

# HEADQUARTERS MORNING REPORT RESTRICTED

ENDING  
2400

1 Oct

194 4

Nord De Guerre Zone VP004282

STATION Div Area 1st S Hemetal, Luxembourg

ORGANIZATION Hq

523rd

FA BN

(HEADQUARTERS)

(COMPANY UNIT)

(ARM OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

NO CHANGE

## OFFICERS PRESENT AND ABSENT

|                        | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED               |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                  |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT—CONTINUED

|                        | WO | FLY O | CELRG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED               |    |       |       |     |      |     |     |          |
| ATTACHED UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                  |    |       |       |     |      |     |     |          |

## STRENGTH ENLISTED PERSONNEL AVN CADETS OFFICER PERSONNEL

|                        | PREP FOR BY | PREP NOT FOR BY | ABS'T | PREP & ABS'T | PREP | ABS'T | PREP FOR BY | PREP NOT FOR BY | ABS'T | PRESENT & ABSENT |
|------------------------|-------------|-----------------|-------|--------------|------|-------|-------------|-----------------|-------|------------------|
| ASSIGNED               |             |                 |       |              |      |       | 10          |                 |       | 10               |
| ATTACHED UNASSIGNED    |             |                 |       |              |      |       |             |                 |       |                  |
| ATTACHED FR OTHER ORGN |             |                 |       |              |      |       |             |                 |       |                  |
| TOTAL                  |             |                 |       |              |      |       | 10          |                 |       | 10               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT.

SIGNATURE

*Ernest S. Morse*

U.S. A.C.O. FORM 100-1 (1-54) 1 OCT 1944 100-1 (1-54) 1 OCT 1944 100-1 (1-54) 1 OCT 1944

## 194

**Y.A. B.**  
**Y.A. B.**

U.S. & G.O. FORM NO. 10 (Rev. 1-25-60) **HONEST S. MORSE, WOJG, USA, POYN TAY.** (NAME) (RANK) (SERVICE)

FA Bu  
SALT LAKE CITY

**NO CHANGE**

NO COPY TEXT MAY BE REPRODUCED

ORGANIZATION Hq 333rd FA Bn  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

**OFFICERS PRESENT AND ABSENT**

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLY O | CSERG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PREP<br>FOR DT     | PREP ROT<br>FOR DT | ASS T | PREP &<br>ASS T | PREP       | ASS T | PREP<br>FOR DT    | PREP ROT<br>FOR DT | ASS T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |
| ATTACHED                  |                    |                    |       |                 |            |       |                   |                    |       |                     |
| UNASSIGNED                |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

**SIGNATURE**

U.S. A. G. O. FORM 100 (REVISED 1-25-60) (NAME) **ERNEST S. MORSE, VOIC, USA, POTS A&J.** (GRADE) (DATE OF BIRTH)

# HEADQUARTERS MORNING REPORT RESTRICTED

ENDING  
2400

5 Oct

1944

(DAY) (MONTH) (YEAR)

Word de Guerre Zone

STATION Biv Area Canach, Luxembourg VP98111332

ORGANIZATION Hq

323rd

FA Bn

(HEADQUARTERS)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

## RECORD OF EVENTS

Dp Biv Area 1 mi S Henstal, Luxembourg  
VP004282 at 1200. Arr Biv Area Canach, Luxembourg  
VP98111332 at 1255. Dis Traveled 17 mi.  
Roads Good. Weather: Cloudy & cold.

### OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

### OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLY O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | EXISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|-------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PREP<br>FOR BY    | PREP NOT<br>FOR BY | ABS Y | PREP &<br>ABS Y | PREP       | ABS Y | PREP<br>FOR BY    | PREP NOT<br>FOR BY | ABS Y | PRESENT<br>& ABSENT |
| ASSIGNED                  |                   |                    |       |                 |            |       | 10                |                    |       | 10                  |
| ATTACHED<br>UNASSIGNED    |                   |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                   |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                   |                    |       |                 |            |       | 10                |                    |       | 10                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE

*Ernest S. Morse*

W. S. A. G. FORM 11 (MAY 1944)  
BASED ON FORM 11, 1944, BY HQ JAG USA, Pers Adj.

(ARM OR SERVICE)

