

COMPANY MORNING REPORT

ENGINE 8400 16 October 1944
(MONTH) (YEAR)

Restricted North De Grasse Zone
 STATION Barrow Area, Conch, Luskburg, VP 98111332
 ORGANIZATION C. Btry 323 FA
(CO. REG. ETC.) (PARCEL REG.) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|--------------------------------------------------|----------------------------|--------------|------------|
| <u>34547373</u> | <u>Tiebel, Charles M.</u> | <u>Sgt</u> | <u>1/4</u> |
| <u>Promoted to gr of S/sgt 12 Oct 44</u> | | | |
| <u>33442186</u> | <u>Lam, Lester (NMT)</u> | <u>Tec 5</u> | <u>1/6</u> |
| <u>Promoted to gr of Cpl 12 Oct 44</u> | | | |
| <u>19454346</u> | <u>Courtney, Claude M.</u> | <u>Pfc</u> | <u>1/6</u> |
| <u>33441969</u> | <u>Jenkins, James F.</u> | <u>Pfc</u> | <u>1/6</u> |
| <u>Above two (2) E11 promoted to gr of Tec 5</u> | | | |

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLY O | |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 2 | | 2 | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 2 | | 2 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 92 | | | 92 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 92 | | | 92 |

| | | | | |
|-------------------|-----|----------------------------------------------|-----------------------------|------------------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Monday</u> | NUMBER |
| | | MESS ATTENDANCE FOR DAY OF THIS REPORT | DATE <u>23 October 1944</u> | <u>96</u> |
| B R E A K F A S T | II | BREAKFAST <u>96</u> | DINNER <u>96</u> | SUPPER <u>96</u> |
| | | TOTAL <u>288</u> | AVERAGE <u>96</u> | |
| M E N | III | MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS | OTHERS MESSED |
| | | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u> | NET <u>91</u> | <u>5</u> |
| S | | MEN PRESENT <u>92</u> | LESS <u>1</u> | PLUS <u>5</u> |
| | | TOTAL <u>96</u> | | |

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 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE Ernest [Signature]
 W. B. & C. COMPANY, BARROW, ALASKA, U.S. ARMY (ARM OR SERVICE)
 MARCH 22, 1943 WD COPY THROUGH HQ OR SCU

COMPANY

MORNING REPORT

ENDING 2400

28 October 1944

Restricted

North Atlantic Zone

STATION Bivona Area, Beyren, Luxembourg VP989152

ORGANIZATION C. Btry

(CO, SV, ETC.)

(ENTER UNIT)

E.A.

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|----------------------------------------------|-------|------|
| 34541373 | Hiebel, Charles M. 776 to 645 | S/Sgt | 9 |
| 35743203 | Catlett, Robert (NHZ) | Tec 5 | 9 |
| 33441969 | Jenkins, James E. Above 2. E19 641 to 776 | Tec 5 | 9 |
| 14054346 | Courtney, Claude M. 641 to 309 | Pfc 5 | 9 |
| 33442186 | Lam, Lester (NHZ) 309 to 595 | Cpl. | 9 |
| 33131516 | Kavalets, John H. 521 to 606 | Pfc | 9 |
| 31329723 | Wright, Robert E. 531 to 504 | Pfc | 9 |
| 33241436 | Beard, John G. 504 to 531 | Rt | 9 |
| 31194744 | Candido, Maurice (NHZ) 531 to 345 | Rt | 9 |
| 20314612 | Helemma, Louis J. 606 to 531 | Rt | 9 |
| 35765662 | Frederick, William E. 531 to 345 | Rt | 9 |

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| OFFICER STRENGTH | FLOO & CAPT | | 1ST LT | | 2D LT | | WO | | FLT O | |
|------------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT ACT FOR BY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | | | | |
| UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | | | | |

| | | | | | | |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|---------|-------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER | | |
| | | | DATE | | | |
| I I I | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | TOTAL | AVERAGE | |
| | | BREAKFAST | DINNER | SUPPER | + | 3 |
| | | MEN AUTHORIZED TO MESS SEPARATELY | | MEN ATCHD FOR RATIONS O & OTHERS MESSED | | TOTAL |
| M S | III | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET | | | |
| | | MEN PRESENT | LESS | PLUS | | |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

U. S. A. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1942

WD COPY THRU MEU OR SCU

