





2 July 1944

[illegible]

|                                 |     |                                                       |                             |                     |
|---------------------------------|-----|-------------------------------------------------------|-----------------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>SUN</u>      | NUMBER<br><u>99</u> |
|                                 |     |                                                       | DATE <u>9 July 44</u>       |                     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                             |                     |
|                                 |     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u> | TOTAL <u>297</u>            | AVERAGE <u>99</u>   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATCHD FOR RATIONS       |                     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                   | OF OTHERS MESSED <u>4</u>   | TOTAL               |
|                                 |     | MEN PRESENT : <u>95</u> LESS                          | NET <u>95</u> PLUS <u>4</u> | <u>99</u>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

**ERNEST SANDERSON**



COMPANY *Restricted* ENDING *3* July 194 *4*  
MORNING REPORT 2400 (DAY) (MONTH) (YEAR)  
*0386845*  
STATION *BIRQUAC AREA 3/4 MI W CAVENTAN FRANCE*  
ORGANIZATION *Btry A 323rd FA BN*  
(CO, BTRY, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 1     |       |      |       |       |       |

|                                 |     |                                          |                       |                   |         |    |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|---------|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | MON               | NUMBER  | 99 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  | 10 July 44        | TOTAL   | 99 |
|                                 | III | BREAKFAST 99 DINNER 99 SUPPER 99         |                       |                   | AVERAGE | 99 |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | O & OTHERS MESSED | TOTAL   |    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 95                | PLUS    | 99 |
|                                 |     | MEN PRESENT                              | LESS                  |                   |         |    |

I CERTIFY THAT THIS MURDER REPORT IS CORRECT AND THAT RATION FIGURES IS PART OF REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

U.S. AIR FORCE (FORM 1-60) (REV. 1-55) (GPO: 1960 O-550-000)



COMPANY *Restricted*  
MORNING REPORT

ENDING  
2400

DAY

( CONT )

194

(YEAR)

STATION

## ORGANIZATION

STP4

3234d

**AACN**  
(ARM OR SERVICE)

(CO. DET. 57C.)

(PARENT UNIT)

(ARM ON SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  |                         |        | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 96                  |                         |        | 96                    |

|                                 |     |                                                       |                              |                      |
|---------------------------------|-----|-------------------------------------------------------|------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Tuesday</u>   | NUMBER<br><u>99</u>  |
|                                 |     |                                                       | DATE <u>11 July 94</u>       |                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                              |                      |
|                                 |     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u> | TOTAL<br><u>297</u>          | AVERAGE<br><u>99</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____               | MEN ATTCHD FOR RATIONS _____ |                      |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS _____            | O & OTHERS MESSED <u>4</u>   | TOTAL<br><u>99</u>   |
|                                 |     | MEN PRESENT <u>95</u> LESS _____                      | NET <u>95</u> PLUS <u>4</u>  |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT SATISFIED FIGURES IN PART IS REPRESENT AN ACTUAL AMOUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

• • • • •

Ernest Morse

Answer: 1994

**THE HOUSE OF DEVOE**



COMPANY *Restricted*  
MORNING REPORT

ENDING  
2400

5  
(DAY)

July  
(MONTH)

19.4 4  
(YEAR)

0386845

STATION Bivouac Area 3/4 mi W Capentan, France

ORGANIZATION Btry A / 323rd FABN.  
(CO, BTRY, ETC.) (PLANT UNIT) (ARM OR SERVICE)

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

No Change

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  |                         |        | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 96                  |                         |        | 96                    |

|                                 |     |                                                       |                            |                      |
|---------------------------------|-----|-------------------------------------------------------|----------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Wed</u>     | NUMBER<br><u>99</u>  |
|                                 |     |                                                       | DATE <u>12 July 1944</u>   |                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                            |                      |
|                                 |     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u> | TOTAL<br><u>297</u>        | AVERAGE<br><u>99</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATCHD FOR RATIONS      |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                   | O & OTHERS MESSED <u>4</u> | TOTAL<br><u>99</u>   |
|                                 |     | MEN PRESENT : <u>95</u> LESS                          | NET<br><u>95</u>           | PLUS <u>4</u>        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART D REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

850 440



COMPANY *Restricted*  
MORNING REPORT

ENDING  
2400

DAY

July  
(NORTH)

194 4  
(YEAR)

3756281947-31

STATION Bismarck Area, 3 mi S. Carpentan, France

ORGANIZATION Btpry A 323rd  
(CO, DET, ETC.) (CURRENT UNIT)

**FABN**  
(ARM OR SERVICE)

SERIAL NUMBER

NAME \_\_\_\_\_

**GRADE**

CODE

NO CHANGE

## Record of Events

Дер Виноград 3/4 м.к.

