



| SERIAL NUMBER            | NAME | GRADE | CODE |
|--------------------------|------|-------|------|
| <u>NO CHANGE</u>         |      |       |      |
| 2 EM atchd for rations   |      |       |      |
| MAP REFERENCE--CSGS 4347 |      |       |      |

| OFFICER STRENGTH    | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASGD                | 1            |       | 3      |       |       | 1     |      |       |       |       |
| ATCHD UNASGD        |              |       |        |       |       |       |      |       |       |       |
| ATCHD FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL               | 1            |       | 3      |       |       | 1     |      |       |       |       |

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| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 154              |                      | 17     | 171                |
| ATCHD UNASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 154              | 0                    | 17     | 171                |

R I ESTIMATED NUMBER OF RATIONS REQUIRED FOR } DAY OF WEEK \_\_\_\_\_ NUMBER \_\_\_\_\_  
 DATE \_\_\_\_\_

T II MESS ATTENDANCE FOR DAY OF THIS REPORT  
 BREAKFAST DINNER SUPPER TOTAL AVERAGE

O III MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS O & OTHERS MESSD \_\_\_\_\_ TOTAL \_\_\_\_\_  
 MEN ATCHD TO OTHER ORGN FOR RATIONS NET PLUS

S MEN PRESENT : \_\_\_\_\_ LESS \_\_\_\_\_ PLUS \_\_\_\_\_

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE *W.H. Colinson*  
 W.H. COLINSON, WOJG, USA, 308th Engr Bn







COMPANY RESTRICTED  
 MORNING REPORT ENDING 2400 6 July 1944  
 STATION Carrefour Chemins, Tri 15, France T3682, Lambert Zone 1  
 ORGANIZATION Co C, 308th Engr Bn

| SERIAL NUMBER                                       | NAME              | GRADE  | CODE |
|---|-------------------|--------|------|
| 39614022  | Kmenta, John      | Pfc    |      |
| LWA, remained on duty. Awarded Purple Heart #273883 |                   |        |      |
| 0-1111310   | Pisarcik, John A. | 1st Lt |      |
| LWA, remained on duty. Awarded Purple Heart #273886 |                   |        |      |

Map Reference--GSGS 4347

| OFFICER STRENGTH    | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASGD                |              |       | 2      |       | 1     |       |      |       |       |       |
| ATCHD UNASGD        |              |       |        |       |       |       |      |       |       |       |
| ATCHD FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL               |              |       | 2      |       | 1     |       |      |       |       |       |

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| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 155              |                    | 16     | 171                |
| ATCHD UNASGD             |                 |        |                  |                    |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                    |        |                    |
| TOTAL                    |                 |        | 155              |                    | 16     | 171                |

R I ESTIMATED NUMBER OF RATIONS REQUIRED FOR } DAY OF WEEK DATE NUMBER

T II MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL AVERAGE

BREAKFAST DINNER SUPPER 3

O III MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS O & OTHERS MESSED TOTAL

N MEN ATCHD TO OTHER ORGN FOR RATIONS NET PLUS

S MEN PRESENT : LESS PLUS

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE *W H COLLINSON* W H COLLINSON, WOJG, USA, Asst Adj  
 (NAME) 308th Engr Bn (GRADE) (ARM OR SERVICE)  
 B.S. A.S.O. FORM NO. 1 JULY 1, 1943 WD COPY THRU HRU OR SCU







COMPANY RESTRICTED  
 MORNING REPORT ENDING 2400 9 July 1944  
 St Quentin, 1/4 mi NE, France, T3780, Lambert Zone 1  
 STATION  
 ORGANIZATION Co C, 308th Engr Bn  
 (CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER  | NAME                | GRADE  | CODE    |
|--|---------------------|--------|---------|
| 42016391   | De Stefano, John W. | Pvt    | M 09/47 |
| LWA 8 July 44 & trfd to 91st Evac Hosp per Sec II, Cir 69, Hq ETOUSA, dtd 13 June 44.  |                     |        |         |
| 34433696   | Matthews, Reuben Z. | Pvt    |         |
| LWA 6 July 44, remained on duty.<br>Awarded Purple Heart #273902   |                     |        |         |
| 026120   | Calnan, William M.  | 1st Lt | Y       |
| Asgd to this 83rd Div PP7, SO 28, Hq 48th Repl Bn, APO 350, US Army, 7 July 44 & asgd to 308th Engr Bn PP7, SO #126 Hq 83d Div & asgd to this Co per VOCO. Trfd fr 48th Repl Bn, APO 350, US Army. |                     |        |         |