ENDRO  
2403

5-001

1944

**NOF De Guerre**

**323rd**

PA 80

(RECEIVED)

(PRINT LIST)

(AIR CARRIER)

[illegible]

**OFFICERS PRESENT AND ABSENT**

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLY O | CSURG | ANC | WAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|-----|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |     |     |     |          |
| ATTACHED                  |    |       |       |     |     |     |     |          |
| UNASSIGNED                |    |       |       |     |     |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |     |     |     |          |
| TOTAL                     |    |       |       |     |     |     |     |          |

| STRENGTH               | EXISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |                 |
|------------------------|-------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|-----------------|
|                        | PERS FOR BY       | PERS NOT FOR BY | ASS T | PERS & ASS T | PERS       | ASS T | PERS FOR BY       | PERS NOT FOR BY | ASS T | PRESNT & ABSENT |
| ASSIGNED               |                   |                 |       |              |            |       | 10                |                 |       | 10              |
| ATTACHED               |                   |                 |       |              |            |       |                   |                 |       |                 |
| UNASSIGNED             |                   |                 |       |              |            |       |                   |                 |       |                 |
| ATTACHED FR OTHER ORGN |                   |                 |       |              |            |       |                   |                 |       |                 |
| TOTAL                  |                   |                 |       |              |            |       | 10                |                 |       | 10              |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

**SIGNATURE**

W.D. A.C. FERGUSON

NAME **ERNEST S. MORSE, JR** DOB **1913** USA, Pers Adj

(62425) (ARM CD SERVICE)



## 1944

|              |                |                     |                  |
|--------------|----------------|---------------------|------------------|
| ORGANIZATION | Hq             | 323rd               | JA Bn            |
|              | (HEADQUARTERS) | (PARASUTRY BRIGADE) | (ARMED SERVICES) |

[illegible]

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

| MEMBERS PRESENT AND ABSENT-CONTINUED |    |       |       |     |      |     |     |          |
|--------------------------------------|----|-------|-------|-----|------|-----|-----|----------|
|                                      | WO | FLT O | CSURG | ANC | WAAC | M D | PTA | SUBTOTAL |
| ASSIGNED                             |    |       |       |     |      |     |     |          |
| ATTACHED                             |    |       |       |     |      |     |     |          |
| UNASSIGNED                           |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN            |    |       |       |     |      |     |     |          |
| TOTAL                                |    |       |       |     |      |     |     |          |

|                           | NON-CERTS      |                    |       |                 | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|----------------|--------------------|-------|-----------------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>PCR BY | PRES NOT<br>PCR BY | ABS T | PRES &<br>ABS T | PRES<br>PCR BY    | PRES NOT<br>PCR BY | ABS T | PRESERV<br>& ABSENT |
| ASSIGNED                  |                |                    |       |                 |                   |                    |       |                     |
| ATTACHED                  |                |                    |       |                 | 10                |                    |       | 10                  |
| UNASSIGNED                |                |                    |       |                 |                   |                    |       |                     |
| ATTACHED FR<br>OTHER CRGN |                |                    |       |                 |                   |                    |       |                     |
| TOTAL                     |                |                    |       |                 | 10                |                    |       | 10                  |

W. O. A. G. P. 7500 (MAY)  
MARCH 23, 1950 **W. O. A. G. P. 7500, USA, P. O. Box 245.**

## 1944

ORGANIZATION Hq 323rd FA Bn  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

**OFFICERS PRESENT AND ABSENT**

| OFFICERS PRESENT AND ABSENT |       |     |        |       |      |        |       |          |
|-----------------------------|-------|-----|--------|-------|------|--------|-------|----------|
|                             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
| ASSIGNED                    |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED<br>UNASSIGNED      |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN   |       |     |        |       |      |        |       |          |
| TOTAL                       |       |     | 1      | 2     | 6    | 1      |       | 10       |

