





# COMPANY MORNING REPORT

ENDING  
2400

DATE

8 APR

MONTH

YEAR 4

STATION

ORGANIZATION

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

| OFFICER<br>STRENGTH         | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT O   |        |
|-----------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                             | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                    | 1            |        | 2       |        | 4       |        |         |        |         |        |
| ATTACHED                    |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED                  |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FROM<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                       | 1            |        | 2       |        | 4       |        |         |        |         |        |

| AVN CADET<br>& UNLISTED<br>STRENGTH | AVIATION CADETS |        | UNLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 158                 |                         |        | 158                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FROM<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 158                 |                         |        | 158                   |

|                                 |     |                                         |                                                |
|---------------------------------|-----|-----------------------------------------|------------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK         | NUMBER                                         |
|                                 |     | RATIONS REQUIRED FOR DATE               |                                                |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT  | TOTAL AVERAGE                                  |
|                                 |     | BREAKFAST 165 DINNER SUPPER 165         | 30 165                                         |
| N<br>S                          | III | MEN AUTHORIZED TO<br>MESS SEPARATELY    | MEN ATTEND FOR RATIONS<br>D & OTHERS<br>MISSED |
|                                 |     | MEN ATTEND TO OTHER<br>DUTY FOR RATIONS | NET 3 TOTAL 165                                |
|                                 |     | MEN<br>PRESENT 165 LESS                 | PLUS 7                                         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT SIGNATURE THEREON IS THAT OF REPRESENTATIVE ACTING  
COMMANDER AS REQUESTED TO ME.

SIGNATURE

W. H. J. A. S. FORM NO. 1  
MARCH 22, 1967

NO COPY TAKEN FROM OR FOR

# COMPANY MORNING REPORT

ENDING  
2400

9 April

1944

STATION A board HMT SAMARIA

ORGANIZATION A T Co 329th Infantry

SERIAL NUMBER NAME GRADE CODE

NO CHANGE

## STATION RECORD OF EVENTS

Aboard the HMT SAMARIA

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |        | 2                   |                         | 4      |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               | 1               |        | 2                   |                         | 4      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 158                 |                         |        |      | 158                   |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 158                 |                         |        |      | 158                   |      |       |      |

|   |     |                                        |             |            |
|---|-----|----------------------------------------|-------------|------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER     |
| A |     | NATIONS REQUIRED FOR                   | DATE        |            |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |            |
| I |     | BREAKFAST 165                          | DINNER 165  | SUPPER 165 |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY      |             |            |
| N | III | MEN ATTCHD TO OTHER ORGN FOR RATIONS   |             |            |
| S |     | MEN PRESENT 158                        | LESS        |            |
|   |     | MEN ATTCHD FOR RATIONS                 |             |            |
|   |     | D & OTHERS MESSED 7                    |             |            |
|   |     | PLUS 7                                 |             |            |
|   |     | TOTAL                                  |             | 165        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON THIS IS REPRESENT AS ACTUAL

SIGNATURE

W. A. D. D. FORM NO. 1

MARCH 25, 1943

DAVTUT

CHIEF OF BATTAL

INCHARGE

(GRADE) NAME OF PERSON



COMPANY  
MORNING REPORT

STATION ABOARD HMT SARMARIA  
ORGANIZATION A T Co 829th Infantry

SERIAL NUMBER

NAME \_\_\_\_\_

| GRADE | COUNT |
|-------|-------|
| 1     | 1     |
| 2     | 1     |
| 3     | 1     |
| 4     | 1     |
| 5     | 1     |
| 6     | 1     |
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| 94    | 1     |
| 95    | 1     |
| 96    | 1     |
| 97    | 1     |
| 98    | 1     |
| 99    | 1     |
| 100   | 1     |

NO CHANGE

## STATION RECORD OF EVENTS

ENROUTE ABOARD THE HMT SAMBRIA

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES   | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 1      |      | 4      |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |        |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 4      |      |      |      |       |      |

| AVN CADET<br># ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 158                 |                       |        | 158                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 158                 |                       |        | 158                   |

|                                 |     |                                                                                 |                                                               |                   |
|---------------------------------|-----|---------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                     | DAY OF WEEK<br>DATE                                           | NUMBER            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                          |                                                               | TOTAL<br>AVERAGE  |
|                                 |     | BREAKFAST 165 DINNER<br>SUPPER 165                                              | 330                                                           | 165               |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATTEND TO OTHER<br>DUTY FOR RATIONS | MEN ATTEND FOR RATIONS<br>NET<br>O'D OTHERS<br>MESSGO<br>PLUS | TOTAL<br>7<br>165 |
|                                 |     | MEN<br>PRESENT 158                                                              |                                                               |                   |