CARENTAN, FRANCE, 0386845, INS

At Bivouac Area 3 mi S. Carentan,

FRANCE 3756221947. 31

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT BN |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|--------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES   | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 1     |       |      |       |        |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |        |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |        |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |        |       |
| TOTAL                     | 1            |       | 2      |       | 1     |       |      |       |        |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  | .                     |        | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 96                  | .                     |        | 96                    |

|                                 |     |                                                       |                            |                            |
|---------------------------------|-----|-------------------------------------------------------|----------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Thurs</u>   | NUMBER<br><u>99</u>        |
|                                 |     |                                                       | DATE <u>13 July 44</u>     |                            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                            |                            |
|                                 |     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u> | TOTAL<br><u>297</u>        | AVERAGE<br><u>99</u>       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____               | MEN ATCHD FOR RATIONS      |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____             | O & OTHERS MESSED <u>4</u> | TOTAL                      |
|                                 |     | MEN PRESENT : <u>95</u> LESS _____                    | NET<br><u>95</u>           | PLUS <u>4</u><br><u>99</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT SAISON FIGURES IN PAST IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

## CONCLUSIONS

Ernest S. Morse

\_\_\_\_\_



COMPANY *Restricted*  
MORNING REPORT

ENDING  
2400

1 DAY

(CONTINUED)

194 7  
(YEAR)STATION BIRONAC - APPA, 3 mi S. CAVEN/AD, FRANCE

ORGANIZATION 23rd Air 323rd FH Bn  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  |                         |        | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 96                  |                         |        | 96                    |

|                                 |     |                                                       |                             |                   |
|---------------------------------|-----|-------------------------------------------------------|-----------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>FRI</u>      | NUMBER            |
|                                 |     |                                                       | DATE <u>14 July 44</u>      | <u>99</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                             |                   |
|                                 |     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u> | TOTAL <u>297</u>            | AVERAGE <u>99</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATCHD FOR RATIONS       |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                   | O & OTHERS MESSED           |                   |
|                                 |     | MEN PRESENT : <u>95</u> LESS                          | NET <u>95</u> PLUS <u>4</u> | TOTAL <u>99</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT DATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

U.S. DEPARTMENT OF JUSTICE



COMPANY *Restricted*  
MORNING REPORT <sup>E</sup>

ENDING  
2400

454

1000000000

194 7  
(YEAR)

STATION BIVOUAC AREA 3 mi. S. CAVENTAN, FRANCE

ORGANIZATION Btry A 323rd FA BN  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|           |  |  |
|-----------|--|--|
| NO CHANGE |  |  |
|-----------|--|--|

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[illegible]

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|  |  |  | 14 |
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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

| OFFICER<br>STRENGTH | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |

|          |   |   |   |  |  |  |  |  |
|----------|---|---|---|--|--|--|--|--|
| ASSIGNED | 1 | 2 | 1 |  |  |  |  |  |
|----------|---|---|---|--|--|--|--|--|

|                                       |                    |
|---------------------------------------|--------------------|
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR | 83rdinfdivdocs.org |
|---------------------------------------|--------------------|

|            |   |   |   |  |  |  |  |  |  |
|------------|---|---|---|--|--|--|--|--|--|
| OTHER ORGN |   |   |   |  |  |  |  |  |  |
| TOTAL      | 1 | 2 | 1 |  |  |  |  |  |  |

|           |                 |              |  |  |
|-----------|-----------------|--------------|--|--|
| AVN CADET | AVIATION CADETS | ENLISTED MEN |  |  |
|-----------|-----------------|--------------|--|--|

| ENLISTED<br>STRENGTH | PRESENT | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
|----------------------|---------|--------|---------------------|-----------------------|--------|-----------------------|
| ASSIGNED             |         |        | 21                  |                       |        | 21                    |

|                        |  |  |    |  |  |    |
|------------------------|--|--|----|--|--|----|
| ASSIGNED               |  |  | 96 |  |  | 96 |
| ATTACHED<br>UNASSIGNED |  |  |    |  |  |    |

|              |  |  |  |  |  |
|--------------|--|--|--|--|--|
| UNCLASSIFIED |  |  |  |  |  |
| ATTACHED FR  |  |  |  |  |  |
| OTHER ORGN   |  |  |  |  |  |

|       |  |    |  |    |
|-------|--|----|--|----|
| TOTAL |  | 96 |  | 96 |
|-------|--|----|--|----|

|   |                      |                 |        |
|---|----------------------|-----------------|--------|
| R | ESTIMATED NUMBER OF  | DAY OF WEEK SAT | NUMBER |
| A | RATIONS REQUIRED FOR | DATE 15 JUL 44  | 99     |

|                                        |       |         |
|----------------------------------------|-------|---------|
| MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | AVERAGE |
| 33 33 33                               |       |         |

|   |                   |           |           |     |    |
|---|-------------------|-----------|-----------|-----|----|
| 1 | BREAKFAST 99      | DINNER 77 | SUPPER 77 | 297 | 99 |
|   | MEN AUTHORIZED TO |           |           |     |    |

|   |                                         |                       |                        |
|---|-----------------------------------------|-----------------------|------------------------|
| 0 | MEN ATCHD TO<br>MESS SEPARATELY         | MEN ATCHD FOR RATIONS |                        |
| N | MEN ATCHD TO OTHER<br>ORGANIZED RATIONS | NET                   | 0 & OTHERS<br>NEEDED 4 |
|   |                                         |                       | TOTAL                  |

|   |                       |     |         |    |
|---|-----------------------|-----|---------|----|
| N | ORIGIN FOR NATIONS    | NET | BLESSED |    |
| S | MEN PRESENT : 95 LESS | 95  | PLUS 4  | 99 |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE Ernest J. Morse

U.S. AIR FORCE (NAME) GRADE (ARMED SERVICE)



194 4  
(YEAR)

ORGANIZATION Btry A 323 FA BN  
(CO, BTRY, ETC.) (PARENT UNIT) (ARM OR SERVICE)

✱

83rdinfdivdocs.org

96.