OFFICERS PRESENT AND ABSENT-CONTINUED

| OFFICERS PRESENT AND ABSENT-CONTINUED |    |       |       |     |     |     |     |          |
|---------------------------------------|----|-------|-------|-----|-----|-----|-----|----------|
|                                       | WO | FLT O | CSURG | ANC | WAC | H D | PTA | SUBTOTAL |
| ASSIGNED                              |    |       |       |     |     |     |     |          |
| ATTACHED                              |    |       |       |     |     |     |     |          |
| UNASSIGNED                            |    |       |       |     |     |     |     |          |
| ATTACHED FR<br>OTHER ORGN             |    |       |       |     |     |     |     |          |
| TOTAL                                 |    |       |       |     |     |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                 |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|-----------------|
|                           | PRES<br>FCR BY     | PRES NOT<br>FCR BY | ASS Y | PRES N<br>ASS Y | PRES       | ASS Y | PRES<br>FCR BY    | PRES NOT<br>FCR BY | ASS Y | PRES N<br>ASS Y |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    |       | 10              |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                 |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                 |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    |       | 10              |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

**SIGNATURE**

W. D. A. G. FORM NO. 1 (REV. 1-55) (THIS SPACE IS FOR OFFICIAL USE ONLY)  
MARCH 29, 1955. HONEST S. MORAN, NOIC, USA, POFM INJ. (STATE OR SERVICE)



## 196-4

ORGANIZATION Hq 323rd FA Bn  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

**NO CHANGE**

W. B. & C. O. PUBLISHED BY  
MARCH 23, 1914. **WENEST S. MORSE, MD., USA, PERE ADJ.** (STAGE) (LAW & SERVICE)

## 1244

ORGANIZATION **Hq** **323rd** **FA Bn**  
(HEADQUARTERS) (PARACHUTE UNIT) (AIRBORNE RESERVE)

OFFICERS PRESENT AND ABSENTOFFICERS PRESENT AND ABSENT-CONTINUED

U.S. A.C.O. FORM 100-1 (1-1-61) (1-1-61)  
MARCH 29, 1961, **MINIST S. MORSE, WOLF, USA, Pers ADJ.** (GRADE) (TYPE OF SERVICE)

4  
(VI)

STATION Biv Area Canach, Luxembourg VP98111332  
ORGANIZATION Hq 323rd PA En  
(HEADQUARTERS) (PARACHUTE UNIT) (AIRBORNE)

[illegible]

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER CRGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

|                           | WO | FLT O | CSURG | ANC. | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|------|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |      |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |      |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |      |      |     |     |          |
| TOTAL                     |    |       |       |      |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PREP<br>FOR BY     | PREP NOT<br>FOR BY | ASS Y | PREP &<br>ASS Y | PREP       | ASS Y | PREP<br>FOR BY    | PREP NOT<br>FOR BY | ASS Y | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |
| UNATTACHED<br>UNASSIGNED  |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

SIGNATURE Ernest S. Morse  
 D.D. & C.O. FORM NO. 10 (MAY 1962 EDITION) (GSA GEN. REG. NO. 27)  
 MARCH 23, 1963 ERNEST S. MORSE, JR., USA, FORT MC.  
 WASHINGTON, D.C. 20315



**STRASS**

Nord De Guerre Zone  
Luxembourg VP98111332

**PA. Bd.**

1888-1889

[illegible]

**OFFICERS PRESENT AND ABSENT**

|                          | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|--------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                 |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED<br>UNASSIGNED   |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER CRG |       |     |        |       |      |        |       |          |
| TOTAL                    |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | NO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER CRGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PREP<br>PCR BY     | PREP ACT<br>PCR BY | ASS T | PREP &<br>ASS T | PREP       | ASS T | PREP<br>PCR BY    | PREP ACT<br>PCR BY | ASS T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

SIGNATURE Ernest J. Morse

SIGNATURE *Ernest S. Morse*  
 U.S. AIR FORCE (MAIL) (GRADE) (JAN OR SERVICE)  
 ERNEST S. MORSE, WO1G, USA, Pers Adj.

## HEADQUARTERS

194 4  
(YEAR)

Canach, Luxembourg VP98111332

PA Bd

**CHESAUTERNS**

(PARENT UNIT)

(NAME OR SERVICE)

MARCH 27 1968  
HARVEST S. MORRIS, MOBILE, ALA., PERC ADJ.