PAGE 1 OF 1 PAGES

11 I CERTIFY THAT THIS MEMORANDUM REPORT IS CORRECT AND  
12 THAT THE FIGURES IN PART B REPRESENT AN ACTUAL  
13 REPORT AS REPORTED TO ME.

本報記者 李山 攝

Figure 10. The effect of the initial concentration of the monomer on the polymerization of **1** in the presence of **2** at 60 °C.

**RESEARCH DESIGN**

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26



COMPANY  
MORNING REPORT

ENDS 2400 12 APR 1954

STATION ACORD HMT SAMARIA  
ORGANIZATION ATCO 329th INFANTRY

SERIAL NUMBER NAME GRADE CODE

NO CHANGE

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PATIENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 158                 |                         |        | 158                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 158                 |                         |        | 158                   |

|                                 |                                      |                                          |                        |        |
|---------------------------------|--------------------------------------|------------------------------------------|------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK            | NUMBER |
|                                 | II                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                        |        |
| I<br>O<br>N<br>S                | BREAKFAST                            | 165                                      | DINNER                 | SUPPER |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY    |                                          | MEN ATTEND FOR RATIONS |        |
| S                               | MEN ATTEND TO OTHER ORGN FOR RATIONS | NET                                      | O & OTHERS MESSING     | TOTAL  |
|                                 | MEN PRESENT                          | LESS                                     | PLUS                   |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME.

SIGNATURE

W. S. A. S. FORM NO. 1  
MARCH 22, 1943

NO FOOD TUBES ARE TO BE USED

COMPANY  
MORNING REPORT

ENDING 2400 13 April 1964

STATION Aboard H M T SAMARIA  
ORGANIZATION A T CO 329th Infantry

SERIAL NUMBER NAME GRADE CODE

NO CHANGE

STATION RECORD OF EVENTS

Enroute, aboard H M T  
SAMARIA

| OFFICER<br>STRENGTH                                 | PLD D & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                        |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | ABSENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 158                 |                        |        | 158                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                        |        |                       |
| TOTAL                                               |                 |        | 158                 |                        |        | 158                   |

|   |     |                                        |                           |             |
|---|-----|----------------------------------------|---------------------------|-------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK               | NUMBER      |
| A |     | RATIONS REQUIRED FOR                   | DATE                      |             |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                           |             |
| I |     | BREAKFAST 165 DINNER SUPPER 165        | TOTAL 330                 | AVERAGE 165 |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS     |             |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET D & OTHERS<br>MESSD 7 | TOTAL       |
| S |     | MEN<br>PRESENT 158 LESS                | PLUS 7                    | 165         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS LISTED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W. G. GUST

MARCH 1964

DANIEL G. GUST, Capt, 329th INF NTRY



COMPANY  
MORNING REPORT

ENDING  
2400 14 April

194 4

STATION ABOARD H M T SARMARIA  
ORGANIZATION A T CO 329th INFANTRY

| SERIAL NUMBER | NAME              | GRADE | CODE |
|---------------|-------------------|-------|------|
| 6815569       | Ulasenko          | E/Sgt |      |
|               | Try to Hosp (L D) |       |      |

STATION RECORD OF EVENTS

Enro te, Aboard H M T SARMARIA

| OFFICER<br>STRENGTH                 | PLD D & CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | PLT G |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |      | 2            |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               | 1               |      | 2            |      | 4     |      |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      |              |      | 157   | 1    |      |      | 158   |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               |                 |      |              |      | 157   | 1    |      |      | 158   |      |

R 1 ESTIMATED NUMBER OF DAY OF WEEK NUMBER  
A 1 RATIONS REQUIRED FOR DATE

T II MESS ATTENDANCE FOR DAY OF THIS REPORT

|   | BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|---|-----------|--------|--------|-------|---------|
| I | 165       |        | 165    | 330   | 165     |

O MEN AUTHORIZED TO MESS SEPARATELY

N III MEN ATTACHED TO OTHER ORGN FOR RATIONS

|   | NET | O & OTHERS MESS | TOTAL |
|---|-----|-----------------|-------|
| S | 158 | 7               | 165   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE NUMBER OF MEN IN COMPANY IS ACTUAL  
NUMBER REPORTED TO ME.