MEN PRESENT : 96

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BALLOON PROVIDED IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

● 2006年12月10日

圖書、雜誌、報紙、期刊、報刊

402

5050

1998-09-10 10:29:03







COMPANY  
MORNING REPORT  
*RESTRICTED*

ENDING  
2400

11  
(DAY)

## CONTENT

194 4  
(YEAR)

STATION BIV AREA 3 MI S CAENTAN FRANCE 3756081N12

ORGANIZATION BTRY A 323 FABN  
(CO, BTRY, ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  |                       |        | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 96                  |                       |        | 96                    |

|                                 |     |                                              |                  |                        |                            |
|---------------------------------|-----|----------------------------------------------|------------------|------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     |                  | DAY OF WEEK <u>TUE</u> | NUMBER<br><u>99</u>        |
|                                 |     |                                              |                  | DATE <u>18 July 44</u> |                            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT       |                  |                        |                            |
|                                 |     | BREAKFAST <u>99</u>                          | DINNER <u>99</u> | SUPPER <u>99</u>       | TOTAL<br><u>297</u>        |
|                                 |     |                                              |                  |                        | AVERAGE<br><u>99</u>       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY            |                  | MEN ATCHD FOR RATIONS  |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u> |                  | NET                    | O & OTHEPS MESSED <u>4</u> |
|                                 |     | MEN PRESENT : <u>96</u>                      | LESS <u>1</u>    | <u>95</u>              | PLUS <u>4</u>              |
|                                 |     |                                              |                  | TOTAL                  | <u>99</u>                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT GATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W. B. G. 7000000

1985-2000 29 1985-2000

Ernest S. Morse

LINE 57 MAR 56

108A-111 (ADD ON REVISED)

1992



194 4  
(YEAR)

(LED, DET, ETC.)

(PARENT UNIT)

(ARM OF SERVICE)

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                       | 182    | 2695                  |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        | 182                   |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        | 182                   |
| TOTAL                               |                 |        | 95                  |                       | 182    | 2695                  |

|                                 |                                                                     |                                          |                          |                            |
|---------------------------------|---------------------------------------------------------------------|------------------------------------------|--------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Wed</u>   | NUMBER<br><u>98</u>        |
|                                 |                                                                     |                                          | DATE <u>19 July 1944</u> |                            |
|                                 | II                                                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |                            |
|                                 |                                                                     | BREAKFAST <u>98</u>                      | DINNER <u>98</u>         | SUPPER <u>98</u>           |
|                                 |                                                                     | TOTAL <u>294</u>                         |                          | AVERAGE <u>98</u>          |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATCHD FOR RATIONS _____ |                                          |                          |                            |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>                        |                                          | NET                      | O & OTHERS MESSED <u>4</u> |
|                                 | MEN PRESENT : <u>95</u>                                             |                                          | LESS <u>1</u>            | PLUS <u>4</u>              |
|                                 |                                                                     |                                          | <u>94</u>                | TOTAL <u>98</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W.D. A.G.O. FORM 100-1

(b) (5) DPP

62427 (A. 88-08 527148)



COMPANY *Restricted*  
MORNING REPORT <sup>E</sup>

ENDING  
2400

(DAY)

(MONTH)

(TEAM)

STATION Bivouac Area 3 mi. S. Carpentan, FRANCE

ORGANIZATION Btry A 323rd FHBN  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                   |     |   |
|----------|-------------------|-----|---|
| 35742946 | CARDER, William H | Cpl | M |
|----------|-------------------|-----|---|

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| By To KIA | 13/07 |
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| OFFICER | FLD O & CAPT | 1ST LT | 2D LT | WO | FLT O |
|---------|--------------|--------|-------|----|-------|
|         |              |        |       |    |       |

| STRENGTH | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
|----------|------|------|------|------|------|------|------|------|------|------|
| ASSIGNED | 1    |      | 2    |      | 1    |      |      |      |      |      |

|                        |                    |
|------------------------|--------------------|
| ATTACHED<br>UNASSIGNED | 83rdinfdivdocs.org |
|------------------------|--------------------|

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|-----------|-----------------|---|--------------|--|--|--|--|--|--|
| TOTAL     | 7               | 3 | 7            |  |  |  |  |  |  |
| AVN CADET | AVIATION CADETS |   | ENLISTED MEN |  |  |  |  |  |  |

| PRESENT<br>& ENLISTED<br>STRENGTH | PRESENT |        |                     |                         |        | PRESENT<br>AND ABSENT |
|-----------------------------------|---------|--------|---------------------|-------------------------|--------|-----------------------|
|                                   | PRESENT | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |                       |
|                                   |         |        |                     |                         |        |                       |

|          |  |  |    |  |  |    |
|----------|--|--|----|--|--|----|
| ASSIGNED |  |  | 94 |  |  | 94 |
| ATTACHED |  |  |    |  |  |    |

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| UNASSIGNED  |  |  |  |  |  |  |
| ATTACHED FR |  |  |  |  |  |  |
| OTHER ORGN  |  |  |  |  |  |  |