# HEADQUARTERS MORNING REPORT RESTRICTED

ENDING 2400 15 Oct 1964  
(DAY) (MONTH) (YEAR)

STATION Div Area Canach, Luxembourg VP98111332 Nord De Guerre Zone

ORGANIZATION Hq 323rd FA Bn  
(HEADQUARTERS) (PARAINT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

## RECORD OF EVENTS

William J. Daniel Lt Col FA  
VP98111332 Nord De Guerre Zone  
Telephone Code Name - BLOOD

### OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

### OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLY O | CEURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PLSD<br>FOR BY     | PLSD NOT<br>FOR BY | ADD T | PLSD B<br>ADD T | PLSD       | ADD T | PLSD<br>FOR BY    | PLSD NOT<br>FOR BY | ADD T | PRESENT<br>B ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE Ernest S. Morse

W. J. A. G. O. (GRADE) (ARM OR SERVICE)  
ERNEST S. MORSE, WOJA, USA, PERS Adj.





# HEADQUARTERS MORNING REPORT RESTRICTED

ENDING  
2400

18 Oct

1844

Nord De Guerre Zone

STATION Biv Area Canach Luxembourg VP98111332

ORGANIZATION Hq

323rd

FA Bn

(HEADQUARTERS)

(PARITY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

NO CHANGE

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLY O | CSURG | AKC | WAAC | N D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

## STRENGTH

## ENLISTED PERSONNEL

## AVN CADETS

## OFFICER PERSONNEL

|                           | PRES<br>FOR BY | PRES NOT<br>FOR BY | ASS'T | PRES &<br>ASS'T | PRES | ASS'T | PRES<br>FOR BY | PRES NOT<br>FOR BY | ASS'T | PRES<br>& ABSENT |
|---------------------------|----------------|--------------------|-------|-----------------|------|-------|----------------|--------------------|-------|------------------|
| ASSIGNED                  |                |                    |       |                 |      |       | 10             |                    |       | 10               |
| ATTACHED<br>UNASSIGNED    |                |                    |       |                 |      |       |                |                    |       |                  |
| ATTACHED FR<br>OTHER ORGN |                |                    |       |                 |      |       |                |                    |       |                  |
| TOTAL                     |                |                    |       |                 |      |       | 10             |                    |       | 10               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE

*Ernest S. Morse*

ERNEST S. MORSE NOIC USA Pers ADJ. (ARM OR SERVICE)

UFGH 0  
2402

19

Oct

iii &

**RESTRICTED**

(DAY) (MONTH) (YEAR)

STATION Blv Area, Canach Luxembourg VP98111332

ORGANIZATION Hq

323rd  
(PARENT UNIT)

**PA. Bn**  
(ARM OR SERVICE)

[illegible]

**OFFICERS PRESENT AND ABSENT**

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CBSRG | ASC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH               | ENLISTED PERSONNEL |                 |        |               | AVN CADETS |        | OFFICER PERSONNEL |                 |        |                  |
|------------------------|--------------------|-----------------|--------|---------------|------------|--------|-------------------|-----------------|--------|------------------|
|                        | PRES FOR BY        | PRES NOT FOR BY | ABSE'T | PRES & ABSE'T | PRES       | ABSE'T | PRES FOR BY       | PRES NOT FOR BY | ABSE'T | PRESENT & ABSENT |
| ASSIGNED               |                    |                 |        |               |            |        | 10                |                 |        | 10               |
| ATTACHED               |                    |                 |        |               |            |        |                   |                 |        |                  |
| UNASSIGNED             |                    |                 |        |               |            |        |                   |                 |        |                  |
| ATTACHED FR OTHER CRGN |                    |                 |        |               |            |        |                   |                 |        |                  |
| TOTAL                  |                    |                 |        |               |            |        | 10                |                 |        | 10               |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

**SIGNATURE**

Ernest G. Moore

U.D. A.C.O. FORM NO. 2

(NAME)

MARCH 27,

ERNEST S. MORSE, JR., WFO, USA, Page 103

## KEY FINDINGS

# HEADQUARTERS MORNING REPORT

ENDING  
2400

20 Oct

1944

RESTRICTED

(DAY)

(MONTH)

(YEAR)