SIGNATURE

DANIEL G. BENT  
DANIEL G. BENT, Capt, 329th INFANTRY, 1944



COMPANY  
MORNING REPORT

ENDING  
2400

16 APRIL

4

STATION ABOARD HMT SARMIA

ORGANIZATION AT CO 329<sup>th</sup> INF

| SERIAL NUMBER | NAME           | GRADE | CODE |
|---------------|----------------|-------|------|
| 35666021      | SUPERIOR       | Pfc   |      |
| 35665656      | LEFCE          | 3/56  |      |
|               | DT TO HOS (20) |       |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 156                 | 2                       |        | 158                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 156                 | 2                       |        | 158                   |

|   |     |                                        |             |             |
|---|-----|----------------------------------------|-------------|-------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER      |
| A |     | NATIONS REQUIRED FOR                   | DATE        |             |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |             |
| I |     | BREAKFAST 165 DINNER SUPPER 165        | TOTAL 330   | AVERAGE 165 |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY      |             |             |
| N | III | MEN ATCHD TO OTHER ORGN FOR NATIONS    | NET         |             |
| S |     | MEN PRESENT 158 LESS                   | 2           | TOTAL 160   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE DATA IS TRUE AND CORRECT AS REPORTED TO ME.

SIGNATURE Daniel A. Hunt  
DATE 16 APR 68 GRADE SGT NAME OF COMMANDER AT CO 329<sup>th</sup> INF

COMPANY  
MORNING REPORT

END OF  
2400 7 APRIL 1947

1947

STATION ABOARD HMT SAMARIA

ORGANIZATION 4-100 329TH INFANTRY

SERIAL NUMBER NAME GRADE CODE

NO CHANGE

| OFFICER<br>STRENGTH                                 | PLD O & CAFT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 156                 | 2                       |        | 158                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 156                 | 2                       |        | 158                   |

|   |     |                                           |                          |                       |
|---|-----|-------------------------------------------|--------------------------|-----------------------|
| R | 1   | ESTIMATED NUMBER OF                       | DAY OF WEEK              | NUMBER                |
| A |     | RATIONS REQUIRED FOR                      | DATE                     |                       |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    | TOTAL                    | AVERAGE               |
| I |     | BREAKFAST 165 DINNER SUPPER 165           | 330                      | 165                   |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY      | MEN ATTACHED FOR RATIONS |                       |
| N | III | MEN ATTACHED TO OTHER<br>ORGN FOR RATIONS | NET                      | 0 & OTHERS<br>MESSING |
| S |     | MTN<br>PRESENT 158 LESS                   | PLUS 7                   | TOTAL<br>165          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
I HAVE SIGNED IT AS SUCH. I UNDERSTAND AN ACTUAL  
SIGNATURE IS REQUIRED TO BE

SIGNATURE

NAME

GRADE

*Samuel B. Gust*

NAME Samuel B. Gust

GRADE 1-1ST CAPT

STATION ABOARD HMT SAMARIA

COMPANY  
MORNING REPORT

ENDING 2400 18 April

PAGE 4

STATION *ENROUTE*

ORGANIZATION *A-1 Co., 84th Infantry*

| SERIAL NUMBER | NAME       | GRADE | CODE |
|---------------|------------|-------|------|
| 35666021      | Suffridge  | Pfc   | K    |
| 32634267      | Belistreri | Pfc   | K    |

Above FM trfd to Det of  
Patients, 10th Sta Hosp APO 813 U.S.  
Army

*STA RECORDS OF EVENTS  
ARR LIVERPOOL ENGLAND  
AT 1300, DEBARKED FR  
HMT SAMARIA AT 2115  
PROCEEDED BY RAIL TO  
GREEN HAYLAD BUCKHAMSHIRE  
WALES*

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 156                 |                         |        | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 156                 |                         |        | 156                   |

|   |     |                                        |                       |             |
|---|-----|----------------------------------------|-----------------------|-------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUMBER      |
| A |     | NATIONS REQUIRED FOR                   | DATE                  |             |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                       |             |
| I |     | BREAKFAST 163 DINNER 163 SUPPL         | TOTAL 326             | AVERAGE 153 |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY      | MEN ATCHD FOR NATIONS |             |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS    | NET 7                 | TOTAL       |
| S |     | MEN PRESENT 156 LESS 156 PLUS 7        |                       | 163         |

PAGE 1 OF 1 PAGES

A CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE MEN REPORTED IN WHAT IS REPORTED AS ACTUAL  
COUNT ARE REPORTED TO ME.