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|-------|--|--|----|--|--|----|
| TOTAL |  |  | 94 |  |  | 94 |
|-------|--|--|----|--|--|----|

|   |                      |             |        |
|---|----------------------|-------------|--------|
| R | ESTIMATED NUMBER OF  | DAY OF WEEK | NUMBER |
| 1 | RATIONS REQUIRED FOR | DATE        |        |
|   |                      | Thurs       | 97     |
|   |                      | 20 July 44  |        |

|                                        |       |   |         |
|----------------------------------------|-------|---|---------|
| MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | + | AVERAGE |
| 33 33 88                               |       |   |         |

|   |   |                   |           |           |     |   |    |  |
|---|---|-------------------|-----------|-----------|-----|---|----|--|
| 1 | " | BREAKFAST 77      | DINNER 77 | SUPPER 77 | 291 | 3 | 97 |  |
|   |   | MEN AUTHORIZED TO |           |           |     |   |    |  |

|       |                                        |                       |                       |
|-------|----------------------------------------|-----------------------|-----------------------|
| O     | MESS SEPARATELY                        | MEN ATCHD FOR RATIONS |                       |
| N III | MEN ATCHD TO OTHER<br>COMP FOR RATIONS | NET                   | O & OTHERS<br>MESSD 4 |
|       |                                        |                       | TOTAL                 |

|   |                |      |        |    |        |    |
|---|----------------|------|--------|----|--------|----|
| 5 | MEN<br>PRESENT | : 94 | LESS 1 | 93 | PLUS 4 | 97 |
|---|----------------|------|--------|----|--------|----|

PAGE 1 OF 1 PAGES

THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
AS REPORTED TO ME:

SIGNATURE Cornel A. Morse

CHASE WATER



COMPANY Past Minded ENDING 14 July 194 4  
MORNING REPORT 2400 (DAY) (MONTH) (YEAR)  
3756281997-31  
STATION BIVOUAC AREA, 3 MI S. CAVENTAN, FRANCE  
ORGANIZATION Btry A 323rd FABN  
(CO, DET, ETC) (PARENT UNIT) (ARM OR SERVICE)

STATION BIRQUAC AREA, 3 MI S. CARENTAN, FRANCE  
ORGANIZATION Btry A 323rd FA BN  
(CO, DET, ETC) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

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| OFFICER<br>STRENGTH | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |

|          |   |   |   |  |  |  |  |
|----------|---|---|---|--|--|--|--|
| ASSIGNED | 1 | 2 | 1 |  |  |  |  |
| TEACHED  |   |   |   |  |  |  |  |

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| OTHER ORIGIN |   |   |   |  |  |  |  |  |  |
| TOTAL        | 1 | 2 | 1 |  |  |  |  |  |  |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |                      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT<br>AND ABSENT |

|          |  |  |    |  |  |    |
|----------|--|--|----|--|--|----|
| ASSIGNED |  |  | 94 |  |  | 94 |
| ATTACHED |  |  |    |  |  |    |

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| ATTACHED<br>UNASSIGNED    |  |  |  |  |  |  |
| ATTACHED FR<br>OTHER ORGN |  |  |  |  |  |  |

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| TOTAL |  |  | 94 |  | 94 |
|-------|--|--|----|--|----|

|   |                                          |             |           |        |
|---|------------------------------------------|-------------|-----------|--------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Friday    | NUMBER |
| 1 |                                          | DATE        | 21 JUL 44 | 97     |

|              |                                        |    |    |       |         |
|--------------|----------------------------------------|----|----|-------|---------|
| A<br>T<br>II | MESS ATTENDANCE FOR DAY OF THIS REPORT |    |    | TOTAL | AVERAGE |
|              | 93                                     | 93 | 93 | +     | 93      |

|                   |    |        |    |        |    |     |    |
|-------------------|----|--------|----|--------|----|-----|----|
| BREAKFAST         | 77 | DINNER | 97 | SUPPER | 97 | 291 | 97 |
| MEN AUTHORIZED TO |    |        |    |        |    |     |    |

|     |                    |                       |       |
|-----|--------------------|-----------------------|-------|
| III | MESS SEPARATELY    | MEN ATCHD FOR RATIONS |       |
|     | MEN ATCHD TO OTHER | O & OTHERS            |       |
|     | ORGN FOR RATIONS   | MESSD                 |       |
|     |                    | NET                   | TOTAL |

|    |                |    |      |   |    |      |   |    |
|----|----------------|----|------|---|----|------|---|----|
| \$ | MEM<br>PRESENT | 94 | LESS | 1 | 93 | PLUS | 4 | 97 |
|----|----------------|----|------|---|----|------|---|----|

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT DATA FURNISHED IN PART 12 REPRESENT AN ACTUAL

COUNT AS REPORTED TO ME.

SIGNATURE ERNEST S. MARS (NAME) (PRINT OR TYPE)  
 W.D. 400 (DATE) (MONTH) (DAY) (YEAR) (40000-1 (ARM OF SERVICE))  
 00000 (GRADE) (OFFICIAL TITLE) (UNIT) (STATE) (CITY)



194 4  
(YEAR)

(DAY)

(MONT)

194 7  
(YEAR)

STATION BIVOUAC AREA 8 MI. SE. CAVENTON, FRANCE  
ORGANIZATION BTry A 323rd FA BN.  
(CO., DET., ETC.) (PARENT UNIT) (AFN OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

## Record of Events

Dec Biv Area 3 mile S. CAVENTAN,  
FRANCE 3756281947-31 at 1830.

AP. Biv Area 4 mile S.W. CAKENTAN.

