深圳市南山区123号   | 13000130000   |    |
| 林十二  | 女  | 36 | 律师  | 北京市东城区东直门123号   | 12900129000   |    |
| 周十三  | 男  | 40 | 经理  | 上海市静安区南京西路123号  | 12800128000   |    |
| 吴十四  | 女  | 27 | 设计师 | 广州市海珠区江南大道123号  | 12700127000   |    |
| 郑十五  | 男  | 33 | 销售  | 北京市丰台区右安门123号   | 12600126000   |    |
| 陈十六  | 女  | 31 | 教师  | 江苏省苏州市工业园区123号  | 12500125000   |    |
| 林十七  | 男  | 29 | 医生  | 广东省广州市天河区123号   | 12400124000   |    |
| 周十八  | 女  | 34 | 会计  | 北京市西城区金融街123号   | 12300123000   |    |
| 吴十九  | 男  | 41 | 工程师 | 上海市浦东新区世纪大道123号 | 12200122000   |    |
| 郑二十  | 女  | 37 | 公务员 | 深圳市福田区华强北路123号  | 12100121000   |    |
| 陈二十一 | 男  | 26 | 学生  | 北京市昌平区回龙观镇123号  | 12000120000   |    |
| 林二十二 | 女  | 39 | 商人  | 浙江省杭州市西湖区123号   | 11900119000   |    |
| 周二十三 | 男  | 35 | 护士  | 江苏省南京市鼓楼区123号   | 11800118000   |    |
| 吴二十四 | 女  | 23 | 程序员 | 广东省深圳市南山区123号   | 11700117000   |    |
| 郑二十五 | 男  | 32 | 律师  | 北京市东城区东直门123号   | 11600116000   |    |
| 陈二十六 | 女  | 43 | 经理  | 上海市静安区南京西路123号  | 11500115000   |    |
| 林二十七 | 男  | 28 | 设计师 | 广州市海珠区江南大道123号  | 11400114000   |    |
| 周二十八 | 女  | 36 | 销售  | 北京市丰台区右安门123号   | 11300113000   |    |
| 吴二十九 | 男  | 30 | 教师  | 江苏省苏州市工业园区123号  | 11200112000   |    |
| 郑三十  | 女  | 38 | 医生  | 广东省广州市天河区123号   | 11100111000   |    |
| 陈三十一 | 男  | 24 | 会计  | 北京市西城区金融街123号   | 11000110000   |    |
| 林三十二 | 女  | 44 | 工程师 | 上海市浦东新区世纪大道123号 | 10900109000   |    |
| 周三十三 | 男  | 37 | 公务员 | 深圳市福田区华强北路123号  | 10800108000   |    |
| 吴三十四 | 女  | 25 | 学生  | 北京市昌平区回龙观镇123号  | 10700107000   |    |
| 郑三十五 | 男  | 33 | 商人  | 浙江省杭州市西湖区123号   | 10600106000   |    |
| 陈三十六 | 女  | 31 | 护士  | 江苏省南京市鼓楼区123号   | 10500105000   |    |
| 林三十七 | 男  | 29 | 程序员 | 广东省深圳市南山区123号   | 10400104000   |    |
| 周三十八 | 女  | 34 | 律师  | 北京市东城区东直门123号   | 10300103000   |    |
| 吴三十九 | 男  | 41 | 经理  | 上海市静安区南京西路123号  | 10200102000   |    |
| 郑四十  | 女  | 27 | 设计师 | 广州市海珠区江南大道123号  | 10100101000   |    |
| 陈四十一 | 男  | 35 | 销售  | 北京市丰台区右安门123号   | 10000100000   |    |
| 林四十二 | 女  | 39 | 教师  | 江苏省苏州市工业园区123号  | 99900999000   |    |
| 周四十三 | 男  | 36 | 医生  | 广东省广州市天河区123号   | 99800998000   |    |
| 吴四十四 | 女  | 26 | 会计  | 北京市西城区金融街123号   | 99700997000   |    |
| 郑四十五 | 男  | 42 | 工程师 | 上海市浦东新区世纪大道123号 | 99600996000   |    |
| 陈四十六 | 女  | 38 | 公务员 | 深圳市福田区华强北路123号  | 99500995000   |    |
| 林四十七 | 男  | 23 | 学生  | 北京市昌平区回龙观镇123号  | 99400994000   |    |
| 周四十八 | 女  | 31 | 商人  | 浙江省杭州市西湖区123号   | 99300993000   |    |
| 吴四十九 | 男  | 30 | 护士  | 江苏省南京市鼓楼区123号   | 99200992000   |    |
| 郑五十  | 女  | 37 | 程序员 | 广东省深圳市南山区123号   | 99100991000   |    |
| 陈五十一 | 男  | 25 | 律师  | 北京市东城区东直门123号   | 99000990000   |    |
| 林五十二 | 女  | 40 | 经理  | 上海市静安区南京西路123号  | 98900989000   |    |
| 周五十三 | 男  | 28 | 设计师 | 广州市海珠区江南大道123号  | 98800988000   |    |
| 吴五十四 | 女  | 36 | 销售  | 北京市丰台区右安门123号   | 98700987000   |    |
| 郑五十五 | 男  | 30 | 教师  | 江苏省苏州市工业园区123号  | 98600986000   |    |
| 陈五十六 | 女  | 38 | 医生  | 广东省广州市天河区123号   | 98500985000   |    |
| 林五十七 | 男  | 24 | 会计  | 北京市西城区金融街123号   | 98400984000</ |    |