SIGNATURE

*Donald R. Smith*  
W. S. A. S. YOUNG 1ST LT, 84th Infantry

MARCH 1943

NO COPY SHALL BE MADE OF THIS



COMPANY  
MORNING REPORT

END OF DAY 19 April 1944

W 4

STATION *Green Aerodrome BINGHAMSHIRE WALES*  
ORGANIZATION *A-T Co., 32nd Infantry*

SERIAL NUMBER NAME GRADE CODE

No Change

*8 TA RECORDS OF EVENTS  
ARR BY RAIL AT THIS STA  
AT 0100*

*Daniel G. GUST CAPTAIN-CD  
HAD COORDINATES 8464  
TELEPHONE NO OVERTON 71  
SHIPPING NO 9511-F*

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | NO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 4     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 156                 |                         |        | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 156                 |                         |        | 156                   |

R | ESTIMATED NUMBER OF / DAY OF WEEK \_\_\_\_\_ NUMBER \_\_\_\_\_  
A | RATIONS REQUIRED FOR / DATE \_\_\_\_\_  
T | II | MISS ATTENDANCE FOR DAY OF THIS REPORT  
I | BREAKFAST 163 DINNER 163 SUPPER 163 TOTAL 489 AVERAGE 163  
O | MEN AUTHORIZED TO MISS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS  
N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS \_\_\_\_\_ NET 7 TOTAL  
S | MEN PRESENT 156 LESS 156 PLUS 7 163

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE *Daniel G. Gust Capt 32nd Inf*  
W. A. G. D. 1-1000  
VD COPY THRU NEU OR SCU



# COMPANY RESTRICTED MORNING REPORT

ENDING

2400

21 April

1944

4

APD 83

STATION Gwynn Heylod Denbighshire Wales

ORGANIZATION A-T Co., 329th Infantry

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

| OFFICER<br>STRENGTH | PLD O B CAPT |      | 1ST LT |      | 2D LT |      | 3D   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 156                 |                         |        | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 156                 |                         |        | 156                   |

|   |     |                                                          |                           |                    |
|---|-----|----------------------------------------------------------|---------------------------|--------------------|
| R | I   | ESTIMATED NUMBER OF                                      | DAY OF WEEK <u>Friday</u> | NUMBER             |
| A |     | RATIONS REQUIRED FOR                                     | DATE <u>28 April 1944</u> | <u>163</u>         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                           |                    |
|   |     | BREAKFAST <u>163</u> DINNER <u>163</u> SUPPER <u>163</u> | TOTAL <u>489</u>          | AVERAGE <u>163</u> |
| O |     | MEN AUTHORIZED TO                                        | MEN ATCHD FOR RATIONS     |                    |
| N | III | MEN ATCHD TO OTHER                                       | OR OTHERS                 |                    |
| S |     | ORGN FOR RATIONS                                         | NEEDED <u>7</u>           | TOTAL <u>163</u>   |
|   |     | MEN PRESENT <u>156</u> LESS <u>156</u>                   | PLUS <u>7</u>             |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES ARE PART OF REPRESENTATIVE ACTION.

SIGNATURE

Samuel S. East

M. A. J. R. FORM 100

329th Infantry

MARCH 19, 1944

NO COPY THIS NEW OR SCH

COMPANY  
MORNING REPORT

2400

77 APR

STATION

## ORGANIZATION

NAME: HERN HAYLOD DON BIGHAM WALTON  
 ADDRESS: ANTI-TANK Co 329TH INF  
 (CO. DET. ETC.) (PARENT UNIT) (ARM. OR SERVICE)