FRANCE, T-368787 at 1900. AS of 12 JUN 44

Deb Biv AREA 4 mi SW CAREN TAN

FRANCE T-368787 at 2300. RP Biv

ARCA 8 MI SE CAVENTAN, FRANCE

T-421748 at 2345

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|  |  | 94 |  |  |
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|---------------------------------|-----|-------------------------------------------------------|-----------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>SAT</u>      | NUMBER <u>97</u>  |
|                                 |     |                                                       | DATE <u>22 July 44</u>      |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                             |                   |
|                                 |     | BREAKFAST <u>97</u> DINNER <u>97</u> SUPPER <u>97</u> | TOTAL <u>291</u>            | AVERAGE <u>97</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATCHD FOR RATIONS       |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>          | O & OTHERS MESSED <u>4</u>  | TOTAL <u>97</u>   |
|                                 |     | MEN PRESENT <u>94</u> LESS <u>1</u>                   | NET <u>93</u> PLUS <u>4</u> |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

884-6000

Ernest J. Weiss

READ: AM 22 SEVEN



T-421748

(DAY)

(DAY)

(MONTY)

194

(YEAR)

ORGANIZATION Btry A 323rd FA BN  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

|  |           |  |  |
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| FILED & CAPD | 100.15 | 20.15 | WFO | FILED |
|--------------|--------|-------|-----|-------|

| OFFICER<br>STRENGTH | PLD O 1 CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | PLD O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |

|          |   |   |   |  |  |  |  |
|----------|---|---|---|--|--|--|--|
| ASSIGNED | 1 | 2 | 1 |  |  |  |  |
| ATTACHED |   |   |   |  |  |  |  |

|             |                     |  |  |  |
|-------------|---------------------|--|--|--|
| ATTACHED    | 83rainindivdocs.org |  |  |  |
| UNASSIGNED  |                     |  |  |  |
| ATTACHED FR |                     |  |  |  |

|            |   |   |   |  |  |  |  |  |
|------------|---|---|---|--|--|--|--|--|
| OTHER ORGN |   |   |   |  |  |  |  |  |
| TOTAL      | 1 | 2 | 1 |  |  |  |  |  |

| AVN CADET<br>& ENLISTED | AVIATION CADETS |  | ENLISTED MEN |         |         |
|-------------------------|-----------------|--|--------------|---------|---------|
|                         |                 |  | PRESENT      | PRESENT | PRESENT |

| STRENGTH | PRESENT | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
|----------|---------|--------|---------------------|-------------------------|--------|-----------------------|
| ASSIGNED |         |        | 94                  |                         |        | 94                    |

|            |  |  |    |  |  |    |
|------------|--|--|----|--|--|----|
| ATTACHED   |  |  | 11 |  |  | 11 |
| UNASSIGNED |  |  |    |  |  |    |

|                           |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| ATTACHED FR<br>OTHER ORGN |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|

|       |  |    |  |    |
|-------|--|----|--|----|
| TOTAL |  | 94 |  | 94 |
|-------|--|----|--|----|

|   |                      |              |        |
|---|----------------------|--------------|--------|
| R | ESTIMATED NUMBER OF  | DAY OF WEEK  | NUMBER |
| A | RATIONS REQUIRED FOR | DATE         |        |
|   |                      | 23 July 1944 | 97     |

|   |    |                                        |    |    |       |   |         |
|---|----|----------------------------------------|----|----|-------|---|---------|
| T | II | MESS ATTENDANCE FOR DAY OF THIS REPORT |    |    | TOTAL | + | AVERAGE |
|   |    | 00                                     | 00 | 00 | 00    |   | 00      |

|                   |    |        |    |        |    |     |   |    |
|-------------------|----|--------|----|--------|----|-----|---|----|
| BREAKFAST         | 77 | DINNER | 77 | SUPPER | 77 | 291 | 3 | 97 |
| MEN AUTHORIZED TO |    |        |    |        |    |     |   |    |

|        |     |                                     |                       |                  |       |
|--------|-----|-------------------------------------|-----------------------|------------------|-------|
| O<br>N | III | MESS SEPARATELY                     | MEN ATCHD FOR RATIONS |                  |       |
|        |     | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET                   | O & OTHERS MESSD | TOTAL |

|   |                |    |        |    |        |    |
|---|----------------|----|--------|----|--------|----|
| S | MEN<br>PRESENT | 94 | LESS 1 | 93 | PLUS 4 | 97 |
|---|----------------|----|--------|----|--------|----|

PAGE 1 OF 1 PAGES

THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Ernest S. Morse

[illegible]







COMPANY *Restricted*  
 MORNING REPORT  
 T-40117308  
 ENDING 2400 *18* July 1944  
 (DAY) (MONTH) (YEAR)  
 STATION *Bivouac Area 2 1/2 mi S. Tribchen, France*  
 ORGANIZATION *Btry A* *323rd* *FABN*  
 (CO, BTRY, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                | NAME                             | GRADE | CODE  |
|------------------------------------------------------------------------------|----------------------------------|-------|-------|
| 31185496                                                                     | JOHNSON, RAYMOND G               | Pfc   | } 1/2 |
| 31154893                                                                     | LANDRY, REGINALD J               | Pfc   |       |
| <i>Above 2 EM Rec'd To Put per BO # 7.</i>                                   |                                  |       |       |
| 3589868                                                                      | Bowie, JOHN (NMT)                | Put   | 1/2   |
| <i>Aptd Pfc per BO # 7.</i>                                                  |                                  |       |       |
| 13131270                                                                     | ACKLAND, CHARLES (NMT)           | Pfc   |       |
| <i>Dy To Hosp (Non-Battle) 308<sup>th</sup> Med BN, APO # 83, U.S. Army.</i> |                                  |       |       |
| 31154893                                                                     | LANDRY, REGINALD J               | Put   | 6     |
| <i>Dy To LWA, 308<sup>th</sup> Med BN, APO # 83, U.S. Army.</i>              |                                  |       |       |
| 01181942                                                                     | LOOKHART, JOHN R (10100) 2nd Lt. |       | 6     |
| <i>Dy to LWA 308<sup>th</sup> Med BN Clearing Sta 12-77</i>                  |                                  |       |       |
| <i>17 July 44 Rld FRASGMD &amp; TRFd to 96<sup>th</sup> Evac Hosp.</i>       |                                  |       |       |