RECORD OF EVENTS

Left bivouac area 1/2 mi Carrefour Des Chemins at 1830 & arrived at new bivouac area 1/2 mi NE St Quentin at 1900. Map Reference-GSGS 4347

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   |              |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      |              |       | 3      |       | 1     |       |      |       |       |       |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 154              |                    | 16     | 170                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        | 154              |                    | 16     | 170                |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                            |      | NUMBER |
|---------|--|--|------|--------|
|         |  | DATE                                   | DATE |        |
| T I     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |      |        |
|         | BREAKFAST DINNER SUPPER                  |  |      |        |
| O N S   | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSD |      |        |
|         | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                    | PLUS | TOTAL  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATA FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE W. H. COLLINGS, WOJG USA, ARBT Ad  
 M.O. 3 & 4 FORM NO. 1 (REV. 1-44) MARCH 29, 1943 WD COPY THRU DRU OR SCU

St Quentin, 1/2 mi NE, France, T3780,  
 Lambert Zone 1

STATION \_\_\_\_\_  
 ORGANIZATION Co C, 308th Engr Bn  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 6847486       | Foraker, Ernest E.    | Sgt   |      |
| 33254199      | Hancher, Paul         | Cpl   |      |
| 35590853      | Arnold, Mervin H.     | Pfc   |      |
| 31177291      | Bean, Robert C.       | Pfc   |      |
| 35591106      | Hoopes, William E.    | Pfc   |      |
| 35743124      | Kelly, Archie         | Pfc   |      |
| 34376851      | Payne, William S.     | Pfc   |      |
| 13093476      | Shupinskie, Paul      | Pfc   |      |
| 33368090      | Fetterolf, Louis A.   | Pvt   |      |
| 39467401      | Hoisington, Edward C. | Pvt   |      |
| 33272336      | Krepp, Joseph C.      | Pvt   |      |
| 42009445      | Laucella, Edward J.   | Pvt   |      |
| 35540723      | Phillips, Morris Jr.  | Pvt   |      |
| 34389021      | Singleton, Milton A.  | Pvt   |      |
| 35516552      | Sumen, Louis M        | Pvt   |      |
| 39338651      | Tucker, Glen E.       | Pvt   |      |

Above EM TD with H&S Co to duty

Map Reference--GSQS 4347

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 3      |       | 1     |       |      |       |       |       |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 170              |                      |        | 170                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 170              |                      |        | 170                |

|                                 |     |  |  |        |       |         |
|---------------------------------|-----|--|--|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                            | NUMBER |       |         |
|                                 |     |  | DATE                                   |        |       |         |
| O<br>N<br>S                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER                                 | SUPPER |       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSD | NET    | TOTAL |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  |        |       |         |
|                                 |     | MEN PRESENT                              | LESS                                   | PLUS   |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT AS REPORTED TO

SIGNATURE *W. F. COLLINSON* W. F. COLLINSON, WOJG, USA, ASST ADJ  
(NAME) (GRADE) (ARM OR SERVICE)

COMPANY  
MORNING REPORT

RESTRICTED  
ENDING 2400 11 July 1944  
(DAY) (MONTH) (YEAR)

STATION Culot, 1-mi N, France, T3579, Lambert Zone 1  
ORGANIZATION Co C, 308th Engr Bn  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER   | NAME               | GRADE | CODE |
|---|--------------------|-------|------|
| 36765702  | Dahmer, George A.  | Pvt   | M    |
| SWA, 9 July 44 & trfd to 67th Evac Hosp 11/07<br>per Sec II, Cir 69, Hq ETOUSA, dtd 13<br>June 44.  |                    |       |      |
| 13105805  | Parker, William J. | Pvt   | M    |
| LWA, 9 July 44 & trfd to 96th Evac Hosp 11/07<br>per Sec II, Cir 69, Hq ETOUSA, dtd 13<br>June 44.  |                    |       |      |
| 35151923  | Skaggs, James R.   | Pvt   | W    |
| Trfd to Neuro-psychiatric Rest Center, 09/07<br>622d Clearing Sta, APO 23, US Army<br>(Battle Fatigue) as of 9 July 44. Trfd<br>per Sec II, Cir 69, Hq ETOUSA, dtd 13<br>June 44. |                    |       |      |

RECORD OF EVENTS

Left bivouac area at St Quentin (Time 1845) & arrived at new bivouac area 1mi N of Culot (Arrived 1915). Miles traveled-4. Map Reference--GSGS 4347.