ANTI-TANK Co 329 TH INF

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

NAME \_\_\_\_\_  
/NO CHANGE

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 156                 |                       |        | 156                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 156                 |                       |        | 156                   |

|                                 |     |                                                                  |        |                                              |                 |
|---------------------------------|-----|------------------------------------------------------------------|--------|----------------------------------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF / DAY OF WEEK<br>RATIONS REQUIRED FOR ) DATE |        |                                              | NUMBER          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                           |        |                                              | TOTAL 4 AVERAGE |
|                                 |     | BREAKFAST                                                        | DINNER | SUPPER                                       | 3               |
| S                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                             |        | MEN ATCHD FOR RATIONS<br>C & OTHERS<br>MESSD |                 |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                           |        | NET                                          | TOTAL           |
|                                 |     | MEN<br>PRESENT                                                   | LESS   | PLUS                                         |                 |

Daniel G. Gust 320TH  
 DAME L. G. GUST APT 199F

COMPANY  
MORNING REPORT

*Restricted*  
ENDING 23 Apr  
(DAY) (MONTH) (YEAR)

PAGE 4

STATION Gwernehlod Co. Glamorgan Wales

ORGANIZATION A-T Co., 329th Infantry

| SERIAL NUMBER        | NAME   | GRADE | CODE |
|----------------------|--------|-------|------|
| 34389112             | Elkins | Pvt   |      |
| Dy to Ab Conf Regtl  |        |       |      |
| Stockade 22 April 44 |        |       |      |

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | PLT O |      |
|---------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES   | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED            | 1            |      | 2      |      | 4      |      |      |      |       |      |
| ATTACHED            |              |      |        |      |        |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FB         |              |      |        |      |        |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |        |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 4      |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 155                 |                         | 1      | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 155                 |                         | 1      | 156                   |

|   |     |                                                          |                                                         |                    |
|---|-----|----------------------------------------------------------|---------------------------------------------------------|--------------------|
| R | I   | ESTIMATED NUMBER OF                                      | DAY OF WEEK <u>Sunday</u>                               | N. NUMBER          |
| A |     | RATIONS REQUIRED FOR                                     | DATE <u>30 Apr 1944</u>                                 | <u>163</u>         |
| T | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT                   |                                                         |                    |
| I |     | BREAKFAST <u>163</u> DINNER <u>163</u> SUPPER <u>162</u> | TOTAL <u>488</u>                                        | AVERAGE <u>163</u> |
| O |     | REN AUTHORIZED TO<br>MESS SEPARATELY                     | REN ATTCHD FOR RATIONS                                  |                    |
| N | III | REN ATTCHD TO OTHER<br>DORM FOR RATIONS                  | REN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSED <u>7</u> | TOTAL              |
| S |     | NON<br>PRESENT <u>155</u> LESS <u>155</u>                | PLUS <u>7</u>                                           | <u>162</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
THAT ALL INFORMATION IS THAT IS REPRESENTED AS ACTUAL

SIGNATURE W. A. H. H. H. 329th Inf







COMPANY  
MORNING REPORT

ENDING 2400 26 April

194 4

STATION Gwern Heylod Denbighshire Wales

ORGANIZATION A-T Co., 329th Infantry

| SERIAL NUMBER | NAME                         | GRADE | CODE |
|---------------|------------------------------|-------|------|
| 35590778      | Staycheff<br>Dy to Hosp (ID) | Pfc   |      |
|               | 83rd Div Gen Hosp            |       |      |
| 13226695      | Schoenberg                   | T/4   |      |
|               | DS 83rd Div Radio Sch        |       |      |

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 1            |      | 2      |      | 4      |      |      |      |       |      |
| ATTACHED            |              |      |        |      |        |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |        |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |        |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 4      |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 153                 |                         | 3      | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 153                 |                         | 3      | 156                   |

|   |     |                                          |                        |             |
|---|-----|------------------------------------------|------------------------|-------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday  | NUMBER      |
| A |     | DATE 3 May 1944                          |                        | 160         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                        |             |
| I |     | BREAKFAST 163 DINNER 162 SUPPER 161      | TOTAL 486              | AVERAGE 162 |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATTCHD FOR RATIONS |             |
| N |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     | NET 7                  | TOTAL       |
| S |     | MEN PRESENT 153 LESS 153                 | PLUS 7                 | 160         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART IF NECESSARY ARE ACTUAL (EXCEPT AS REPORTED TO ME)