### RECORD OF EVENTS

*Dp Biv AREA APPROX 1600 ARRIVED BIV AREA APPROX 2 1/2 MI S. TRIBCHEN, FRANCE COORD T40117308*  
*1700*

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 2      |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 92               |                      | 2      | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 92               |                      | 2      | 94                 |

|                                 |     |                                                       |                            |                   |
|---------------------------------|-----|-------------------------------------------------------|----------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <i>Tuesday</i> | NUMBER <i>94</i>  |
|                                 |     |                                                       | DATE <i>25 July 1944</i>   |                   |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                            |                   |
|                                 |     | BREAKFAST <i>95</i> DINNER <i>95</i> SUPPER <i>95</i> | TOTAL <i>285</i>           | AVERAGE <i>95</i> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATCHD FOR RATIONS      |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                   | NET                        |                   |
|                                 |     | MEN PRESENT <i>92</i> LESS <i>1</i>                   | 91                         | TOTAL <i>94</i>   |

PAGE *1* OF *1* PAGES

I CERTIFY THAT THIS MORNING REP'T IS CORRECT AND THAT RATION FIGURES ON PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE *Emory S. Morse*  
 U.S. A.C. FORM 100-1 (REV. 1-44) (ARM OR SERVICE)



COMPANY Restricted  
MORNING REPORT  
ENDING 2400 19 July 194 4  
(DAY) (MONTH) (YEAR)  
T-40117308  
STATION Bimouac Area 2 1/2 mi S. Tribchay, France  
ORGANIZATION Btry A 323rd FA BN  
(CO. DET. STG) (PARENT UNIT) (ARM OR SERVICE)

ENDING  
2400

19  
(PAV)

July  
(MONTH)

194 4  
(YEAR)

STATION BIRMINGHAM AREA 2 PM 15, 17 DECEMBER, 1960  
ORGANIZATION Btry A 323rd FA BN  
(CO. DET. STG) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER         | NAME             | GRADE | CODE |
|-----------------------|------------------|-------|------|
| 33632761              | Griffis, James A | Pvt   | 19   |
| Aptd PFC per BO#7 dtd |                  |       | 1807 |
| 18 July 1944          |                  |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAFT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOY FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                  |                       | 2      | 94                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 92                  |                       | 2      | 94                    |

|                                 |     |                                              |                        |                            |
|---------------------------------|-----|----------------------------------------------|------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     | DAY OF WEEK <u>Wed</u> | NUMBER                     |
|                                 |     |                                              | DATE <u>26 July 44</u> | <u>94</u>                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT       |                        |                            |
|                                 |     | BREAKFAST <u>94</u>                          | DINNER <u>94</u>       | SUPPER <u>94</u>           |
|                                 |     | TOTAL <u>282</u>                             |                        | AVERAGE <u>94</u>          |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY            |                        |                            |
|                                 |     | MEN ATCHD FOR RATIONS                        |                        |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u> | NET                    | O & OTHERS MESSED <u>3</u> |
|                                 |     | MEN PRESENT <u>92</u>                        | LESS <u>1</u>          | PLUS <u>3</u>              |
|                                 |     | TOTAL                                        |                        | <u>94</u>                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BATION FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

U.S. AIR FORCE (1951) *ERNEST S. MOSE* (1914-1974)



COMPANY *Restricted*  
MORNING REPORT END  
240

ENDING  
2400

20

Full

19-8

4

T-40117308

STATION Birchac Area 2 1/2 mi. S. Tribchan, FRANKS

ORGANIZATION BTNY A 323rd FABN  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

(CO. SEY ETC.)

(PATIENT UNIT)

(AIR CR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                  |                         | 1      | 93                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 92                  |                         | 1      | 93                    |

|                                 |     |                                                       |                           |                            |
|---------------------------------|-----|-------------------------------------------------------|---------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>THURS.</u> | NUMBER                     |
|                                 |     |                                                       | DATE <u>27 July 44</u>    | <u>94</u>                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                           |                            |
|                                 |     | BREAKFAST <u>94</u> DINNER <u>94</u> SUPPER <u>94</u> | TOTAL <u>282</u>          | AVERAGE <u>94</u>          |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY                     |                           |                            |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>          | NET                       | O & OTHERS MESSED <u>3</u> |
|                                 |     | MEN PRESENT <u>92</u> LESS <u>1</u>                   | <u>91</u>                 | TOTAL <u>94</u>            |
|                                 |     |                                                       | PLUS <u>3</u>             |                            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT SATURDAY FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W.D.A.C. Bureau #70-186

LEAD: LAW SERVICE



## MORNING REPORT

ENDING  
2400 \_

(CAT)

《新亞與王仲》

194

7

STATION BIVOUAC AREA 2 1/2 mi. S. Kiberday, FRANCE

ORGANIZATION Btry H  
(CO, BTRY, ETC.)