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   |              |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      |              |       | 3      |       | 1     |       |      |       |       |       |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 167              |                    |        | 167                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        | 167              |                    |        | 167                |

|                                 |     |  |             |   |
|---------------------------------|-----|--|-------------|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        |   |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | TOTAL                                   |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN PART II REPRESENT AN ACTUAL GROSS AS REPORTED TO ME

SIGNATURE W. E. COLLIERSON, JR., 1ST LT, 308th Engr Bn  
W. E. COLLIERSON, JR. (NAME)





COMPANY MORNING REPORT

RESTRICTED  
ENDING 2400 14 July 1944  
(DAY) (MONTH) (YEAR)

STATION Culot, 1mi N, France, T3579, Lambert Zone 1  
ORGANIZATION Co C, 308th Engr Bn  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER   | NAME                   | GRADE | CODE |
|---|------------------------|-------|------|
| 33380112  | Zornak, Adam           | Pvt   | 6    |
| LWA, 13 July 44 & remained at duty<br>Awarded Purple Heart #273907                          |                        |       |      |
| 33731673  | Willoughby, Stanislaus | Pvt   | 4    |
| SWA, 13 July 44 & trfd to 34th Evac Hosp<br>per Sec II, Cir 69, Hq ETOUSA dtd 13 Jun<br>44. |                        |       |      |

To Correct Morning Report of 5 July 1944 on the following Officer;

0-450632 Hedgpeth, Lewis F. Capt ✓  
SWA, 5 July 44 to seriously Wounded (Non-Battle Casualty) & July 44 & trfd to 128th Evac Hosp per Sec II, Cir 69, Hq ETOUSA dtd 13 June 44.

Map Reference--GSGS 4347

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   |              |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      |              |       | 3      |       | 1     |       |      |       |       |       |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 165              |                    |        | 165                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        | 165              |                    |        | 165                |

|                                 |     |  |             |                  |                       |        |         |
|---------------------------------|-----|--|-------------|------------------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER           |                       |        |         |
|                                 |     |  | DATE        |                  |                       |        |         |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                  | TOTAL                 | +<br>3 | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER           |                       |        |         |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             |                  | MEN ATCHD FOR RATIONS |        |         |
| S                               | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | O & OTHERS MESSD | TOTAL                 |        |         |
|                                 |     | MEN PRESENT                              | LESS        | PLUS             |                       |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATINGS FIGURED IN PART II REPRESENT AN ACTUAL REPORT AS REPORTED TO ME.

SIGNATURE *W.H. Collinson*  
W.H. COLLINSON, WO1G, USA, Asst Maj  
MORNING REPORT NO. 1 (NAME) (GRADE) (ARM OR SERVICE)



**COMPANY MORNING REPORT**

RESTRICTED

ENDING 2400

16 July

1944

(DAY)

(MONTH)

(YEAR)

STATION Culot, 1/2 mi S, France, T3578, Lambert Zone 1

ORGANIZATION Co C, 308th Engr Bn  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER   | NAME                | GRADE | CODE |
|---|---------------------|-------|------|
| 33306116  | Szopo, Louis T.     | Tec 5 | 1/8  |
| Rd to Pvt per SO #46, Hq 308th Engr Bn, 1607                              |                     |       |      |
| APO 83 dtd 16 July 44.  |                     |       |      |
| 17002526  | Gieber, Charles J.  | Cpl   | 1/5  |
| Aptd Sgt, 16 July 44 1607   |                     |       |      |
| 31154101  | Roberge, Alton W.   | Tec 5 | 1/N  |
| Aptd Tec 4, 16 July 44 1607   |                     |       |      |
| 38179577  | Palmer, John W.     | Pfc   | 1/0  |
| Aptd Tec 5, 16 July 44 1607   |                     |       |      |
| 13093458  | Raiewski, Edward J. | Pvt   | 1/0  |
| Aptd Tec 5, 16 July 44 1607   |                     |       |      |
| Above <del>EM</del> promoted per SO #46, Hq 308th Engr Bn, dtd 16 July 44 |                     |       |      |

Map Reference--GSGS4347

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 3      |       | 1     |       |      |       |       |       |