SIGNATURE *Daniel E. Gust*  
DANIEL E. GUST Capt 329th Infantry

WD COPY THRU NSG DB SCV

# COMPANY MORNING REPORT

EXD: 2400 27 April 1944

1944 4

STATION Green Heylod Denbigshire Wales

ORGANIZATION A-1 Co., 329th Infantry

(SEE DET. ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB         |              |      |        |      |       |      |      |      |       |      |
| DINER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 155                 |                         | 3      | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 155                 |                         | 3      | 156                   |

|   |     |                                                   |        |
|---|-----|---------------------------------------------------|--------|
| R | I   | ESTIMATED NUMBER OF / DAY OF WEEK <u>Thursday</u> | NUMBER |
| A |     | RATIONS REQUIRED FOR / DATE <u>4 May 1944</u>     | 160    |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT            |        |
| I |     | BREAKFAST 160 DINNER 160 SUPPER 160               |        |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY                 |        |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS               |        |
| S |     | MEN PRESENT <u>155</u> LESS <u>155</u>            |        |
|   |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED 7         |        |
|   |     | PLUS 7                                            |        |
|   |     | TOTAL                                             | 160    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON PAGE 2 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

*Daniel G. Gust*

W. H. A. A. S. FORM NO. 1

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COMPANY  
MORNING REPORT

END: 2400 25 April  
(DAY) (MONTH) (YEAR)

STATION Gwern Helod Denbigshire Wales  
ORGANIZATION Anti-Tank Co., 329th Infantry  
(CO, DET, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE | CODE |
|---------------|----------------------|-------|------|
| 31194589      | Ferrado              | Pfc   |      |
|               | Dy to Ab Sk 83rd Div |       |      |
|               | Gen Hosp (ID)        |       |      |

STATION RECORD OF EVENTS  
ALERTED FOR DEPARTURE

| OFFICER<br>STRENGTH       | PLD D & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                           | PRE          | ABST | PRE    | ABST | PRE   | ABST | PRE | ABST | PRE   | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 4     |      |     |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |     |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |     |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |     |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 4     |      |     |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 152                 |                         | 4      | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 152                 |                         | 4      | 156                   |

|   |                                        |                        |            |             |
|---|----------------------------------------|------------------------|------------|-------------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK            | Friday     | NUMBER      |
| A | RATIONS REQUIRED FOR                   | DATE                   | 4 May 1944 | 159         |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT |                        |            |             |
| I | BREAKFAST 160 DINNER 159 SUPPER 159    | TOTAL                  | 478        | AVERAGE 159 |
| O | MEN AUTHORIZED TO MESS SEPARATELY      | MEN ATTCHD FOR RATIONS |            |             |
| N | MEN ATTCHD TO OTHER ORGN FOR RATIONS   | NET                    |            |             |
| S | MEN PRESENT 152 LESS 152               | PLUS                   |            | TOTAL 152   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE David L. Lust  
W. L. & W. H. HANCOCK, JR., CO ST Capt., 329th Infantry  
MORNING REPORT  
WD COPY THRU REG OR SEC





COMPANY  
MORNING REPORT

ENDING 2400 30 April

104 4

STATION Gwers Halod Wales Denbighshire  
ORGANIZATION A-T Co., 529th Infantry

SERIAL NUMBER NAME GRADE CODE

13126695

Schoenberg

T/4

DS 85d Div Radio Sch to  
Dr

RECORD OF EVENTS  
ALTERED FOR DEPARTURE

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 155                 |                         | 3      | 156                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 155                 |                         | 3      | 156                   |

|   |                                         |                        |             |
|---|-----------------------------------------|------------------------|-------------|
| R | ESTIMATED NUMBER OF                     | DAY OF WEEK            | NUMBER      |
| A | RATIONS REQUIRED FOR                    | DATE 7 May 1944        | 160         |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT  |                        |             |
| I | BREAKFAST 160 DINNER 160 SUPPER 160     | TOTAL 390              | AVERAGE 160 |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY    | MEN ATTEND FOR RATIONS |             |
| N | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS | NET 7                  | TOTAL       |
| S | MEN<br>PRESENT 155 LESS                 | 155 PLUS 7             | 160         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FORWARDED OR PAID TO REPRESENT ALL ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE *Samuel G. Gusi*  
S. G. Gusi Capt., 529th Infantry

MARCH 28, 1944

WD COPY THIS REG OR DCU