# COMPANY MORNING REPORT

ENDING 2400

16 May 1944

10A

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE

CYCLE

201st Engn Co  
Hq 2nd Div

83rdinfdivdocs.org

| OFFICER STRENGTH       | PLS 2 & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | FLT O  |        |
|------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                        | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED               | 1            |        | 2      |        | 2      |        |        |        |        |        |
| ATTACHED UNASSIGNED    |              |        |        |        |        |        |        |        |        |        |
| ATTACHED FR OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                  | 1            |        | 2      |        | 2      |        |        |        |        |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 106              |                      | 7      | 113                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 106              |                      | 7      | 113                |

|                                 |     |                                        |                          |        |     |
|---------------------------------|-----|----------------------------------------|--------------------------|--------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF 1 DAY OF WEEK      | 1415 DAY                 | NUMBER | 115 |
|                                 |     | RATIONS REQUIRED FOR DATE              | 22 May 1944              |        |     |
| I<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                          | TOTAL  | 114 |
|                                 |     | BREAKFAST 114 DINNER 114 SUPPER 115    |                          |        |     |
| N<br>S                          | III | MEN AUTHORIZED TO MESS SEPARATELY 7    | MEN ATTCHD FOR RATIONS 3 |        |     |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS 0 | NET 6                    |        |     |
|                                 |     | MEN PRESENT 106                        | LESS 0                   | PLUS 9 | 115 |

PAGE 1 OF 1 PAGES

SIGNATURE

Alvin T Parker Capt 329 401



## 154

## ORGANIZATION

GRADE CODE

83rdinfdivdocs.org

PAGE 1 OF 4 PAGES

CASE

● 關於「*新學*」的討論，參見拙著《*新學與新學制*》（台北：師大書局，1997）。



# COMPANY MORNING REPORT

ENGINE  
2400

194

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE CODE

| OFFICER<br>STRENGTH       | PLD O B CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 |                         | 2      | 108                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 106                 |                         | 2      | 108                   |

|   |                                         |             |        |
|---|-----------------------------------------|-------------|--------|
| R | ESTIMATED NUMBER OF                     | DAY OF WEEK | NUMBER |
| A | RATIONS REQUIRED FOR                    | DATE        |        |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT  |             |        |
| I | BREAKFAST                               | DINNER      | SUPPER |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY    |             |        |
| N | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS |             |        |
| S | MEN<br>PRESENT                          | LESS        | PLUS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL INFORMATION IS TRUE & ACCURATE AS ACTUAL  
CONDITIONS EXISTED AT THE TIME