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| AVN CADEY & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 165              |                    |        | 165                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 165              |                    |        | 165                |

|                                 |     |  |                       |        |                   |         |
|---------------------------------|-----|--|-----------------------|--------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER |                   |         |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |        |                   |         |
| I<br>I<br>I                     | II  | BREAKFAST                                | DINNER                | SUPPER | TOTAL             | AVERAGE |
|                                 |     |  |                       |        | 3                 |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | NET    | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                       |        |                   |         |
|                                 |     | MEN PRESENT                              | LESS                  |        |                   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL MESS REPORT AS REPORTED TO BE

SIGNATURE W. H. COLLISON, WO1G, USA, Asst Adj







COMPANY  
MORNING REPORT

RESTRICTED  
ENDING 2400 19 July 1944  
(DAY) (MONTH) (YEAR)

STATION Culot, 1/2 mi S, France, T3578, Lambert Zone 1  
ORGANIZATION Co C, 308th Engr Bn  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER  | NAME                | GRADE | CODE  |
|--|---------------------|-------|-------|
| 33333926   | Hamscher, Albert N. | Tec 5 | 6     |
| LWA, 18 July 44 & remained at duty   |                     |       | X-77  |
| Awarded Purple Heart #273916   |                     |       |       |
| 39456604   | Risley, Melvin E.   | Pvt   | 6     |
| LWA, 19 July 44 & remained at duty   |                     |       | X-77  |
| Awarded Purple Heart #273918   |                     |       |       |
| 33339069   | Kinsley, James G.   | Pvt   | 12-77 |
| SWA, 18 July 44 & trfd to 34th Evac Hosp per Cir 69, ETOUSA, dtd 13 June 44. |                     |       |       |
| (121)  |                     |       |       |

Map Reference--GSGS 4347

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   |              |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      |              |       | 3      |       | 1     |       |      |       |       |       |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR D. | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 163              |                    |        | 163                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        | 163              |                    |        | 163                |

|                                 |     |  |             |   |       |         |
|---------------------------------|-----|--|-------------|---|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |       |         |
|                                 |     |  | DATE        |   |       |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |   | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  | + 3   |         |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |       |         |
| O<br>N<br>S                     | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | TOTAL                                   |       |         |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                    |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT REPORTED TO ME  
W. H. COLLINSON, WOJG, USA, Asst Adj

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

20 July

1944

STATION Culot, 1/2 mi S, France, T3578, Lambert Zone 1

ORGANIZATION Co C, 308th Engr Bn  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER   | NAME                 | GRADE | CODE |
|---|----------------------|-------|------|
| 35399926  | Pizzini, John B. Jr. | Cpl   | M    |
| LWA, 19 July 44 & trfd to 77th Evac Hosp<br>per Cir 69, ETOUSA, dtd 13 June 44. (059) |                      |       |      |

| SERIAL NUMBER   | NAME                | GRADE | CODE |
|---|---------------------|-------|------|
| 33798021  | Saunders, Walter C. | Cpl   | M    |
| LWA, 19 July 44, & trfd to 97th Evac Hosp<br>per Cir 69, ETOUSA, dtd 13 June 44 (059) |                     |       |      |

Map Reference--GSGS 4347

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 3      |       | 1     |       |      |       |       |       |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 161              |                    |        | 161                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 161              |                    |        | 161                |

|                                 |     |  |             |   |
|---------------------------------|-----|--|-------------|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        |   |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | TOTAL                                   |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THE RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

W. W. COLLISON, WO1G, USA, Asst Adj















COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

27 July

1944

STATION Culot, 1/2 mi S, France, T3578, Lambert Zone

ORGANIZATION Co C, 308th Engr Bn

| SERIAL NUMBER  | NAME                        | GRADE | CODE |
|--|-----------------------------|-------|------|
| 31197774   | Klemyk, Donald R. (059)     | Cpl   | M    |
| SWA, 26 July 44 & trfd to 42d Field Hosp<br>per Cir 69, ETOUSA, 13 June 44   |                             |       |      |
| 31265006   | Morey, Ernest R. (803)      | Pvt   | M    |
| SWA, 26 July 44 & trfd to 77th Evac Hosp<br>per Cir 69, ETOUSA, 13 June 44.  |                             |       |      |
| 42009445   | Laucella, Edward J. (521)   | Pvt   | M    |
| LWA, 27 July 44 & trfd to 104th Evac<br>Hosp per Cir 69, ETOUSA, 13 June 44  |                             |       |      |
| 35516552   | Sumen, Louis M. (090)       | Pvt   | M    |
| SWA, 27 July 44 & trfd to 204th Evac<br>Hosp per Cir 69, ETOUSA, 13 June 44. |                             |       |      |
| 11114592   | Honess, Jr., Frank C. (410) | Pvt   | A    |
| Trfd in Gr of Pvt fr H&S Co, 308th<br>Engr Bn to this Co per VOCO            |                             |       |      |