STATION Div Area Canach Luxembourg VP98111332

ORGANIZATION Hq 323rd FA Bn

(HEADQUARTERS)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

## OFFICERS PRESENT AND ABSENT

|             | GEN O | COL | LT COL | MAJOR | CAPT. | 1ST LT | 2D LT | SUBTOTAL |
|-------------|-------|-----|--------|-------|-------|--------|-------|----------|
| ASSIGNED    |       |     | 1      | 2     | 6     | 1      |       | 10       |
| ATTACHED    |       |     |        |       |       |        |       |          |
| UNASSIGNED  |       |     |        |       |       |        |       |          |
| ATTACHED FR |       |     |        |       |       |        |       |          |
| OTHER ORGN  |       |     |        |       |       |        |       |          |
| TOTAL       |       |     | 1      | 2     | 6     | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|             | WO | FLT O | CSURG | ANC | WAAC | MD | PTA | SUBTOTAL |
|-------------|----|-------|-------|-----|------|----|-----|----------|
| ASSIGNED    |    |       |       |     |      |    |     |          |
| ATTACHED    |    |       |       |     |      |    |     |          |
| UNASSIGNED  |    |       |       |     |      |    |     |          |
| ATTACHED FR |    |       |       |     |      |    |     |          |
| OTHER ORGN  |    |       |       |     |      |    |     |          |
| TOTAL       |    |       |       |     |      |    |     |          |

| STRENGTH    | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|-------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|             | PRES<br>FCR BY     | PRES NOT<br>FCR BY | ABS Y | PRES &<br>ABS Y | PRES       | ABS Y | PRES<br>FCR BY    | PRES NOT<br>FCR BY | ABS Y | PRESENT<br>& ABSENT |
| ASSIGNED    |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |
| ATTACHED    |                    |                    |       |                 |            |       |                   |                    |       |                     |
| UNASSIGNED  |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR |                    |                    |       |                 |            |       |                   |                    |       |                     |
| OTHER ORGN  |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL       |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE

*Ernest S. Morse*

W. D. A. G. FORM 1 (1-44)

ERNEST S. MORSE, WO1C, JHA, PERS ADJ.

(OFFICE) (ARM OR SERVICE)



## HEADQUARTERS MORNING REPORT

UNCLAS 21 Oct

19 4  
(YEAR)

**RESTRICTED**

**Nord De Grande Zone**

STATION Biv Area Canach Luxembourg VP28111332

ORGANIZATION Bo

323rd

FA Bd

(HEADLINE)

**SECRET**  
(When Filled In)

**FA DA**  
**CAREER SERVICES**

[illegible]

**OFFICERS PRESENT AND ABSENT**

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLY O | CSURG | ANC | WAAC | N D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PREP<br>FOR BY     | PREP NOT<br>FOR BY | ADD Y | PREP &<br>ADD Y | PREP       | ADD Y | PREP<br>FOR BY    | PREP NOT<br>FOR BY | ADD Y | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |
| ATTACHED                  |                    |                    |       |                 |            |       |                   |                    |       |                     |
| UNASSIGNED                |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    |       | 10                  |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

**SIGNATURE**

Ernest S. Morse

NAME: **LEWIS S. FORBES** (GRADE) **WOJO** (GRADE) **USA** (GRADE) **PERN** (GRADE)

**MORNING REPORT**  
**RESTRICTED**

23 Oct

134



**NORD De Guerre Zone**

STATION Div Area

**Cannoh**

LUXEMBOURG VP98111332

ORGANIZATION - **Ro**

323rd

YA RA

(HEADQUARTERS)

(PARENT UNIT)

(AFN CO 011735)

[illegible]

**OFFICERS PRESENT AND ABSENT**

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLY O | CSURS | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                    |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|--------------------|
|                           | PRES<br>FOR BY     | PRES NOT<br>FOR BY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR BY    | PRES NOT<br>FOR BY | ABS'T | PRESNT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    |       | 10                 |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                    |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                    |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    |       | 10                 |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

SIGNATURE Ernest B Morse

**HAROLD S. MORSE** WO1G USA Pers Maj.

134 

(APR 68 SERVICE)

W. B. ROBERT S. MOORE, MDIG, USA, PERM XAJ. (CERAMIC ARMY OR SERVICE)







**Nord De Guerre Zone**

ORGANIZATION Hq 323rd FA Bn

1888 年 11 月 15 日

W 9. S. G. O. PCEN 03. 8 (NAME) (GRADE) (CARRY OVER SERVICES)  
MARCH 25. ERNEST S. MORSE, MOIG, USA, Pers Adj.