SIGNATURE

W. D. 1-1-12 FORM NO. 1

(NAME)

LIBRARY USE ONLY (STAMP)



# COMPANY MORNING REPORT

ENDING  
2400

206

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE CODE

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        |      |       |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                             |                     |                                                 |
|---------------------------------|-----|---------------------------------------------|---------------------|-------------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                                          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     | TOTAL + AVERAGE                                 |
| O<br>T<br>H<br>E<br>R<br>S      | III | BREAKFAST                                   | DINNER              | SUPPER                                          |
|                                 | IV  | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>MESSING |
|                                 | V   | MEN<br>PRESENT                              | LESS                | NET<br>PLUS                                     |

PAGE 1 OF 1 PAGES

SIGNATURE

REPORT FOR

NAME

REPORT FOR



## 194 卷一

## ORGANIZATION

| GRADE | CODE |
|-------|------|
|-------|------|

SIGNATURE \_\_\_\_\_

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PAGE 6 OF 1 PAGES

CONFIDENTIAL

◎ 俗文化語彙 · 1

海島礁

(45436) JAMA 286:1028-1030, 1999







## 1094

## ORGANIZATION

GRACE CLOS

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|                                 |    |                                             |                     |        |
|---------------------------------|----|---------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |        |
|                                 |    | BREAKFAST                                   | DINNER              | SUPPER |
|                                 |    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     |        |
|                                 |    | MEN STOOD TO OTHER<br>CHICK FOR RATIONS     |                     |        |
|                                 |    | NET                                         | O & OTHERS<br>MESS  | TOTAL  |
|                                 |    | NET                                         | PLUS                |        |

PAGE 4 OF 4 PAGES

葛洪《抱朴子》卷之四

[illegible][illegible]

（五）**“三不”原则**：不承诺、不担保、不兜底。



# COMPANY MORNING REPORT

ENDING  
DATE

THE  
YEAR

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE CODE

*No Change*

*Received at 1945  
34 miles left yet at 1945  
Supplies at 1945  
2645 Received at  
Well 2000 miles at  
Water at 1945*

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 147                 |                         | 6      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 147                 |                         | 6      | 113                   |

|                                     |     |                                        |           |                  |      |        |         |
|-------------------------------------|-----|----------------------------------------|-----------|------------------|------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I   | ESTIMATED NUMBER OF 1 DAY OF WEEK      |           |                  |      | NUMBER |         |
|                                     |     | NATIONS REQUIRED FOR 1 DATE            |           |                  |      | 118    |         |
|                                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |           |                  |      | TOTAL  | AVERAGE |
|                                     |     | BREAKFAST 15                           | DINNER 15 | SUPPER 14        | 34   | 113    |         |
|                                     | III | MEN AUTHORIZED TO MESS SEPARATELY      |           |                  |      | 2      | TOTAL   |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |     |                                        |           | 0 & OTHERS MESSD |      |        |         |
| MEN PRESENT                         |     |                                        |           | LESS             | PLUS |        |         |

PAGE 1 OF 1 PAGES

NOTE: IF THIS MORNING REPORT IS CANCELLED  
DUE TO A SHORTAGE OF MEN, THE REPORT MUST  
BE SUBMITTED AS A SHORTAGE REPORT.

SIGNATURE

W. O. A. G. O. FORM NO. 1

(RARE)

(GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

ENOIG 2800

DATE MONTH YEAR

STATION ORGANIZATION

SERIAL NUMBER NAME GRADE CODE

9-1166857 1st Lt. 1st Lt. 15417  
 2-1366211 1st Lt. 1st Lt. 9 0800  
 1110-1922 1st Lt. 1st Lt. Pfc  
 36177495 1st Lt. 1st Lt. Pfc  
 33334632 1st Lt. 1st Lt. K  
 32442241 1st Lt. 1st Lt. Pfc  
 33446124 1st Lt. 1st Lt. Pfc  
 1st Lt. 1st Lt. 9990

| OFFICER STRENGTH                           | PLD C & CART |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                   |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|
|                                            | PRESENT         | ASSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ASSENT |
| ASSIGNED                                   |                 |        | 109              |                      | 3      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |
| TOTAL                                      |                 |        | 109              |                      | 3      |