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        |                  |                      |        |                    |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        |                  |                      |        |                    |

|                                 |   |  |  |                      |
|---------------------------------|---|--|--|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                                    | N. MGR               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | BREAKFAST<br>DINNER<br>SUPPER                          | TOTAL + 3<br>AVERAGE |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT | LESS                                     | MEN ATCHD FOR RATIONS O & OTHERS MESSED<br>NET<br>PLUS | TOTAL                |

COMPANY  
MORNING REPORT

RESTRICTED  
ENDING  
2400

27 July

1944 4

STATION Culot, 1/2 mi S, France, T3578, Lambert Zone 1

ORGANIZATION Co C, 308th Engr Bn

| SERIAL NUMBER                       | NAME              | GRADE | CODE |
|-------------------------------------|-------------------|-------|------|
| 35115220                            | Wiginton, Jack H. | Pvt   |      |
| LWA, 26 July 44 & remained for duty |                   |       |      |
| Awarded Purple Heart #273920        |                   |       |      |

| SERIAL NUMBER                       | NAME            | GRADE | CODE |
|-------------------------------------|-----------------|-------|------|
| 33306116                            | Szopo, Louis T. | Pvt   |      |
| LWA, 26 July 44 & remained for duty |                 |       |      |
| Awarded Purple Heart #273921        |                 |       |      |

RECORD OF EVENTS

2nd Platoon in support of 2nd Bn, 331st Inf  
& rest of company on road construction.  
Weather-Fair. Map Reference--GSGS 4347

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              |      | 4      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      | 4      |      | 1     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 158              |                    |        | 158                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        | 158              |                    |        | 158                |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK                             |  | NUMBER |         |
|---------------------------------|-----|--|--------|---|--|--------|---------|
|                                 |     | DATE                                     | DATE   |   |  |        |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |   |  | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                                  |  | 4      | 3       |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |  | TOTAL  |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET    | PLUS                                    |  |        |         |
| S                               |     | MEN PRESENT                              | LESS   |   |  |        |         |

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I CERTIFY THAT THIS MORNING REP. IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. AGO FORM NO. 1

COLLINSON, WONG, USA, Amet 1944







COMPANY  
MORNING REPORT

RESTRICTED  
ENDING  
2400

31 July  
(DAY) (MONTH)

1944  
(YEAR)

STATION Hubertaut, Mine, France, T3567, Lambert Zone

ORGANIZATION Co C, 308th Engr Bn

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <u>NO CHANGE</u> |      |       |      |
|                  |      |       |      |
|                  |      |       |      |
|                  |      |       |      |
|                  |      |       |      |
|                  |      |       |      |
|                  |      |       |      |
|                  |      |       |      |
|                  |      |       |      |
|                  |      |       |      |

RECORD OF EVENTS

|  |               |       |
|--|---------------|-------|
| 31176476   | Locke, Edward | S/Sgt |
| Awarded Bronze Star Medal for meritorious serv, in France, in connection with mil operations against the enemy, per GO #18, Hq 83d Inf Div, 31 July 44 |               |       |
| Weather--Hot. Morale--Excellent  |               |       |
| Company still in rest area   |               |       |
| Map Reference--GSGS 4347   |               |       |
|  |               |       |
|  |               |       |
|  |               |       |
|  |               |       |
|  |               |       |

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              |      | 4      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      | 4      |      | 1     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 158              |                    |        | 158                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        | 158              |                    |        | 158                |

|                                 |     |  |   |        |       |         |
|---------------------------------|-----|--|---|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                    |        |       |         |
| O<br>N<br>S                     | III | BREAKFAST                                | DINNER                                  | SUPPER | TOTAL | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | NET    | TOTAL |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |   |        |       |         |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS   |       |         |

PAGE 1 OF 1 PAGES

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SIGNATURE *W. H. COLLINSON*, WO JG, USA, Asst Adj