**HEADQUARTERS  
MORNING REPORT  
RESTRICTED**

END:KQ  
2400

27 Oct

124 

(UAT) (UCOPTA)

(SECRET)

( YEAR )

STATION Biv Area Canach

Nord De Guerre Zone  
Luxembourg VP98111332

ORGANIZATION Ho  
(REASSIGNED)

**323rd**  
(INFANTRY UNIT)

PA BO

**EARN ON SERVICE**

[illegible]

**OFFICERS PRESENT AND ABSENT**

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLY O | C SURG | ANC | WAC | M D | PTA | SUBTOTAL |
|---------------------------|----|-------|--------|-----|-----|-----|-----|----------|
| ASSIGNED                  |    |       |        |     |     |     |     |          |
| ATTACHED                  |    |       |        |     |     |     |     |          |
| UNASSIGNED                |    |       |        |     |     |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |        |     |     |     |     |          |
| TOTAL                     |    |       |        |     |     |     |     |          |

| STRENGTH               | ENLISTED PERSONNEL |                |       |              | AVN CADETS |       | OFFICER PERSONNEL |                |       |              |
|------------------------|--------------------|----------------|-------|--------------|------------|-------|-------------------|----------------|-------|--------------|
|                        | PRES FOR DT        | PRES RC FOR DT | ASS Y | PRES B ASS Y | PRES       | ASS Y | PRES FOR DT       | PRES RC FOR DT | ASS Y | PRES B ASS Y |
| ASSIGNED               |                    |                |       |              |            |       | 10                |                |       | 10           |
| ATTACHED               |                    |                |       |              |            |       |                   |                |       |              |
| UNASSIGNED             |                    |                |       |              |            |       |                   |                |       |              |
| ATTACHED FR OTHER ORGN |                    |                |       |              |            |       |                   |                |       |              |
| TOTAL                  |                    |                |       |              |            |       | 10                |                |       | 10           |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

**SIGNATURE**

Ernest J. Moore

W. D. A. G. O. F. C. H. 32. 2

(五八五)

WFOEST S. MORSE, WFO, USA, Pers Ad.

(6'242) (L) (C) (S) (E) (C)

ENDING 2400 28 Oct 1944  
(DAY) (MONTH) (YEAR)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

| GRADE | CODE |
|-------|------|
| 1     | 1    |
| 2     | 2    |
| 3     | 3    |
| 4     | 4    |
| 5     | 5    |
| 6     | 6    |
| 7     | 7    |
| 8     | 8    |
| 9     | 9    |
| 10    | 10   |
| 11    | 11   |
| 12    | 12   |

## OFFICERS PRESENT AND ABSENT-CONTINUED

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                    |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|--------------------|
|                           | PRES<br>FCR BY     | PRES NOV<br>FCR BY | ABS T | PRES &<br>ABS T | PRES       | ABS T | PRES<br>FCR BY    | PRES NOV<br>FCR BY | ABS T | PETENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    |       | 10                 |
| ATTACHED                  |                    |                    |       |                 |            |       |                   |                    |       |                    |
| UNASSIGNED                |                    |                    |       |                 |            |       |                   |                    |       |                    |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                    |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    |       | 10                 |

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

SIGNATURE *Christy A. H. [Signature]*  
 W.D. & H.O. WILSON & CO. (INC.)  
 1400 N. 1ST ST. W. PO BOX 1010, USA, Port Adj.

# HEADQUARTERS MORNING REPORT RESTRICTED

ENDING  
2400

29 Oct

194

(DAY)

(MONTH)

(YEAR)

STATION Biv Area Canach Luxembourg Nord De Guerre Zone VP98111333

ORGANIZATION Hq 323rd FA Bn  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

## OFFICERS PRESENT AND ABSENT

|                        | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED               |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                  |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                        | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED               |    |       |       |     |      |     |     |          |
| ATTACHED UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                  |    |       |       |     |      |     |     |          |

| STRENGTH               | ENLISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |                  |
|------------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|------------------|
|                        | PRES FOR BY        | PRES NOT FOR BY | ASS T | PRES & ASS T | PRES       | ASS T | PRES FOR BY       | PRES NOT FOR BY | ASS T | PRESENT & ABSENT |
| ASSIGNED               |                    |                 |       |              |            |       | 10                |                 |       | 10               |
| ATTACHED UNASSIGNED    |                    |                 |       |              |            |       |                   |                 |       |                  |
| ATTACHED FR OTHER ORGN |                    |                 |       |              |            |       |                   |                 |       |                  |
| TOTAL                  |                    |                 |       |              |            |       | 10                |                 |       | 10               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE

*Ernest S. Morse*

U.S. A. G. O. FORM NO. 1 (MAY 1962) (GRADE) (ARM OR SERVICE)  
ERNEST S. MORSE, MAJ, USA, Pers Adj.