R A T I O N S

ESTIMATED NUMBER OF DAY OF WEEK  
 RATIONS REQUIRED FOR DATE  
 WESS ATTENDANCE FOR DAY OF THIS REPORT  
 BREAKFAST DINNER SUPPER  
 MEN AUTHORIZED TO  
 MEN ATTCHD TO OTHER  
 MEN PRESENT LESS PLUS



# COMPANY MORNING REPORT

END OF DAY

2400

194

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE CODE

0-11664-3 BRAND\*NOTE FORWARD IS TLT  
TO 603067 TOWARD OF MIA  
OF 15 MAY 44 3 REID FR  
ASSGNT T. 322 FA BN 312 IS ASSG  
TO 322 FA BN 312 SHOULD REID  
REID FR ASSGNT TO 322 FA  
BN 312 9560 TO CO 13  
MAY 44

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| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 3      |      | 2     |      |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 109              |                      | 3      | 112                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 109              |                      | 3      | 112                |

  

| RATIONS REQUIRED FOR                   | DAY OF WEEK | DATE | NUMBER |         |
|----------------------------------------|-------------|------|--------|---------|
|                                        |             |      | TOTAL  | AVERAGE |
| MESS ATTENDANCE FOR DAY OF THIS REPORT |             |      |        |         |
| BREAKFAST                              |             |      | 350    | 717     |
| DINNER                                 |             |      |        |         |
| SUPPER                                 |             |      |        |         |
| MEN AUTHORIZED TO MESS SEPARATELY      |             |      |        |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS    |             |      |        |         |
| MEN PRESENT                            |             |      | 79     |         |
| LESS                                   |             |      |        |         |
| PLUS                                   |             |      |        |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THE MESSING REPORT IS CORRECT AND THAT RATIONS FIGURED IN THIS REPORT ARE ACTUAL COUNT AS APPLICABLE TO ME

SIGNATURE

NO. AND SIGNED

1ST LT



## 254

## ORGANIZATION

GRADE CODE

FLT 0

▲ 杨虎平

TOTAL

尹錫三各縣知事

TOTAL

113

1994年12月12日

PLUS 20

121

PAGE 4 OF 4 PAGES

SIGNATURE \_\_\_\_\_



# COMPANY MORNING REPORT

ENDING  
2400

DATE MONTH YEAR

194 5 1944

STATION

ORGANIZATION

1ST DET BTL

1ST DET BTL

1ST DET BTL

SERIAL NUMBER

NAME

GRADE CODE

No Change

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 3      |      | 2     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 100                 |                         | 3      | 110                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 100                 |                         | 3      | 110                   |

|                                 |     |                                          |                       |                   |        |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DATE              | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |        |
|                                 |     | BREAKFAST 1.28 DINNER 1.21 SUPPER 1.21   |                       |                   |        |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |        |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED | TOTAL  |
|                                 |     | MEN TRENCH                               | LESS                  | PLUS              |        |

PAGE 1 OF 1 PAGES

SIGNATURE

W.D. & H.O. WILSON

1944

1944



# COMPANY 205 TRIC MORNING REPORT

END OF  
2400

1942

1942

STATION

ORGANIZATION

Weyburn Division Wales  
Cannon Co 329 Td 1st

SERIAL NUMBER

NAME

GRADE

CODE

No Change

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 2     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 109                 |                         | 3      | 112                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 109                 |                         | 3      | 112                   |

|                                 |     |                                         |                     |        |
|---------------------------------|-----|-----------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                     | DAY OF WEEK         | NUMBER |
|                                 |     | RATIONS REQUIRED FOR                    | DATE                | 118    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT  |                     |        |
|                                 |     | BREAKFAST                               | DINNER              | SUPPER |
| S                               | III | 124                                     | 129                 | 128    |
|                                 |     | 306                                     |                     |        |
|                                 | IV  | MEN AUTHORIZED TO<br>MESS SEPARATELY    |                     |        |
|                                 |     | 15                                      |                     |        |
| S                               | V   | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS |                     |        |
|                                 |     | NET                                     | C & OTHERS<br>MESSD | TOTAL  |
| S                               | VI  | 109                                     | 20                  | 129    |
|                                 |     | LESS                                    | PLUS                |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE NUMBER OF MEN IN CONTACT AND  
THAT RATION FIGURES IN THIS REPORT ARE ACTUAL  
AS OF THE DATE OF THIS REPORT.