323M  
(PARENT UNIT)

**FHBN**  
(AND OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE   | CODE |
|---------------|----------------------|---------|------|
| 13131270      | FERRAND, CHARLES     | PFC     |      |
|               | Hosp (LD) Non Battle | 308 Med |      |
|               | BN To dy.            |         |      |
| 33338851      | KELK, JOSEPH J.      | PLT     |      |
|               | Dy To Hosp (LD)      | 308 Med |      |
|               | BN (NON BATTLE)      |         |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                  |                       | 1      | 93                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 92                  |                       | 1      | 93                    |

|                                 |     |                                                       |                           |                            |
|---------------------------------|-----|-------------------------------------------------------|---------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Friday</u> | NUMBER<br><u>94</u>        |
|                                 |     |                                                       | DATE <u>28 July 44</u>    |                            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                           | TOTAL<br><u>282</u>        |
|                                 |     | BREAKFAST <u>94</u> DINNER <u>94</u> SUPPER <u>94</u> |                           |                            |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATCHD FOR RATIONS     |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>          | NET                       | O & OTHERS MESSED <u>3</u> |
|                                 |     | MEN PRESENT <u>92</u> LESS <u>1</u>                   | <u>91</u>                 | PLUS <u>3</u>              |
|                                 |     |                                                       |                           | TOTAL<br><u>94</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DAYTON FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W.D., A.S.C. *John F. F. Coyle*

WAS. STATE SERVICE











COMPANY *Restricted*  
MORNING REPORT

ENDING  
2400

4. 謝永祥

(續前頁)

194 7  
(PLAN)

STATION Bingard Area 2 1/2 mi S. Trikeham, Alaska  
ORGANIZATION BTMP 323rd FA Bn  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | AES'T | PRES   | AES'T | PRES  | AES'T | PRES | ABS'T | PRES  | AES'T |
| ASSIGNED                  | 1            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 | .      | 91                  |                         | 1      | 92                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 91                  |                         | 1      | 92                    |

|                                 |     |                                          |             |                        |                   |         |
|---------------------------------|-----|------------------------------------------|-------------|------------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | MON                    | NUMBER            | 93      |
|                                 |     |                                          | DATE        | 31 July 44             |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                        | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST 93                             | DINNER 93   | SUPPER 93              | 279               | 93      |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATTEND FOR RATIONS |                   |         |
|                                 |     | MEN ATTEND TO OTHER ORGN FOR RATIONS     |             | NET                    | 9 & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | 91          | LESS                   | 1                 | 90      |
|                                 |     |                                          |             |                        | PLUS              | 3       |
|                                 |     |                                          |             |                        |                   | 93      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BATTUM FIGURES IN PAST IS DEPENDENT ON ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

[illegible]



COMPANY *Restricted*  
MORNING REPORT  
*1-40119308* ENDING *25* *July* 194*4*  
(DAY) (MONTH) (YEAR)

STATION Divezac Area 2 1/2 mi S. Trubchan France  
ORGANIZATION Btry A. 323rd FA Bn.  
(CO, DET, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                         | 1      | 92                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 91                  |                         | 1      | 92                    |

|                                 |                                                       |                                                 |                                                    |                              |
|---------------------------------|-------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                     | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR     | DAY OF WEEK <i>Tues</i><br>DATE <i>1 August 44</i> | NUMBER<br><i>93</i>          |
|                                 | II                                                    | MESS ATTENDANCE FOR DAY OF THIS REPORT          |                                                    |                              |
|                                 | BREAKFAST <i>93</i> DINNER <i>93</i> SUPPER <i>93</i> | TOTAL<br><i>279</i>                             | AVERAGE<br><i>93</i>                               |                              |
| O<br>N<br>S                     | III                                                   | MEN AUTHORIZED TO<br>MESS SEPARATELY            | MEN ATCHD FOR RATIONS                              |                              |
|                                 |                                                       | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <i>1</i> | NET                                                | O & OTHERS<br>MESSD <i>3</i> |
|                                 |                                                       | MEN<br>PRESENT <i>91</i> LESS <i>1</i>          | <i>90</i>                                          | PLUS <i>3</i>                |
|                                 |                                                       |                                                 |                                                    | TOTAL<br><i>93</i>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BALLOON FILLING IN PAST IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

由王德林、李山、徐勇

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26



COMPANY *Restricted*  
MORNING REPORT

ENDING  
2400

26  
(DAY)

July  
(MONTH)

19-4 4  
(YEAR)

STATION Biroune Ave. 2 1/2 mi S. Tribhuan, France

ORGANIZATION Btry A  
(CO, BTRY, ETC.)

3234  
(PARENT UNIT)

FALLEN  
(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                       | 1      | 92                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 91                  |                       | 1      | 92                    |

|                                 |     |                                                       |                        |                            |
|---------------------------------|-----|-------------------------------------------------------|------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Wed</u> | NUMBER <u>93</u>           |
|                                 |     |                                                       | DATE <u>2 Aug 44</u>   |                            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                        | TOTAL <u>279</u>           |
|                                 |     | BREAKFAST <u>93</u> DINNER <u>93</u> SUPPER <u>93</u> |                        |                            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATCHD FOR RATIONS  |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>          | NET <u>90</u>          | O & OTHERS MESSED <u>3</u> |
|                                 |     | MEN PRESENT <u>91</u> LESS <u>1</u>                   | PLUS <u>3</u>          | TOTAL <u>93</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BATHING FIGURES IN PART II REPRESENT AN ACTUAL AGENT AS REPORTED TO ME.