# HEADQUARTERS MORNING REPORT

ENDING  
2400

30 Oct

1964

(YEAR)

RESTRICTED

STATION Biv Area Canach

Word De Guerre Zone  
Luxembourg VP98111333

ORGANIZATION Hq

323rd

PA Bn

(HEADQUARTERS)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

## OFFICERS PRESENT AND ABSENT

|             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED    |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED    |       |     |        |       |      |        |       |          |
| UNASSIGNED  |       |     |        |       |      |        |       |          |
| ATTACHED FR |       |     |        |       |      |        |       |          |
| OTHER ORGN  |       |     |        |       |      |        |       |          |
| TOTAL       |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|             | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|-------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED    |    |       |       |     |      |     |     |          |
| UNASSIGNED  |    |       |       |     |      |     |     |          |
| ATTACHED FR |    |       |       |     |      |     |     |          |
| OTHER ORGN  |    |       |       |     |      |     |     |          |
| TOTAL       |    |       |       |     |      |     |     |          |

## STRENGTH

### ENLISTED PERSONNEL

### AVN CADETS

### OFFICER PERSONNEL

|             | PRES<br>FCB BY | PRES NOT<br>FCB BY | ABSEN | PRES B<br>ABSEN | PRES | ABSEN | PRES<br>FCB BY | PRES NOT<br>FCB BY | ABSEN | PRES<br>& ABSEN |
|-------------|----------------|--------------------|-------|-----------------|------|-------|----------------|--------------------|-------|-----------------|
| ASSIGNED    |                |                    |       |                 |      |       | 10             |                    |       | 10              |
| ATTACHED    |                |                    |       |                 |      |       |                |                    |       |                 |
| UNASSIGNED  |                |                    |       |                 |      |       |                |                    |       |                 |
| ATTACHED FR |                |                    |       |                 |      |       |                |                    |       |                 |
| OTHER ORGN  |                |                    |       |                 |      |       |                |                    |       |                 |
| TOTAL       |                |                    |       |                 |      |       | 10             |                    |       | 10              |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE

*Ernest S. Ford*

W.D. & C. 1964

ERNEST S. FORD, WOJA, USA, Per A&J.

(ARM OR SERVICE)

**RESTRICTED**

ENDING  
2200

31

Oct

1914

**( DAY )**

(12174)

**CYLAB**

STATION Biv Area Canach Luxembourg VP98111332

ORGANIZATION - Bo

**323rd**

PA BN

(PAGES 17-18)

1841573 00171

**1A 21**  
4184 00 000 0000

[illegible]

OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 2     | 6    | 1      |       | 10       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 1      | 2     | 6    | 1      |       | 10       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLY O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| EXASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                 | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                    |
|--------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|--------------------|
|                          | PRES<br>FCR BY     | PRES NOT<br>FCR BY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FCR BY    | PRES NOT<br>FCR BY | ABS'T | PRESNT<br>& ABSENT |
| ASSIGNED                 |                    |                    |       |                 |            |       | 10                |                    |       | 10                 |
| ATTACHED                 |                    |                    |       |                 |            |       |                   |                    |       |                    |
| UNASSIGNED               |                    |                    |       |                 |            |       |                   |                    |       |                    |
| ATTACHED FR<br>OTHER CRG |                    |                    |       |                 |            |       |                   |                    |       |                    |
| TOTAL                    |                    |                    |       |                 |            |       | 10                |                    |       | 10                 |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

Ernest S. Morse

**SIGNATURE**

U.S. A.C. 9. 1521 12. 2

## RAVING

ERNEST S. FORBES, WOLFG, USA, Pers Adj.

(63420) (ARMED & DANGEROUS)