SIGNATURE

W. D. 205 TRIC

W. D. 205 TRIC

Howard E. ...



# COMPANY MORNING REPORT

ENDING  
2400

27

11/19

194

1948

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE

CODE

35516 7624 1st Lt. Alfred N. M. Lee  
Dy 70 25 Waterbury  
School of St. John's Encland  
1st Lt. V. L. 6395

2-1341173 Goldman William 1st Lt  
DML

35742191 DAWSON Scott W Plt  
Dy 70 25 Waterbury  
School of St. John's Encland  
1st Lt. V. L. 6395

| OFFICER<br>STRENGTH                                 | FLOOR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES       | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            |            |      | 2      | 1    | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |            |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |            |      | 2      | 1    | 2     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                                            |                 |        | 107                 |                         | 5      | 112                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 107                 |                         | 5      | 112                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                         | NUMBER |
|---------------------------------|---------------------------------------------|---------------------------------------------|--------|
|                                 |                                             |                                             |        |
| II                              | MEAL ATTENDANCE FOR DAY OF THIS REPORT      | Monday<br>5 June 1948                       | 112    |
|                                 |                                             |                                             | 112    |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR NATIONS<br>O & OTHERS<br>MESS | 124    |
|                                 |                                             |                                             | 124    |
| S                               | MEN<br>PRESENT                              | MEN<br>LESS                                 | 126    |
|                                 |                                             |                                             | 126    |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL INFORMATION IS TRUE AND COMPLETE AND  
THAT ALL INFORMATION IS TRUE AND COMPLETE AND  
THAT ALL INFORMATION IS TRUE AND COMPLETE AND

SIGNATURE

W. D. A. D. FORM NO. 1

NAME

GRADE AND OR SERVICE



1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

| SERIAL NUMBER | NAME | GRADE | CODE |
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| OFFICER<br>STRENGTH                                 | FLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            |              |      | 2      | 1    | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              |      | 2      | 1    | 2     |      |      |      |       |      |

| NRK CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                         | 5      | 112                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 107                 |                         | 5      | 112                   |

|   |                                        |             |        |
|---|----------------------------------------|-------------|--------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER |
| A | RATIONS REQUIRED FOR                   | DATE        |        |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |        |
| I | BREAKFAST                              | DINNER      | SUPPER |
| O | MEN AUTHORIZED TO                      |             |        |
| N | MEN ATTEND TO OTHER                    |             |        |
| S | MEN ATTEND TO OTHER                    |             |        |

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# COMPANY MORNING REPORT

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STATION

1114th Signal Bn  
329th INF

ORGANIZATION

SERIAL NUMBER

NAME

GRADE

CODE

211 1st F11154 J. L. J. 112  
Hos SA 131 1st  
Hospite, Paddy  
England 1-84

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | INT LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  |              |      | 2      | 1    | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      | 1    | 2     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                            |                 |        | 108                 |                       | 4      | 112                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 |                       | 4      | 112                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |        |       | NUMBER |
|---------------------------------|---------------------------------------------|---------------------|----------------------------------------|--------|--------|-------|--------|
|                                 |                                             |                     | BREAKFAST                              | DINNER | SUPPER | TOTAL |        |
| 1                               |                                             |                     | 115                                    | 114    | 115    | 344   | 116    |
| 2                               |                                             |                     |                                        |        |        |       | 115    |
| 3                               |                                             |                     |                                        |        |        |       |        |
| 4                               |                                             |                     |                                        |        |        |       |        |
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