**SIGNATURE**

[illegible]



COMPANY *Restrict*  
MORNING REPORT

ENDING  
2400

4 DAY)

1. 關於「*中國時報*」的報導，請參見本報 1997 年 10 月 14 日第 1 版。

198

(YEAR)

STATION PIN AREA 1 1/2 MI SE REMILLY - SUR - LOZON, FRANCE

ORGANIZATION DTM A 523rd PA BN  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

## RECORD OF EVENTS

Departed Biv. Area 2 1/2 mi. S. Trubshaw,  
France 1745. Cord T-40117308. Arrived  
Biv. Area 1 1/2 mi. S.E. Remilly-Sur-Lozon,  
France, Cord T-39366997 at 1915.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                       | 1      | 92                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 91                  |                       | 1      | 92                    |

|                                 |                                              |                                                       |                            |                   |
|---------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                            | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <i>Thurs.</i>  | NUMBER            |
|                                 |                                              |                                                       | DATE <i>3 Aug 1944</i>     | <i>93</i>         |
|                                 | II                                           | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                            |                   |
|                                 |                                              | BREAKFAST <i>93</i> DINNER <i>93</i> SUPPER <i>93</i> | TOTAL <i>279</i>           | AVERAGE <i>93</i> |
|                                 | III                                          | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATCHD FOR RATIONS      |                   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <i>1</i> | NET                                                   | O & OTHERS MESSED <i>3</i> | TOTAL             |
|                                 | MEN PRESENT <i>91</i> LESS <i>1</i>          | <i>90</i>                                             | PLUS <i>3</i>              | <i>96</i>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

U.S. GOVERNMENT PRINTING OFFICE: 1965 (ARJ 00 5035102)



COMPANY *Restricted*  
MORNING REPORT

ENDING  
2400

28  
(DAY)

July  
(NORTH)

194 4  
(YEAR)

STATION Biv. Area 4 Mi. N.W. MARIIGNY, FRANCE  
ORGANIZATION Btry A 323rd FABN  
(CO, BTRY, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                               | NAME            | GRADE | CODE |
|---------------------------------------------|-----------------|-------|------|
| 3582467                                     | SYLVIA, James J | Sgt   | —    |
| Dy. To LWA, 308 Med BN                      |                 |       |      |
| 35668529                                    | CLARK, Edward O | Pvt   | —    |
| Hosp (LD) 308 Med BN (Non Battle) To<br>dy. |                 |       |      |

## Record of Events

Dep Bio Area 1 1/2 mi S.E. Remilly-  
Suv. 4030N, FRANCE T-39366 907  
At 1805. Ar Bio Area 4 mi N.W.  
Maigny, FRANCE, 34686422 At  
1845 ✓

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                       | 1      | 92                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 91                  |                       | 1      | 92                    |

|                                 |     |                                          |             |                       |        |                   |      |       |    |    |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|--------|-------------------|------|-------|----|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | FRIDAY                | NUMBER | 93                |      |       |    |    |
|                                 |     |                                          | DATE        | 4 AUG 44              |        |                   |      |       |    |    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL  | AVERAGE           |      |       |    |    |
|                                 |     | BREAKFAST                                | 93          | DINNER                | 93     | SUPPER            | 93   | 279   | 3  | 93 |
|                                 | III | MEN AUTHORIZED TO EAT SEPARATELY         |             | MEN ATCHD FOR RATIONS |        | O & OTHERS MESSED |      | TOTAL |    |    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | 1                     | NET    | 90                | PLUS | 3     | 93 |    |
|                                 |     | MEN PRESENT                              |             | 91                    | LESS   | 1                 |      |       |    |    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT, AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W. G. A. G. O. Address No. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 10

作者: 李德全 著 李德全 著 李德全 著







Restricted

30 July  
(DAY) (MONTH)

194 9  
(YEAR)

Biv Area 4 mi. NW. MARIIGNY, FRANCE

(CO. SET. ETC.)

(PATIENT UNIT)

LAW ON SERVICE

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                         |        | 91                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 91                  |                         |        | 91                    |

|                                 |     |                                          |             |            |         |    |
|---------------------------------|-----|------------------------------------------|-------------|------------|---------|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | SUN        | NUMBER  | 93 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        | 6 Aug 1944 | TOTAL   | 93 |
|                                 | III | BREAKFAST 93 DINNER 93 SUPPER 93         |             | 279        | AVERAGE | 93 |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

Ernest S. Morse

W. O. A. G. O. / 22 NC 2 / 7486

4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 8



COMPANY *Restricted*  
MORNING REPORT  
*24651422*

21 July  
(DAY) (MONTH)

194 7  
(YEAR)

STATION Biv HPCR 4 mi NW. Cernigny, FRANCE  
ORGANIZATION BTNYA 323rd FABN  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                       |        | 91                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 91                  |                       |        | 91                    |

|                                 |     |                                          |                         |                   |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <i>Mon.</i> | NUMBER            |
|                                 |     |                                          | DATE <i>7 Aug 1944</i>  | <i>94</i>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |                   |
|                                 |     | BREAKFAST <i>74</i>                      | DINNER <i>94</i>        | SUPPER <i>74</i>  |
|                                 |     |                                          |                         | TOTAL <i>282</i>  |
|                                 |     |                                          |                         | AVERAGE <i>74</i> |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |                         |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                     | O & OTHERS MESSED |
|                                 |     | MEN PRESENT <i>21</i>                    | LESS <i>1</i>           | PLUS <i>4</i>     |
|                                 |     |                                          |                         | TOTAL <i>74</i>   |

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總發行所：東京市丸の内區有樂町一丁目

**参考文献**

**Keywords:** child abuse; child sexual abuse; child protection; child welfare